

INDIANAPOLIS CHURCH SEEKS A PASTOR

The Seventh Day Baptist Church of Indianapolis is without a pastor and invites interested applicants to write Ernest W. Heilman, 2004 Fernway, Indianapolis, Ind. All correspondence will be strictly confidential.

Bertha Seeger,
Acting Clerk.

CHURCH NEWS

VERONA, N. Y. — Church Night was held in the Church parlors on the evening of July 5. Mr. and Mrs. Claude Sholtz were the refreshment committee. Following the cafeteria supper, the theme of the program sponsored by Leora Sholtz and Roger Davis was "This Nation Under God." Taking part were Pastor Victor W. Skaggs, Richard Warner, and Jean Stone. Garth Warner was song leader with Mrs. Garth Warner at the piano. Games were played and slides were shown by Raymond Sholtz.

The fried chicken supper put on by the Boosters and Helpers Sabbath School Classes added \$85 to the repair fund. The ladies took in \$20 from food and articles sold at their table on the lawn.

Our two weeks' Daily Vacation Bible School opened July 7 with Miss Joyce Sholtz as supervisor. The registration is 114 with ten teachers and several assistants. The Methodist Churches in New London and Verona are co-operating.

The Young People's Social Club held its monthly meeting with Jean Stone in Canastota. A patriotic program was given: Scripture, read by Twila Sholtz; prayer, offered by LaVerne Davis; meditation, Jean Stone; reading, Alice Davis; a poem, read by Janice Sholtz; Glen Warner sang "God Bless America"; Willis Davis told jokes. Light refreshments were served.

Rev. and Mrs. H. Eugene Davis left Syracuse by plane last week for Minneapolis, Minn., en route to New Richmond, Wis., where they will visit their son, Dr. Richard Davis. — Correspondent.

SPECIAL NOTICE

The next issue of the Sabbath Recorder will be a 16-page one dated August 18. The issues of August 11 and 25 will be omitted.

FROM THE EDITOR'S MAILBOX

To the Editor:

The entire world is always ready and quick to condemn anything or anyone that does not please it, but loath to praise the few worthy ones. I would, however, like to express my congratulation to Rev. Melvin G. Nida on the way in which he has compiled and edited the "Helping Hand in Bible School Work."

It certainly is unique, and outstanding in its help to teachers and pupils, in the arrangements of "The Scripture Background," in particular. Under "Comments" the depth of his spiritual knowledge and wisdom cannot but arrest our attention.

Many others in Jamaica endorse my sentiment.

May the benediction of Israel as is recorded in Numbers 6: 24-26 be yours and his always. . . .

Your brother in Christ,
C. L. Smellie.

2B Drummond Street,
Kingston, Jamaica, B. W. I.,
July 18, 1952.

THE SABBATH OF GOD IN THE LANGUAGES OF MAN

A 24-page pamphlet portraying vital religious facts, little known but of paramount importance to everyone.

25 cents each, \$2.25 for ten.

THE BIBLE SABBATH ASSOCIATION
Pomona Park Florida

Obituaries

Ellis. — Mrs. Fred H. Ellis, daughter of Mr. and Mrs. A. B. Cottrell, was born in Richburg, N. Y., in 1874, and died at St. James Mercy Hospital, Hornell, N. Y., July 14, 1952.

She was united in marriage on January 27, 1898, to Fred H. Ellis who preceded her in death in 1937. She lived most of her life in Alfred, and was a member of the First Seventh Day Baptist Church of Alfred.

She leaves a son, Raymond E. Ellis of Alfred; and a sister, Mrs. Bernice C. Hurd of Almond, N. Y.; also two granddaughters, Mrs. Robert Baker of Wellsville, N. Y., and Miss Isabelle Ellis of Alfred, and several nieces and nephews.

Services were conducted by Rev. Leroy Moser, pastor of the Union University Church, and the ashes were buried in the Alfred Rural Cemetery.
A. J. C. B.

AUGUST 18, 1952

The Sabbath Recorder



Some photographs taken on the occasion of Brother Heinrich Bruhn's visit to the United States in the summer of 1949.

Left to right: Dr. Corliss F. Randolph, Mrs. Corliss F. Randolph, Heinrich Bruhn.



Left to right: John G. Schmid, Mrs. E. Hennies (formerly of the Hamburg Church, then residing at Visalia, Calif.), Mrs. Frank Schober, Heinrich Bruhn, Mrs. John G. Schmid, Frank Schober.

The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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WESTERLY SUN ENTERS ITS SIXTIETH YEAR

The Westerly Sun of the date of August 7, 1952, contains the following:

The Westerly Sun is quietly celebrating its 59th birthday today.

The first edition of the paper was published on August 7, 1893, as the successor to The Westerly Narragansett Weekly.

The anniversary is noted in the changing of the volume and number figures in the page one masthead for the start of its 60th year.

Congratulations to the Westerly Sun, the only daily paper in the United States published on Sunday, and not on the Sabbath (Saturday). — A. B. V. H.

FEDERAL EXEMPTIONS FOR CONTRIBUTIONS NOW 20%

It is a pleasure to announce that both the United States Senate and the House of Representatives passed the bill and the President has now signed it whereby a taxpayer may deduct as much as 20% instead of the former 15% allowed from his federal income taxes for contributions made since January 1, 1952, to charitable, educational, religious, and other benevolent causes and organizations.

The Golden Rule Foundation has been working for such an increase for several years. Recently the Association of American Colleges took the initiative in making an approach through its member educational institutions whose financial resources will undoubtedly now be greatly aided. The foundation co-operated in behalf of the general interest of the whole cause of philanthropy.

Early in the autumn the Golden Rule Foundation will have available revised tables based upon the 20% deduction.

Robert M. Hopkins, President.

ATTENTION, CONSCIENTIOUS OBJECTORS

Latest information of interest to conscientious objectors may be obtained from The Reporter, published by the National Service Board for Religious Objectors with address at 1105 K Street, NW, Washington 5, D. C.

Front Cover Pictures

Courtesy of Rev. David S. Clarke

PRAYER FOR CONFERENCE

Our Father who in Heaven art,
To us Thy love impart,
And grant us Thy peace.

As we toward Conference press,
Lord, with Thy presence bless,
Impart to us Thy peace.

May messages be Heaven-sent,
Our wills to Thine be bent,
Reveal to us Thy peace.

As in fellowship we meet,
Our friends in Christ to greet,
Bestow on us Thy peace.

When great decisions rise,
Give wisdom from the skies,
Bind us with Thy peace.

As we homeward turn,
May our hearts within us burn,
Kindled by Thy peace.

As Conference uplift we share,
Gird us to do and dare,
That all may know Thy peace.

WELCOME TO INTERIM EDITOR

The next issue of the Sabbath Recorder, that of September 1, will carry on the masthead the name of Mrs. Herbert C. Van Horn as interim editor. It is a great privilege for us to extend this cordial welcome to her.

Few Seventh Day Baptists have as intimate an understanding of the editorial task as does Mrs. Van Horn. Having served for a number of years as a member of the Tract Board, under whose direction the Sabbath Recorder is published for Seventh Day Baptists, she has long helped to guide its affairs. Having been the life-long helpmate of the late Dr. Herbert C. Van Horn, who edited our Church paper for fourteen years, she has lived with and shared in this work as few people have. Now, in her own right, and in the richness and ripeness of her Christian life and experience, she takes up the editorial pen. May this special service for the cause and people she loves be

filled with the presence and power of God's Spirit and crowned with His blessing and benediction.

AGAIN, OUR THANKS

In this brief way we should like to express again our appreciation to many people, too numerous to name, who have helped to make the Sabbath Recorder spiritually successful during the past five years. To all, officially and unofficially, go our warmest thanks for their patience and understanding, loyalty and co-operation, faith and prayers.

We are persuaded that the mission of the Sabbath Recorder will become strengthened and more effective in the years ahead.

New Subscriptions Most Encouraging

Not long ago the Sabbath Recorder representative of the Adams Center Church sent in five new subscriptions to the Sabbath Recorder with the comment that she hoped there would be more to come. More recently the clerk of the Wilkes-Barre Church has sent five new subscriptions and one renewal.

By all means we want present subscribers to renew their subscriptions, for certainly if the Sabbath Recorder had to depend largely upon new subscriptions, its circulation would be much more limited than at present. A subscription is no longer a new one when it reaches the time of renewal.

New subscriptions are most encouraging, however. They serve to indicate the growth and spread of interest in the Gospel of Jesus Christ and the Sabbath truth.

REV. MR. AND MRS. GREENE RETURN TO JACKSON CENTER

Rev. and Mrs. Leslie O. Greene returned to the pastorate of the Seventh Day Baptist Church, Jackson Center, Ohio, on July 15. Three and one half years ago they felt led to accept the call of the Seventh Day Baptist Church, Indianapolis, Ind., after having been at Jackson Center for about a year. Now they are returning to the former pastorate, made vacant by the going of Pastor Trevah R. Sutton to Fouke, Ark.

GENERAL CONFERENCE PROGRAM

(Condensed)

DENVER, COLORADO**AUGUST 19-24, 1952****Tuesday, August 19**

- 10:00 Call to Order, Vice-President Charles H. Bond
Devotional Service, Leland E. Davis
Welcome, C. Harmon Dickinson
Greeting, Channing Smith (Chairman of the Board of Trustees of the Broadway Baptist Church in which Conference is to be held)
President's Address, "Experience with God," Orville B. Bond
Conference Business (including appointment of committees, reports of officers, committees, and boards to be referred to the proper Conference committees, etc.)
Bible Study, Lester G. Osborn
Planning Council Luncheon
- 2:05 Devotional Experiences, Robert L. Lippincott
Conference Business
- 3:20 American Bible Society Representative, Richard E. West
- 3:45 Religion in American Life Program, arranged by E. Wendell Stephan
- 7:30 Youth Chorus
Scripture and Prayer, Kenneth Smith
- 8:10 Sermon, "Experience with God at the Fountain," Elmo F. Randolph
Prayer Service, Wayne R. Marona

Wednesday, August 20

- 8:00 Morning Prayer Service, Paul B. Osborn
- 9:40 Conference Business
- 10:15 Program of the Historical Society, D. Nelson Inglis, presiding
Bible Study, Lester G. Osborn
Women's Society Workshop Luncheon
- 2:00 Devotional Experience, Ralph H. Coon
Program of the Missionary Society, Harold R. Crandall, presiding
- 7:50 Scripture and Prayer, Kenneth A. Stickney
Sermon, "Experience with God in the Growth of the Home," Marion C. Van Horn

Thursday, August 21

- 8:00 Morning Prayer Service, Ralph H. Coon
- 9:35 Scripture and Prayer, Earl Cruzan
Conference Business

- 10:25 Program of the Board of Christian Education, Albert N. Rogers, presiding
- 11:30 Bible Study, Lester G. Osborn
- 12:15 Planning Council Luncheon
- 2:00 Program of the Women's Society
- 7:50 Scripture and Prayer, Thomas H. Bond
- 8:10 Sermon, "Experience with God in the Growth of the Church," Leon R. Lawton
- 9:00 Prayer Service, Leland E. Davis

Friday, August 22

- 8:00 Morning Prayer Service, David J. Williams
- 9:35 Scripture and Prayer, Francis D. Saunders
- 9:45 Conference Business
- 10:15 Program of the Tract Society, Frank R. Kellogg, presiding
- 11:20 Bible Study, Lester G. Osborn
- 12:15 Women's Society Workshop Luncheon
- 2:00 Devotional Experience, Orville W. Babcock
- 2:15 Conference Business
- 3:30 Forum, "Meet the Commission," Elmo F. Randolph, presiding
- 7:30 Youth Chorus
- 8:10 Sermon, "You Cast a Shadow," Charles H. Bond
- 8:45 Experience Meeting, Loyal F. Hurley, leader

Sabbath Day, August 23

- 8:00 and 9:00 Communion Services
- 10:30 Church Service, C. Harmon Dickinson, presiding
Sermon, "Experience with God the Worth of the Sabbath," Wayne R. Rood
- 3:00 Devotional Song Service, 1937 Salem College Male Quartet
- 3:20 Bible Study, Lester G. Osborn
- 7:30 Young People's Program

Sunday, August 24

- 8:00 Morning Prayer Service, Kenneth Smith
- 9:30 Conference Business
- 11:00 Worship Service
Message, "Experience with God in the Professions of Life," K. Duane Hurley
- 2:00 Hymn and Prayer, Duane Davis
- 2:10 Bible Study, Lester G. Osborn
- 2:30 Conference Business
- 7:40 Scripture and Prayer, David J. Williams

REV. JOHN F. RANDOLPH RETIRES

On December 19, 1884, there was born to Gideon H. and Lucy Greene Fitz Randolph a son. He was named John for his Grandfather Randolph and his Uncle John Greene. At that time the boy's father was studying theology at Alfred, N. Y. When the boy was four years old his parents were sent as missionaries to Shanghai, China. Later they went to Fouke, Ark., as home missionaries in the Southwestern field. In a Christian home the boy grew up in a definite Christian atmosphere. At the age of eleven he was baptized and united with the Marlboro, N. J., Seventh Day Baptist Church.

Upon returning from China, John began a belated primary education. At the age of fourteen a removal to Arkansas again retarded his education. For the benefit of his own children and those of others, the general missionary established a mission school at Fouke, Ark. In 1903 John went to Alfred, N. Y., to finish his grade school and high school education. He was graduated from Alfred Academy, valedictorian of the class of 1907. He returned to Fouke, Ark., at this time to fill a vacancy in the teaching force in the mission school, taking with him a bride, Florence Emily Voorhees, daughter of Deacon and Mrs. Charles R. Voorhees of Alfred, N. Y. In 1917 he entered the Theological Seminary at Alfred. He received the A.B. degree, cum laude, from Alfred University in 1921. Later, by correspondence he completed the additional requirements for the B.D. degree which he received in 1933.

Mr. Randolph served as student pastor of the Friendship Seventh Day Baptist Church at Nile, N. Y., 1917-1922. A move to the De Ruyter Seventh Day Baptist Church, 1922-1926, extended the number of lifelong friendships, and the memory of evangelistic quartet work with fellow pastors of the Central Association,

- 7:50 Conference Business
Sermon, "Experience with God, in a New Birth," Alton L. Wheeler
Closing Hymn
Benediction, Erlo E. Sutton

Denver Observes Mountain Standard Time.

Loyal F. Hurley, William M. Simpson, Frank E. Peterson, and Paul S. Burdick. The period covering the largest part of his ministry, 1926-1944, was spent with the Milton Junction, Wis., Seventh Day Baptist Church. In 1944 he began his pastorate with the Ritchie Seventh Day Baptist Church at Berea, W. Va. From 1947 he served both the Ritchie and Middle Island Churches till June 1, 1952.

On the above date Rev. Mr. Randolph retired from his ministerial work, being in his 68th year. Farewell gatherings at both Berea and Middle Island Churches demonstrated the mutual cordiality that had sprung up between the pastor and his wife and the Churches and communities during the eight years spent there.

A happy event at the close of this pastorate was the baptism of five people at Berea on the last two days of his official position as pastor. A boy of ten, his father, and his grandfather, as well as others, went down into the water together, circumstances which made it a happy experience for the closing act of thirty-five years of pastoral work.

Rev. Mr. and Mrs. Randolph are now located in Milton Junction, Wis., again. But a real part of them is still in Alfred and different parts of New York State, New Jersey, Arkansas, and West Virginia.

ANNUAL MEETING OF CHURCH WOMEN

Over fifty women of Milton and Milton Junction were in attendance at the annual breakfast held recently at the Milton Junction Methodist Church, sponsored by the United Council of Church Women.

Mrs. Milton Van Horn, president, presided. Mrs. Ed McQueen gave the devotions, and Mrs. Walter Cockerill reported on the Green Lake conference.

Rev. Elmo F. Randolph addressed the group with a challenging speech asking the women of the community to make religion in the home a reality with the reading of the Scriptures and prayer. He stressed the need for the council to bring in the younger adult mothers to active participation in religious work. Rev. Mr. Randolph also suggested that the women be active in politics. — Milton and Milton Junction Courier.

THE SABBATH IN THE WORLD'S LANGUAGES

By George A. Main

Secretary-Treasurer of the
Bible Sabbath Association

Seventh Day Baptists may well look back now and then and consider the accomplishments of their great standard-bearers of the past, and be grateful to Dr. Corliss F. Randolph and others who have recorded for our inspiration their loyalties to an important and fundamental truth, and to their denomination.

Among the great Seventh Day Baptists of the past, few, seemingly, have been so little known and appreciated as has been the late Dr. William Mead Jones (1818-1895), whose "CHART OF THE WEEK" (a scroll 18 inches wide and 7 feet long) exhibits the names of the days of the week in 160 of the world's leading languages. This remarkable chart completely disproves the oft-repeated but fallacious theory that the seventh day Sabbath was and is exclusively Jewish, thereby nullifying virtually all purported arguments against the Biblical Sabbath and in defense of no-Sabbathism and Sundayism, since most if not all of these arguments are based on the theory that the Sabbath was solely Jewish, and hence subject to any desired change by others. This disproof of the "Jewish Sabbath" fallacy is threefold:

1. Universality

This chart shows that of the 160 leading languages, 107 in addition to the Hebrew designate the seventh day of the week as "Sabbath," or by a name which in the judgment of the learned author of the chart is the equivalent thereof. Thus we learn that over two thirds of the known world besides the Jews must have originally observed the seventh day of the week as their Sabbath, else they would not have designated the day as Sabbath, which means "rest day."

2. Antiquity

We learn from the chart that the seventh day of the week was called "sa-ba-tu" (Sabbath) by the Babylonians, centuries before the Hebrew nation was founded — at least as far back as 3800 B.C. — further

proving that the Sabbath could not have been solely Jewish.

3. Exclusiveness

Finally the universality of the seventh day Sabbath is fully established by the fact that no other day than the seventh day of the week was, or is, called the Sabbath in any of the world's leading languages.

The religious significance of the foregoing facts, and others disclosed in this monumental work of Dr. Jones, can hardly be overestimated. For it combines, entirely apart from the Biblical record, irrefutable defense of the seventh day Sabbath of Creation and of the Decalogue, with complete disproof of all attempted defense of no-Sabbathism and Sundayism.

It is not presumed that a great many of these charts were printed, since they were relatively expensive, and would obviously not be widely purchased or publicized by opponents of the Biblical seventh day Sabbath. Some of them must, however, have reached the hands of the authors of the principal books opposing Sabbath observance and advocating Sundaykeeping; the weakness of their attempts briefly to refute the facts disclosed in the chart being little short of humorous. Sabbath-observing groups have attempted to arouse interest in this truly remarkable document, but because of the large variety of foreign-language type employed in producing the original chart, adequate presentations of the merits of the original have been quite impossible.

Recently developed photoprocess methods of reproducing such documents have, however, for the first time made it possible to reproduce the essential portions of this important Sabbath-promoting document at reasonable cost. Announcement of the fact that such reproductions are now available in convenient pamphlet form will be found elsewhere in this issue of the Recorder. These 24-page pamphlets contain not only the photoprocess reproductions of the essential portions of the original chart (omitting, for clearness, the names of the other days of the week than the first and seventh, in the many languages) but also contain very complete comments disclosing the significance of the various elements of the

ORDINATION OF PASTOR DAVID J. WILLIAMS

An ordination service for David J. Williams, student pastor of the Chicago Church, was held at Albion, Wis., July 26, at the afternoon session of the Quarterly Meeting.

The program was as follows:

Formation of Council

Invocation

Hymn

Call to Ordination by Chicago Church

Election of Moderator and Clerk—Dr.

A. L. Burdick, Moderator, Mrs. A. E. Webster, Clerk

Silent Prayer for Guidance

Statements of Candidate

Examination of Candidate

Action of Council—It was resolved that the examination was satisfactory and ordination was recommended

Charge to Candidate—Rev. Elmo F. Randolph

Charge to Church—Rev. Ralph H. Coon

Hymn

Welcome to Ministry—Rev. John F. Randolph

Remarks: Invitation to Conference — O. B. Bond

Prayer of Consecration—Pastor Kenneth Smith, with laying on of hands by ministers and deacons present

Benediction—Rev. David J. Williams

The ordination sermon by Rev. Ralph H. Coon, Salem College, Salem, W. Va., was delivered at the forenoon worship service. — Lilian C. Webster, Correspondent.

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chart. This new publication will not only be of outstanding interest to Sabbath-keepers and other truth seekers, but constitutes in itself one of the most convincing Sabbath-promotional publications ever produced, and should be given the widest possible distribution.

A MOUNTAIN TOP EXPERIENCE

Mark 9: 2-10

By Rev. Robert P. Lippincott
Pastor, Seventh Day Baptist Church, Shiloh,
N. J., and delegate from the Eastern to the
Southeastern Association

(Sermon preached at Salemville, Pa., on
Sunday morning, June 29.)

Internationally and nationally we are living in an uncertain world. Everyone is wondering what is going to happen next. Russia seems to be the dominating power which is sending out its armies and propaganda to all parts of the world. Korea may be the beginning of World War III. Japan, the Philippines, Indo-China, and various countries are experiencing uprisings of Communistic sympathizers. Here at home the dollar has decreased to half of its value and as the result, every phase of our economy has been affected. The housewife does not know where to turn with her allotment for family needs. Wall Street is booming as in '29. What will the future be, another crash? Our young men wonder what the future holds for them in the way of military duty.

Life has truly become more uncertain. Yet it is no more uncertain than in the days of Christ. As the Romans took possession of the lands and the barbarians pressed in upon their borders, the world situation became uncertain, and the life of an individual was not worth much. His earnings were small and the next meal was in doubt. Even the disciples of Christ were uncertain. They had left their all to follow the Master. Within their hearts they were wondering, as we are today, what was going to happen to them. It was at a time like this that Christ took the disciples up on the mountaintop to give them reassurance.

It is in times of uncertainty that God gives His followers a mountaintop experience to rekindle and fortify their faith for the ordeals of life. Mountaintop experiences thus become a wonderful experience for the believer. In the Transfiguration of Jesus we see some of the reasons why mountaintop experiences are wonderful for the believer.

Above the World

First, mountaintop experiences are wonderful because they lift one above the

world. Jesus took the disciples apart from the world to be alone with them. The disciples had spent some two years with Him and had become accustomed to His way of teaching, healing, and preaching. They had fallen into a routine of His ministry as they moved up and down the land, just as we fall into the routine of worship and Church attendance. The disciples were also beginning to feel the sting of the Pharisees, for the year of Jesus' unpopularity was beginning. Not quite so many people were following Him, which brought distress to their minds. Jesus had also spoken of how He was to suffer and die. These things weighed heavily upon their minds. What was it all going to come to?

Jesus knowing this, took the disciples up on Mt. Hermon away from the tumult and clamor of the land to be alone with Him, there to feed their souls and strengthen them for what was ahead. There, alone with Christ, everything was shut out and their entire attention was focused upon Him. The experience came because they were with Jesus only.

Only as we are willing to be taken away from the world and shut it out can we hope to reach the mountaintop. The height of our experience with God depends upon how much of the world we leave behind and shut out of our minds. When God is uppermost, then the inner strengthening and feeding takes place. Our Church services, prayer meetings, Bible studies, become a place where we meet God when we come out of the world to be alone with Him.

In the summer of 1927 a young couple from Virginia were going home from a trip to Washington. Coming down through the Black Hills they stopped late one afternoon in an isolated tourist camp. No other campers had arrived. At dusk, five carloads of Sioux Indians drove in. The couple learned that they were on their way to a Christian convocation. At 4:30 the next morning the young man looked out of his tent and there, about two hundred feet away, motionless as a bronze statue silhouetted against the pale glow of the coming dawn, was an aged Indian kneeling. His hands were clasped,

his face upturned, and his attitude one of adoration and worship.

Filled with wonder and awe, the young man awakened his wife. Then they looked out over the camp and saw that in the doorway of every tent, an Indian was praying. Silently their hearts and heads too were bowed with those of their brothers in Christ. The young couple left the next morning full of strength and courage because of this mountaintop experience. We, too, must have these experiences if we are to stand in these uncertain times.

The Power of God

Second, mountaintop experiences are wonderful for the believer because they reveal the power of God. As the disciples started up the mountain, they no doubt wondered what was going to take place. Several other times when the Master had taken a few of them aside, something wonderful had happened. Questions were probably going between them. Their expectancy grew with every step they took. I am wondering if we go to the worship service, prayer meeting, and Bible study expecting to see the power of God revealed in our own lives or in the lives of other worshipers? If we don't go expecting anything, we will not see anything. Spurgeon asked a young ministerial student once if he expected to see souls won to Christ every time he preached. The young man replied, "No." Then Spurgeon said, "That is just the reason why you don't."

God expects us to want with all our hearts to see His power at work in our own life as well as in others. The disciples expected and they received beyond all they could comprehend. Jesus was transformed before their very eyes. He was changed by the very power of God and His countenance became radiant white. This was no figment of the imagination or image, but actual change. When we transliterate the Greek word for "transfigured," we get the English word "metamorphosed," meaning a complete change of form and appearance brought about by the power of God. This is the same word that Paul uses in reference to our change in 2 Corinthians 3: 18. "But . . . all, with open face beholding as in a glass the glory of the Lord, are changed

into the same image from glory to glory, even as by the Spirit of the Lord."

Thus the disciples not only saw the glory and power of the Lord revealed but they also had a glimpse into what was to happen on the great resurrection day. They saw what Paul spoke of in 1 Thessalonians 4 when he said that the dead in Christ shall rise first, then those that are alive in Him shall be changed. Moses and Elijah appeared and talked with Him. Moses died a natural death, and Elijah was caught up by the Lord. The disciples saw the future laid out before them and it gave them reassurance and encouragement for the future which lay ahead of them. Through seeing this, their hearts were stirred to greater faith in the divine nature of Christ. They went forth from that mountain certain of the future and of the power of God to save and keep them until they would come face to face with Him.

If we really have a high mountaintop experience we will see the power of God revealed to us in no uncertain terms. We will come forth with strength and courage. We will be certain of the future and its outcome for us. We will know that God is still in control and will save us for all eternity. Death will be only the means of passing from the earthly to the heavenly. We will be like the little girl who had to go to the store each evening. On her return she had to pass through a cemetery in the dark. One day the storekeeper asked her if she were not afraid to go home. She replied, "No, my home is just on the other side."

Are you afraid of the cemetery? Not if you are a Christian and have seen the power of God, for you know that your home is just beyond.

The Valley of Sharing

Third, mountaintop experiences are wonderful for the believer because they return him to the valley. The disciples would have liked to remain on the mountaintop. It thrilled their hearts to be so close to God. Peter realized the blessedness of the experience. He wanted to continue the blissful companionship with Jesus. Yet Jesus had a reason for not staying upon the mountaintop. The dis-

ciples had had a fresh experience with the Lord. They were reassured about Him and His power, so Jesus took them back into the valley to witness to His great power. He charged them to tell no man until all was fulfilled because of the confusion which would result.

The plan of God for the salvation of man has been completed. When we have the mountaintop experiences today, God sends us back into the world with a burning message of the saving grace of the Lord Jesus Christ through His shed blood on Calvary — a message which man needs if he is to enter into eternal life. God does not give us mountaintop experiences for us alone to enjoy but in order that we might share them with others and bring praise and glory to His name before men. They are the means by which God motivates us to witness to others.

If you have not had many of these experiences in your Christian life, perhaps it is because you have never told anyone about them. God places a responsibility on everything He gives us. No experience with God and no witness to the world — and we become dead Christians. Sharing them with others will bring greater experiences to each of us.

Mountaintop experiences are wonderful for the believer because they lift one above the confusion of the world; because they reveal the power of God; because they return us to the valley to labor among men. May we have these experiences often by being willing to draw aside from the world for a season to feed upon and see the power of God working for us and then go forth to tell others of this power with assurance in our hearts.

INDIANAPOLIS CHURCH SEEKS A PASTOR

The Seventh Day Baptist Church of Indianapolis is without a pastor and invites interested applicants to write Ernest W. Heilman, 2004 Fernway, Indianapolis, Ind. All correspondence will be strictly confidential.

Bertha Seeger,
Acting Clerk.

FEAR OR FAITH FOR TOMORROW

People are jittery today. Crowd hysteria is no dream, it is something with which to reckon. "Flying saucer" stories fill us with uncertainty and an almost unconscious fear. When one is afraid or in poor health or discouraged with the circumstances of life closing in and no relief in sight — then we are apt to think about the Second Coming of Christ and the end of the world.

We are told on good authority that all-out atomic or germ warfare could very likely wipe all life from this earth. But some folks just cannot or resolutely will not get all worked up about such things. Our reaction is, "It may be so but what of it?" Today there is a job to be done and today we will watch and pray and let God take care of tomorrow.

A few years ago our Conference theme was, "Go, Work, Today." It goes very well with this year's theme, "Experiences with God." Today is an acceptable time to labor in the kingdom of our God and to experience His uplifting, keeping power. There is an urgency here, based not on fear of annihilation but based upon love for God as we experience Him in Christ, our Saviour, and based upon a longing to express our love through worship and service. Pray as though Christ were coming this very day, then go out and serve Him as though He would be building His kingdom upon this earth for another thousand years. Have confidence in the future as He guides the future. "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ."

The early Christian Church expected the end of the world to come in their day. They had such a love for Christ and such absolute faith in His keeping power that they looked forward to such an event with joy. They thought of the end of the world as a new beginning. They filled the time of waiting for Christ to come and receive them to Himself with active service to their fellow men, putting human needs foremost and thrusting property far down the scale of values.

The fact that they were mistaken about the timing of the coming of Jesus or of the end of this present world does not alter the fact that they were wonderfully happy in their fellowship with one another and in their daily walk with God. They seemed to have an empowering sense of mission which caused them to be active witnesses to the Christ everywhere they went. They had a sense of security in God which enabled them to live above the distress of the governments of this world which were going to pieces all about them.

The Egyptian, the Greek, and the Roman civilizations finally crumbled and fell, but the Christian fellowship enlarged and grew. Persecution only served to drive it underground. It flourished in little groups where the presence of Christ was felt to be vital and real. Today how can we have faith in the future if we believe that men have it in their power to put an end to all physical life on this earth? Never before when men have had power over other men have they failed to use it. But this time they may destroy themselves. Is there sufficient check in this thought to move men to control themselves, to put voluntary checks upon themselves? It may be so, but sometimes we wonder.

These questions are difficult to answer, and because they cannot be answered with certainty, they contribute to an uneasiness and a feeling of insecurity which is evident in every part of the world. What is the Christian answer?

It is absolutely essential to continued life and work, to the building of stable homes, to the peace of mind that sets one free to do creative thinking, that we have faith in the future, some kind of faith in the future of the Church of Christ and of the spread of His kingdom, some kind of faith in the future of America and of the democratic ideal, some kind of faith in the future of Missions and the spread of Christ's kingdom to all the world.

The only answer that I can offer may seem too easy, too evident, too cliché. But it is the only answer that I can offer as a Christian minister. It is: **Hope thou in God, for with Him nothing is im-**

possible. Live expectantly and prayerfully. In the darkest hour God has never failed to enter with some new element, something that men could not foresee, and it has changed the picture overnight.

Do you remember that He broke into this human picture by sending His own Son when the world seemed to have come to an impasse? Has the creative power of Almighty God been expended? I do not believe it. He is still able and is still at work, bringing about His will among men and through men. Let our prayers rise up to Him night and day that He will pour out His creative spirit upon the leaders of Church and State, creating clean hearts and renewing right spirits within us all.

The praying people of the world need to be mobilized, united, and made conscious of each other in prayer. I do not know who will take the initiative in this, but it needs to be done. It has seemed to me that Seventh Day Baptists have a unique opportunity in this matter, using our Sabbath eve for this purpose. As the sun goes down and the Sabbath begins, we might, all of us, everywhere, wherever we are, whatever we may be doing, turn our thoughts to God in prayer for world peace, especially praying for the national leaders who are making the decisions that will decide the fate of our children's children, especially praying for the ambassadors of Christ in every land that His Spirit will be poured out in abundant measure upon them. And what if our prayers for peace go unanswered and the war of nerves reaches the cracking point and the atomic bombs begin to drop and rain down from the sky? What then? Have we a philosophy and a religious faith great enough to include this eventuality — or shall we refuse to think of it?

Peter said to those early Christians that expected the end of the world any day, something pertinent to our day. He said: "... the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye

to be in all holy conversation and godliness . . . ?" You may say that Peter was mistaken about the earth dissolving. Now he may have been mistaken about the timing — he didn't actually say when it would be — but was he mistaken about the event? It begins to look as though his prediction and the description he gave of it might be all too true. And Peter's conclusion still stands — these things being so, **live soberly, prayerfully, and charitably.**

The same scale of values which was evident among those early Christians of Peter's day may well be developed in our lives if and as we expect these things to be. That is, we may well place less emphasis upon getting our share of all the gadgets that are on the market today, less emphasis upon making all the money we can squeeze out — so as to buy these new and shiny things of this world — and place a far greater emphasis upon sharing what we have with others, upon godliness and the communion of saints, upon fellowship in the Church, upon worship and prayer in the home.

What kind of persons are we going to be if the doctor says we have only one year left in which to live? We are going to readjust our thinking, the speed of living, our type of living, our goals in living. We are going to pack into that one year all the good we can do. What is the use of amassing a great fortune if tomorrow we are going to die and leave it all? We might better do all the good we can today while it is still day.

I have read of a man who, having what seemed to be an incurable disease, was given one year to live by his doctor. He decided to live that year vigorously and for others. He became so absorbed in other people's lives he forgot his own troubles. He played with little children, he dreamed up ways of investing his money so as to make other men's dreams come true. He literally lived for others. At the end of the year he presented himself to his doctor for examination and was pronounced well.

It could happen to us and to all the world. If we could only forget our selfish ambitions for a while and really live for others, God could heal us. Let us pray

earnestly to Him that this may come to pass, remembering His promise to King Solomon of old: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." E. T. H.

PLANS FOR REV. AND MRS. EMMETT BOTTOMS

Since their arrival in this country on July 20 and their subsequent report to the quarterly meeting of the Missionary Board on July 27, Rev. and Mrs. Emmett Bottoms have been visiting their children at Adams Center and Farnham, N. Y., and more recently at East Canton, Ohio. From there they plan to travel to Denver, Colo., where they will have an important part on the Missionary Board's program on Wednesday afternoon of General Conference.

It is expected that they will contact a limited number of Churches following Conference, telling the story of their visit to mission fields around the world.

If any pastor or delegated person cares to discuss plans for a visit to his Church from our representatives, he is asked to contact Co-Secretary Everett Harris by mail or at Conference. E. T. H.

DR. AND MRS. THORNGATE TO LEAVE SAIGON

Dr. and Mrs. George Thorngate are expecting to leave Saigon, Viet-Nam, returning to Alfred as soon as they can get passage. Dr. Thorngate has been one of the medical directors of the S.M.A. program there for nearly two years. — Alfred, N. Y., Sun.

THE SABBATH OF GOD IN THE LANGUAGES OF MAN

A 24-page pamphlet portraying vital religious facts, little known but of paramount importance to everyone.

25 cents each, \$2.25 for ten.

THE BIBLE SABBATH ASSOCIATION
Pomona Park Florida

SPECIAL NOTICE

The next issue of the Sabbath Recorder will be a 16-page one dated September 1. The issue of August 25 will be omitted.

WOMEN'S MEETINGS AT ASSOCIATIONS

Southwestern Association

A meeting was called by the associational secretary, Mrs. Austa Coalwell, for Thursday to meet at the evening meal in order to discuss the program for the following day and business in general. For comfort, this meeting was delayed and held later in the Church, when general association business of women's work in the Southwest was discussed, especially the great need for stronger and more thorough evangelistic work. A collection was taken and the women voted that the money be used specifically for missionary work.

Friday afternoon the regular association women's service was held, with the theme for the afternoon, "Faith, Hope, Charity, and Love," breaking the last two words, which are ordinarily used interchangeably, into separate units, as it is felt that there is a meaning to each which the other cannot completely express.

Mrs. Angeline Allen of Edinburg, Tex., Mrs. Wayne Marona of Los Angeles, Calif., Mrs. Clifford A. Beebe of Pomona Park, Fla., and Mrs. Robert Butler of Woodville, Ala., brought us the messages in the order given — Faith, Hope, Charity, Love. The messages were very inspiring, and challenging to everyone present.

Special music was brought by a women's quartet, consisting of Bettie and Mary Alice Butler of Woodville, Holly Schilling and Mrs. Austa Coalwell of the Hammond Church.

The women's hour program has been a regular part of the Southwestern Association for many years, and shall, no doubt, continue so for many more.

Mrs. Austa Coalwell.

Hammond, La.

Southeastern Association

There were ten cars from West Virginia which went to Salemville, Pa., transporting delegates from all the West Virginia Churches. Salemville is in such a beautiful setting for any inspirational meeting. When we enter Morrison's Cove, in which it is located, from the south, we do so either over a high moun-

tain, which demands second gear for most of our cars, or through the "Low Gap" which the stream draining the cove has made. The view from the mountain road is truly a "Mountaintop Experience." We are ever reminded of God and man working together as we look out over the hundreds of acres of fertile fields with their great variety of farm crops forming a panorama of color.

In the Low Gap we cannot refrain from pulling off the road for a moment to "Feed Our Souls" as we view God's handiwork. There is just room enough for the road and the stream between towering mountains which are covered with stones. It looked like some great giant had backed his truck up to the edge and dumped them over. Somehow trees and bushes of many kinds have managed to grow among them. The stream is clear and really talks, if one listens, as it rushes through its stony channels.

We were glad to have Mrs. Fetherston and Mrs. Maxson with us. Everyone appreciated having a chance to get acquainted with them and the feeling of intimacy it gave us with the work of the Women's Board.

Rev. Mr. and Mrs. Holloway could not be present to conduct the devotional period. Mr. and Mrs. Clarence Rogers did a fine job on very short notice. Mrs. Rogers sang, "By Thy Grace Our Souls Are Fed," Mrs. Fetherston accompanying her. She then led the reading of the Beatitudes in unison, after which Mr. Rogers sang, very impressively, "The Lord's Prayer." The closing hymn by the congregation was "When I Survey the Wondrous Cross." Conference President O. B. Bond then introduced Mrs. Fetherston and Mrs. Maxson. Each spoke briefly on the theme of the meetings, "Feed Thy Soul," and spoke of the hopes and plans of the Women's Society.

Everyone enjoyed the little informal "get-together" the women had on the parsonage lawn after supper Sabbath evening. Questions were asked and answered and of course there was lots of "visiting," which is characteristic of Seventh Day Baptists whenever we get together. We

felt that the women's meetings were among the best of the association.

Miss Lotta Bond.

Lost Creek, W. Va.

AN APPRECIATION

Mrs. Fetherston and Mrs. Maxson wish to take this opportunity to express their very great appreciation to the women of the Southeastern Association for the privilege of attending these meetings. It was a wonderful experience to sit in these meetings and to meet you all. We hope we will all feel closer together for having met in these worship and discussion periods.

As this is being read, the General Conference is in session. Will you not continue to pray that all the meetings may be guided by His Spirit and that our women may give and receive a blessing? Those of us who are not privileged to attend will be thinking of those present and hoping that part of that which they receive may be passed on to us.

Marjorie Maxson.

Children's Page

Dear Mrs. Greene:

On the Fourth of July my daddy flew our family from Milton, Wis., to Boulder, Colo., in a Stinson Flying Station Wagon. My mother and I are staying here this summer to help my grandpa take care of my Grandma Sutton who is ill. Roberta went back home with daddy to keep house for him. They will come out again in time for camp and Conference.

I went to Rocky Mountain Junior Camp. There were thirty-two campers. Last weekend, my mother and I went to a retreat up there with a lot of families. It was lots of fun.

Sincerely,
Lynn Randolph.

Boulder, Colo.

Dear Lynn:

I think I had much rather ride on a train right down on the solid earth than in a flying machine unless I just had to do so. Did you enjoy your ride on the flying station wagon?

I do hope your Grandma Sutton is well by this time or at least very much better. I am very sorry to hear of her illness.

Yesterday I attended services at our new Seventh Day Baptist Camp, Camp Harley. They are going to have a fine camp there as soon as the necessary buildings have been built, which will probably be during the coming year. This year the campers sleep in tents, with a large audience tent loaned by the Andover Presbyterian Church, and a temporary frame kitchen.

I am always happy to receive your letters and I do hope you will write often.

Very sincerely yours,
Mizpah S. Greene.

Dear Mrs. Greene:

I am not a child (very far from it, for I am past 83 years of age). However, I enjoy your Children's Page in the Recorder; I enjoy your stories and also the children's letters. I am sending the following, providing you are short on letters and stories.

Four Little Helpers

The Dodge Center Group No. 3 of ladies have a plan of raising money. We painted yellow suns on small glass jars and then put the following poem on the opposite side:

I'm a sunshine jar as you can see.

I belong to a group of S.D.B.

If you please? Mom, Dad, Bob, and Jimmy,

On sunny days just give me a penny.

Our hopes are for sunshine, not rainy weather.

At the last of October, these jars we must gather.

For our nonresident members we made plastic bags and painted the sun on white paper. These had to be put in envelopes with the poems. One day I was working alone, putting these in the envelopes, when in came my four little helpers, Arlouine and Lloyd Van Horn and Janet Sue and Timmy Turpin. They put the bags into the envelopes and sealed and mailed them for me.

Sincerely and with Christian fellowship,
L. L.

* * *

There is a well-known story about the father who, while busily reading, was

disturbed by his little daughter's asking many questions. On one of the pages of his paper he found a map of the world, and, carefully tearing it in pieces like a jigsaw puzzle, he gave it to her and asked her to piece it together again. In a very short time she was back, the pieces all put together.

"But darling," cried the father in surprise, "you know nothing about geography! How were you able to do it?"

Smiling she replied, "Oh, Daddy, that was easy. I noticed there was a picture of Jesus on the other side. When I got Him in place, the world came out all right."

Through witnessing for Jesus, we can help to bring Him into His rightful place in the world. — Selected.

CHURCH NEWS

DENVER, COLO. — On April 12, a joint Sabbath vesper service was held, in commemoration of the Resurrection of Christ, at the Boulder, Colo., Church.

Dr. E. Keith Davis, as a representative of Commission, attended the Pacific Coast Association at Riverside, Calif.

Daily Vacation Bible School, June 9-20, was faithfully attended by the children of our Church and community. Fifty-six were enrolled; 24 had perfect attendance. A missionary offering given each day, totaling \$16.50, was sent to Nyasaland, Africa. The percentage of the children outside the Church was large, and some of the children continued on to camp, earning their way.

Rocky Mountain Camp was held from July 7-13. The camp housed 42: 36 children and 6 on the staff. Mrs. Dorothy Saunders of Boulder and Mrs. Grace White went to the camp in the capacity of "inexperienced cooks." With Mrs. Ethel Sutton helping plan menus and purchase of groceries, we managed to get through. We received much spiritual good and uplift from our association with the youngsters and their honest selves, making us new creatures. Their campfires were very inspirational, as well as the long walk and climb to Vesper Rock, a large group of rocks that commands a view of Boulder's glaciers as well as the

floor of the valley beneath us. We felt God's presence at camp. It was a perfect place to commune with God, to appreciate His goodness to us, and to receive new hope and faith for the journey back into the valley.

The Ladies' Aid, in accordance with the educational project suggested by the Women's Board, has voted to assist a worthy student to attend one of our denominational schools. Work on this project has been in progress several months. The student selected is Miss Jeannette Haling, who plans to enter Salem College, Salem, W. Va., in September. Jeannette was graduated from high school this year with a very good scholastic record. She recently received honorable mention in the State of Colorado for an essay on "Christian Citizenship," in a contest sponsored by the Christian Endeavor. The Ladies' Aid, besides paying part of her tuition, has also started a fund to be used for other expenses. We are all very proud of Jeannette.

We cordially accept the family of Rev. and Mrs. Melvin G. Nida into our Church while they are living in Littleton. Rev. Mr. Nida is taking postgraduate work to better prepare himself to teach in the School of Theology at Alfred, N. Y. — Grace E. White, Church Reporter.

July 19 — Rev. and Mrs. Loyal Hurley arrived in Denver this week and will be staying until after Conference. The pastor has invited Mr. Hurley to bring the message next Sabbath. — Denver, Colo., Church Bulletin.

MRS. GRACE A. LADD DESIRES WORK

Mrs. Grace A. Ladd, Box 105, Adams, N. Y., has requested the Sabbath Recorder to make known her desire for housework or to serve as a companion with housework. At our request she has furnished a reference from her last place of employment and her doctor's certificate.

Any Seventh Day Baptist family who knows Mrs. Ladd and is interested in her proposition should get in touch with her at the above address.

Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

BIRTHS

Kenyon. — A daughter, Iris Doreen, to Mr. and Mrs. Raymond Kenyon of Hopkinton, R. I., August 10, 1952.

Marriages

Richards - Randolph. — Donald Richards, son of Mr. and Mrs. Oscar Richards of Riverside, Calif., was united in holy matrimony with Edna Ruth Randolph, daughter of Mr. and Mrs. Ashby Randolph of Bristol, W. Va., on May 29, 1952, at the Lost Creek Seventh Day Baptist Church, Lost Creek, W. Va., by Rev. Rex E. Zwiebel, pastor of the bride.

Henry - Thibeau. — At a beautifully reverent Church wedding in the Riverside Seventh Day Baptist Church on the evening after the Sabbath, July 26, 1952, Paul Jacobi Henry and Marcia Eileen Thibeau were united in marriage by their pastor, Rev. Leon M. Maltby. The bride is formerly from Sonoma, Calif. Her father and mother were deacon and deaconess in the Healdsburg-Ukiah Seventh Day Baptist Church. The groom has recently become a member of the California bar. The new home will be in Fontana, Calif.

Obituaries

Van Horn. — Merritt Darwin Van Horn, son of Leonard and Clara Van Horn, was born at Welton, Iowa, October 2, 1899, and passed away in Madison, Wis., July 24, 1952, following six months' illness.

On September 1, 1926, he was married to Una Louise Clarke at Milton, Wis. Their home was in Whitewater.

In his youth Merritt was baptized and joined the Seventh Day Baptist Church at Welton, later transferring his membership to Milton. For a time he was a member of the Odd Fellows Lodge.

Surviving are his wife, Una; their son, Donald, and granddaughter, Lynette; a sister, Reeva, Mrs. Earnest Saunders of Edgerton; and four brothers: Irel of Clinton, Iowa; Loyal of Kent, Wash.; Kenneth of Lanark, Ill.; and Burleson of Milton.

He was preceded in death by his parents and by two brothers: Floyd and Glenn.

Funeral services were conducted in Skindingsrude and Lein Funeral Home in Whitewater by Rev. Carroll L. Hill on July 28, 1952. Burial was in Milton Cemetery. C. L. H.

Berry. — Laura Louise Davis, daughter of Ebel and Sophia Davis, was born April 11, 1894, and died suddenly July 15, 1952.

She was baptized at Fairmont, Minn., in 1917 and joined the Seventh Day Adventist Church. She became a member of the Boulder Seventh Day Baptist Church in 1932 and transferred to the Riverside Seventh Day Baptist Church in 1948 after a brief residence and

(Continued on back cover)

The Sabbath Recorder

DENOMINATIONAL BUDGET

Statement of Treasurer, July 31, 1952

	Receipts	
	July	10 months
Balance on hand July 1 ... \$	89.23	
Adams Center	66.12	274.54
Albion		265.91
Alfred, First	278.79	2,518.14
Alfred, Second	1.00	623.06
Andover		31.00
Associations and groups	284.77	472.42
Battle Creek	764.34	3,115.35
Berlin	22.00	435.40
Boulder	32.21	412.84
Brookfield, First	5.00	179.00
Brookfield, Second	21.75	225.39
Chicago	40.00	497.90
Daytona Beach	10.50	460.75
Denver	85.65	810.11
De Ruyter		538.00
Dinuba		32.00
Dodge Center	98.80	502.49
Edinburg	9.00	94.12
Farina	15.00	266.20
Fouke	56.79	155.12
Friendship	4.50	40.50
Gentry		15.00
Hammond	25.00	102.07
Hebron, First	48.09	210.29
Hopkinton, First		885.25
Hopkinton, Second		26.00
Independence	39.00	310.00
Indianapolis		30.79
Individuals	61.50	2,398.33
Irvington	25.00	255.00
Jackson Center		21.50
Little Genesee	121.52	532.95
Little Prairie	3.00	17.30
Los Angeles	2.00	227.00
Lost Creek	21.00	799.09
Marlboro	305.00	968.86
Middle Island	18.01	109.11
Milton	318.54	4,266.41
Milton Junction		1,145.78
New Auburn	22.41	58.37
New York City, First	1.00	291.03
North Loup	197.35	547.35
Nortonville	76.50	263.50
Pawcatuck	2.00	3,009.10
Philadelphia		94.00
Piscataway	29.00	254.50
Plainfield	200.60	4,492.82
Putnam County (Fla.)		25.00
Richburg	35.00	328.00
Ritchie		91.00
Riverside	773.04	2,603.43
Roanoke		41.00
Rochester	18.00	54.65
Rockville	43.00	150.67
Salem	222.95	1,114.80
Salemville	7.00	205.09
Shiloh	413.47	1,985.14
Stone Fort	21.00	28.00
Syracuse	45.00	100.00
Verona	75.00	594.85
Walworth	22.00	72.00
Washington	29.00	213.20
Waterford	44.85	211.72
Welton		10.00

White Cloud	33.38	395.85
Wilkes-Barre		25.00
Totals	\$5,184.66	\$41,531.04

	Disbursements	
	Budget	Specials
Missionary Society	\$1,471.89	\$ 262.80
Tract Society	642.42	3.00
Board of		
Christian Education	868.17	26.00
Women's Society	19.78	15.00
Historical Society	117.82	
Ministerial Retirement	323.79	516.84
S. D. B. Building	135.02	1.00
World Fellowship and Service	27.09	
General Conference	694.02	28.00
Bank of Milton, service charge	1.63	
Balance on hand	30.39	
Totals	\$4,332.02	\$ 852.64

Comparative Figures		
Receipts in July:	1952	1951
Budget	\$4,242.79	\$3,620.62
Specials	852.64	579.49
Receipts in 10 months:		
Budget	32,635.47	24,322.38
Specials	8,895.57	5,445.64
Annual Budget	43,825.00	37,000.00
Percentage of budget raised to date	74.5%	65.7%

L. M. Van Horn,
Milton, Wis. Treasurer.

(Continued from page 79)

membership in the Los Angeles Church. Though suffering from a stroke and heart condition for several years, she was a faithful, thoughtful, and helpful member.

She was married in 1914 to Jules Berry who survives her. Other surviving relatives are her mother of Sioux City, Iowa; her daughters: Edythe Clare Pearson of Upland, Ind., Joy Ross of Dearborn, Mich., Ethel Lenone Berry of Riverside; three grandchildren; a brother Richard; three sisters, Mrs. James Duke, Mrs. C. B. Allen, and Mrs. Fred Eyberg.

Farewell services were conducted by her pastor with interment at Olivewood Cemetery in Riverside. L. M. M.

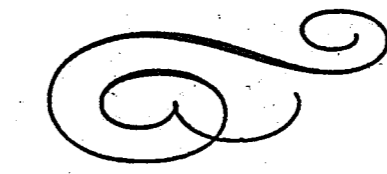
Neff. — Percy Ezekiel, son of the late Benjamin and Charlotte Neff, was born in Waterford, Conn., March 5, 1898, and departed from this life July 1, 1952.

Mr. Neff was a member of the Waterford Seventh Day Baptist Church in which he was a faithful trustee and consecrated deacon. He was a progressive instructor in the New London High School for the past thirty-four years. He is survived by a brother, Virgil Neff, of Niantic, and an Uncle Oliver of Middletown.

The memorial services were conducted in the Church by Rev. Carl R. Maxson and two former pastors, Rev. Eli F. Loofboro and Rev. Everett T. Harris of Westerly, R. I.

He was laid to rest in the West Neck Cemetery in Waterford. C. R. M.

"Thy kingdom come, thy will be done on earth as it is in heaven."



General Conference in
Battle Creek in 1953
Elmo F. Randolph, President