

The Sabbath Recorder

OUR SERVICEMEN

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 Chanute AFB, Ill.

BIRTHS

Crane. — A son, Kevin Arden, to Mr. and Mrs. Arden Crane of Dodge Center, Minn., April 9, 1952.
Greene. — A son, Kenneth Wallace, to Mr. and Mrs. Wallace Greene of Dodge Center, Minn. June 25, 1952.

Accessions

Dodge Center, Minn.

Baptism:
 Alfred Hanson, Channelview, Tex.,
 Marilyn Mosher, Pine Island, Minn.,
 Yvonne Bond, Mantorville, Minn.,
 Dale Langworthy, Dodge Center, Minn., and
 Merwin Lindahl, Dodge Center, Minn.
 July 19, 1952; except the first two candidates, all joined the church July 26, 1952.

ITEMS OF INTEREST

ROCKVILLE — Lt. Kenneth Stickney, former pastor of the Rockville Seventh Day Baptist Church, and now a chaplain in the U. S. Army, is spending a leave with his wife and family at Holland, Mich. Lt. Stickney will be sent overseas to Yokohama, Japan, September 2.

WESTERLY — E. Howard Clark of 4 Crescent Street, chairman of the Salvation Army Friendly Annual Appeals and its Service Fund in Westerly for 36 consecutive years, recently became a charter member of a "Twenty-year Club." inaugurated at the annual Open House of the Army's fresh-air camp, Wonderland, on Lake Massapoag, Sharon, Mass. — Westerly, R. I., Sun.

For Sale at Milton, Wis. — Excellent dairy farm of 96 acres. Prairie silt loam alfalfa (limed) soil. Coldest well water — endless supply powered by automatic electric pump. 10-room house, dairy building and cooling room, 32 ft. by 85 ft. basement barn; 24 cow watering cups, new milk house attached to barn with electric refrigeration; silo, etc. Excellent church, schools, black top roads, and other advantages. Desire to sell to a reliable Seventh Day Baptist. Terms 1/4 cash down, balance in ten years at 4% interest. Dwight and Beatrice Clarke, Box 71, Milton, Wis.

ANNUAL MEETING OF THE MISSIONARY SOCIETY

The annual meeting of the Seventh Day Baptist Missionary Society will be held in the Pawcatuck Church, Westerly, R. I., September 21, 1952, at 2:00 p.m.

E. T. H.

ANNUAL MEETING OF THE WOMEN'S SOCIETY

The annual meeting of the Seventh Day Baptist Women's Society will be held at the Battle Creek Seventh Day Baptist Church, Battle Creek, Mich., September 14, 1952, at 8:00 p.m.

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY

The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officers and trustees and for the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, N. J., on Sunday afternoon, September 14, 1952, at two o'clock.

Franklin A. Langworthy,
 President,
 Frederik J. Bakker,
 Recording Secretary.

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW YORK

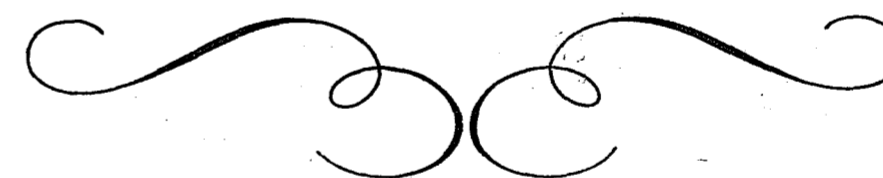
The annual meeting of the members of the American Sabbath Tract Society of New York for the election of officers and directors and for the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, N. J., on Sunday afternoon, September 14, 1952, at two-thirty o'clock.

Franklin A. Langworthy,
 President,
 Frederik J. Bakker,
 Recording Secretary.

If we are not hopeless, the situation is not either. — Clipsheet.

Seventh Day Baptist General Conference
 BATTLE CREEK, MICH.,
 AUGUST 18-23, 1953.

"Thy word is a lamp unto my feet, and a light unto my path."



"In the morning, prayer is the key that opens to us the treasure of God's mercies and blessings; in the evening, it is the key that shuts us up under His protection and safeguard."

—H. W. Beecher.

The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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Conference President's Corner

September is the concluding month of the Conference and Denominational Budget year. Seventh Day Baptists have always thought of the sessions of General Conference, late in August, as the climax of the denomination's year. Certainly, for those who attended the Denver Conference this past month it was a “mountain-top experience with God.” The inspiration of Conference should kindle our spirits for many months to come.

It is surely clear to all of us that we have not reached the “mountain top” of our Denominational Budget year until we have contributed \$43,825 (our total official budget) to the Kingdom Work of Seventh Day Baptists in this Conference year. With August receipts not tabulated completely at this writing, it appears that we will need to contribute some \$7,500 during September if our goal is to be realized.

Following our Conference theme, “Yoked for Life in Christ,” the work to be accomplished this very month challenges every one of us to shoulder his share of the load and move forward toward our budget “mountain top” goal.

Already this year we have proved to ourselves that when we pull together — churches, pastors, and people — in budget giving the results are equal to the needs. In the “Marchers' Campaign” at the half-year point, budget contributions approached \$7,000 for the month. What was achieved in March can be bettered in September!

Let every loyal Seventh Day Baptist rally to the call for a final effort to raise 100% of the \$43,825 goal we have set for ourselves this year. How discouraged and defeated is the mountain climber who sights the coveted peak but has not the strength or endurance to reach its summit. The budget goal for us this year stands out clear and sharp against our horizon. And if we will to reach it we will reach it!

Remember, too, that failure to raise the budget involves much more than a blow to our denominational pride. A shortage of dollars necessitates a curtailment of work for Christ and His Kingdom. Give this month to go over the top!

Elmo Fitz Randolph.

THE SABBATH RECORDER

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MEMORY VERSE

In accordance with a resolution adopted by the General Conference, the Sabbath Recorder will publish each week a verse of Scripture to be memorized. It will be found in this spot on the editorial page. The following is the memory verse for this week.

“Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.” Matt. 7: 7 (R.S.V.)

Father, take not away
The burden of the day,
But help me that I bear it
As Christ His burden bore
When cross and thorn He wore
And none with Him could share it;
In His name, help I pray!

I only ask for grace
To see that patient face
And my impatient one;
Ask that mine grow like His —
Sign of an inward peace
From trust in Thee alone,
Unchanged by time or place.

—Church Bulletin,
Shiloh, N. J.

THE EARLY DISCIPLES

The first meeting of Jesus with Philip and Nathanael is recorded, and the formal calls to Peter and Andrew, James and John, and Matthew. One could wish he might know the stories of the other disciples — How did it happen for example, that the call came to Judas Iscariot? to Judas “who also betrayed him”? The short story of the call of Matthew (or Levi) is compelling and full of interest. “And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose and followed him.” Matt. 9: 9. These words and the fact made clear in Mark and Luke that Matthew (Levi) made a feast for Jesus in his house comprise the brief biography of this disciple.

It is often said that Jesus' followers, from whom He chose the twelve disciples, were poor men. However that may be,

the fisherman from the Sea of Galilee and Matthew from his seat at customs left their living to follow Jesus. The path over which He led them was uncertain and filled with sacrifice. If when that path led to the cross their faith faltered, can we blame too much?

They were at last convinced of the resurrection and went forth to spread abroad the good news according to the “Great Commission.” To Matthew we are indebted for his gospel with its matchless record of many parables and the Sermon on the Mount. How glad we are that “he arose and followed him”!

RULES OF THE ROAD

Nowhere is to be found more disregard for state and municipal laws, for the rules of common courtesy, and for the Golden Rule than by drivers of motor vehicles upon our city streets and open highways. Property losses are sustained, men, women, and children are maimed, lives are jeopardized and often lost through reckless disregard of the most common rules of good driving. How long must we suffer this?

We are a people on wheels and we must obey the rules.

It is very trying to stay behind a big truck or a slow moving car up a long hill, and around many curves. There is always temptation to take a chance — but it does not pay. When you are behind the wheel, remember that your own safety and that of others, perhaps more people than you know, depends upon you.

When you are behind the wheel, drive with care.

“PRAYER FOR CONFERENCE”

Inquiry has come concerning the “Prayer for Conference” on the editorial page of the Sabbath Recorder for August 18. It is from the pen of the retiring editor, Rev. Hurley S. Warren.

When we see a squirrel burying an acorn, we always wonder if it is not just a device of nature to make trees. — Clip-sheet.

THE FIRST SEVENTH DAY BAPTIST CHURCH OF NEW YORK CITY

(This is the first of a series of articles on Our Churches and What They Are Doing.)



Judson Memorial Baptist Church where Seventh Day Baptists of New York City worship.

The First Seventh Day Baptist Church of New York City was organized in 1845, and worships in the Judson Memorial Baptist Church, Washington Square, South, at the foot of Fifth Avenue, New York City.

It has no pastor, but its stated supply is Rev. Guy T. Stella, at one time connected with the social service of the Judson Memorial.

The purpose of the church is to provide a church home for Seventh Day Baptists living in or near New York City; to furnish a sheltering temporary church home to Seventh Day Baptists passing through New York City or remaining temporarily in it; and to give support to the interests of the Seventh Day Baptist General Conference, and the various societies and boards co-operating with the General Conference in their several programs for the ultimate spread, throughout the world, of the teachings of Jesus Christ as interpreted by Sabbathkeeping Baptists.

By way of church news, we have little to offer beyond saying that our membership generally has taken the usual summer vacations of the type common to those living in a large metropolitan area such as ours. Perhaps the following may be noted as of interest:

Our Sabbath morning service was closed from May 31 to September 13.

Mrs. Ralph W. (Muriel Rogers) Babcock and Dr. Harry W. Prentice repre-

sented us at the recent session of the Eastern Association, and Mrs. Babcock also represented us at the General Conference at Denver, Colo.

Mr. and Mrs. F. Hamilton Whipple spent the summer vacation building a bungalow on their farm not far from the Chesapeake Bay in Maryland.

Mrs. Charles C. Chipman and Mr. J. Ramoth Anderson are reported as recovering satisfactorily from severe illness. Mrs. Chipman is our oldest surviving member, having joined the church, March 9, 1889, and is one of two surviving members of Alfred University's graduating class of 1882.

Dr. Harry W. Prentice, who retired from his dental practice a few years ago, and lives with his son-in-law and daughter, Mr. and Mrs. J. Ramoth Anderson, at Cranford, N. J., has been superintendent of our Sabbath school since 1919.

Several members of our churches in Jamaica, B. W. I., now living in New York City and vicinity, have been attending our Sabbath service regularly.

William B. Cottrell is engaged on the development of the atom bomb, at Oakridge, Tenn.

Charles A. Chipman and Mrs. F. Walcott (Ruth Randolph) Williamson are trustees of Alfred University.

Esle F. Randolph is a trustee of Salem College.

Ernest H. White is supervisor of an outstanding School of Adult Education, White Plains, N. Y.

Miss May B. Williamson is hostess on an airplane, between New York City and Dallas, Tex.

Miss Virginia Fitz Randolph is a ranking member of the faculty of the Public High School, Yonkers, N. Y., and a member of the faculty of New York University.

Mrs. J. Ramoth (Eleanore Prentice) Anderson is assistant librarian in the public library, Rahway, N. J.

Miss Golda Gerat is chairman of the Committee on Annual Calendar, published by The Bible Sabbath Association, Pomona Park, Fla.

Miss Mildred Fitz Randolph is in charge of social work connected with the Public High School, Perth Amboy, N. J.

The following named of this church

appear as subscribers to the Sabbath Recorder:

Mrs. Ralph W. Babcock, Sr.
Henry L. Cottrell
Miss Golda Gerat
Dr. Harry W. Prentice
Esle F. Randolph
Miss Virginia Fitz Randolph
Mrs. F. Walcott Williamson
Mrs. Charles C. Chipman
Royal L. Cottrell
Mrs. Holly W. Maxson
Corliss F. Randolph
Miss Mildred Fitz Randolph
Ernest H. White

—Church Clerk.

Of Interest to Conscientious Objectors

The stiffest possible sentence for refusing induction into the Armed Forces — five years in prison and \$10,000 fine — was recently inflicted on both Edward D. Reed and Jack Parkhurst by California Judge Edward P. Murphy.

Reed and Parkhurst are student ministers with Christ's Church of the Golden Rule in San Francisco and refused induction last February on the grounds that they should have received ministerial classification making them exempt.

Selective Service and the courts have held that students at the school for ministers operated by the Church of the Golden Rule are not "satisfactorily pursuing full-time courses of instruction" as required by the law. — (Excerpts from the July, 1952, number of The Reporter, published by the National Service Board for Religious Objectors, 1105 K Street NW, Washington 5, D. C.)

It would seem that our courts should be most careful in dealing with conscientious objectors. Likewise, it would seem that this class of citizens would be wise to acquaint themselves fully with the procedures necessary to win for themselves exemptions from military service. The magazine, The Reporter, constantly carries information on this subject. In the issue for August, 1952, will be found sample forms which may be used in application for nonmilitary service.

"EXPERIENCE WITH GOD"

A Summary of
Conference Sermons and Addresses
By Dr. Wayne R. Rood

(Continued from last issue)

The experience of the Seventh Day Baptist Church in Los Angeles provided the data from which Leon Lawton discussed the growth of a church. In a time when Seventh Day Baptists are depressed by a decline in membership and churches in general seem to have lost their place at the center of community life, Mr. Lawton declared about the California congregation, "We're growing because there is faith." For twelve years without a pastor, this church called a missionary pastor, and the next year assumed full responsibility for his salary. In the next year the church was planning a new building, and fourteen months after ground was broken the building was completed.

Life, nourishment, insecurity, fellowship, and activity were five factors Mr. Lawton urged as indispensable to growth. "There must be life if there is to be growth," he said, and pointed out that the Church is an organism: "You can join an organization but you must be born into the life of an organism." God has provided the spiritual nourishment and strength we need, he continued, but, referring to the Church in China suggested that challenge and difficulty prods a church to its greatest growth: "when we feel secure with material things we tend to become lax in spiritual things."

"Warmth is necessary for life and growth," Mr. Lawton said in speaking of fellowship, which must become real in prayer, testimony, the ordinances of baptism and the Lord's Supper. "We need folk who are willing to give time, out of a busy life, to the Church," he said in pointing out the need for an active church program. "Our churches can grow and be vital in the kingdom task of our Saviour," he concluded, "if these things are done in the power and will of Almighty God."

"Every Christian should recognize very early that each one casts a shadow," said Charles Bond on Sabbath eve before the

traditional service of witnessing, "and Christianity, the Church, and our lives are judged by this shadow." Mr. Bond reviewed outstanding shadows of gloom: the shadow of terror that was Herod, the shadow of treachery cast by Pilate, the shadow of violence thrown by Napoleon. Then, speaking of the shadows of courage cast by Moses, of hope by Isaiah, of joy by Livingstone, and of devotion by Lincoln, he observed, "Their shadows have affected the whole world, because they knew God." Speaking of great Christian lives, Mr. Bond said that "God is there because they are there," and urged that "people do look at us, and they do catch the shadow if we have been with God."

At the Sabbath morning service Wayne R. Rood spoke of the Sabbath as a source of experience with God. Analyzing the society of today he discussed three failures and three needs. We are preoccupied with things, overly concerned for ourselves, and self-satisfied with our religious experience, he said, and thus we need to find "a sense of the eternal invading and securing the restlessness of our lives," a reorientation of our basic loyalties toward God, and a demonstration "that experience with God produces practical results." Defining Christianity as "a wholehearted search for an experience of God and an understanding of His will for our world," as revealed in Jesus, he urged that the Sabbath as an integral part of such a Christianity would meet each of these failures and needs.

"The Sabbath is a perfect instrument for the cultivation of an awareness of eternity in our own existence," he said in reference to the first, "a day on which we are called upon to share what is eternal in time, to know the quieting of the restlessness and insecurities of space by the security and changelessness of eternity." The Sabbath provides time for the "private practice of the presence of God," and "obvious opportunity for participation in public worship," Mr. Rood said in urging that man "must find his inspiration in something beyond himself." In conclusion he said that "our experience of God is incomplete until somehow it draws up with it some corner of the yearning, longing creation," and referred to the "crea-

tive nature" of the Sabbath, through which we can "enter into the creative and redemptive fellowship of God."

Speaking to the combined congregations of the General Conference and the Broadway Baptist Church on Sunday morning, Duane Hurley affirmed that we are all called to labor, and we must all labor together. "Christ proclaimed that God is at work in the world, and man in obedient response can find Him there," Mr. Hurley said, and added, "Obedient response means work." Calling for "a new profit-and-loss account, not in terms of dollars and cents but in terms of heart and mind," Mr. Hurley recalled Paul's insight that "we are God's co-workers." "Worship and devout work together make up Christian living," he asserted, because, though "we make a living by what we get, we make a life by what we give." Thus a Christian's vocation is a combination of two principles, he said: a systematic and persistent doing of needful work, and the development of one's capacity for that work to the fullest.

Issuing a call to "re-evaluation of where we stand in the work-a-day world and in our relationship to God," Mr. Hurley suggested two questions for each person to consider: "How has God guided us in the past?" and "Having determined He is with us, are we willing to live and work within God's pattern?" The principles upon which this evaluation should be made are three, he suggested in conclusion: Prayer, Patience, and Persistence.

"Life must begin again — in spirit," said Alton Wheeler on Sunday evening at the closing service of the General Conference, referring to Jesus' word to Nicodemus, "Except a man be born again he shall not enter the kingdom." The conception of the new spiritual life begins, Mr. Wheeler said, in "the union of the grace of God and the faith of man." In love God reaches down His hand to man, but salvation is not complete until man reaches up and accepts the helping hand of God, he continued.

In speaking of the birth of a new spiritual life, Mr. Wheeler suggested that "God is as thrilled and sentimental and joyful as parents over the birth of a new child." But spiritual conception and birth

STATISTICALLY SPEAKING

By Rev. Hurley S. Warren

The Publicity Committee for the Denver Conference in its letter of July 18 "To All Seventh Day Baptists and Friends," stated, "This is your Conference. Seventh Day Baptists are a democratic body and business of the denomination is your business. We all want to serve our Lord and Saviour, Jesus Christ, in larger fields and in better ways. So plan to come to Conference and take an active part in the whole program."

Two hundred forty-two delegates, known to be present, of 261 accredited, responded to this cordial, urgent invitation. Also, according to the Committee on Credentials there was a total of 403 persons registered at the desk, of which 161 were considered as visitors. There were 43 churches represented and 35 ministers and pastors present.

At the Conference meeting on Friday evening, conducted by Rev. Loyal F. Hurley, 109 persons, some through messages sent by others, participated in a meeting continuing for 54 minutes.

The Conference Reporter, daily news sheet edited and published for the Conference by Mr. and Mrs. Don Richards, stated that "one hundred seventy-seven children of God were served Communion during two Communion services held at the Denver Seventh Day Baptist Church on Sabbath morning." Rev. Erlo E. Sutton and Rev. Francis D. Saunders were assisted by local and visiting deacons and deaconesses, with Mrs. Francis D. Saunders at the organ.

President O. B. Bond, at the final business session of Conference on Sunday afternoon, announced a total Conference offering of \$1,730.65.

are meaningless, he continued, "unless the new life is given expression in growing Christian experience." "Even as parents have limitless patience with a small child," he said, "we, too, must have understanding love for babes in Christ." In concluding the program of Conference sermons, he summarized: "By the grace of God and the faith of man ye are saved unto good works."

World Conference on Faith and Order

The Most Rev. Yngve T. Brilioth, Archbishop of Uppsala, Sweden, was president of the third World Conference on Faith and Order held in Lund, Sweden, August 15-28. Previous Conferences were held in Lausanne (1927) and in Edinburg (1937). At the 1952 conference 250 delegates from every continent and 40 countries met together. They were concerned chiefly with considering the very nature of the Church itself, and exploring their areas of agreement and probing deeply their principal areas of difference to discover possible means of healing these differences. Their findings will be reported to the Second Assembly of the World Council of Churches in 1954.

Besides official delegates present there were many consultants, visitors, and observers, among these were four Roman Catholic priests. Many National Councils of Churches from various countries sent representatives.

RESOLUTIONS

The Conference Committee on Courtesies and Resolutions submitted the following resolutions which were adopted.

1. That the hearty thanks of the Conference be given to the following whose gracious kindness has done so much to make the meetings a success: Denver Church; Boulder Church for entertainment of the Commission and co-operation with Denver Church; the trustees of the Broadway Baptist Church; the Conference Choir and those who have served as soloists and accompanists; the convenience of the public address system; the local committees whose work has been so well done.

2. That we bind ourselves together in a fellowship of prayer and Bible reading, making the study of God's word, and individual, group, and family prayer a vital part of our church life during the coming year; that we encourage memorizing of the Scriptures and ask the Recorder to publish a Bible memory verse each week, and that each church be encouraged

to make an intensive study of the Gospels in the coming year, one each quarter; and that a day of prayer and fasting for Seventh Day Baptists be observed within the next Conference year.

3. That the Seventh Day Baptist Conference in session at Denver, Colo., protest to the United States Foreign Relations Committee of the United States Congress against the persecution of Protestants in the Nation of Columbia and request that protection be given to Protestant United States citizens residing in the Nation of Columbia.

4. That the individuals of the Seventh Day Baptist Conference be urged to write to railroad and bus companies requesting them to provide a special car, compartment, or other consideration for non-smokers.

5. . . .

6. That a committee be appointed to be known as the Committee to Counsel with Religious Conscientious Objectors, whose duty it shall be to keep themselves informed regarding the possibilities under the law, and answer questions that may be directed to them by our young men facing the draft.

7. That we extend to Mr. James Coon felicitations and greetings from the General Conference of 1952 in an expression of our sincere appreciation and gratitude for his many years of consecrated Christian service as treasurer.

8. That we continue to oppose the United States representation in the Vatican.

Respectfully submitted,

Ray Rood, Chairman,
Mrs. Trevah R. Sutton,
Mrs. Thelma C. Cowles,
Mrs. Mabel Babcock,
Mrs. Margaret Mosher,
Mrs. Lester G. Osborn,
Mrs. Stephen Lawton,
Robert Babcock,
Mrs. Bessie Babcock,
Mrs. Clifford A. Beebe.

We never know how high we are
Till we are called to rise;
And then, if we are true to plan,
Our statures touch the skies.

—Emily Dickinson.

DEVOTIONAL EXPERIENCES

By Rev. Trevah R. Sutton

Seventh Day Baptists assembled from many sections of the country representing many backgrounds, thoughts, and experiences were united in common worship at General Conference, ranging from prayer groups, small in number, to the great assembled congregation. Surely the taste and need of every person was met in one or more of our worship experiences.

Probably a leading factor for the glorious experience of our Sabbath worship en masse was the step by step devotional experiences throughout the week with which this report is concerned.

With the use of Scripture, prayer, hymns, and special music — some united with commentary while others were blended with music in vesper form — we were frequently led into the presence of God. Leading us in these experiences were the following ministers: Leland Davis, Robert Lippincott, Kenneth Smith, Kenneth Van Horn, Ralph Coon, Wayne Rood, Earl Cruzan, Francis Saunders, Orville Babcock, Trevah Sutton, Duane Davis, and David Williams. Others were: Thomas Bond, and the 1937 Salem College quartet consisting of K. Duane Hurley, Clarence Rogers, Alfred Davis, and Wayne Rood.

True to Seventh Day Baptist ways these periods were from pre-established forms. Because of the varied types of devotions we all were "fed" in spiritual ways, not only as we chose to worship alone, but also through shared experiences.

Attention!

At the suggestion of the committee appointed by the Tract Board to assist the editor in securing materials for the Sabbath Recorder, a letter is being sent to every church asking for certain information of interest to be published. It is asked that recent pictures of the churches be furnished that cuts may be made. In some cases there are already satisfactory cuts in the file so new ones will not be necessary. It is hoped that a prompt response will be made by all the churches.

POST-CONFERENCE PLANS

As we return from Conference to our homes, many pastors and churches are already laying plans for the coming months. It is a good time for a new beginning. Summer vacation is over and it is time to settle down to work.

As we reviewed the work of the past year at General Conference there were some things to encourage us — a new church, four young ministers, two missionary nurses were recognized. There were many accessions in our churches during the year to balance losses of faithful workers called home.

But there were some things not so encouraging — China is still a closed door to Christian missions. We can only pray to God to help our brethren there to stand firmly before the fiery trial of their faith. Again, as we analyze reports, it seems that larger churches are growing stronger and smaller churches are growing weaker. Somehow we must encourage the faithful few in our smaller churches to hold steady and not grow discouraged, for within them lies our hope for expansion in many communities. It is so easy to move away to a larger church and get lost in the crowd. There are many among us who deeply appreciate the quiet heroism of those in the smaller churches who bear the burden of leadership and finance.

As we plan for the coming months of fall, winter, and spring, let every church redouble efforts to strengthen the home churches through evangelistic outreach. Plan a Preaching Mission, a Visitation Program for Laymen and Pastor, a pastor's training class in preparation for baptism and church membership. Begin by recognizing World Wide Communion early in October with an all-out effort to encourage "every member present or accounted for." Plan a special Harvest Home Day which will bring nonresident members back for the occasion.

"Men and Missions" Sabbath comes ordinarily on the third weekend of November, but may come earlier in October if the local church plans are better served. We need both the strengthened home base and also the outreach beyond ourselves provided in missions. Pastors and people

— plan, pray, and work today. "Work while it is yet day, for the night cometh"
— carry a share of the yoke for Christ.
E. T. H.

REFERENCE AND COUNSEL

The Committee on Reference and Counsel of the General Conference made the following recommendations which were adopted:

1. We recommend that the report of the German Relief Committee of the German Seventh Day Baptist Church, Irvington, N. J., be accepted and that a letter of appreciation be sent to them by the General Conference.

2. We recommend the adoption of Recommendation No. 5 of the Report of the Commission. (See report, Sabbath Recorder, September 1.)

3. We recommend that Commission be directed to prepare by-law changes to provide for the election of the members of Commission from the associations, to be presented at the 1953 General Conference.

4. We recommend the adoption of the Denominational Budget as proposed by the Commission, with amendments. (See Denominational Budget, Sabbath Recorder, September 1.)

5. We recommend the adoption of the report of the Commission as amended.

Committee on Reference and Counsel,

Clarence Rogers, Chairman,
Duane Davis, Secretary,
Albyn Mackintosh,
Everett Dickinson,
Lloyd D. Seager,
Alfred L. Davis,
Leland E. Davis,
Mrs. Leland Davis,
Arthur Miller,
Mrs. Paul Saunders,
Mrs. Polly Hurley,
Mrs. Lola Thorngate.

It simply could not be done but no one told him, so he just barged in and did it.
— Clipseet.

SABBATH SCHOOL LESSON for September 27, 1952

The Glory of Solomon's Empire. Scripture: 1 Kings 4: 20-34; 7: 1-8; 9: 10-11: 43.

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Worship Thought for October

DO IT

Ecclesiastes 9: 10

I am but one, but I am one;
 I cannot do everything
 But I can do something.
 What I can do
 I ought to do,
 And with God's help
 I will do.

—Selected.

★ ★ ★ ★ ★ ★ ★ ★

**WOMEN'S MEETINGS
 AT CONFERENCE**

The women's activities at our General Conference have been reported by Mrs. Robert Lippincott from the Eastern Association, Mrs. Ian Bond from the North Central Association, and Mrs. Marian Hargis from the Pacific Coast Association, in order to bring out the points of special interest to them.

A new plan was tried this year by our new board to get the women together for fellowship and to take care of the business. Two workshop luncheons were held instead of the customary one of previous years. This plan does seem to have real merit. In the first workshop, "Interests of the Sabbath Recorder" were under consideration; in the second, the work of the Women's Board was discussed, with especial reference to the News Letter.

Workshop I

Mrs. Robert Lippincott

Wednesday at noon — the first Workshop Luncheon was held at the Broadway Christian Church with about 95 ladies present. Mrs. Gladys Hemminger presided and called upon Mrs. Loyal F. Hurley to ask the Lord's blessing. After a delightful meal of chicken pie and all the trimmings, a panel of three speakers related to the Sabbath Recorder spoke on various aspects of its problems. Mrs. Hemminger introduced the subject by saying that the Sabbath Recorder is the only way of getting acquainted with each other and of maintaining regular inter-

communication for our people. The Women's Board is greatly interested in this line of communication.

Mr. Courtland V. Davis spoke on the "Relation of the Tract Board to the Sabbath Recorder." He gave a brief account of its history, how it began as a magazine containing general information such as articles on health, rearing of children, etc. When such literature became plentiful in homes, interest in the Recorder dropped far down. Its publication was then given to the Tract Board. Mr. Davis concluded by stating that the Tract Board considers the Sabbath Recorder a solemn trust, a grave responsibility, and often a "hot potato."

Mr. L. Harrison North, the business manager, explained from a "working dummy" how the Sabbath Recorder is compiled and printed. He concluded by saying that the Seventh Day Baptists would be a scattered group of people without it; with it, it is a united denomination.

Rev. Hurley S. Warren, editor, then spoke. He stated that the Sabbath Recorder is in its 109th year and on September 1st it will have had five editors since the beginning of this century. He spoke enthusiastically on behalf of the Sabbath Recorder and the growing interest in it. The Publication Committee has been working under the slogan "For Christ and the Sabbath." To accomplish this, they set up two aims:

1. To permit a free expression by anyone as long as it is done in a Christian way;
2. To establish a medium through which our people would be unified.

The rest of the time was then given to open discussion. Questions were asked which brought out some facts in which you as a reader may be interested; i.e., the Sabbath Recorder is subsidized with \$9,000 plus, this year for its publication. There are 1,354 subscribers which is a reduction from last year. Ten thousand subscribers would enable the Sabbath Recorder to care for itself financially.

Workshop II

Marian A. Hargis

The Conference women were very graciously served at the Friday Workshop Luncheon by the ladies of the Broadway

Christian Church. The setting was very pleasant, with places to accommodate 125 women. Name cards aided us in finding our assigned places, and each of us found a very attractive souvenir gift at her place. These were provided very thoughtfully by the Denver Women's Society.

After a delicious luncheon, our Women's Board president, Mrs. Robert T. Fetherston, of Battle Creek, Mich., introduced the officers of the board who were present. Following this, there was a lively discussion concerning the different aspects and interests of the work planned for the year ahead, and the projects that might be undertaken by the women throughout the denomination.

1. The president asked for suggestions about the News Letter, of any improvements that might be made in material, and manner of distribution of the same. Mrs. Harold Stillman, a lone Sabbathkeeper, spoke of her great appreciation in receiving the News Letter this past year.

2. A short discussion of work on the Southwestern Field was shared, with the expressed desire that this field also receive attention and help. Our interest in that field has not waned, and we feel it is an open challenge.

3. The Nyasaland Mission was discussed, its needs, etc. The two candidates who have offered themselves for work on this field were present at this hour. Their work is sponsored by the Pacific Coast Association, and the growing interest of the Missionary Board. Mrs. Emmett H. Bottoms gave a short talk, telling something about the work and field in Nyasaland. She also commended the enthusiastic and zealous work of the women in the Auckland, New Zealand, Church.

4. The work and workers, and needs of the American Tropics Missions were also included in our discussion, and mention of the need for scholarships in the high school in Jamaica, and additional teachers there.

5. The president of our Women's Board suggested that a much greater and more productive work can be done, if we women carry the inspiration and desires of this meeting to the associations which we represent. With her earnest and alert

vision of work ahead, and her power to inspire us to action, and with the Power from on High to set us on fire and keep us steadily and consistently working, we truly expect great results in the year 1952-1953.

**CO-OPERATIVE CHRISTIANITY
 IN WEST VIRGINIA**

Members of the Lost Creek, W. Va., Seventh Day Baptist Church are quite active in the District and County Council of Churches and Christian Education. Grant District, of which Lost Creek is a part, with Mr. Ernest F. Bond as president, has just finished a profitable and busy year. Working with his wife, Helen, who is attendance chairman, Mr. Bond has visited all the church schools in the district at least once in the past year discussing with the teachers ways of improvement for each particular school. Two meetings were held in our church with twenty-five teachers and church school officers present. Discussions were held and slides shown on methods and materials. To climax the year a rousing all-day convention for the district was held in the Rockford Methodist Church on July 13, 1952, with outstanding speakers and special numbers. Mrs. S. Gene Kennedy, music chairman for '51-'52, organized a community choir which sang for the occasion. Mrs. Dawsalee Rymer is the secretary-treasurer of the district.

The County Council of Churches held an annual Leadership Training School in Clarksburg each year which was attended by Miss Elizabeth Kennedy, Mrs. Dawsalee Rymer, Mrs. Elaine Kennedy, Mrs. Helen Bond, and Pastor and Mrs. Rex Zwiebel. All received certificates.

Along with the Harrison County Ministerial Association, the County Council sponsored a "Community Awakening Day" at Clarksburg. A mass meeting was held in the Carmichael Auditorium where 1,500 persons pledged their support to work on a positive program to abolish crime in Harrison County. Pastor Zwiebel is vice-president of the County Council, a member of the Committee on Christian Education which sponsored the training school, and is active in the County Min-

isterial Association. Mrs. Dawsalee Rymer and Mrs. Elaine Kennedy work on various committees of the County Council.

Renewed activity on the state level is expected with the appointment of Dr. Ivan Gould as executive secretary of the State Council of Churches replacing Dr. Z. B. Edworthy whose work has been handicapped because of ill health. Dr. Gould was formerly with the Committee on Religious Education of the National Council of Churches. — Contributed.

Service to Defense Workers

We learn from an article by Beata Miller in the News, a publication of the National Council of Churches in the U.S.A., that in the last ten years, war and threats of war have brought into being in this country a new group of people-on-the-move: steel-helmeted construction workers who travel from one area to another, building today's mammoth industrial and defense plants. One such group has 40,000 men, many with families, who are building the \$1,417,000,000 hydrogen bomb plant. The project is one and one half the size of Chicago, four times the area of metropolitan Washington. Another group of 22,000 workers is building a \$500,000,000 atomic energy installation. Such areas are classed as "critical" by the U. S. Government, in terms of housing, hospitals, schools, and other needs. They are also critical for churches. The committee on Ministry to Defense Communities of the National Council is working out a new kind of ministry to help local churches meet the special needs of the defense workers and their families. The committee is calling upon home mission boards to assist in this great work.

In these groups the prevalence of family units with young children is noteworthy. Seventy-five per cent of them are Protestant.

For the present a fleet of ten mobile units will be used in serving these people, each equipped for outdoor religious services, first aid, and recreational activities. Each will be provided with a lending library and each will be staffed by an ordained minister and a children's worker.

Children's Page

Dear Recorder Children:

Not one single children's letter this week have I received. Oh, dear me! That means it is up to me to send you a story. Do you like fairy stories? I did when I was a child, and so this week I'm going to send you a real fairy story hoping you will like it. The title is —

Fairies in the Schoolroom

Once upon a time there was a schoolroom where the fairies used to meet. Not a room where the fairies went to study, however; oh, no — something quite different.

In the first place, I must tell you that this room looked very much like other schoolrooms. There were pictures loved by children the world over. There was a table, too, where the storybooks were kept. And in the daytime there were children busy with reading, singing, number work, and other studies; but at night — ah! that was the fairies' time.

Just as the silver moon shone through the window, lighting up the room, there might be heard the rustle and flutter of fairy wings. Creeping from behind the pictures, sliding in on the moonbeams, slipping through the smallest cracks, with merry cries and shouts, the tiny beings came. They played tag around Jean's seat, they danced on Donald's desk, they ran races on the blackboard ledges. Some of the stronger ones climbed upon the table and joining hands they circled around the neat row of books, singing merrily:

"Heigh ho, heigh ho!
Dance and sing!
Happy little fairies,
All in a ring."

Every moonlight night the fairies came and had their good times, till at last an evening came when things did not go so well. Little Silverwings tripped over an eraser that had been carelessly left in the blackboard ledge, and fell to the floor. Rosebud became tangled in a string and could not get away.

Then Brighteyes suddenly cried, "Oh, oh, just look at our little white slippers!"

White no longer, but soiled and torn were they. "See, the floor is covered with sand and mud left by those school children. What strange children they must be to like a dirty floor better than a clean one!"

Just then there were cries of pain from the dancers on the table. The books had been piled so carelessly that the touch of a fairy foot had toppled them over on the tiny dancers. Slowly they struggled out from under the heavy books, with torn wings and bruised feet.

"Listen to me," said the Fairy Queen, and the little fairies all clustered around her. "I think the children in this room do not love us little fairies. See how they leave the room for us, all dirt and disorder. It has been worse and worse every night this week. I'm afraid we must give up our fairy dances and our lovely moonlight revels."

Then a murmur of grief and sorrow came from the little ones around her, "Not have a place to play and sing! Not have any more fun! Dear Fairy Queen, can we not send a message to these children, telling them how unhappy they are making us?"

So the queen stretched her bright wings and flew away to another room where the teacher of that schoolroom lay sleeping. She whispered in her ear and the teacher dreamed all that I have told you. Next morning she told the children all about her dream. What do you think the children did?

The next night found the fairies happier than ever, as they danced about, singing as before:

"Heigh ho, heigh ho!
Dance and sing!
Happy little fairies,
All in a ring."

Dear Boys and Girls:

I wonder if all of us would not take more pains to keep our rooms at home as well as our schoolrooms neat and clean if we knew fairies were going to dance in them at night. Let's play that they really do, then we'll know what those other children did.

Yours in love,
Mizpah S. Greene.

PACIFIC PINES CAMP

From Pacific Pines High Lights we learn of the activities in Pacific Pines Camp this year. In a four-week period during June and July four camps were held as follows: for young people, for adults and families, and two camps for children.

The general theme for all the camps was "Pressing on the Upward Way." The principal emphasis upon the theme was at daily chapel and Sabbath morning service.

The young people's camp was first. Themes for two classes were "Airplane View of the Bible," "What We Believe and Why." Another class discussed problems of life which concern all young people, and studied the Epistle to the Hebrews.

The members of the adult camp studied in two classes: the first Epistle of John in one class and the different phases of religious education in the other. For this group there were outstanding speakers at chapel and campfire.

In the first children's camp which followed, such subjects as "God's Family," "Christian's Time and Talents," and "Foot-holds of Faith" were considered. In the second, the themes had to do with the general theme "Pressing on the Upward Way" and were such subjects as "Know Our Goal," "Obtaining the Best Guide," and "Check Our Equipment."

Baptismal services were held at camp at two different times.

NEWS FROM THE CHURCHES

MARLBORO, N. J. — The past four months' happenings at Marlboro have been widespread: working, vacationing, a celebration, two weddings, and four baptisms.

Pastor Burdick gave us five splendid sermons in May centralizing his thoughts on "What Is the Church"; "The Church and the Family"; "The Church and the Sabbath"; "The Church and Baptism"; "Implications of Church Membership."

Sabbath Rally Day was observed May 17. Our pastor attended the Ministers' Conference at Brookfield, N. Y., May 5-8. Christian Family Day was observed May

10 when six babies were dedicated and presented with a rosebud after which the parents and congregation participated in a rededication service. Children's Day was observed June 7. After a children's program, Miss Marjorie Stewart, director of Child Evangelism Fellowship of New Jersey, gave an address.

Our pastor was a delegate to the Central Association and preached the Sabbath morning sermon. He also preached the sermon on Friday night at the Eastern Association held at Shiloh, N. J., June 13-15.

Shiloh and Marlboro held a joint Daily Vacation Bible School in Shiloh with 18 teachers and 162 pupils. The program was given June 26. July 20-27 camp opened at the Shiloh Deer Club Camp near Hammononton, N. J. Pastor Burdick taught the handcraft class in brass work, and led the campfires.

July 16 was the West District Picnic in which Marlboro participated. On the same date Deacon and Mrs. Luther S. Davis celebrated their 50th wedding anniversary receiving their host of friends in the church basement from 4 to 8 p.m. The cake, the "golden slippers," decorations, etc., were in keeping with the glad occasion. Many cards, also a purse of money, were received by the happy couple. A poem written by Mrs. Letha Gibe telling of their untiring efforts for good in the past years, was received with enthusiasm.

While the choir took a vacation during August, special music was furnished by Mrs. Ruth Cruzan and Mrs. Marion Peterson, Mr. and Mrs. Francis Campbell, Dick and Jack Dubois, and Mrs. Martie Hitchner.

Pastor Burdick attended Youth Retreat August 1-3 at camp.

Junior C. E. is held each Sabbath afternoon and prayer meeting each Friday night at the church.

The new officers of the Ladies' Aid are: President, Mrs. Lucy R. Davis; 1st vice-president, Mrs. Florence Gaskill; 2nd vice-president, Mrs. Evelyn Davis; secretary, Mrs. Mabel Davis; and treasurer, Mrs. Margaret Cobb. Under three sections whose leaders are Mrs. Edith Branch, Mrs. Katherine Bunting, and Mrs. Etta Ansink

they will find ways of earning money for the church. Last year \$263.87 was realized from the earnings of three sections. Twenty-five dollars was sent to Woodville, Ala., for the work there.

The parsonage kitchen has been remodeled and new cabinets, floor, and wall finish placed in the church kitchen. Some improvements have been made in one bedroom and the bathroom in the parsonage. A new vacuum cleaner has been purchased for the church.

We are glad for the return of our minister and family, who have been visiting her parents in Michigan for a much needed rest. — Mrs. Ella T. Dolbow, Correspondent.

ASHAWAY, R. I. — Vacation Bible School with an enrollment of more than 90 pupils was successfully held June 30-July 11. An exhibit of the handiwork with closing exercises was given on Sabbath eve, July 11, with over 200 in attendance. A response to help defray expenses of the school was most gratifying, the collection amounting to over \$100. Rev. Lester G. Osborn was supervisor, assisted by a fine staff of teachers. Mrs. Donna James was registrar. Ten churches were represented in the school.

The annual picnic of the Sabbath school was held jointly with the Second Hopkinton and Rockville Churches Wednesday, July 30, at Watchaug Pond, an ideal fresh water beach and picnic area. Swimming was enjoyed during the afternoon and a covered dish supper was the main event of the evening. Ice cream and punch were served by the Adult Class of the Ashaway Sabbath School.

A cookbook of tested recipes compiled by the Ladies' Aid Society is completed and is on sale. It is very attractive with its spiral binding and recipes for a wide variety of delicacies.

Sabbath eve prayer meetings are being discontinued for the month of August but will be resumed on September 5 when reports of the General Conference will be given. The morning services were conducted by local guest speakers while the pastor was in attendance at the Commission and General Conference meetings. — Mrs. Raymond Kenyon, Correspondent.

SOUTHWESTERN ASSOCIATION MISSIONARY COMMITTEE

By Mary Alice Butler

The first tent meeting was held in Gadsden, Ala., July 31 through August 31, with much concentration on contacting Seventh Day Baptists and discovering their spiritual needs. Many Seventh Day Baptists of whom we have never heard have been discovered and the meetings have disclosed the immediate need for organization of a church in the Gadsden-Attalla area. Several years ago there was a church of about 80 members in Attalla and most of these members and their families still reside in that vicinity, many of them having completely withdrawn from church activity and interest. The younger generation says, "If only a field worker could have been sent here before or even just after our church disbanded!" We need to keep praying, to keep the vision, to keep giving! We must re-do what was undone by prayerlessness, no vision, and no tithing — not only on the part of Seventh Day Baptists in one place but of those throughout the whole denomination.

Evangelist Marona says: "Our enthusiasm is mounting because of the evidence and proof of God's direction in this movement for mass evangelism by and among Sabbathkeepers." David Pearson, of Amsterdam, N. Y., who assisted Evangelist Marona in the last week of services at Gadsden, says: "Brother Marona, as God's servant, is openly attacking sin, challenging both saint and sinner to come to God with broken and contrite hearts." Indeed, we as a people who profess to hold up the whole gospel, should first go all the way with God ourselves before we can bring others to salvation and acceptance of Scriptural truth.

Following is a statement of contributions received and of further needs.

Tent Fund	
Total contributions to tent fund	\$ 963.66
Balance due	228.65
	\$1,192.31
Trailer Fund	
Total contributions to trailer fund	\$ 495.00
Loan (to be paid back as soon as possible)	852.00
	\$1,347.00

More equipment is badly needed for the success of this evangelistic effort. A truck for transporting the material and a public address system are most urgent now. God has called us and we must not fail Him! Reports will be published periodically so that everyone may be informed on the needs and progress of this work, and we shall continue to praise God for every gift and prayer.

This first tent meeting has opened our eyes to what we feel can be done, not only in our association but in the whole denomination. We have felt the power of revived vision and of what an important place mass evangelism occupies in the "Great Commission."

Evangelist Marona and his family plan to stay in the East or Middle West for the next several months. A tent meeting is scheduled for Hammond, La., and possibly Nady, Ark., in September, after which the Maronas want to return to Gadsden for the organization of the church there. The weather will not permit use of the tent after October.

In regard to inquiries about donations of clothing, the needs of a destitute family have been made known to us just recently. Any clothing for the mother, father, or children (3 boys, aged 9, 4, and 2, and a girl, aged 6) would be welcomed. Plans are being made for distribution of clothing through other members of the committee, Mrs. McKay in Arkansas, and Mrs. Fisher in Texas. However, until further announcement, all clothing should be sent to the Missionary Committee Chairman.

YEARLY MEETING

The Yearly Meeting of the New Jersey and Eastern New York Churches will be held with the Plainfield Church on October 17 and 18, beginning at 7:30 on Sabbath eve, October 17.

For Sale at Milton, Wis. — Excellent dairy farm of 96 acres. Prairie silt loam alfalfa (limed) soil. Coldest well water — endless supply powered by automatic electric pump. 10-room house, dairy building and cooling room, 32 ft. by 85 ft. basement barn; 24 cow watering cups, new milk house attached to barn with electric refrigeration; silo, etc. Excellent church, schools, black top roads, and other advantages. Desire to sell to a reliable Seventh Day Baptist. Terms 1/4 cash down, balance in ten years at 4% interest. Dwight and Beatrice Clarke, Box 71, Milton, Wis.

The Sabbath Recorder

Accessions

Marlboro, N. J.

Baptism:

Leonard Davis,
Paul Buckley,
Dale Cruzan,
Jerry Davis.

Letter:

Mrs. Margaret Davison.

Marriages

Ayars - Bivins. — Frederick Munro Ayars, son of Mr. and Mrs. Albert Ayars of Marlboro, N. J., and Virginia May Bivins, daughter of Mr. and Mrs. Joseph Bivins of Marlboro, N. J., were united in marriage at the Marlboro Seventh Day Baptist Church on June 15, 1952. The ceremony was performed by their pastor, Rev. Rex Burdick. They are residing at 4029 Spruce Street, Apartment 3, Philadelphia, Pa.

Cook - Hallett. — Edward Brooks Cook, Jr., son of Mr. and Mrs. Edward B. Cook of Shiloh, N. J., and Jill Freda Hallett, daughter of Mr. and Mrs. Frederick Hallett of Elmer, N. J., were united in marriage at the Marlboro Seventh Day Baptist Church on August 3, 1952. The groom's pastor, Rev. Rex Burdick, read the ceremony. The new home is in Shiloh, N. J.

Butler - Martain. — At a very pretty and quiet wedding on July 14, 1952, in the Seventh Day Baptist parsonage at Paint Rock, Ala., Daniel Madison Butler, son of Mr. and Mrs. Robert L. Butler, Woodville, Ala., and Louise Elizabeth Martain, daughter of Mrs. Kate Martain of New Hope, Ala., were united in marriage by their pastor, Rev. Ralph M. Soper, assisted by Rev. Ralph H. Coon. Mr. Butler later joined the Armed Forces on August 7, 1952.

Obituaries

North. — Arthur Merton, the son of Andrew and Etta Harrison North, was born July 21, 1887, at St. Peter, Minn., and passed away on July 21, 1952, at his home in New Auburn, Wis.

He was baptized by Rev. H. D. Clarke as a youth, and joined the Dodge Center Seventh Day Baptist Church. Later he moved his membership to the New Auburn Church.

He was married April 5, 1914, to Kittie Marie Cole of Milton, Wis., and the new home was made on a farm near Dodge Center until December, 1915. They then moved to their present home near New Auburn.

Surviving are their five sons: Duane, Rodney, Douglas, Norris, and Warren, all of New Auburn; his wife; two brothers: L. Harrison of Plainfield, N. J., and Ray of New Auburn; fourteen grandchildren; and other relatives.

D. S. C.

Stephan. — Claude F., the son of Daniel F. and Mary Hatfield Stephan, was born February 29, 1880, near Valley Falls, Kan., and passed away at his home in Nortonville, Kan., on August 24, 1952.

Claude moved to Nortonville when about 20 years old, where he spent almost all of the remainder of his life. Here he joined the Nortonville Seventh Day Baptist Church and was a loyal and consecrated member until his death. He was married January 4, 1905, to Rosa E. DeLand, who survives him. Other survivors are his mother of Lancaster, Kan.; his seven children: Rosa (Mrs. Leslie Bond) of Topeka, Kan., Harry of Packanack Lake, N. J., Austa (Mrs. Gerald Coalwell) of New Orleans, La., Melvin of Nortonville, Lila (Mrs. Francis Saunders) of North Loup, Neb., Rev. E. Wendell of Plainfield, N. J., and Marvin of Nortonville; two sisters, five brothers; twenty-one grandchildren; and one great-grandchild.

Funeral services were conducted at the Seventh Day Baptist Church, August 26, 1952, by his former pastor, Rev. Lester G. Osborn, Ashaway, R. I., assisted by Pastor Duane L. Davis. Burial was in the Nortonville Cemetery.

D. L. D.

Randolph. — Howard F., son of Jesse F. and Frances Bond Randolph, was born at Salem, W. Va., November 23, 1870, and died at Salem on June 25, 1952.

Mr. Randolph was married August 3, 1893, to Minnie Gains, a daughter of Aaron and Mary Flanagan Gains, of Salem. Surviving are Mrs. Randolph and two daughters: Pearl at home, and Nell (Mrs. Max Edgel) of Lake Floyd, near Salem. He is also survived by one brother, Charles F. Randolph, Clarksburg, W. Va.

The funeral service was conducted by Rev. James L. Skaggs, a former pastor of the Salem Seventh Day Baptist Church. Burial was made in the I.O.O.F. Cemetery at Salem. J. L. S.

Sadler. — Lorenzo L., son of Rudolph and Susan Welch Sadler, was born November 19, 1878, in Barbour County, W. Va., and died July 18, 1952.

Mr. Sadler taught school for many years and for several years he was superintendent of schools in Doddridge County, W. Va. After his retirement from service in the public schools he lived on a farm a few miles from Salem.

He is survived by Mrs. Sadler, the former Mona Ford, and by six sons and three daughters: Rudolph, Akron, Ohio; Leslie and Glen, Weirton, W. Va.; Gale, Steubenville, Ohio; Gene, Cleveland, Ohio; Clifford, Salem, W. Va.; Mrs. Belve Yeater, Akron, Ohio; Ruth, Detroit, Mich.; and Mrs. Virginia Hill, Weston, W. Va. There is also one brother and a considerable number of grandchildren.

Mr. Sadler was a member of the Salem Seventh Day Baptist Church. The funeral was held in the church sanctuary, conducted by Rev. James L. Skaggs, a former pastor, and burial was made in the church cemetery.

J. L. S.

Seventh Day Baptist General Conference
BATTLE CREEK, MICH.,
AUGUST 18-23, 1953.



"The word is a lamp unto my feet, and a light unto my path."