

WORLD COUNCIL OF CHURCHES

(Excerpts from an address by the Archbishop of Canterbury.)

The World Council has no creed of its own. A church has its creed, its liturgy, its sacrament, its ministry, and so on. The World Council is not a church and has none of these marks of the church and therefore no creed. It is a fellowship of churches meeting together by virtue of a common relationship to our Lord.

A questioner said, "My church does not feel at home in the World Council of Churches, for in so many ways our beliefs and traditions differ." But no member of the World Council is at home — if we all felt completely at home, we should have achieved the unity of churches. Each church brings its own questions, ecclesiastical, theological, and the like, and these are the materials with which we work, seeking through them to find agreement. We are all uncomfortable, that is how we learn to grow together.

Said my honest questioner, "If my church joined the World Council, we should always be in the minority, and we should always be out-voted." Well, what of that? The World Council is nothing but churches. The representatives of each church are wise men, not delegates on a ticket. They have methods of their own. Ofttimes the representatives from one church will vote against each other. There is no question of one church as such being in a minority. But anyone, my Christian brethren, has a place — minority churches as well as majority, so long as they are loyal one to another. The minority is often wrong as is also the majority. They must scrutinize themselves. Free discussion is the very life blood of the fullness of the Church. Free discussion means the right to be in a minority.

This may serve to indicate something of the temper and purpose and method of the work of the World Council in your church, which does not surrender any of its own tradition or principles or compromise its own position, but all together brings one common loyalty to Christians as the ground of co-operation, that they may grow in understanding, trust, and common witness.

Seventh Day Baptist General Conference
BATTLE CREEK, MICH.,
AUGUST 18-23, 1953.

Americans Believe in God

99% of American adults believe in God. This figure has been arrived at in the first impartial nation-wide survey of religious beliefs ever made in the United States.

The survey, made by an independent commercial opinion research firm, cut across racial and religious lines and examined the beliefs of Catholics, Protestants, Jews, other sects, and those professing no religious beliefs. The questionnaire and polling techniques, four months in preparation, were reviewed and approved by Dr. George Gallup of the Gallup Poll.

Of the total, 87% were absolutely certain, 10% fairly sure, and 2% not quite sure, with less than 1/2 of 1% not at all sure. — Release.

Obituaries

Norwood. — Ruth Forbes, daughter of Eugene and Christie Forbes Sherman, was born in West Union, N. Y., September 3, 1881, and passed away at the Bethesda Hospital, Hornell, N. Y., October 12, 1952.

She united with the First Alfred Seventh Day Baptist Church, Alfred, N. Y., on May 18, 1912, of which she has been a faithful member.

She was married to J. Nelson Norwood on September 3, 1908, at Cowanesque, Pa. To this union were born two children: Ruth Elizabeth (Mrs. A. B. Moulton) of Miller Place, Long Island, N. Y., and John Eugene of Los Angeles, Calif. Besides her husband and children, there survive two sisters, Mrs. Lloyd R. Watson and Miss Lillian F. Sherman of Alfred, and three grandchildren.

Memorial services were conducted from the First Alfred Church on October 14 by Rev. Hurley S. Warren, pastor, and Rev. Everett T. Harris, former pastor. Burial was in Alfred Rural Cemetery.
H. S. W.

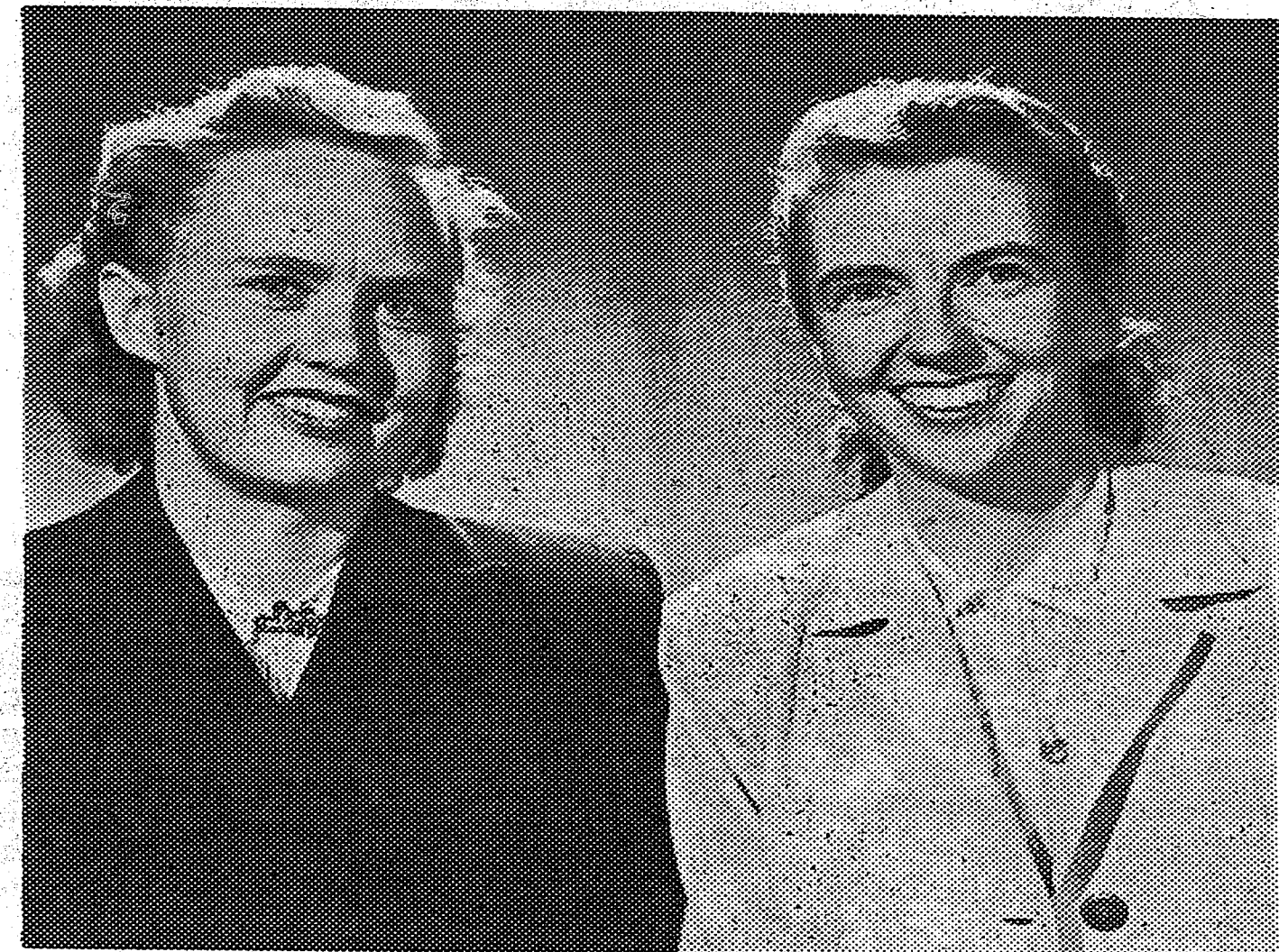
TEARS

God made both tears and laughter, and both for kind purposes; for as laughter enables mirth and surprise to breathe freely, so tears enable sorrow to vent itself patiently. Tears hinder sorrow from becoming despair and madness; and laughter is one of the very privileges of reason, being confined to the human species. — Leigh Hunt.

FOR SALE — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

NOVEMBER 17, 1952

The Sabbath Recorder



Beth Severe and Joan Clement
(Nurses who have offered themselves for
missionary service in Africa.)

*"Go ye into all the world,
and preach the gospel
to every creature."*

The Sabbath Recorder

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Our Policy

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Conference President's Corner

When Seventh Day Baptists read this column the national political campaign and Presidential election will be history — with new public officials chosen by the people to hold offices of importance in our democratic system from the local level to the highest honor and responsibility in the land.

In many cases people of integrity will have found the recent campaign bewildering, if not disgusting. Charges and countercharges involving the character and conduct of major candidates have been brought to the fore all too often at the expense of issues vital to the present and future welfare of our country and of the world. But through it all, by the great democratic tradition, the people of our United States of America have spoken and have made their considered choices of the men who will represent them in the government for the days ahead.

Now, having cast our ballots in the election, let us understand clearly that our responsibility as citizens is by no means consummated. Neither can we dare believe nor hope that any elected official, or political party, or governmental system will be successful in resolving all the complex problems and correcting all of the inequities of our time. In the words of Edward L. Parsons, writing in a current issue of the magazine, "Christianity and Crises": "Be the people never so impatient, be the value of particular laws never so clear, the community we seek can be won only as its roots lie deep in the hearts of men, as they respond consciously or unconsciously to the creative Lordship of God. The patience of God must transcend the impatience of men."

Christians, then, have a distinctive responsibility in citizenship. Theirs is the responsibility of laboring in the systems of society to put God at the center of man's life and interrelationships. As Lincoln put it in his Gettysburg Address, "It is for us to be here dedicated to the great task remaining before us, . . . that this nation, under God, shall have a new birth of freedom."

With this understanding, and in this spirit, let Seventh Day Baptists, "Yoked

MEMORY TEXT

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4: 6.

A Prayer

O Maker of the mighty deep,
Whereon our vessels fare,
Above our life's adventure keep
Thy faithful watch and care.
In Thee we trust, what e'er befall;
Thy sea is great, our boats are small.
—Henry van Dyke.

SEEK THE KINGDOM

(From the moderator's remarks at the opening service of the Yearly Meeting of Eastern New York and New Jersey Churches held in Plainfield, N. J., October 17-19.)

Through all the centuries men have sought the kingdoms of this world. Some have sought by the way of riches, as the rich man of whom Jesus spoke in the parable, who must die and leave the abundance he had planned to enjoy. Some have sought the kingdoms of this world through social prestige or industrial power. Others, indeed, have sought real world dominion. It is said of Alexander of Greece that he wept because there were no more worlds to conquer. Yet he died at an early age because he had not conquered the kingdom of his own soul.

Napoleon thought that world empire was in his grasp, yet at the last had only loneliness and solitude and brooding memories on the Island of St. Helena. In our own time men have sought to extend their lordship over all the earth and have perished in shame and ignominy.

Jesus spoke of another kingdom and said, "My kingdom is not of this world." By parables and other teaching He sought to reveal the spiritual nature of His kingdom. The disciples did not understand

for Life in Christ," bear their full share of citizenship responsibility looking toward the time when "the kingdoms of this world are become the kingdoms of our Lord and of his Christ; and he shall reign for ever and ever."

Elmo Fitz-Randolph.

but continued to look for a Messiah to set up a temporal authority. Today, we know that Jesus' kingdom is not an earthly one, but do not fully comprehend its meaning. As we think together this Sabbath day about the matters of the spiritual realm, I trust we shall come to understand more fully what Jesus meant when He said, "Seek ye first the kingdom of God, and his righteousness."

IT IS OVER

"The tumult and the shouting dies;" this seems to us to express the sentiment of the morning after election. We are glad that the election is over. Right or wrong, the American people have spoken their will. It remains now for every person in high office or low to give himself in self-forgetting service to the highest interests of his constituents and of his country. It remains for the common citizen to give his wholehearted support to policies which tend to solve the problems of both national and international importance. It is time for all, both private citizen and public official, to remember the words of Jesus: "whosoever would be great among you must be your servant."

HISTORICAL SOCIETY

Among the recent gifts to the Historical Society are the following named books:

1. "Questions on Select Portions of Scripture." Philadelphia. 1833. Apparently intended for Sunday school or other Bible study use.

2. "Epitomi Historiae Sacrae." Georgius Ironside, A.M. Philadelphia. 1846. This is a very unusual type of Scripture reading — all in Latin. (Formerly the property of F. B. Gillette).

These books are from the library of Charles F. Fisher, of the Marlboro, N. J., Church, and are presented to the Historical Society by his daughters: Mrs. Mame Fisher Gadd and Mrs. Adelia Fisher Gamby; and his niece, Mrs. Elizabeth Fisher Davis. C. F. R.

SABBATH SCHOOL LESSON

for November 29, 1952

Jesus' Law of Doing Good.

Scripture: Matt. 12.

SABBATH SCHOOL IN KINGSTON, JAMAICA

Rev. Wardner T. Fitzrandolph

Sabbath school is a very important part in the religious life of the Kingston Church. Sabbath school is the first service of a day filled with services. It opens promptly at 9:30 in the morning, but the children begin to gather about 8:30. When the pastor goes over to the church after breakfast to see that all is in order for the day, he finds a few little girls standing about in the churchyard among the flowers. They all have scrubbed faces, little white dresses and hats, and a pair of open sandals. They rush to the pastor and hold onto his hands and onto his legs as he passes on his tour of inspection.

At 9:15 the teachers gather with the superintendent in the vestry to go over the lesson quickly, that all may know what to teach and that all may teach the same thing. At 9:30, sharp, Sabbath school is convened by the superintendent. He says: "I am glad to see all your bright, shining faces this bright Sabbath day." The faces are shining, too! Shining with scrubbing, shining against a background of white dresses and white hats, for all the women and girls try to wear white to church. The faces are of every complexion from white and yellow and light and dark brown to the blackest black. Everyone is in his or her place and the bright smile on every face indicates pleasure at being present.

Each voice sings lustily on the opening hymn; the prayer is earnest but somewhat extended; the introduction to the Helping Hand is read aloud, and the school separates into classes of which there are eight. Class one consists of the children below school age and there are about 30 of them. They are told in simple words the Sabbath school lesson and taught the golden text, or memory verse. Most of the other classes are not as large, although some have more than 20 members.

The classes are promptly reconvened at 10:30 for there is yet much to be done. The classes must make verbal reports of attendance: number present, number tardy, offering for the week, etc. These reports are marked upon a large board, 5 x 5 feet

which already has the reports for last week. When the reports are finished, the superintendent calls attention to the important facts in the reports; number present, offering, and number tardy are compared with the previous week. He points out classes in which all members were present and none tardy and calls upon the other classes to emulate them, as the superintendent says, "The board speaks for us and to us."

He calls for birthday offerings and everyone sings "Happy Birthday to You" as the members who have become a year older march to the front with their offerings. The superintendent then says, "What about the sick?" He asks those who have been absent due to sickness and who have returned, to stand. He congratulates them upon their recovery and return. Those who have called upon the sick members during the week are asked to report upon condition of the sick. Attention is then called to those who are still sick and members are appointed to call upon them.

Finally Sabbath school is dismissed at about 11:15 a.m., (fifteen minutes late) and the church service is begun at 11:30 (or thirty minutes late). The preacher has to hold public worship till 1 p.m. to have time for his hour-long sermon. But nobody cares. The longer the service the happier everyone becomes.

The Sabbath school is well organized and conducted very efficiently. It is the training school and gateway to the church. Practically every one of the 80 members who have joined the Kingston Church in my time here have come in through the Sabbath school.

RIAL in Seventh Day Baptist Churches

As a part of the nationwide RIAL campaign, Conference President Elmo Fitz Randolph is stressing church attendance in all our churches. He asks for reports of the attendance on each Sabbath of November. At the end of the month, the numbers attending will be tabulated and evaluated on the basis of percentages of resident church membership. For Sabbath day, November 1, thirty-six churches reported with a total attendance of 2,029.

SHOW THEM THE WAY . . . THIS WEEK

Rev. E. Wendell Stephan
RIAL Representative

"You can do a lot of things by proxy . . . but prayer by proxy is just one of those things you cannot do. Prayer calls for personal participation.

"Participation means taking part. There is no one who can take part for you in Worship, Inspiration, Fellowship but yourself!

"Be sure to be present at a service of divine worship this week and every week."

This message, another which tells us that the only "real security" in life comes through faith in God, and another which reminds us that we are responsible for our children's faith, are now going into every home across our nation. These truths will enter your home. They will come through your newspaper, your radio, your television set, the magazines to which you subscribe. They are God-centered in content, positive in approach, wholesome in attitude. They are designed to help fill the pews of every one of our churches and seek to emphasize the vital need for basing family life on regular attendance at worship services.

I'm sure you have heard of the national program called "Religion in American Life" for our denomination is one of the twenty-two national religious bodies which give it support. What you may not have heard is that American business pays practically all of the bill. Last year the churches contributed one hundred thousand dollars to this program. The publicity, however, which the churches received would have cost between five and six million dollars at commercial rates. Thus the churches realized a return of \$50 worth of advertising for every \$1 they spent.

This national movement is possible because for the first time in history the three major faiths in our country have begun to co-operate rather than compete. This does not spell compromise. It does not seek to sacrifice any of our sacred convictions. It does mean a more wholesome attitude toward religion on the part of every person in this nation for it is a

practical demonstration of the brotherhood under God which we preach.

I hope your church is co-operating this year. I hope Seventh Day Baptists are helping to provide the intelligent community leadership which this program requires. But above all I hope that you as parents and as adults will make it your unceasing responsibility to "Show them the way . . . this week!"

THE CALL OF GOD'S WORD

Beth Severe

(Given at the meeting of the Pacific Coast Association, October 11, 1952.)

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."

In the light of Christ's Great Commission, it would be well for us first to see what God's program is for the world today. In John 3: 16 we find God's primary interest recorded: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

In Luke 19: 10 we find Jesus' primary interest in the world. "For the Son of man is come to seek and to save that which was lost."

In John 16: 7-9, we find the Holy Spirit's primary interest: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment; Of sin, because they believe not on me."

Then comes our primary interest in the world today. It should be witnessing unto Christ through the power of the Holy Spirit. Some say by living a Christian life people will see Christ in me, but just living in this manner alone isn't enough. How foolish it would be for a farmer to cultivate the soil, then just sit back on the porch and expect a crop to grow. Instead we must plant the seed by speaking, for in 1 Peter 4: 10, 11 we find: "As every man hath received the gift, even so minister the same one to

another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever." So we see it is through the power of the Holy Spirit that we are able to witness unto Him.

Christ knew the all-importance of the advent of the Holy Spirit in the lives of men, and He kept it uppermost in the minds of His disciples. In Acts 1: 4, Jesus commanded them that: "They should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." And in the 8th verse is promised: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

So we see that the Holy Spirit was to be their power in witnessing; was to be their Teacher in the things of Christ; was to be their unifying bond; and was to be their assurance of the Lordship of Christ.

Then as we read on in the chapter, we find the disciples obeying the command of Jesus, and using the time of waiting for the Holy Spirit's advent by continuing steadfastly in prayer, with a unity in their desires.

Reading into the 2nd chapter we find the account of Pentecost and the great impact of its meaning. Pentecost was an event in fulfillment of Scripture, the inauguration of a new age, the formation of a new fellowship, the commencement of a new relationship. Pentecost brought into the world a new conviction, for Jesus said, "When he is come, he will reprove the world of sin, and of righteousness, and of judgment." Then we see that Pentecost was the beginning of a new program in the world. The church program was to be world-wide "and unto the uttermost part of the earth." Christ gave a command, a challenge, "Go ye

into all the world, and preach the gospel to every creature." The command is for today as well, and as the Holy Spirit made it possible to be carried out in those days, so He does today. "But ye shall receive power, after that the Holy Ghost is come upon you."

(To be continued)

ITEMS OF INTEREST

It was recently Salem College day at the Seventh Day Baptist Church in Washington, D. C., when Salem College President K. Duane Hurley and a group of students appeared on the program of the regular Sabbath service.

Rev. Lee Holloway, pastor of the church, had co-operated with local college officials in arranging the meeting, which emphasized the Salem College program of Christian education.

Speaking on the general theme, "Christian Education Helps Prepare for Service," were Miss Marion Burdick, Richard Maxson, and Mr. and Mrs. Mynor Soper. Mrs. Hurley was at the piano for the special musical part of the service.

Miss Alta L. Van Horn, registrar of Salem College, was elected vice-president of the West Virginia Association of Collegiate Registrars and Admissions Officers at the group's annual meeting in Clarksburg. — Salem Herald.

We learn from a letter to the Christian Century from Andrew W. Cordier, executive assistant to the Secretary-General of the United Nations that a room in the UN building for meditation and prayer has now been finished and is in use. The cost has been paid out of the regular UN building fund.

The American Bible Society has distributed the Scriptures to the blind in 36 languages and systems as its work for the sightless continues to increase and expand, both at home and in foreign lands. — Bible Society Record.

Time, talents, personality, energy, station in life — all these furnish mighty opportunities to serve God. — Church Management.

NEWS FROM THE CHURCHES

WATERFORD, CONN. — At the fall quarterly business meeting, our pastor expressed his appreciation and thanks to the church for his very pleasant two weeks' vacation. During his absence Pastor Theodore Okholm of the Baptist Church of Niantic, Conn., supplied the pulpit.

The church voted favorably on the following matters: To accept the invitation of the Salvation Army Red Shield Club to take charge of one of their Sunday programs for servicemen in November — which is to consist of a half-hour vesper service followed by refreshments; to accept associate members into the church; to pay \$50 for lumber for the construction of kitchen cabinets for the parsonage; to continue to send a CARE package to Rev. James McGeachy. It was agreed to have joint meetings of the trustees of the church and teachers of the Sabbath school to study new ideas and teaching methods. The meeting was followed by refreshments.

The members of the Ladies' Aid are diligently working on fancywork for their Christmas bazaar. They voted to give their quota of money for the college scholarship fund that this association is sponsoring. It was voted to renew an old-time service of having occasional all-day meetings to sew for members of the society and community who could use such help. — Correspondent.

PLAINFIELD, N. J. — On Friday evening, September 19, seventy people attended a supper at the church under the chairmanship of Mrs. Paul A. Whitford, for the purpose of becoming acquainted with Rev. Clifford Hansen of Wilkes-Barre, Pa. Rev. Mr. Hansen will conduct a series of evangelistic services in Plainfield in November. He stated in his remarks that though man has grown to adulthood in science, he has remained an infant in religion. Millions are hungry for a truth not hedged in by tradition and power but the kind which seeks truth where truth can be found for its own sake. He called for an interpretation of Christianity in the terms of a fresh approach to the Biblical text. He feels that the Seventh Day Baptist Church offers oppor-

tunity for genuine growth in spiritual life through an openness, thoughtfulness, and wholesomeness which relates Scripture to faith and faith to life.

On September 27 our members were guests of the Piscataway Church in the absence of Pastor Stephan who was taking part in the Rally Day services of the Seventh Day Baptist Church in Washington, D. C. On October 11, the children took part in our Sabbath School Rally Day services.

The Women's Society has been preparing articles for "Packets for Peace." Two layettes have been provided and a large number of good used children's clothes to be presented through the local Council of Church Women on World Community Day, November 7. One of our own members, Mrs. L. Harrison North, is to be in charge of the service marking this occasion.

The Yearly Meeting of the Eastern New York and New Jersey Seventh Day Baptist Churches convened in Plainfield October 17 and 18 with Mrs. Herbert C. Van Horn as moderator. The theme text of the services was "Seek Ye First the Kingdom of God and His Righteousness." Rev. Robert P. Lippincott preached Friday night on "The Kingdom — Its Value." The Sabbath morning sermon, "The Kingdom — Seek It," was delivered by Rev. C. Rex Burdick. Sabbath afternoon Mr. and Mrs. Frederik J. Bakker were in charge of a service for the children. Rev. Paul Maxson led the adult worship service on "The Kingdom — Share It." Marimba solos were played by Miss Ethel Wilson accompanied by Mrs. F. Kenyon Clarke at the organ. Charles F. Harris gave a talk on "Why Share It?" and Rev. E. Wendell Stephan on "How Share It?"

At 5:15 p.m. the delegates were guests of the host church at supper. After a business meeting in charge of the moderator, the final worship service was led by Franklin A. Langworthy. These services were well attended and very worth while. Mrs. S. Kenneth Davis was hospitality chairman and the supper committee included Janet Whitford, chairman; Lucy Whitford, Ruth Hunting, and Rose Nagy. — Mrs. John V. O'Connor, Correspondent.

The Sabbath Recorder

I read my Bible to know what people ought to do and my newspaper to know what they are doing. — Cardinal Newman.

OUR SERVICEMEN

Laurence Stanley Harris, HM3, U. S. N.
Area 1 Dispensary
Sixth Marines
Camp LeJeune, N. C.

Pvt. Joseph Harold Fogg, US21699222
Co. A, 37th Armored Inf. Bn.
Fort Knox, Ky.

Accessions

Albion, Wis.

Baptism:
Billy Crandall

Milton Junction, Wis.

Letter:
Mrs. Edmar Hansen

Shiloh, N. J.

Baptism:
John Cruzan
Nancy L. Harris
Ruth Ann Dickinson
Judith Hitchner
Kay Newkirk

Obituaries

Parks. — Homer Carr, son of Jonathan and Jane Vannort Parks, was born May 1, 1866, in Doddridge County, W. Va., and died at Smithburg, W. Va., July 1, 1952.

He was married to Lora Belle Davis who preceded him in death in 1933. In 1936 he was married to Flora Blanche Sutton. He is survived by Mrs. Parks, one stepdaughter, three stepsons, and several nephews and nieces.

For several years he operated a hothouse and ornamental tree nursery at Smithburg. He was a dependable man in his business relationships, and a strict observer of the seventh day Sabbath, and was an occasional attendant at the Middle Island Church.

The funeral service was conducted by a former pastor, Rev. James L. Skaggs, at the Middle Island Church and the body was laid to rest in the near-by cemetery. J. L. S.

Van Horn. — Dale Rex, aged 57, husband of Louise (Peterson) Van Horn, died on October 20, 1952, in Edinburg, Tex. He was born in North Loup, Neb., July 29, 1895, the son of Jay and Edna Estella (Rood) Van Horn.

He is survived by his wife; a son, William Richard Van Horn of Lincoln, Neb.; a daughter, Mrs. Clark Bloomfield of Santa Monica, Calif.; his parents, Mr. and Mrs. Jay Van Horn of Edinburg; two brothers, Ross Van Horn of Batson, Tex., and George Everett Van Horn of Lincoln, Neb.

He was a member of the Seventh Day Baptist Church in North Loup, Neb.

For 30 years of his life Mr. Van Horn was a writer. He has submitted over 6,000 articles and stories to United States, British, and Canadian publications.

Mr. Van Horn established the Star Craft Manufacturing Co. of Lincoln, Neb., which later moved to the Rio Grande Valley.

He served in the United States Navy from May 23, 1918, to September 30, 1921. At the time of his discharge he held the rating of Quartermaster 2nd Class.

Funeral services were held Thursday afternoon, October 23, at the Skinner Funeral Home with Pastor James M. Mitchell officiating. Burial was in the Valley Memorial Garden, Inc. J. M. M.

Swinney. — Belinda Robinson Southworth, daughter of Wanton R., and Annie L. Holland Southworth, was born August 13, 1881, in Wakefield, R. I., and passed away at her home on Prospect Avenue, Niantic, Conn., on September 27, 1952.

She was married to Herbert M. Swinney of Westerly, R. I. She was an active member of the Pawcatuck Seventh Day Baptist Church and later moved with her family to Niantic, Conn., where she joined the Waterford Seventh Day Baptist Church. She was engaged in the fight for right, with the Woman's Christian Temperance Union, and was a participant in many other community activities.

She is survived by her two children, Deacon Morton R. Swinney and Mrs. Virgil Neff, and a granddaughter, Miss Ellen Swinney, all of Niantic, Conn.

Funeral services were held in the Alderson-Prentis Funeral Home on September 29, 1952, conducted by Pastor Carl R. Maxson. Burial was in the First Hopkinton Cemetery, Hopkinton, R. I. C. R. M.

1953 SABBATHKEEPERS' CALENDARS

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Thanksgiving

"It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: to shew forth thy loving kindness in the morning, and thy faithfulness every night."