

# The Sabbath Recorder

room in Main Hall, was presided over by Bryce Babcock. Sponsors are Professor Edward J. Rood and Mrs. L. Milton Van Horn.

Governor Kohlor's Educational Advisory Committee has given its official recognition to Milton College, in its list of institutions whose courses and curricula are approved for the training of veterans under the Korean GI Bill, according to an announcement received at the college office recently. — Milton - Milton Junction Courier.

## Obituaries

**Searcy.** — Lena Peterson, daughter of Mr. and Mrs. C. W. Peterson of Tichnor, Ark., was born on Little Prairie in May, 1899, and passed from this life July 19, 1952, at Peoria, Ill.

She was united in marriage to William N. Searcy of Nady, who survives, together with two sons, Derewood of St. Charles, Ark., and Robert H. of Peoria, Ill.; a number of grandchildren, and other relatives.

As a convert to the Sabbath, she united with the Little Prairie Seventh Day Baptist Church in October, 1931, and has since remained a faithful member, during most of the time serving as clerk of the church and as teacher of the adult Sabbath school class. In this work she was especially gifted. She was an earnest, happy Christian and a good and kind neighbor, who will be greatly missed.

Farewell services in charge of her pastor, J. H. McKay, were held at the Camp Shed Church on Little Prairie, July 23. C. A. B.

**Kagarise.** — Byron Lee, infant son of Mr. and Mrs. John Kagarise of New Enterprise, Pa., passed away at the hospital at Roaring Spring, on Sabbath day, October 4, 1952. He was born October 3, 1952. P. S. B.

**Bennett.** — James Brayley, youngest son of George and Susan Osmond Bennett, was born August 19, 1870, in Lima, Wis., and died March 4, 1952, in Janesville, Wis.

Mr. Bennett attended Milton Academy. He was married to Dollie Brown of Milton on August 20, 1890. To them were born nine children: Zela and Ardis of Milton; Mrs. Harry G. Talbot, Eugene, Ore.; Leslie, Salem, Ark.; Harold, Denver, Colo.; Mizpah, Janesville, Wis.; Mrs. Charles Sutton, Springfield, Ill.; Mrs. Walter Neils, Milton; Mrs. Harold C. Burdick, Kansas City, Mo. Mrs. Bennett preceded him in death October 20, 1945. He is survived by his 9 children, 14 grandchildren, and 6 great-grandchildren.

Mr. Bennett was a member of the Milton Seventh Day Baptist Church and an active one as long as his health permitted. For many years he participated in the musical activities of Milton, and the fine music of the church was an inspiration to him all the days of his life. Farewell services were conducted on March 7, 1952,

in the Milton Seventh Day Baptist Church, Rev. Elmo Fitz Randolph, officiating. Interment was in the Milton Cemetery. E. F. R.

**Bennett.** — Zela Mary, daughter of James Brayley and Dollie Brown Bennett, was born in Lima, Wis., July 21, 1891, and died in Edgerton Memorial Hospital, May 5, 1952.

Miss Bennett was the oldest of nine children. She was graduated from Milton Academy in 1914, attended Milton College, and taught in the rural schools of Rock County, Wis., for a number of years. She was a member of the Milton Seventh Day Baptist Church and of its Women's Society.

Surviving her are six sisters and two brothers. Memorial services were held in the Milton Seventh Day Baptist Church with her pastor, Rev. Elmo Fitz Randolph, officiating. Interment was in Milton Cemetery. E. F. R.

**Stewart.** — Howard C., was born March 11, 1876, in Camden, N. J., and died July 18, 1952, at Edgerton Memorial Hospital, Edgerton, Wis.

In 1880 Mr. Stewart and his parents moved to West Halleck, Ill. Prior to entering Milton College, he taught in the rural schools in Illinois. After he was graduated in 1904, he taught in other Illinois schools and was principal of High Schools in Plover, Iowa, and Clearwater and Lakeville, Minn. Leaving the teaching profession in 1930, he took a position with the Fold Du Lac School Supply Co., and continued this work until his retirement in 1950, when he moved from Spencer, Wis., to Milton, Wis. He was married on August 7, 1907, to Gertrude Campbell of New Auburn, Minn. His wife, a son, Hugh, of Racine, Wis., and a daughter, Lucille, of Peking, China, survive him. Also surviving are a brother, Wilbur, of Columbus, Ohio, and a sister, Mrs. Hazel Lawton, of Albion, Wis.

He was a member of the West Halleck Seventh Day Baptist Church and later transferred his membership to the Milton Seventh Day Baptist Church. Services were held in the Milton Seventh Day Baptist Church, and interment was in Milton Cemetery with Rev. Elmo Fitz Randolph officiating. E. F. R.

## 1953 SABBATHKEEPERS' CALENDARS

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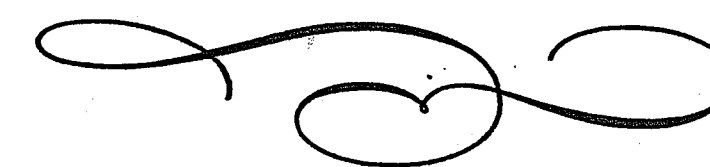
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The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety.

— George Mueller.

# The Sabbath Recorder

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ABBIE B. VAN HORN, Editor

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HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

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## SCHOOL OF THEOLOGY

Orville B. Bond, of Salem, W. Va., member of the Commission and past president of General Conference, spoke at the weekly chapel service of the Alfred University School of Theology in The Gothic on Friday, October 17. He challenged the students to aim at making the people of their parishes in years to come "economically and socially fit."

As a principal and teacher in the public schools of his native state, Mr. Bond has lived close to the land and its people and is a leader in the Lost Creek and Salem Seventh Day Baptist Churches. Both he and his sons are interested in vocational agriculture.

Mr. Bond also paid tribute to Dean A. J. C. Bond, his relative, whom he remembers as one of his own elementary school teachers. Mr. and Mrs. Bond were house guests of Professor Loyal F. Hurley and Mrs. Hurley and attended with them the semiannual meeting of the Western Association held in Independence on Sabbath day, October 18, when Don A. Sanford was ordained to the ministry. — Release.

## Committee to Counsel with CO's

The Conference Committee to Counsel with Conscientious Objectors was appointed by the 1952 Conference at Denver to advise with conscientious objectors regarding their status under the draft law. Its members are as follows: Paul S. Burdick, New Enterprise, Pa., Chairman; Hurley S. Warren, Alfred, N. Y.; Albyn Macintosh, 4376 York Blvd., Los Angeles, Calif.

## UN Prayer Room

The United Nations will set up a temporary prayer and meditation room in the new General Assembly Building. Lack of funds has prevented building of a permanent chamber.

Tentative plans for such a room have been drawn at an estimated cost of \$10,000 to \$12,000. No organized movement has been authorized to raise funds for such a purpose but some contributions have been made. — Information furnished by the Golden Rule Foundation.

## THE SABBATH RECORDER

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## MEMORY TEXT

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40: 31.

## A Prayer for Help

O Thou by whom we come to God, who looked upon the multitudes and had compassion upon them, Thy people look to Thee and call for help. From lives made hard by maddening disillusionment we look to Thee for some message of comfort and hope. O Light that lighteth every man that cometh into the world we look to Thee for some shaft of light to break into our darkness and point the way to Him in whom there is no variableness neither shadow cast by turning.

Through Jesus Christ our Lord. Amen.

— J. R. Morgan,  
in Church Management.

## The Layman

Leave it to the ministers, and the church soon will die;  
Leave it to the womenfolk, and the young will pass it by;  
For the church is all that lifts us from the coarse and selfish mob,  
And the church that is to prosper needs the layman on the job.

Now, a layman has his business, and a layman has his joys;  
But he also has the training of his little girls and boys;  
And I wonder how he'd like it if there were no churches here.  
And he had to raise his children in a godless atmosphere.

When you see a church that's empty though its doors are open wide,  
It is not the church that's dying; its the laymen who have died;  
For it's not by song and sermon that the church's work is done;  
It's the laymen of the country who for God must carry on.

— Edgar A. Guest in  
Bible Advocate.

## BIBLE CHARACTERS

II

Israel, on its way to the promised land, was fighting with its old enemy — Amalek. Joshua led the armies in the plain below while Moses watched and prayed upon the mountaintop. As long as Moses raised his hands toward heaven, Joshua and his soldiers prevailed. When at last his hands became too heavy and he could no longer hold them up, he sat upon a stone, and Aaron supported an arm on one side and Hur an arm on the other until the battle was won.

Of Aaron we read often, as he was given by God to Moses to speak for him. Of Hur, we know little. He is mentioned at least one other time as a helper to Aaron while Moses was on Mount Sinai to meet with God. There was only one Moses, but for the hosts of God to win, there must be more than one Hur. Great leaders are needed, but they must be encouraged and supported. No general even won a battle without his underofficers, no captain ever led a charge to victory without men who followed him. A pastor fails without the support of his church members. Wise, devoted, and faithful laymen must support him if the church work moves forward, and its aims are realized.

## Church Membership Increases

According to the Yearbook of American Churches for 1952, recently off the press, the membership of both Protestant and Catholic churches has increased about 2 per cent each year for the last ten years, while the population has increased about 1.7 per cent per annum. In 1951, 58 per cent of the population were enrolled as church members — while in 1947, 47 per cent were so numbered. A century ago only 16 per cent were members of churches. We rejoice in the increase in membership, and pray not only for larger numbers but also for a deepening of spirituality in all churches.

## SABBATH SCHOOL LESSON for November 15, 1952

Jesus Commissions the Twelve.  
Scripture: Matt. 10: 1—11: 1.



## Old Age

Irene Post Hulett

A tree stood near my kitchen door,  
A tree which gave me great delight,  
Its shade, its symmetry, its grace,  
Its tall and spreading might.

A storm raged through the town one night  
And havoc made of this old tree;  
Split it asunder — branches torn,  
Destroyed its symmetry.

Those practical about me said,  
"Cut down the tree, because  
It further damage may inflict  
If left to Nature's laws."

But I, unpractically, said,  
"What's left has life and force.  
Let the remaining branches live  
And trust to Nature's course."

Old trees, old folks, old homes, old pets  
Are very much the same.  
They love each other, and love life,  
Are loath to leave its flame.

And when they've graduated  
Into God's great unknown,  
You'll not regret the kindnesses  
Which you to them have shown.

## SEVENTH DAY BAPTISTS IN BRAZIL

Rev. James McGeachy

The following information was obtained from Rev. Johannes Bahlke of Hamburg during my visit to Germany, and is of such great interest that I feel it must be shared with all our people. For a number of years he has been in correspondence with Sabbathkeepers in Brazil, and also in Argentina.

Those in Brazil are descendants of German, Italian, Polish, Austrian, and Hungarian immigrants. They are widely scattered in this large country, so that it is difficult for them to know their actual numbers, but there are between 500 and 1,000 of them.

It appears that they originated from among the Adventists, when two former Adventist workers, Brother T. Neumann

and Brother George P. Wischral, seceded on January 25, 1913. The latter died in 1945, and the former became leader. He was a carpenter by trade, and had his own business. He did not want the leadership, because he felt he lacked ability. Brother Neumann had visited the scattered members with his father years before, and had been ordained a deacon or elder in 1934 at Itarao.

At that time they called themselves Evangelical Adventists, and they were allied with another group called the Igreja Celestial. These two groups, as a result of the correspondence with Rev. J. Bahlke, at their united conference held at Curitiba in Brazil on November 4, 1950, agreed to take the name of Seventh Day Baptists, and affiliate themselves with our denomination.

Their present leaders appear to be a Portuguese preacher named Brother Abner Ferreira, and Brother Ricardo Grossklaus. The latter has a brother, Alberto Grossklaus, who during the slack season in agriculture visits the churches and scattered members. They receive many invitations and requests for baptism from others desiring to join their churches, and so they desire to get tracts, hymnbooks, and Bibles in Portuguese.

Since some of them know German, circular letters, Bible lessons, and copies of our German magazine, "Wahrheit, Licht, Leben," or "Truth, Light, Life," are sent out to them by Brother Bahlke, who is thus doing a really great work for the denomination in his own quiet way. The Bible lessons are prepared by him and Pastor Hennig. They could use more literature in German.

One of the chief correspondents in Brazil is Brother Erwin Luhmann, who believes that Pastor Bahlke conducted his father's funeral in Germany, but of this Brother Bahlke has no recollection.

The following are the names and addresses of three of those with whom Pastor Bahlke has been in correspondence: Mr. Erwin Luhmann, Cawna Porto Uniao, Santa Catarina, Brazil; Mr. Alberto Grossklaus, Porto Vitoria, Parana, Via Uniao, Brazil; Mr. Theodoro Neumann Filho, Rua Santa Dumont 206, Porto Uniao, Santa Catarina, Brazil.

It would be encouraging if any of our members who know German, or Portuguese, would correspond with these brethren in Brazil. Gospels, Testaments, Bibles, and gospel tracts, and other literature in these languages would also be much appreciated by these brethren in South America. A great field of opportunity seems to be open for Seventh Day Baptists in that continent. Let us not neglect it.

No doubt Rev. J. Bahlke would also be pleased to receive letters in German or English from readers interested in knowing more of our work in Germany. His address is Hamburg 13, Johnsallee 19, Germany.

## DR. NORWOOD'S CLOCK

Thirty years ago, September 5, 1922, Dr. J. Nelson Norwood, now president emeritus of Alfred University, set the pendulum swinging on a big clock he designed and built himself and installed in the gable of his garage at North Main and Green, Alfred.

Now, nearly 16,000,000 ticktocks later, it still keeps almost perfect time, varying an average of 25 seconds a week. It has stopped only twice in all those years — once when the subzero temperature of an Alfred winter day froze its mechanism into immobility; the other time when a bug got into the wheels and gummed up the works.

"I think I was born with a fascination for clocks," Dr. Norwood confessed. "They have intrigued me as far back as I can remember. I recall only once when I was unable to tell the time. That was when I was a small child. I looked at a clock and found both hands pointing to the figure ten. . . . In school — we used slates to do our lessons on in those days — I used to copy my work on one side of the slate and then draw a picture of a clock on the reverse side. One day the teacher called me to task for it, and when I could give no satisfactory explanation except that I liked clocks, she said to me: 'Nelson Norwood, now you stop drawing clocks on your slate, or I shall have to punish you!'"

Little Nelson stopped, but the desire to design clocks remained. He nursed it all through his youth, and when he

came to America, in 1895, and later lived with an uncle, Thomas Ellis, on a farm near Alfred, he began experimenting with a striking mechanism, without hands or gears, to be installed in the barn. But nothing came of it. Years later, when he acquired his present home in the college town and was on the faculty of the university, he knew the time had come to realize his lifelong dream. First he acquired the necessary tools to do the job, then consulted with the local jeweler, Dana Shaw — now retired and living in Hornell — on ordering gears and wheels. One item, the verge on the escape wheel, had to be custom made by a big clock manufacturer in the East. A colleague, Professor Clifford Potter, helped him with some of the intricate machine-shop work, and the village tinsmith also came into the picture.

When all parts finally were finished and assembled, Dr. Norwood experimented for months with the clock, regulating and testing it, before he built the face and installed the hands, which are the only parts seen from outside the garage.

A 50-pound weight and a 44-foot wire cable, operating on pulleys down an open shaft extending from the clock room in the gable almost to the floor of the garage, provide the power. It will run for 14 days and six hours at one winding.

Some months after the clock was finished, 30 years ago, this writer visited Alfred, took a picture of it with Dr. Norwood standing by his garage door. The article and picture appeared in a Buffalo newspaper. The wire services picked it up, and Dr. Norwood one day received a letter from a Freeling Fox, in California, a boyhood friend from his home town in England with whom he had sailed to America nearly 30 years previously. He had not seen or heard from Mr. Fox since disembarking from the ship upon reaching this side.

"It was a lot of fun, and I derived a good deal of satisfaction in making the clock," says Dr. Norwood. "I learned about teaching — and life — from experience. It changed my sense of accuracy and fairness. In social sciences, when you get a theory and try to fit it to the facts, or vice versa, it is the greatest

temptation in the world to squeeze, either the theory or the facts, if they don't quite fit. By working with brass, iron, lead, and aluminum I found they just couldn't be squeezed. Nor should ideas." — (Excerpts from an article in the Buffalo Courier Express as reprinted in the Alfred Sun.)

### COMMITTEE ON MINISTERIAL RELATIONS

At the session of General Conference recently held in Denver, Colo., the following persons were elected members of the Committee on Ministerial Relations: Erlo E. Sutton, Boulder, Colo., Chairman; J. Nelson Norwood, Alfred, N. Y.; James L. Skaggs, Salem, W. Va.; Earl Cruzan, Adams Center, N. Y.; Leon R. Lawton, Los Angeles, Calif.; Harley D. Bond, Salem, W. Va.; Kenneth A. Babcock, Milton, Wis. Advisory members are: Laverne W. Davis, Verona, N. Y.; L. Main Bond, Roanoke, W. Va.; D. Nelson Inglis, Milton, Wis.; Gerald E. Coalwell, New Orleans, La.; Richard C. Brewer, Riverside, Calif.

So far as we know, the duties of this committee have never been clearly defined, but the general understanding is that it shall be kept informed concerning any changing of pastors that may be desirable in the denomination, and help prevent, as far as possible, unemployment of qualified ministers, and help our churches find Seventh Day Baptist pastors when there is a vacancy.

Sometimes a change may be desirable, not necessarily a fault of either the pastor or the church, but because of a feeling that a pastor has served long enough in a given church and community, and that he can do better work elsewhere, and that someone else can better serve the church he has been serving. Then, too, all ministers are not fitted for all situations. A good man in one church and community may be a misfit in another, making a change desirable. Thus the need of a "clearinghouse," which is, as we understand, somewhat the purpose of this committee.

Although members of the committee, because of information they have, may feel that a certain minister can fill a given

position better than almost anyone else, it does not feel it should recommend one minister above another. Therefore, about all it can safely do is to discover, if possible, where changes are desired, either on the part of a church or a pastor, and list our ministers who may be open to a call, sending such a list to churches seeking a pastor.

If a pastor feels that for any reason he should make a change, let the committee know, or if a number of members in a church feel a change desirable, they, too, should inform the committee. Such information will be confidential, and may be the means of bringing about changes beneficial to all concerned.

Erlo E. Sutton,  
Chairman.

601 Marine Street,  
Boulder, Colo.

### ITEMS OF INTEREST

#### New Carillon Tower Ordered

Petit and Fritsen, bell founders since 1660, of Aarle-Rixtel, Holland, will construct a \$15,000 steel tower for the Davis Memorial Carillon at Alfred University next spring.

The structure will be approximately 70 feet high and 20 feet square at the base. The new tower will include all new working parts for the carillon.

Site of the tower will be just north of the present building. The temporary tower was erected in 1937 under the supervision of the late Justin B. Bradley of Hornell who was a trustee of the university. Its location was chosen to allow for the erection of a permanent structure.

Purchase of the framework is made possible through a \$7,500 gift made to the university by Mrs. Orra Rogers of Fort Pierce, Fla., plus gifts from other contributors. It is hoped that the framework eventually may be covered by brick and stone walls.

The tower's framework will be admitted to the United States duty free because it will become a part of the antique bell collection. The 35 Flemish bells were cast by 17th and 18th century founders, Pieter Hemony, Joris Dumery, and Andrew van den Gheyn. — Alfred Sun.

The following churches have members attending Salem College: Fouke, Ark.; Hammond, La.; Ashaway, R. I.; Battle Creek, Mich.; North Loup, Neb.; Milton, Wis.; Shiloh, N. J.; Waterford, Conn.; Lost Creek, W. Va.; Salem, W. Va.; Denver, Colo.; and Berea, W. Va. — Sabatarian Echoes.

### NEWS FROM THE CHURCHES

**FOUKE, ARK.** — Rev. and Mrs. T. R. Sutton and daughter, Judy, spent three weeks in July with the Fouke Church. Mrs. Sutton's mother, Mrs. Burdick, came with the Suttons as they returned to Fouke September 1 when Brother Sutton began his pastorate.

The attendance at the Sabbath morning services was good during the summer when we were without a pastor. The services alternated between a sermon by a local Baptist pastor and a sermon read by Deacon Glen M. Davis. — Hazel Scouten, Church Clerk.

**SALEMVILLE, PA.** — In the spring the church was made ready to entertain the Southeastern Association, which was held June 27-29. The interior was papered and painted and also the wood trim on the parsonage. Forty-five delegates and guests from sister churches were present.

Vacation Bible School was held the second week in June, being the joint effort of our church, the Brick Seventh Day Baptist Church, and two Brethren churches of the community. It was held in the Koontz Church of the Brethren, with a total enrollment of 98 pupils. Pastor Burdick was the director. He was assisted by 13 teachers and helpers. Six of these were from our church.

The Southeastern Youth Camp was held at Marion County 4-H Camp near Fairmont, W. Va. Pastor Burdick and daughter, Marion, were two of the counselors, and five of our young people were in attendance.

The annual church business meeting was held Sunday evening, July 13, with a basket picnic supper, followed by a devotional program and reports of the different auxiliaries of the church. Officers were elected, and the pastor called for another year.

The annual Sabbath school picnic was held on Sunday, August 24, at Egolf, near Bedford.

It is planned that on the second Sabbath of each month, the Sabbath school offering shall go into the building fund. In this way, and through the Lord's Acre offerings, this fund is gradually increasing.

The church council acts as an advisory body, the deacons and deaconesses advise regarding evangelism, and the committee on religious education considers matters relating to the church school.

The church is looking forward to the coming of Rev. Emmett Bottoms, who will be with us the weekend of October 18. We are also planning for evangelistic services this fall.

Robert Dimond, son of Mrs. Susie Dimond, has been discharged from the Army, after being in service for four years. Part of this time was spent in Japan.

Congratulations go to Deacon and Mrs. Lawrence Kagarise who celebrated their fiftieth wedding anniversary on October 8. — Mary Blough, Correspondent.

**VERONA, N. Y.** — Sabbath morning, August 30, in place of the preaching service, interesting reports of the Conference recently held in Denver, Colo., were given by Mrs. Claude Sholtz, her daughter, Twila, and Joyce Sholtz. Pastor Skaggs will give his report later.

The choir of our church sang Sunday afternoon, by request, at the opening of the Madison County Fair at Brookfield, N. Y.

Following the Church Night supper and program the quarterly business meeting was held on the evening of September 6. The worship program was in charge of Richard Warner. Slides were shown by Claude Sholtz showing interesting pictures in Nortonville, Kan., and Denver, Colo.

Several committees were appointed to investigate the matter of repairs on the church.

Professor Burton Crandall of Fayetteville, a regular attendant at our church, was officially recognized as a deacon. — Correspondent.



**BIBLES AT WEST POINT**

In view of the fact that two of West Point's most famous generals, Dwight D. Eisenhower and Douglas MacArthur, have repeatedly proclaimed the need for America to return to its proper state of moral and spiritual values, it seems only fitting that the American Tract Society, 21 West 46th Street, New York 36, N. Y., instituted in 1825 "to diffuse a knowledge of the Lord Jesus Christ as the Redeemer of sinners and to promote the interests of vital godliness and sound morality" should be continuing its practice, established 83 years ago, of presenting a specially-bound copy of the Holy Bible to each incoming cadet at the military academy. How else can our country maintain its moral and spiritual life but through a personal acquaintance with God's Holy Word?

On Sunday morning, September 21, Henry G. Perry, executive secretary of the society, participated in the 83rd Annual Presentation, and 600 copies of the Bible were presented to the incoming class. Rev. Frank E. Pulley, Cadet Chaplain, conducted the services and was assisted in the presentation by Rev. Alan G. Gripe, Assistant Cadet Chaplain, Col. George R. Stephens, and Col. H. L. Hillyard, Assistant Commandant of Cadets. — American Tract Society Release.

**BIRTHS**

**Curry.** — A son, Thomas Erin, to Mr. and Mrs. William Curry of Lost Creek, W. Va., September 27, 1952.

**Kagarise.** — A daughter, Deborah Kay, to Robert and Edna Leach Kagarise of Baker Summit, Pa., October 3, 1952.

**Obituaries**

**Babcock.** — Oscar T., was born February 7, 1895, in North Loup, Neb., the grandson of the pioneer founder of that community, and died May 13, 1952, while en route to his home in Milton, Wis., after spending the winter in Tuscon, Ariz.

On September 5, 1927, he married Beulah Vincent, of Milton Junction, Wis., and to this marriage one son, Bryce, was born. He is survived by his wife, Beulah, his son, Bryce, his mother, Mrs. Jessie True Babcock, two brothers: Edward and Arthur; and a sister, Kathryn.

"O. T.," as he was affectionately known by his many friends and associates became registrar of Milton College following his graduation from that institution in 1925. In the years prior to his attending Milton College, he had attended the University of Nebraska, had been admitted

to the bar in that state, and had practiced law from 1921-23. "O. T." had wide community and civic interests. He was a member of the Milton Seventh Day Baptist Church, having served for four years as trustee. He served his community as Justice of the Peace, clerk of Milton Union High School, president of Milton Civic Club, and at the time of his death was a member of the village board. In 1948 he was elected president of the Wisconsin Collegiate Registrars' Association, being a charter member of the group. On the Milton campus he was an adviser to Chi Delta Rho Fraternity.

The farewell services were held in the Milton Seventh Day Baptist Church, Rev. Elmo Fitz Randolph officiating, and interment was in the Milton Cemetery. E. F. R.

**Knight.** — Elizabeth, the former Elizabeth Althea Van Horn, was born June 7, 1876, in Welton, Iowa, and died July 31, 1952.

She was married in 1896 to John W. Knight and they homesteaded in Oklahoma where they lived until his accidental death in 1921. She was a member of the Milton Seventh Day Baptist Church and has lived in Milton for the past 29 years. Mrs. Knight is survived by her son, Wilferd, and two grandchildren.

Farewell services were held in the Milton Seventh Day Baptist Church with Rev. Elmo F. Randolph officiating. Burial was in the Milton Cemetery. E. F. R.

**Ochs.** — Ida Mae, daughter of Rev. Darwin C. and Evaline Lippincott, was born at Maplewood, Ohio, November 17, 1880, and died in Milton, Wis., August 23, 1952, following a long illness.

The oldest child of a family of six, Ida received her early education in Maplewood, Ohio, and later attended Salem College in West Virginia, where she obtained her teacher's certificate. In the following years she taught school in West Virginia, Iowa, and Nebraska. On January 8, 1910, in Jackson Center, Ohio, she was united in marriage with Henry Ochs, of Gentry, Ark. Her father, pastor of the church, officiated.

To this marriage were born two sons: Theron and Kenneth, both of Milton Junction, who, with their father, Henry Ochs, survive her. Also surviving her are one sister, Mrs. Homer Hess, of Milton; two brothers, Ray and Luen, of Milton; four grandchildren, nephews, nieces, and other relatives.

Born into a minister's family, she had two central influences in her life — her home and her church. She was baptized in Salem, W. Va., by Rev. Theodore L. Gardiner. In the years of her life in the Milton community she, her husband, and family, have been loyal always to the life and work of the church.

Farewell services were conducted in the Milton Seventh Day Baptist Church August 26, 1952. Interment was in the Milton Cemetery. E. F. R.

**FOR SALE** — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

# The Sabbath Recorder

Examples are SET...



... NOT SPOKEN

Looks like his dad...

Walks like his dad...

Acts like his dad...

Chances are, he'll grow up to think like his dad. For Pop's the hero... and the way he does things, the way he acts, is "the right way."

Think of that next time you're tired when it's time to go to church or

synagogue... and you'd like to grab forty extra winks. You can't blame him, years from now, if he hasn't faith in God... in life... in himself... if you haven't shown him where to look for it.



Show them the way



... this week!