

NEWS FROM THE CHURCHES

VERONA, N. Y. — Our Church Family Night was held on the evening of October 4. The program was sponsored by Mr. and Mrs. Burton Crandall. A filmstrip on the presentation of the new Revised Standard Version of the Bible entitled "Venture in Our Town" was shown by Rev. Paul Brown, pastor of the Methodist Church of Oneida. Light refreshments were served.

The church advisory board recently held a meeting at the parsonage. Reports of several departments of the church were discussed with recommendations to be presented at the next business meeting.

The work of redecorating the auditorium of the church and refinishing the floor is completed, and Pastor Skaggs gave a dedication address and planned a rededication service in which all the congregation took part on Sabbath, October 11. Much good was accomplished by the fall meeting of the Central Association held in our church October 18. The theme was "Daily Discipleship" (Luke 9: 23). — Correspondent.

SHILOH, N. J. — The annual report of the Sabbath school, as of October 1, shows an increase in enrollment from 194 to 208. There are 15 officers and 17 teachers in the school. Activities for the past year have included a Christmas program, Children's Day program, West District meetings and Bible Conference, Daily Vacation Bible School, and West District picnic at Palatine Lake.

Our contributions of \$384.56 have been given to the following: County Home boxes, \$5; duplicator, Nyasaland, \$55; Rev. Theodore J. Hibbard, \$84; weekly radio program, \$25; West District Bible Conference, \$35; Auley Parvin, \$25; W.C. T.U., \$20; Kids' Radio Bible Club, \$15; Mr. and Mrs. Benjamin Berry, \$25; import tariff, Rev. Wardner Fitzrandolph, \$21.56; evangelist's tent for Rev. Wayne Marona, \$25; scholarship, Crandall High School, Jamaica, \$50. — Correspondent.

"The return of the liquor traffic has filled our garages with wrecked cars, overflowed our hospitals with mutilated bodies, and spattered our highways with human blood." — The Watchman Examiner.

DENOMINATIONAL BUDGET Statement of Treasurer, October 31, 1952

| Receipts | | October |
|-------------------------------|-----------|-----------------|
| Associations and groups | \$ | 45.00 |
| Battle Creek | | 914.00 |
| Berlin | | 21.00 |
| Boulder | | 44.13 |
| Brookfield, Second | | 34.35 |
| Chicago | | 42.00 |
| Daytona Beach | | 39.60 |
| Edinburg | | 11.25 |
| Farina | | 15.00 |
| Friendship | | 5.00 |
| Hopkinton, First | | 250.45 |
| Hopkinton, Second | | 20.00 |
| Independence | | 9.00 |
| Indianapolis | | 16.00 |
| Individuals | | 5.00 |
| Marlboro | | 300.00 |
| Middle Island | | 15.55 |
| Milton | | 180.90 |
| Milton Junction | | 176.63 |
| Nortonville | | 85.00 |
| Philadelphia | | 22.00 |
| Piscataway | | 42.50 |
| Plainfield | | 206.57 |
| Roanoke | | 16.00 |
| Rockville | | 13.25 |
| Verona | | 82.00 |
| Waterford | | 15.46 |
| Total | \$ | 2,627.64 |

| Disbursements | | |
|------------------------------|-------------------|------------------|
| | Budget | Specials |
| Missionary Society | \$ 727.26 | \$ 43.00 |
| Tract Society | 284.74 | 2.00 |
| Board of | | |
| Christian Education | 394.45 | 35.00 |
| Women's Society | 52.21 | |
| Historical Society | 87.40 | |
| Ministerial Retirement | 261.28 | 79.11 |
| S. D. B. Building | 73.14 | |
| World Fellowship | | |
| and Service | 13.80 | 5.00 |
| General Conference | 405.72 | |
| S. D. B. Memorial Fund | | 98.00 |
| Bank of Milton, | | |
| service charge | 1.39 | |
| Balance on hand | 64.14 | |
| Totals | \$2,365.53 | \$ 262.11 |

| Comparative Figures | | |
|----------------------|------------|------------|
| | 1952 | 1951 |
| Receipts in October: | | |
| Budget | \$2,365.53 | \$2,366.80 |
| Specials | 262.11 | 476.75 |
| Annual Budget | 46,635.00 | 43,825.00 |
| Percentage of budget | | |
| raised to date | 5.1% | 5.4% |

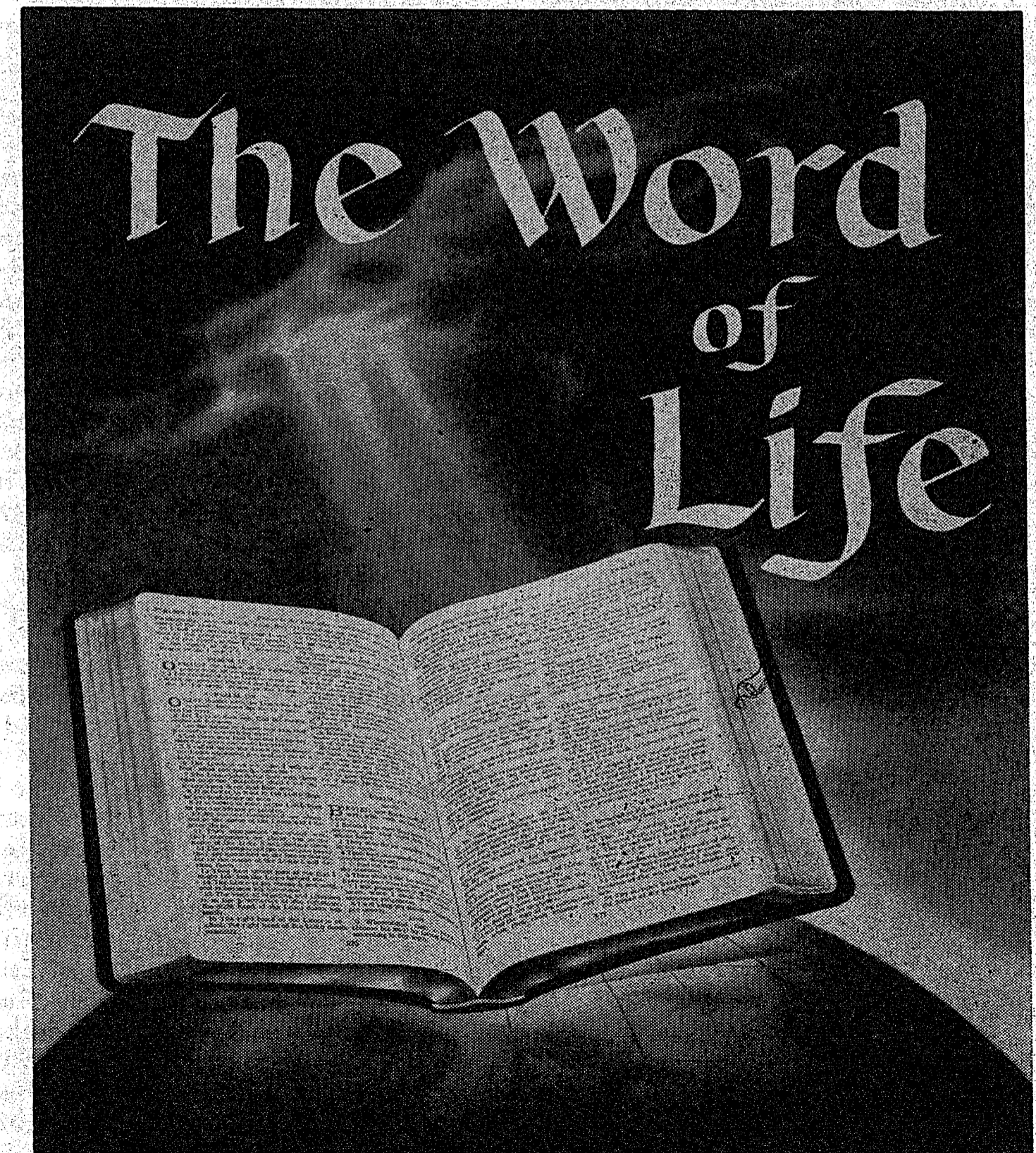
L. M. Van Horn,
Treasurer.

Milton, Wis.

FOR SALE — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

DECEMBER 1, 1952

The Sabbath Recorder



The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

ABBIE B. VAN HORN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL Missions
EVERETT T. HARRIS, D.D. Missions
MRS. A. RUSSEL MAXSON Woman's Work
BEN R. CRANDALL, D.Ped., Ph.D. Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
or their widows\$1.00 per year
Servicemen\$1.00 per year
Single Issues 10 cents per copy
Postage to Canada and foreign countries 50 cents
per year additional. Gift and newlywed subscrip-
tions will be discontinued at date of expiration unless
renewed. All subscriptions will be discontinued six
months after date to which payment is made
unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., DECEMBER 1, 1952
Vol. 153, No. 20 Whole No. 5,519

IN THIS ISSUE

| | |
|---|------------|
| Editorial: Bible Characters | 251 |
| Features: Conference President's Corner | 250 |
| Memory Text.—A Prayer.—Reaching Souls Through Medicine | 251 |
| Charles W. Thorngate | 252 |
| Gothic Glimpses.—Remember Them.— New Address for Helping Hand Editor | 253 |
| Our Publishing House.—New Professor at Salem | 254 |
| The National Council | 255 |
| Items of Interest | 255 |
| News from the Churches.—Accessions.— Marriages.—Obituaries | Back Cover |

Conference President's Corner

On the wall of my study is a chart. On it we are recording the church attendance in Seventh Day Baptist churches all over the denomination for each Sabbath of November. The project is proving most interesting. When you read this column the attendance campaign will be completed and within two weeks we should be able to give you a full report and analysis of results. In the meantime here are some sidelights and observations after three weeks of the month are recorded.

First, it is proving inspirational to your Conference president to receive post cards and notes from so many of our churches indicating enthusiasm for the project. Geographically, "we're scattered from Texas to Rhody" but spiritually we are eager for experiences and common endeavors that will bind our hearts together with ties of Christian love. With attendance reports coming in each week from California, Florida, Rhode Island, Colorado, Kansas, Wisconsin, Texas, New Jersey, West Virginia — to name a few — we thrill at the thought of the widespread fellowship of Seventh Day Baptists.

A second observation that keeps recurring in the campaign is that it is providing us with a realistic look at ourselves. We have been talking of denominational statistics for many years. When quoting figures loosely we have often spoken of seven thousand Seventh Day Baptists in sixty churches in the United States. Certainly these figures are unrealistic and misleading. Like Gideon of old, we do well to discover our numbers who can be counted upon as loyal, active Seventh Day Baptists. (So far in the campaign we seem to be able to anticipate attendance of some two thousand persons reported from thirty or more churches.)

Lastly, it is stimulating to think upon the potential power of two thousand Seventh Day Baptists preparing themselves in worship for service in the ranks of our Master. Who can predict or measure the influence of two thousand consecrated, united Christians, moved by a central purpose to do God's will?

Let it be our constant prayer that in this decisive year Seventh Day Baptists

MEMORY TEXT

"Thy word have I hid in mine heart,
that I might not sin against thee."
Psalm 119: 11.

A Prayer

O God, who hast put into the hearts of men a great longing for peace, but hast given to man also the power to choose, grant us the will to make our choices in accordance with Thy will. Bind the world together O God in fellowship, service, and love, and grant that we may take our part in the fulfillment of Thy purpose. Through Jesus Christ our Lord. Amen.

— Mrs. Harper Sibley.

BIBLE CHARACTERS

IV

We are all familiar with the story of the twelve spies sent by Moses from Kadesh Barnea into Canaan to bring back information as to the nature of the land and its inhabitants. They were to judge of its desirability and of the ability of their people to conquer it. All twelve of the spies saw its fertility, and fruitfulness, but some were more impressed with the strength of its walled cities and the giant size and might of their inhabitants. Not many remember the names of the spies who brought back the discouraging report, but we all know that Joshua and Caleb had a different view. Caleb said, "Let us go up at once, and possess it; for we are well able to overcome it." Also he and Joshua said, "If the Lord delight in us, then he will bring us into this land . . . and the Lord is with us: fear them not."

The faith of these two men could not prevail against the multitude and the Israelites turned back to wander in the wilderness for forty years. Only Caleb and Joshua of all the men then living survived to enter the Promised Land. Joshua became Moses' military commander and led the Israelites in the conquest of Canaan.

Of Caleb not much is known, but an- may "seek first the kingdom of God, and his righteousness" as we are YOKED FOR LIFE IN CHRIST.

Elmo Fitz Randolph.

other interesting glimpse of him is given, when at the age of eighty-five he came to Joshua saying, "Now therefore give me this mountain," referring to the very strongholds of the "giants" at the sight of whom his fellow spies had been so alarmed. So, with his faith still strong in his old age, he conquered these powerful enemies of his people.

Lord, help us not to fear the giants which would possess our promised land.

REACHING SOULS THROUGH MEDICINE

Joan Clement

(Continued from last issue)

I would like to read a portion of Scripture from the Book of Acts to illustrate another occasion of healing as a means of presenting the gospel to unbelievers.

"Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; who seeing Peter and John about to go into the temple asked an alms. And Peter fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God." Acts 3: 1-8.

The chapter goes on to tell how Peter seized this opportunity to preach the gospel of the life of Jesus; His death by crucifixion, and His glorious resurrection.

There is a parallel which we can draw to this story and we see it taking place today on countless mission fields the world over. To illustrate this I am reading from an article in World Conquest, "Mental Case Released," by Jac and Helen Dyck, which tells of actual experiences on the mission field of India.

"The Lord has given us a wonderful opening through the medical work. We have a small dispensary and hundreds have received help. This has been a very real means of entering into homes and villages where we were able to preach Christ Jesus. One of the patients that I treated every day for about two weeks said one day, 'How can we become Christians, is this for us too?' . . . Some come for tooth extractions, others have fevers, still others have huge open ulcers or wounds.

"One Sunday morning we were called away to visit a near-by village. A woman had fallen and sustained several major injuries. We applied medicine and then gave out the Word and prayed with them. Looking around we saw a young man in his early twenties who had recently become a mental case. The urge came to pray for this lad that he might be delivered from the powers of the evil one. The evangelist and I walked over to where he lay and prayed for him. Somehow we had the assurance that the Lord had heard our prayers. Several weeks later we heard through another patient, that the young man had been restored to normal health."

There are many people about us today who are of the opinion that we do have a definite responsibility to the backward and less fortunate folks of the world, but that this responsibility does not go beyond certain material needs. We contribute of our knowledge and resources in order that living standards may be improved, educational standards raised, better medical and health facilities provided, support of the development of natural resources, and the restoration of cities ravaged by war. All this is very well but it would seem as though these are an end in themselves and the truly important job, the one which we are here to do, has been omitted altogether. Particularly do we of the Church or the Body of Christ know that the prime purpose of our existence as such is the propagation of the gospel message. What a wonderful thing it would be, if all the projects of the type which I have just mentioned, being carried on in the world today, were done in order to reach souls for the Lord Jesus Christ.

Though any honest vocation may be followed to the glory of God, there are

some unique features of medicine that make it a most potent tool in the evangelization of the world.

In our everyday contacts we see that: There is sorrow among loved ones when one is ill or injured; when one is sick his thoughts turn to the fundamental issues of life; time hangs heavy on the hands of the bedridden one and he has time for things which he never considered before.

At the time of one's recovery the convalescent is filled with gratitude toward all who had any part in it.

All of these special conditions and many more make wonderful soil for the planting of the seed of the Word of God in the hearts and minds of those for whom we care. And we must not forget that all that we as human beings can do for one another is in the power which God gives us through the Holy Spirit. After all, all of medicine is in reality practiced by the Great Physician. A doctor may set a broken bone but God causes the bone tissue to grow together; we may administer morphine to ease pain, but God created the poppy from which the drug is derived and gave man the gift of intellect out of which the process of the manufacture of the drug arose. And so it is all down the line.

I should like to close with a thought which was brought to my attention a short time ago. No matter what our occupation is, if we miss the chance which God gives us to minister to a soul, will that soul be lost? No, for God will use another of His children to meet the needs of that particular soul, but we will be responsible for not using the opportunity which was given to us.

"The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Charles W. Thorngate

Charles W. Thorngate passed away at his home in Dodge Center, November 6, 1952. Mr. Thorngate was a licensed preacher, and because of his own preference, had never been ordained. He was for many years a beloved and successful pastor.

GOTHIC GLIMPSES

Rev. David S. Clarke of New Auburn, Wis., spoke at the weekly chapel service of the Alfred School of Theology on November 7, taking as his topic "The Age of Sensitivity." Basing his thoughts on Luke 2: 40 ff., he spoke of the ways in which a growing person is responsive to the promptings of the Holy Spirit. Pastor Clarke was graduated from the School of Theology in 1944.

About 30 volumes on missionary subjects and something more than that on Biblical criticism and on church history are being catalogued from the personal library of the late William L. Burdick. They are given to the School of Theology by Mrs. Paul C. Saunders and Miss Edith Burdick, daughters of the former missionary secretary.

Miss Arta Place, deaconess of the First Alfred Church, is continuing her volunteer service of repairing books in The Gothic library. She mended a quantity of books during the summer but was kept at home for a time by an injury to her foot. The faculty is glad to have her active again.

Dr. J. Nelson Norwood and Rev. Albert N. Rogers were in Plainfield recently to discuss matters of common interest between the school and the trustees of the Memorial Fund.

A Religious Radio-TV Workshop will be held January 25-30, 1953, at Union Theological Seminary, New York City, sponsored by the National Council of Churches. Ministers, choir directors, and others interested may apply for further information to Broadcasting and Film Commission, 220 Fifth Ave., New York 1, N. Y.

The seminary is co-operating in the preparation of the Baptist Bibliography by Edward C. Starr of the American Baptist Historical Society.

"God opened one door after another in an amazing sequence of events" writes Mrs. Margaret K. Henrichsen in a recent

article in "Town and Country Church" describing her experience as a woman minister. Speaking of her call to the ministry she cites the common social prejudice against women as ministers. "We must obey that call no matter what it may cost in facing up to unfairness, prejudice, and limited opportunity, no matter what it may require in financial sacrifice or expenditure of physical and spiritual energy." Mrs. Henrichsen serves a Methodist circuit in Maine and will be remembered by many Recorder readers as the granddaughter of Dr. A. H. Lewis. She and her late husband were married by Dean A. J. C. Bond when he was pastor in Plainfield.

Mrs. Elmo Fitz Randolph began writing Gothic Glimpses when she and her husband were living at The Gothic. The title is so apt that we trust she will not object to our using it from time to time. Students' wives make no small contribution to the life of the school from year to year and from generation to generation.

— Release.

Remember Them

Remember the youth in your society and church who are in military service.

With busy programs and much activity it is easy to forget about those who are away. Keep in touch with them. Keep the lines open from the home base to wherever they are. Send your church bulletin, your Christian Endeavor paper, and other items of interest along with letters.

A chaplain in the Air Corps recently reported that in interviewing 1,073 airmen he found that 945 claimed a church home but only 211 had received word of any kind from their church since they entered the service. — Christian Endeavor World.

NEW ADDRESS FOR HELPING HAND EDITOR

Rev. Melvin G. Nida
143-A Pioneer Village
Denver 10, Colo.

The Nidas are now living in one of the family housing units on the campus of Denver University.

OUR PUBLISHING HOUSE

L. Harrison North, Manager

The Recorder Press, publishing house of the American Sabbath Tract Society, prints and distributes the religious literature of the Seventh Day Baptist denomination. Since March, 1922, it has been located at 510 Watchung Ave., Plainfield, in a fireproof building especially constructed for a printing plant.

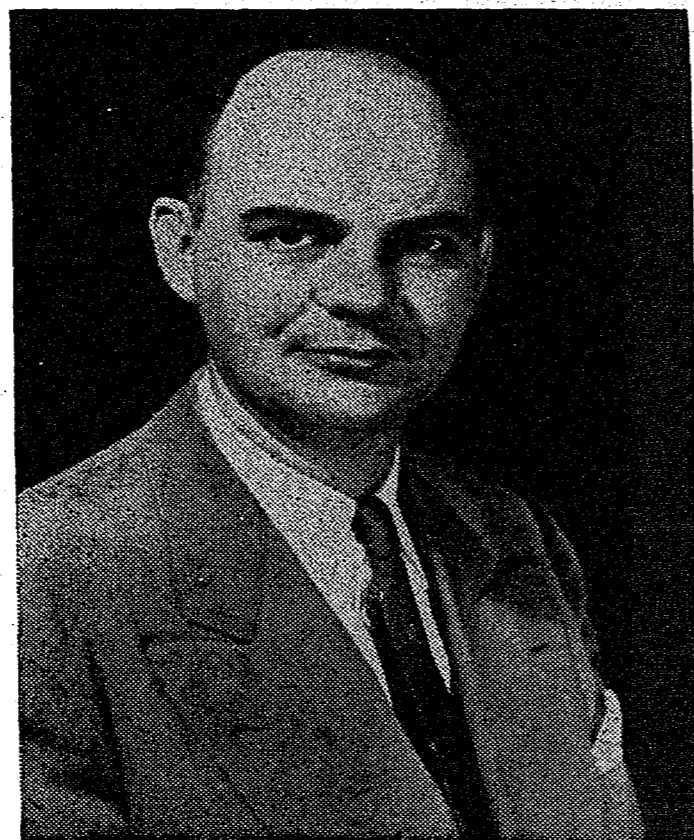
The full cost of maintaining this building is carried by the Recorder Press, including repairs, insurance, taxes, heat, etc., amounting to more than \$2,500 per year. No charge is made for the editor's office and two rooms in the basement set aside for the tract depository and the Historical Society storage room.

The Recorder Press supplies a nearly full-time bookkeeper at the denominational desk who handles Recorder, Helping Hand, and Sabbath Visitor mailing lists, and the receipts for Tract Society sales or contributions. No direct charge is made for this service. Several denominational agencies use our stenographers for typing, mimeographing, etc., at the cost of labor only.

Our mailing room wraps all shipments of books, tracts, etc., for the Tract Society and sometimes materials sent out to the churches by the secretary of the Commission, charging only for the postage used. During the year letters of inquiry and some containing funds for specified purposes pass over the manager's desk and are forwarded to the proper person or denominational office for attention.

All denominational work, such as the Year Book, Sabbath Recorder, Helping Hand, Sabbath Visitor, tracts, etc., is billed at approximately 10% less than the costs used for figuring commercial sales, and since 1946, \$12,000 of the profits from nondenominational sales have been turned over to the Tract Society to be used in their religious work.

The publishing house was founded to print and distribute the religious literature of Seventh Day Baptists. This it is doing and it stands ready at all times to help in promoting any worthy cause sponsored by Seventh Day Baptists.



Crosby U. Rogers

NEW PROFESSOR AT SALEM

Crosby U. Rogers, currently a research associate at the James Forrestal Research Center, Princeton University, Princeton, N. J., has been named head of the chemistry department at Salem College, it was announced recently by President K. Duane Hurley.

Mr. Rogers will assume his new duties about December 1 and will move his family to Salem.

A graduate of Salem College in 1937, he completed an M.S. degree at West Virginia University in 1940, and did further graduate study at the University of Pittsburgh.

From 1940-1949 he was a fellow at Mellon Institute at Pittsburgh where he worked on catalysis including research preparation, testing in laboratory and pilot plant scale. During the latter years of his work there, he devoted his efforts to organic synthesis from coal tar products in the fields of plastics, resins, synthetic rubber, insecticides, chemicals, and plant problems.

In 1949 he joined the office of Naval Research to do research in the design, construction, operation, and analysis on the gas electric discharge. He helped to move and reassemble the entire plant from the Mellon Institute to the Naval Powder Factory, Indian Head, Md., in 1950. Then

in 1951, several units of the Indian Head operation were moved to Princeton and Mr. Rogers transferred his activities with the plant.

The new chemistry professor is a member of the American Chemical Society, the Phi Lambda Upsilon fraternity, member of the board of directors Research Appliance Co., Pittsburgh, and was its vice-president in 1949-50. He is also a member of the board of directors of Salem College.

His wife is the former Evelyn Ruth Blosser of Morgantown, and they have two daughters, Linda, 10, and Susan, 6. — Release.

THE NATIONAL COUNCIL

On Tuesday afternoon, December 9, the second session of the General Assembly of the National Council of the Churches of Christ in the U.S.A. will open in Denver in St. John's Cathedral. Beginning December 7 there will be two days of pre-Assembly meetings of the various divisions and departments of the Council.

The meetings of the Assembly itself will continue through December 12. It is expected that hundreds of delegates from the 29 constituent communions and from state and local councils of churches will be present.

This is the first meeting of the Assembly since the National Council was established. Dr. Samuel McCrea Cavert will present an address on "The Main Developments in the Life of the National Council." A committee headed by Bishop G. Bromley Oxnam will make an appraisal of its program and budget.

Speakers of the Assembly will include Mr. John Foster Dulles, Rt. Rev. Henry Knox Sherrill, Dr. James H. Robinson, of this country, and Bishop Otto Dibelius of Berlin, Germany.

Some of the subjects to be presented are: "The Responsibility of Churches in International Affairs"; "The Church in the Nation"; and "The Church in the World."

The Council has divisions of Home and Foreign Missions, Christian Life and Work, and Christian Education; and departments of United Church Men and of United Church Women. Six hundred

delegates and alternates from the various denominations are entitled to voting privileges in this assembly. Authorized Seventh Day Baptist representatives are Rev. C. Harmon Dickinson and Rev. Erlo E. Sutton.

ITEMS OF INTEREST

Rev. Leon M. Maltby has resigned as pastor of the Riverside, Calif., Church. His resignation will take effect not earlier than January 1, 1953, nor later than July 1.

The Milton College choir will be heard over NBC's national network, in a program of Christmas carols during the holiday season, according to Kenneth A. Babcock, choir manager. This is the third occasion on which the choir has been heard nationally over the facilities of NBC. The program will run from 10:30 to 11 p.m., CST, Friday, December 12, originating in the NBC studios in Chicago.

RIAL in Seventh Day Baptist Churches

On November 15, thirty-two churches reported a total attendance of 2,003.

The Council Pledges Support

A telegram to President-elect Dwight D. Eisenhower, was sent by the Rt. Rev. Henry Knox Sherrill, as president of the National Council of the Churches of Christ in the U.S.A. The message read as follows:

"As you face the grave responsibilities of leadership entrusted to you by the people of our nation, prayers will rise from thousands of churches that you may be given divine guidance. We believe that through trust in God, wisdom, strength, courage, and composure may be found sufficient for any perplexity or burden. We pledge our support to every effort to unite our nation as an ever-increasing force for freedom, justice, and peace in a troubled world." — Release.

I tremble for my countrymen when I remember that God is just. — Thomas Jefferson.

The Sabbath Recorder

NEWS FROM THE CHURCHES

ADAMS CENTER, N. Y. — A family church night was held on the night after the Sabbath, October 25. Tape recordings of Conference music were much enjoyed, also recordings by our Junior Choir.

Again we have joined in a film pool, giving us two good films each month at greatly reduced prices.

There were no church services here on October 18 as the greater part of our congregation was in Verona, N. Y., for the regular Fall Meeting of the Central Association.

The October meeting of the Ladies' Aid Society was held with the Bateses. In the afternoon a plant sale was held. — Mrs. Margaret (Stoodley) Bates.

FOUKE, ARK. — The Fouke Church is pleased to report that three of its church members are attending college. They are Miss Miriam Seager, at Milton College, Milton, Wis.; Berwin Monroe and Herbert Soper attending Salem College, Salem, W. Va. — Church Echo.

BATTLE CREEK, MICH. — Slides and tape recordings sent home from the Far East by Capt. George Bottoms, showing Japanese and Korean scenes, were shown recently by Mrs. Bottoms at the all-church social at the Seventh Day Baptist Church. About 80 persons attended and the hostesses were Mrs. Russell Maxson and Mrs. Arnold Davis, who were assisted by a group of young people. Pictures and tape recordings were made by Capt. Bottoms and the recordings included commentaries on the pictures, a recording by his commanding officer, General Boatner, with whom he served on Koje Island, and one by Korean soldiers. There was also some Korean music. The tape recording by the General consisted of a personal message to Mrs. Bottoms. — From the Battle Creek Enquirer and News of October 24.

Pastor Wheeler has launched a spiritual life campaign designated as "Perfect Sevens" and intended to deepen our interest in study and prayer, and in united service. He is leading us in studying the outstanding characters of the Reformation. The Ladies' Aid has climaxed weeks of preparation with a successful bazaar. A church organizations' annual directory has just been printed, and reveals a very busy

group of folks. The monthly all-church socials have continued to afford wholesome entertainment and an opportunity for social contact. Our people keep in touch with members of other denominations through the Council of Church Women, the W.C.T.U., and in other ways. These bits of news are but a hint of the activities carried on by the Battle Creek Church.

Accessions

Denver, Colo.

Letter:

Ted Turpin
Evalyn Turpin

Marriages

Goodson - Hutson. — At Salem, W. Va., October 10, 1952, Floyd L. Goodson and Lois Davis Hutson, both of Salem, were united in marriage, Rev. James L. Skaggs officiating. Mr. Goodson is a student at Salem College and Mrs. Goodson is a teacher at the State Industrial School for Girls, at Salem.

Obituaries

Maxson. — Thyrsia Emma, daughter of Andrew Harrison and Sarah Esther Stillman Pierce, was born September 18, 1879, at Trenton, now New Richland, Minn., and died October 25, 1952, at her home in Englewood, Colo.

She was married to Lyle Maxson on October 30, 1904. To this union were born five children: Roscoe of Huron, S. D., Mrs. Esther Hovey of Modesto, Calif., Elwin of Boise, Idaho, Orland and Lewis of Denver, Colo.

Mrs. Maxson, crippled since early childhood, had to depend on a wheel chair to move about. She bravely accepted her hardship and courageously performed her household duties and provided a pleasant home for her husband and children. A member of the Denver Seventh Day Baptist Church, she was regular in her attendance at Church on Sabbath morning.

Her husband, children, several grandchildren, nephews, and nieces survive her, as well as one sister, Mrs. Hattie Lane of Scotts Bluff, Neb.

Farewell services were conducted by her pastor, Rev. C. Harmon Dickinson, assisted by a former pastor, Rev. Erlo E. Sutton at the Joss Funeral Home, Englewood, Colo., on October 28, 1952.
C. H. D.

SABBATH SCHOOL LESSON

for December 13, 1952

Jesus Dispels Fear. Scripture: Matt. 4.

FOR SALE — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

"All things whatsoever ye would that men should do to you, do ye even so to them."

"Let not him who is houseless pull down the house of another, but let him work diligently, and build one for himself, thus by example insuring that his own shall be safe from violence when built." — Abraham Lincoln.