

were feted at a reception given Sabbath evening, June 14, by the social committee.

The young couple was married on the same day that Mr. Richards was graduated from Salem College at Salem, W. Va. They will reside in Riverside for the summer, where the bridegroom will be assistant pastor of the local Church. He is the son of Mr. and Mrs. Oscar Richards of Riverside, and his bride, the former Edna Ruth Randolph, is the daughter of Mr. and Mrs. Ashby F. Randolph of Bristol, W. Va.

At the close of the summer, Mr. and Mrs. Richards will go to Alfred, N. Y., where the bridegroom will begin his study in the School of Theology. — Alta Hurley Grieshaber, Correspondent.

ALFRED, N. Y. — The Evangelical Society of the First Alfred Church voted to send Miss Fucia Randolph, one of the society's most faithful workers, as delegate to the General Conference at Denver.

The newly elected officers of the Evangelical Society are: President, Mrs. Dora Degan; secretary, Miss Marion Carpenter; treasurer, Miss Bertha Annas.

The following expressions of appreciation appeared on the back cover of the Church bulletin for June 28.

In Appreciation

This Sabbath service, June 28, marks the end of a twelve-year pastorate and the end of a forty-year ministry of music.

Pastor Harris, having been with us for twelve happy, fruitful years, is leaving after this Sabbath. While we are sad that he and his family are going, we would emphasize today not only our sorrow but especially our gratitude for the time they have been with us, and express our warm wishes for their work and life in a larger field of service.

Dr. Ray W. Wingate, after forty years as our organist and choir director, is resigning in order that he may have more freedom of time than has been possible for so many years. Again, instead of expressing the regret that we feel, we would speak of our appreciation of a service to the Church which has been always faithful and sometimes sacrificial, often reaching out helpfully in the farther areas of the parish. To him, we extend our best wishes for the future.

Dr. and Mrs. Wayne R. Rood, who are leaving at this time for a new position

COMING EVENTS

Quarterly Meeting of the Southern Wisconsin and Chicago Churches will be held at Albion, Wis., on July 25, 26, 1952. — May Burdick, Secretary.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., July 27, 1952, at 2:00 p.m. H. R. C.

South Jersey Camp—Young People's Retreat, August 1-3.

Pre-Conference Retreat, August 14-18, 1952, Red Rocks Camp, Mt. Morrison, Colo. Rev. Ronald I. Hargis and Rev. Wayne R. Rood, co-directors. Registration fee, \$10. — Duane L. Davis, for the Youth Committee, Board of Christian Education.

Obituaries

Robbins. — Alma Lydia Ayers, eldest daughter of Lyman B. and Zeilpah Mulford Ayers, was born November 28, 1881, on Big Foot Prairie, and passed away at her home on the south shore of Delavan Lake, Wis., on July 1, 1952.

On December 22, 1902, she was married to La Monte E. Robbins at Walworth, Wis. To this union were born five children: Doris, Mrs. Lester Plettner, of Green Bay, Wis.; Mildred, Mrs. George Parsons, of Stockbridge, Wis.; Laura, Mrs. Oscar Arntson, of Walworth, Wis.; Ruth, Mrs. Edward Heidin, of Walworth, Wis.; and Lawrence, of Darien, Wis.

For 32 years the Robbins have lived on their farm on Delavan Lake.

Mrs. Robbins was a member of the Walworth Seventh Day Baptist Church.

She is survived by her husband and five children, and by twelve grandchildren. A sister preceded her in death.

Funeral services were held at the Walworth Funeral Home on July 3, conducted by President Carroll L. Hill. Burial was in Walworth Cemetery. C. L. H.

PERT DEFINITIONS

Two old definitions of prejudice: "Prejudice is being down on what you are not up on." "Prejudice is a vagrant opinion without visible means of support."

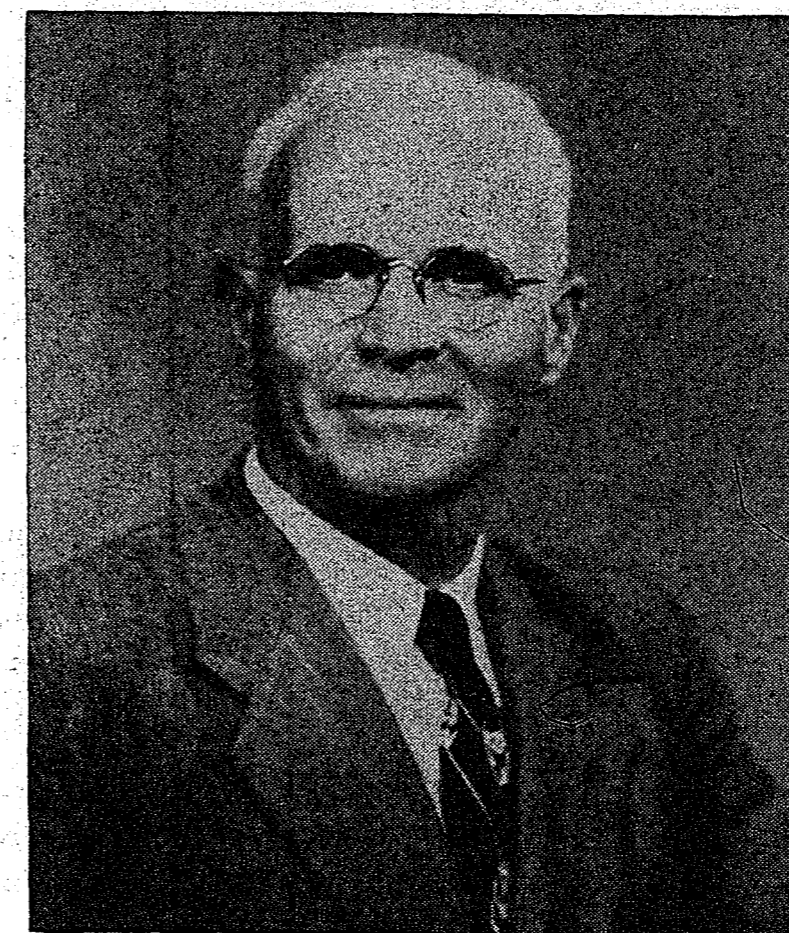
H. R. C.

and home on the West Coast, will be missed in the Church, the school, and the community. They take with them our appreciation and good wishes.

—Mrs. Ben R. Crandall.

JULY 28, 1952

The Sabbath Recorder



O. B. Bond
Conference President

The Denominational Budget

I am sure we have all rejoiced to see the results of our special emphasis each quarter throughout the year in attempting to raise the Denominational Budget.

The month of August is rapidly approaching and the time for our Conference offering to the total work of our boards and agencies for this year is at hand. May those who have given themselves to full-time service not become weary and discouraged because we have been meager in sharing the fruits of our labor.

May every Church throughout the denomination review its budget and be sure that the home Church has met its quota. Send your Conference offering so that it can be reported on the floor of Conference the week of August 23rd.

O. B. Bond, President.

The Sabbath Recorder

First Issue June 13, 1844

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Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

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RONALD I. HARGIS Christian Education
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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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Seventh Day Baptist General Conference

DENVER, COLO., AUGUST 19-24, 1952

Conference President's Corner

Conference at Denver

After almost two weeks in semiseclu-
sion, I begin to dream that the one hun-
dred fortieth annual session of General
Conference may be a reality.

More and more I am impressed with
the congenial, enthusiastic, Christian loy-
alty to a common cause expressed by all
those who have been solicited to aid in
making this Conference experience truly
an "Experience With God."

As we approach this fellowship period
may we be constant in prayer for a safe
voyage, open minds, congenial fellowship,
and Christian purpose.

Truly great privileges await you.

David Williams, pastor of the Chicago
Church, is planning the daily Prayer Peri-
ods which will be conducted in the
Prayer Parlor of the Broadway Baptist
Church. Plan to attend these prayer
periods. Your lift will be blessed and
your influence extended.

The Bible Study Periods reveal the
stories of Bible characters who have had
"Experience With God." These studies
will be presented by Rev. Lester G. Os-
born, with open Bible, in his usual en-
thusiastic manner.

One can hardly afford to miss the ser-
mons from the hearts of young men who
have caught visions out of the rugged
experiences which have grown from the
realities of their profession.

Come to Conference. Experience a new
vision and a new birth.

Yours in Christian service,
O. B. Bond,
Conference President.

OUR SERVICEMEN

Chaplain (1st Lt.) Kenneth A. Stickney
1117 ASU Camp Wellfleet Det.
South Wellfleet, Mass.

CONFERENCE RESERVATIONS

Are you staying at a hotel or a
motel or at Rockmont Bible College
dormitory during Conference?

Have you made your reservation?
If not, please write immediately to:
Mrs. Paul Thorngate, 82 West Byers
Place, Denver, Colo.

IMPRESSIONS OF THE SOUTHEASTERN ASSOCIATION

The population of Salemville, Pa., lo-
cated in beautiful Morrison Cove, was in-
creased by forty-five persons over the
weekend of June 27-29, the occasion being
the Southeastern Seventh Day Baptist
Association which was held with the
Salemville Church. Some of the delegates
and visitors went to Salemville for the first
time while others returned for a second
or a third or even a fourth visit. In any
event it is always a delightful experience
to visit Salemville and to meet the folks
there.

Sabbath Eve

The theme of the association was "Feed
Thy Soul" with John 6: 48 as the basic
Scripture, and the theme song, "The Bread
of Life." The Salemville young people
had charge of the devotions and music
of the opening service on Friday evening
which began with a processional, "Lead
On, O King Eternal," and closed with a
congregational hymn, "May Jesus Christ
Be Praised." The music included an
anthem by the choir. Moderator Sherman
R. Kagarise called on Warren Lippincott,
moderator of the Salemville Church, to
give the welcome to the delegates and
visitors. He said, "We are going to show
you that you are welcome." They did.
Mrs. Alberta Radcliffe responded by say-
ing, "We feel that we are welcome. . ."
and "we are here to experience again
God's love."

Rev. A. Clyde Ehret, delegate from the
Central Association, preached the sermon
using as his subject, "Places Where We
Need Help." His text was Ephesians
2: 8. He pointed to Jesus as the greatest
proof of the Christian virtues whose
example we should ever strive to follow.
He said that so often the faith of one
person strengthens the faith of another.
Further, Rev. Mr. Ehret declared, "The
Christian is confident that God can help
him mightily." Folks do not fail because
they are Church members but because they
have not availed themselves of God's
help. He concluded by saying, "May God
help us to so trust Him that when we
need help we can receive it."

The covenant meeting which followed

was in charge of Rev. Rex E. Zwiebel,
pastor of the Lost Creek Church. Twenty-
seven persons took part in testimony and
song. During the covenant meeting, Con-
ference President O. B. Bond asked if
there was anyone present who remembered
Uncle Sammy Davis. Eight or ten hands
were raised in response to this question.

Sabbath Morning

The Communion service conducted by
Rev. Ralph H. Coon of Salem College,
Salem, W. Va., Rev. Harold R. Crandall,
acting corresponding secretary of the Mis-
sionary Society, and Rev. Paul S. Burdick,
pastor of the Salemville Church, was held
at 9:30 on Sabbath morning. Rev. Mr.
Coon and Rev. Mr. Crandall were assisted
at the Communion table in the distribution
of the elements by Deaconesses Mrs. Albert
Blough and Mrs. Minnie Wolfe and Dea-
cons Lawrence Kagarise, Albert Blough,
and Sherman Kagarise of the Salemville
Church, O. B. Bond of the Lost Creek
Church, and A. G. T. Brissey and Roswell
P. Seager of the Salem Church. Ninety
persons partook of the Communion after
which all joined in singing the first stanza
of "Blest Be the Tie That Binds."

The morning worship was conducted by
Rev. Paul S. Burdick. The children's
service was in charge of Miss Lois Kaga-
rise. A mixed quartet representing Salem
College, consisting of Clarence Rogers,
Miss Marion Burdick, Mrs. Ruth Sarah
Rogers, and Harold R. Crandall, sang
"We May Not Climb the Heavenly
Steps." The offering which followed was
for the Denominational Budget and
amounted to \$44.37. The message of the
morning was brought by President O. B.
Bond of the General Conference. Our
Conference president, as he is building his
program for the Denver Conference next
month, has been creating a widespread
interest among the associations by his
presence and messages, being strongly
supported in the project by his constant
companion, Mrs. O. B. Bond. Mr. Bond
challenged the congregation by asking,
"How do you feed your soul?" and
pointed out definite ways in which we
might cultivate such an experience. He
strongly advised us to experiment with
the things at hand and asked, "Have you
found a place where communion with

God is most precious?" Also, he asked, "Have you devised means of refreshing your soul and finding your relationship to the needs of others?" The speaker gave us an insight into the Conference program as it has been planned, and concluded by saying, "May I count on you to hold up my hands, your hands, as we go up to the General Conference at Denver."

The delicious meals of the association were served by the ladies of the Salemville Church out-of-doors beneath canvas shelter. Anyone who has been to Salemville knows how bountiful the meals are there. The custom has been to make no charge for the meals. This time people were permitted to contribute toward the cost in a cash box if they so desired.

Sabbath Afternoon

The theme was "The Bread of Life and Our Colleges" with special attention being given to Christian education at Salem College. The devotions and music were in charge of the delegates from the Lost Creek Church with Rev. Rex E. Zwiebel presiding. A mixed quartet consisting of Doyle Zwiebel, Miss Ann Bond, Miss Lou Bond, and Tom Bond, sang "God of Our Youth."

There were two parts to the program, followed by a question box. Miss Alta Van Horn, registrar of Salem College, presented "Christian Education and the Bread of Life" and introduced Mrs. Alberta Radcliffe, Miss Dortha Bond, David Beebe, and Miss Marion Burdick whose addresses have been promised for the Sabbath Recorder. Special music was furnished by Miss Esther Boyd of Salemville.

"Religious Emphasis in Higher Education" was in charge of Rev. Ralph H. Coon who introduced Miss Lenora Williams and Doyle Zwiebel whose addresses also will appear in the Sabbath Recorder. Rev. Mr. Coon paid high tribute to President K. Duane Hurley in his attitude toward the religious emphasis that is being made at Salem College.

Rev. and Mrs. Luther W. Crichlow and his mother, Mrs. Lillian W. Crichlow, were present for Sabbath afternoon. Rev. Mr. Crichlow brought the greetings of the Washington People's Church and word from Rev. Lee Holloway, pastor of the Washington Church. Upon request, they

Conference Publicity

Denver Needs You

The Publicity Committee at Denver has been trying to convince everyone that Conference is going to be worth while and a trip to Denver will be educational, enjoyable, and inspirational. Well, now, we want to say that **Denver needs you.**

The Denver Church is a youngster among Seventh Day Baptist Churches. With less than 100 active members, entertaining Conference is a big task. We are confident, however, that all efforts will be repaid. We want Conference to be a means of letting our light shine in this big city.

So, all Seventh Day Baptists who possibly can, and friends, too, come to Denver on August 19-24 and anticipate an "Experience With God" in witnessing for the Sabbath of our Lord and in realizing anew and sharing the glad news of redemption.

* * *

- The Conference Nursery is under the direction of Mrs. Keith Davis and will be open with attendants during the sessions of Conference, excepting perhaps Sabbath day.

- Yes, there will be a Children's Conference again this year, with Rev. Leland Davis of Boulder as director. Classes will be held in the morning and supervised recreation in the afternoon.

- The young people of the Denver Church are to be ushers and usherettes during the Conference sessions. Chairman of youth activities, Elna Davis, is making arrangements for Fellowship Breakfast, suppers, and recreation.

- Roger H. Johnson, of Parsons, Kan., well-known musical director, will be chorister for the Conference. He will be remembered as having served in the same capacity at the North Loup Conference in 1948. Conference organist is Mrs. Gladys Randolph of Milton, Wis. — Publicity Committee.

sang one or two numbers, with Mrs. Lillian Crichlow at the piano, as the people were informally gathered on the Church lawn following the afternoon meeting.

(To be continued)

PRE-CONFERENCE RETREAT

To All Seventh Day Baptist Young People:

The Pre-Conference Retreat is to be held at Red Rocks Camp, Mt. Morrison, Colo., August 14-18, with the theme: "The Adventure of Finding God." Workers in the retreat include: Wayne Rood, Rex Zwiebel, Melvin Nida, Alton Wheeler, Duane Davis, Mrs. Gertrude Tower, Barbara and Ronald Hargis.

The camp fee will be \$10. Campers will be provided with bedding, but rugged clothing should be brought for hiking and horseback riding. The horses will have to be rented, so this recreation will cost extra.

It is hoped that youth from all over the denomination will be there to share in this camp experience. We urge the Churches to support the youth of their Church in this effort as they have done in the past.

Interest groups will include drama, Christian education, study of denominational groups, problems, etc.

Here's hoping that you will join us at retreat for our quest.

Ronald I. Hargis.

"CHRISTIAN EDUCATION AND THE BREAD OF LIFE"

(The following addresses were presented under the chairmanship of Miss Alta Van Horn, Salem College, Salem, W. Va., at the Southeastern Association, Salemville, Pa., on Sabbath afternoon, June 28.)

INGREDIENTS OF BREAD

By Miss Dortha Bond

Bread plays an important part in everyone's life. Even in early history, reference is made to leavened bread. Bread is an essential food in all balanced diets.

No matter what you bake, its fine flavor and good texture rest on the basis of good ingredients. There are six essential ingredients used in making bread.

1. Flour — Wheat flour is most commonly used in making bread. Hard wheat flour should be used, for it contains a large amount of firm, elastic gluten, also protein. Gluten is the substance that holds dough together by forming an elastic framework. Homemakers use enriched flour to which vitamin B and iron have been added.

2. Yeast — This vital ingredient is a tiny living plant so small in size that it is invisible to the eye. Yeast multiplies by budding at a temperature of 80 to 85° F.; it ferments the sugar and forms harmless carbon dioxide gas which raises the dough. Yeast makes bread light in weight and color, and gives it a porous effect.

3. Liquid — The addition of liquid aids the work of all other ingredients by dissolving and blending the mixture, and helps to give a crisp and velvety grain.

4. Sugar — This ingredient is needed by the yeast to raise dough. Sugar adds much sweetness and food value.

5. Salt — To heighten the natural flavors of the other ingredients, salt is used. It also gives its own flavor. Salt gives a pleasing brown crust.

6. Shortening gives elasticity for expanding freely while rising. Shortening develops a tender crust and adds flavor and food value.

After these ingredients are combined, the essential step in making bread is kneading — the manipulation of dough by the hands to blend the ingredients more thoroughly. Next, dough is ready to be molded into the shape desired. Then it is allowed to rise. The final step is the baking. The addition of heat forms the dough into a stable structure ready for consumption.

Whether our bread be material or spiritual, I hope that we may use it to the Lord's will.

AREAS AND OBJECTIVES OF CHRISTIAN EDUCATION

By David Beebe

Since there are too many different courses in the Department of Christian Education at Salem College to compare each one to an ingredient of bread, I have divided them into five groups covering five different areas of Christian education. The first of these is Bible and doctrines. This includes courses in Old and New Testament literature, prophecy, the life of Jesus, New Testament doctrines, etc.

The second is philosophy. This includes courses in ethics and philosophy. The latter is a course to be given for the first time this fall called "Philosophy of Christian Education."

A third field is organization and methods. This covers materials, methods, Sabbath school teaching, personal evangelism, local Church problems, and other problems of a like nature.

A fourth grouping is worship which includes courses in worship methods and the use of music. Finally, by itself, is a course on the Christian Home. (These are not divisions used by the college but are simply used here for convenience.)

Organization and methods may be compared to the flour in a bread recipe. It serves the purpose of holding the whole together. Dortha Bond mentioned the value of using enriched flour. We need to have "enriched" methods in Christian education. Unless emphasis is placed on presenting the gospel, Christian education loses the stress on "Christian" and becomes merely religious education. There are methods and there are better methods. For instance, the stories of the Bible may be taught to children simply as a series of stories about godly men, or they may be taught as preparing the way for the Son of God. The Bible may be presented as the background of the life of Jesus so that Christ is at the center.

Worship may be compared to the sugar in bread because without worship there is little flavor to religion. Through worship, we may reach, and ought to reach a friendship with God.

The Christian Home is the salt of the bread because it is the salt of the earth. The young people who grow up in the home, and whose lives and hearts are formed there, will be the messengers of the kingdom tomorrow. They are the salt of the earth.

Like shortening, philosophy softens and tenderizes. It gives a balanced, contemplated view of life, but, like shortening, if used unwisely or at the wrong time, it hinders rather than helps. Shortening, if not used correctly, prevents the growth of yeast. Unless our philosophy is derived from the facts of the gospel, it will hinder the work of the Spirit of Christ. That Spirit, like yeast, must fill all in all.

In comparing Christian education to the bread of life, we must not forget that the Scripture says that Jesus Christ is the

Bread of Life. In former days, instead of using yeast, people simply saved some of the dough from one batch to use as leaven for the next. May I compare this to Jesus Christ. Unless He, the Bread of Life, is in our recipe it will fail. I have confidence that those who conduct the program of Christian Education at Salem College will remember and apply this truth.

There is a question of great importance in determining the value of Christian education. Can Christian education educate men to Christ? The answer is: That depends on what you mean by "Christian Education." It must present the way of Christ. It must lead men to a place where they are faced with decision. Decision itself must be between a man and God.

As I see it, there are two objectives of Christian Education: (1) to teach the background and character of the Christian way, and (2) to lead men into a personal commitment to that way in Jesus Christ. Let us not forget that Jesus said, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." John 6: 35.

PROCLAIMING CHRIST'S KINGDOM

By Miss Marion Burdick

We have seen how, even as the bread must go through many processes and requires many ingredients and much care for its culmination, so one preparing to serve others through Christian education needs the basic ingredients in their proper relationship; the mixing that will unite all these and inject them into the personality; the kneading of the will to make it pliant in God's hands; and the oven and the fire that refines and completes.

If we lay the loaf away on a shelf, it has no value. It becomes moldy and unfit to eat. To be useful it must be distributed to the hungry, eaten and assimilated by them to produce energy, that they may live. So any person who claims to be a follower of Christ has the divine privilege, the constant duty, of helping spiritually to feed a hungry world — a restless, broken, war-scarred world, ready, waiting, even crying for its salvation. As for a Christian who has prepared himself for service — who has had opportunity of training

— his duty is even greater, and he finds even greater satisfaction and results in serving. No amount of training can take the place of a truly dedicated, earnest heart, but when both training and Christian zeal are there, then much can be accomplished.

Christ in the Great Commission told us where we should go — first at home, then spreading out, finally reaching the whole world.

The disciples got their basic training. They traveled with Jesus, watched Him perform miracles, heard His teaching, experienced the love and joy He radiated day by day. But that wasn't all. They had to give what they had received. And they started with the lost of the house of Israel. Jesus gave them some good instruction and advice that we might well heed: "As ye go, preach, saying, The kingdom of heaven is at hand." Let us not become so involved in the process and materials and methods that we forget the true purpose of the religious educator — to proclaim Christ's kingdom.

"Freely ye have received, freely give" — even as Christ gave Himself freely and devotedly to His disciples, so He has given Himself just as freely to us. We cannot serve Him by holding Him inside, afraid to lose Him by contact with others. It is by giving Him to others that we ourselves truly come to know Him better.

"Provide neither gold, nor silver, nor brass for your purses." Here is where we fail so often. The Churches say, "We need a Bible school worker, or a camp counselor, or a religious education director, but we just haven't the funds." Or the Christian witness may say, "I'd like to go into full-time Christian work, but it doesn't pay enough." "I'd like to do religious camp counseling this summer, but I'll have to get a job that pays more." If we truly seek first the Lord's will and His kingdom, all these material things will be added.

Jesus told His disciples to go fearlessly into a home, be wise as serpents but harmless as doves, have no anxiety over what to say, have no fear of men. God, who noted even the sparrow's fall, would be with them. And so they went out to preach and teach. So we who are Chris-

tians, and especially those prepared for service, must go out to preach and to teach, to give freely as we have received, fearlessly, and with faith in God, hope for the world, and love for all mankind.

Our denomination has made some provision to use its trained young people in Bible school work, camps, as assistant ministers, and in small pastorless Churches that need building up. But much more could and should be done along this line. More young people who may be interested in religious education training need to be encouraged and aided financially. Then those who have the training need to know where they can be used, perhaps obtaining a full-time job in a town where we have a Seventh Day Baptist Church, and working in that Church. Trained teachers are needed in our camps and Bible schools. Some of our larger Churches could use full-time religious education directors, assistant ministers, and ministers of music.

In other denominations, most of the larger Churches have religious education directors. Our trained young people may accept such positions in other denominations if we don't offer any openings in our own. Let's try to keep our trained young people. Though these may be few now, the number is growing and the need is growing. The young person trained in Christian education work is ready to take a prominent place in his home Church, serving willingly and well wherever he is needed, and passing on his knowledge to others who haven't had the privilege of training. We must not feel that a Christian education leader, though he hasn't offered himself for full-time service, is wasting his time. The training has helped him to be a better Christian and a better Christian worker wherever he is. Sabbath school teachers and leaders should be encouraged to take some Christian education training if it is possible. It is not just for those who plan on full-time Christian work.

So let's keep baking the bread of the spirit, breaking the bread of life, serving it to the whole world, and assimilating it so that it may produce spiritual activity immeasurable.

(To be continued)

The Sabbath Recorder

NEW MEMBERS ELECTED TO SCHOOL OF THEOLOGY BOARD

By Rev. Albert N. Rogers

Frank M. Hill of Ashaway, R. I., and Dr. H. O. Burdick of Alfred, N. Y., were elected to the Advisory Council of the Alfred University School of Theology at the annual meeting of the university trustees on June 9.

Upon nomination by the Seventh Day Baptist Board of Christian Education, this body is elected annually by the trustees to have direct management of the School of Theology. Dr. J. Nelson Norwood of Alfred is chairman, the other members who were re-elected to succeed themselves being Dr. A. E. Whitford, M. Elwood Kenyon, and Rev. Albert N. Rogers of Alfred, S. B. Crandall of Andover, N. Y., Paul A. Whitford of Plainfield, N. J., Rev. Everett T. Harris of Westerly, R. I., and President M. Ellis Drake, ex officio.

Mr. Hill who is an industrial executive is a member of the First Hopkinton Church in Ashaway, a trustee of Alfred University, and son of Frank L. Hill who was long prominent in denominational affairs. He succeeds Dr. Stanton H. Davis of Plainfield. Dr. Burdick is active in the First Alfred Church and served on the Commission some years ago. He is dean of the College of Liberal Arts at Alfred and succeeds Rev. Victor W. Skaggs of Verona on the Advisory Council.

Also approved at the June meeting of the trustees was the fellowship grant made to Rev. Melvin G. Nida enabling him to prepare for teaching in the School of Theology by graduate study at Iliff Seminary, Denver, Colo. Mr. Nida was appointed to the faculty of the school one year ago.

Bonuses were voted to Dr. Wayne R. Rood who completed his work at the school in June and to Dean A. J. C. Bond whose retirement was previously announced but who is continuing as acting head of the school.

In 1926 the university trustees created a Board of Managers for the School of Theology which has had virtual control of its policies since that time. The body is now called the Advisory Council but this will not affect the interests of Seventh Day Baptists in the school. As formerly, the dean will be in charge of admission of students, setting up the curriculum, super-

vision of the faculty, direction of the library, care of The Gothic in which the school is housed, and examination of candidates for the B.D. degree which Alfred University confers.

Administration of the finances of the School of Theology is also in the hands of the Advisory Council by courtesy of the trustees and President Drake. Of the capital funds of the school about one third are held in trust by Alfred University and the remainder by the Seventh Day Baptist Board of Christian Education and by the Trustees of the Seventh Day Baptist Memorial Fund. Operating funds of the school are handled by the university treasurer, E. K. Lebohner, with a set of accounts entirely separate from other divisions of the university.

The Continuous Support Plan by which individuals and Churches contribute to the school is under the direction of the Advisory Council. The school participates in the Denominational Budget through the Seventh Day Baptist Board of Christian Education.

Marriages

Knott - Davis. — On May 28, 1952, Harry Knott of McKeesport, Pa., and Laura Anna Davis of Salem, W. Va., were united in marriage at the Salem Seventh Day Baptist Church by Pastor Loyal F. Hurley.

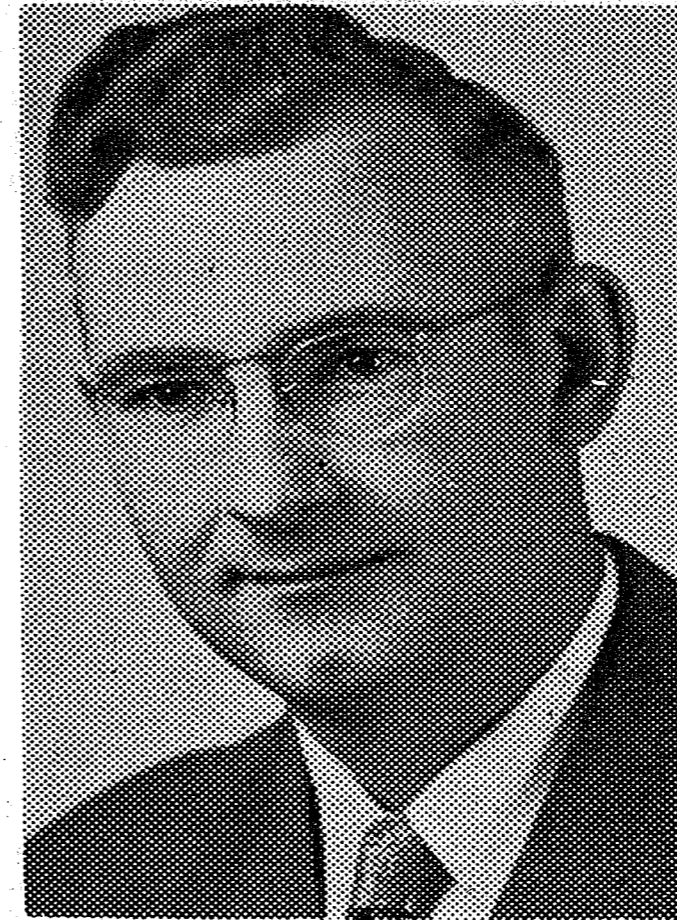
Barber - Swiger. — At the Seventh Day Baptist Church in Salem, W. Va., on June 14, 1952, Darrell Barber of North Loup, Neb., and Bessie Swiger of Salem, W. Va., were united in marriage by Pastor Loyal F. Hurley.

VACATION BIBLE SCHOOL AT ASHAWAY

Over 90 boys and girls are registered. They come from about a dozen different Churches. A fine staff of teachers and assistants is helping the supervisor. . . . — Ashaway Church Bulletin, July 5.

SPECIAL NOTICE

Since the Sabbath Recorder is published biweekly during August, the issues to appear will be those of August 4 and 18. The issues of August 11 and 25 will be omitted. The issues of August 4 and 18 will be 16-page ones, however, as well as that of September 1.



Rev. C. Harmon Dickinson is pastor of the Denver Seventh Day Baptist Church and chairman of the local Planning Committee for the entertaining of Conference. The Seventh Day Baptist Church is located at the corner of West Ellsworth and Kalamath. The parsonage is at 33 Kalamath, just across the street from the Church.

The Conference sessions will be held at the Broadway Baptist Church, 2nd Avenue and Lincoln Street, Denver, Colo., August 19-24, 1952, beginning Tuesday at 10 a.m.



Rev. Ranald Mason was ordained to the Christian ministry on Sabbath day, April 5, 1952, at Auckland, New Zealand. A copy of Gathering Call, which was handed to him in his younger days by Rev. Francis S. Johnson, had a pronounced influence upon his decision to enter the field of gospel work. See the Missions section of this issue for an account of the ordination service. — Photo: R. S. Studio, Auckland, N. Z.