

The Sabbath Recorder

shall be offered for you and for all who will share responsibility with you in the executive branches of our government and in Congress.

"Our prayers will be offered for your health and safety. Even more we shall pray that you may be granted the wisdom to guide us into the way of peace, the spirit of servanthood that can alone preserve us from the pride of power, and the courage to withstand godless tyranny abroad and the threats to personal freedom at home.

"We shall pray that you may lead us steadily towards a more just and brotherly common life and keep us sensitive to the struggle for freedom and dignity among oppressed peoples in many parts of the world.

"We do not ask that you lead us in an easy way, but that together we may be led into God's way. For in His way alone can we find the peace and freedom we seek." — United Presbyterian.

Births

Campbell. — A son, Michael James, to Mr. and Mrs. James Campbell, Edgerton, Wis., November 19, 1952.

Appel. — A daughter, Mona Marie, to Mr. and Mrs. Addison Appel of Stonefort, Ill., October 31, 1952.

Warner. — A daughter, Diane Joy, to Mr. and Mrs. Maurice Warner of Verona, N. Y., January 31, 1953.

Stickney. — A son, Arthur James, to Rev. and Mrs. Kenneth A. Stickney of Holland, Mich., February 12, 1953.

Marriages

Coulter - Crandall. — At Wakefield, R. I., in the Baptist Church, February 14, 1953, Lt. Edward Burke Coulter of Alexandria, Va., and Nancy Davis Crandall of Wakefield, R. I., were united in marriage. Rev. Harold R. Crandall of Rockville officiated, assisted by Rev. Ralph H. Lightbody, pastor of the Wakefield Church.

Obituaries

Potter. — Kittie M., widow of Manford O. Potter, and daughter of the late Dr. and Mrs. F. O. Burdick, was born June 6, 1878, at Utica, Wis., and died December 26, 1952, at Boulder, Colo.

She was married in North Loup, Neb., and moved to Boulder in 1903 where her parents lived.

She was a devoted wife, a wonderful mother, a consecrated Christian, and a member of the

Seventh Day Baptist Church at Boulder. After the passing of her husband in 1947, she was cared for by her daughter, Mrs. Roy Davis, in whose home she resided. Awaiting her heavenly home, the family often heard her singing, "In the Sweet By and By."

Survivors are a daughter, a son, a brother, eleven grandchildren, and fifteen great-grandchildren.

Farewell services were conducted by her pastor, Rev. Leland E. Davis, from the Howe Mortuary Chapel with interment in the Green Mountain Cemetery. L. E. D.

Young. — Willard Morris, son of Charles Henry and Addie Stryker Young, was born February 11, 1894, and died October 17, 1952.

He is survived by his wife, Essie, a son, and a daughter. He was a member of the Nile, N. Y., Church. P. B. O.

Cartwright. — Bruce K., adopted son of John I. and the late Cora B. Young Cartwright, was born March 22, 1914, at Alma, N. Y., the son of Frank W. and Mary A. Kimble (Olmstead, and passed away December 28, 1952, at the Jones Memorial Hospital in Wellsville, N. Y.

He was married to Ruth A. Buckley on June 30, 1938. To this union were born four children, all of whom survive him. He was a member of the Little Genesee Seventh Day Baptist Church.

Besides his children he is survived by his wife, by both his father and adopted father, with whom he lived; also by a sister, a half brother, and two nieces.

Farewell services were conducted by Pastor Paul Osborn of Richburg, N. Y., assisted by Pastor Delmer Van Horn of Little Genesee, N. Y., at the Seventh Day Baptist Church in Little Genesee. Burial was in the Wells Cemetery, Little Genesee, on December 31, 1952.

P. B. O.

Osborn. — Lettie Palmiter Beebe, daughter of John and Harriett Downing Bickle, was born January 30, 1866, in Sumner, Wis., and passed away quietly in Riverside, Calif., January 23, 1953.

Her early life was spent in Wisconsin where she was married in 1884 to Orville James Palmiter. Two daughters who were born to this union preceded her in death.

In the spring of 1885 she was baptized by Rev. S. H. Babcock and joined the Albion, Wis., Seventh Day Baptist Church. When she moved to Riverside in 1923 her membership was changed to the Riverside Church where she has been a faithful worker through the years.

Mr. Palmiter passed away in 1927. In 1930 she married E. S. Beebe who passed away in 1936, and in 1941 she was married to Glen E. Osborn who preceded her in death by only a few months.

She is survived by several nieces and nephews. She was the stepmother of Mrs. Gleason Curtis of Riverside, and Rev. Lester G. Osborn of Ashaway, R. I.

Memorial services were held on January 26 at the Simons and Co. Funeral Home with Rev. Leon R. Lawton officiating in the absence of her pastor, Rev. Leon M. Maltby. Burial was in Evergreen Cemetery, Riverside. L. R. L.

*"Though he slay me,
yet will I trust in him."*

CONTRASTS

The deeper the darkness,
The brighter the morn;
The spirit's rare gladness
Of sorrow is born.

The fiercer the tempest,
The sooner the calm;
The sharper a wound,
The more soothing the balm.

The brightest of blossoms
Lie close to the sod;
The lowliest hearts
Are the dearest to God.

The heaviest cross
That to earth bows us down,
If patiently borne,
Wins a glorious crown.

— Herald of Light.

The Sabbath Recorder

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Conference President's Corner

In the act of tearing the month of February off the calendar we come to the sudden realization that the 141st session of our Seventh Day Baptist General Conference, meeting in Battle Creek, Mich., August 18-23, is less than six months away.

Are you planning to be one of several hundred Seventh Day Baptists attending our annual national Conference meetings this year? If you haven't been able to quite make up your mind at this time, I'm sure the more you learn of the Conference plans and program the more certain you'll become that this is a year you must not miss.

Recently I had the opportunity to visit Battle Creek and make a tour of the large Congregational Church plant that is to be Conference headquarters. The spacious facilities there will be adequate to our every need. An interview at the YMCA directly across the street from the Congregational Church gives us assurance of excellent arrangements for special luncheon and supper meetings throughout the Conference. Many other restaurants are easily accessible to the headquarters. Young people interested in Pre-Conference Retreat will be thrilled with the proposed location for it. Visiting the Boy Scout camp on the wooded shore of a lake near Battle Creek, I found myself becoming excited by its possibilities even in the middle of the winter.

But even more impressive than the excellent physical arrangements being made for the entertainment of Conference is the enthusiasm of our people in the Battle Creek Church and their efficiency in tackling the job. (The generosity and friendliness of the Congregational and YMCA officials with whom we talked speaks eloquently of the high esteem in which our Seventh Day Baptist Church and its people are held in that community.)

In succeeding issues of the Sabbath Recorder we want to tell you of the rapidly developing plans for the program of Conference. We're certain that the more you hear of this year's General Conference the more determined you will be to join the Seventh Day Baptist trek to Battle Creek next August. Elmo Fitz Randolph.

MEMORY TEXT

"Render therefore unto Caesar the things which are Caesar's; and unto God the things which are God's." Matt. 22: 21.

The Psalmist's Prayer

Have mercy upon me, O God, according to thy loving-kindness; according to the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. Amen. — Psalm 51: 1, 2.

BIBLE CHARACTERS

XV

Our concordance is not an exhaustive one, but as far as we can find Onesiphorus is mentioned only once in the Bible. Paul speaks of him in his second letter to Timothy and prays God's mercy upon his household saying, "For he hath oft refreshed me, and was not afraid of my chains."

How welcome to Paul must have been the visits of friends when he was a prisoner at Rome; bound by chains to a Roman soldier, he had no privacy day or night and the company of a friend and fellow Christian must have been very comforting.

Paul says of Onesiphorus that he had previously ministered unto him during his stay at Ephesus as well.

How much the ministry of friends means to those in trouble and sorrow; to the heavy-burdened and the lonely. It is a ministry richly blessed both now and hereafter.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

CONSIDER THE OLDER WORSHIPERS

In various parts of the country new housing projects are including specially equipped apartments for elderly people. The dwellings are designed without thresholds to trip over, with nonslip floors, and with color schemes that are easy on the eyes. They are planned to supply safe, convenient, private living quarters for the aged.

Our churches should give careful study to the conveniences of elderly worshipers. Most of our street entrances still can be

reached only by climbing up icy steps, and there are all kinds of hazards and hurdles in many churches that only the nimble can surmount. We provide sound-proof nurseries for the benefit of mothers, but we often forget the needs of those faithful older members, who somehow manage to be regular at worship when storms and delays keep younger folks away.

Now that our new churches are planned to be more functional, perhaps building committees can do more for our aged members than to provide hearing aids during services. And not only the aged but others who must use crutches or wheel chairs should be considered. For those who are in any way handicapped are most conscious of their need of church attendance. And the church ought to use every available means to make their visits convenient and safe — Gospel Messenger.

ARCHEOLOGICAL EXHIBIT

It was announced recently by the Alfred University School of Theology that an archeological exhibit from the buried Biblical city of Mizpah will shortly be on display under the supervision of Professor Loyal F. Hurley and his class in New Testament introduction.

The exhibit is from the Palestine Institute of the Pacific School of Religion, Berkeley, Calif., and was obtained through Dr. Wayne R. Rood, former member of the Alfred faculty.

An expedition to Palestine working from 1926 to 1935 brought back a large number of objects from its excavations at Mizpah, part of which are now loaned to Alfred. The collection includes coins, a jar handle, an anklet of bronze or similar metal, a foot-scraper of lava, various lamps in use during different periods of Bible history, and pictures of the excavation site.

Professor Hurley's class is studying the material and arranging it for display at The Gothic. Exhibition dates will be announced later. — Release.

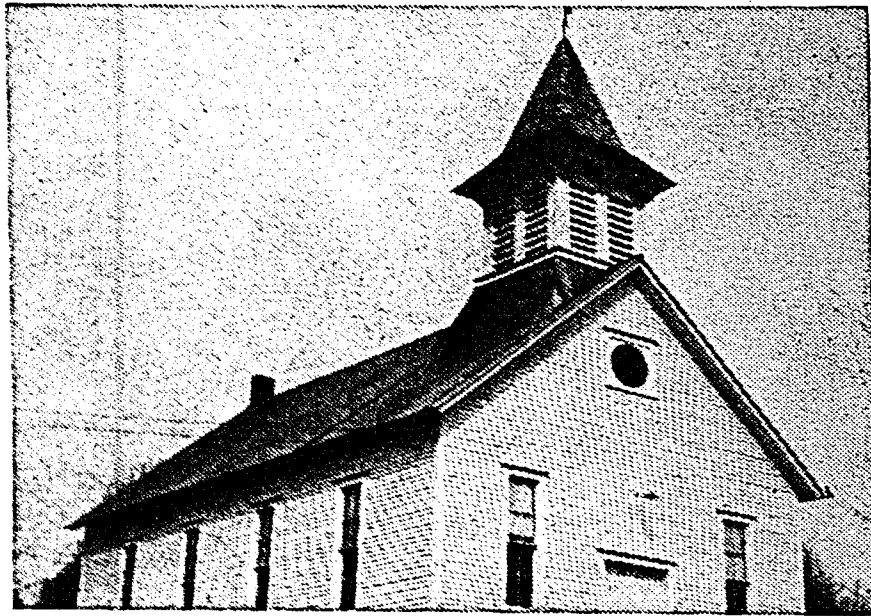
SABBATH SCHOOL LESSON

for March 21, 1953

In the Shadow of the Cross.

Scripture: Matthew 26.

FIRST HEBRON, PA., CHURCH



Sermonet: "O magnify Jehovah with me, and let us exalt his name together."

Ps. 34: 3.

Let us consider at this time what God requires of man. Man has always had an impulse to worship. This impulse is elemental and universal. S. Arthur Devan in his book, *Ascent to Zion*, says that man is a worshiping animal. How do we worship God? What thoughts do we think? What does God require of us?

I doubt if one could find any people or race upon the face of the earth that does not or has not worshiped. There are very few individuals that at some time have not worshiped. To illustrate this the following is from Devan:

There is the story told of a well-meaning missionary in Africa who, out of compassion for the wretched economic conditions of the people, bought them a splendid steel plow and showed them how to use it. Returning after an absence he found his gift greatly appreciated, but hardly in the manner intended, the natives had turned it upside down, and were worshipping it.

Today, we, with our modern mind and our way of thinking, find it difficult to grasp the idea of what we worship and why. We search out, and seek God. But we cannot find Him. We seek God in our churches, and oftentimes we do not find Him, for many times our worship services are not such as to lead us to God. Worship must be pure. It must be objective, that is, it must be directed towards God. It must lead man's thoughts Godward, away from his own personal interests, beyond his personal self. Again a thought from Devan:

Not only do we tend to forget that worship is directed toward the Person of God, but we even seem sometimes to think that it is directed toward the persons of the congregation. One recent writer has depicted a stranger coming into the average village church service. The visitor enters a building which has no focal point or symbol suggesting God to either the eye or the mind. The most conspicuous object in sight is a row of organ pipes or an elaborate throne for the minister. As the service proceeds, the visitor discovers that everything that is being said seems to be directed to him as a member of the congregation. Not only is the sermon an attempt to edify him and the Scripture lesson to teach him (which is reasonable enough), but — being a person of some acumen — he notes that the hymns are intended to describe his subjective feelings, or to stimulate him to good behavior, that the creed is not the battle cry of enthusiastic believers in an unbelieving world, but a means of indoctrinating him. The choir is singing, he suspects, not to please God but to entertain him and to win his approval for their splendid talent. The collection is obviously an effort to get more of his money. Even the prayers have apparently been composed with the idea of teaching him something he ought to know rather than to present his adoration and his petition to his Deity.

Church services are very needful, but do they make God very real and near to us, or are they merely a matter of ritual and formalism?

The early Hebrew had a concept of God, and like the other early peoples that worshiped a deity, he believed that God "relished" the smell of a burnt offering. The prophet Amos cried out against this practice. "I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Yea, though ye offer me your burnt-offerings and meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. But let justice roll down as waters, and righteousness as a mighty stream." (Amos 5: 21-24.)

Another great prophet, Isaiah, cried forth to the people. Isaiah lived at a time when his nation was in utter despair. He had seen the law fail! He had seen

the temple destroyed! He had seen the people carried away captive! And in his agony, he cried out.

Placing trust in all these things is vain. God is personal! He dwells here within my heart. My devotion to Him is a personal thing. I, and I alone, can be held responsible for my wrongdoings. The worship of God must start within my heart.

God is not confined to one spot. He lives within each person, and it is there that one must first search for Him. The Hebrew sought God in his ritual and sacrifice, and today people search for God and His will for them. How can we find God, and what He desires of us? We have many varied denominational bodies and sects. Each has its own theological doctrines and forms of worship. This is, I believe, true freedom of worship. But there is a great teaching in the Book of Micah, that brings us to the real heart of the relation between God and man. I firmly believe that everyone in his search for God, and God's will for him, could do well to follow this teaching. My Christian friends, I ask you to look up this passage of Scripture and read it, adapt your lives and thoughts to its practice.

☉ "Wherewith shall I come before Jehovah, and bow myself before the High God? shall I come before him with burnt-offerings, with calves a year old? will Jehovah be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my first-born for my transgression, the fruit of my body for the sin of my soul? He hath showed thee, O man, what is good; and what doth Jehovah require of thee, but to do justly, and to love kindness, and to walk humbly with thy God." Micah 6: 6-8.

Jesus Christ placed a crown upon this teaching for all time by His living the life that He did, and by the things that He taught. Let us pray that we may do justly, love mercy, and walk humbly with God.

Darrell Barber.

The First Hebron Seventh Day Baptist Church was organized in 1833, and the present house of worship was erected in 1899. In 1922, through the efforts of the Christian Endeavor Society, a parish

house was built. This building serves well in the community, being used at the present time for all church and community activities, including the grange.

The first pastor of the church was Elder Rowse Babcock; the present pastor, Darrell Barber.

The Hebron Church is quite active in the community, and takes an interest in all community affairs. — D. B.

GOD LIMITED BY MAN'S LACK OF CONSECRATION

(Given at the morning service at Riverside, Calif., February 7, 1953, by Paul R. Crandall, church treasurer.)

We say that God is omnipotent, all-powerful, and rightly so, and yet I submit to you that there are certain things which God, by His very nature, cannot do. Think that through with me for a moment. God is Love, and therefore He is incapable of performing any act which would come into conflict with love, pure and undefiled. God cannot compel the obedience of His creatures. He can and does exact punishment for disobedience, but in His infinite wisdom He has given us the privilege of free choice and He cannot, without changing His plan of salvation, limit that freedom.

Another thing that God cannot do, as I see it, is to use, at least to the fullest extent, the gifts and abilities of the individual when they are not freely given. Our tithes and offerings on the collection plate are to Him, not so many dollars, but rather the measure of our devotion to His Cause. Because after all, it is devotion rather than dollars which He can use to extend His kingdom "to the uttermost parts of the earth." Do you remember the incident of the widow's mite? Let me read it to you again (from the Revised Standard Version) Mark 12: 41-44. "And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny. And he called his disciples to him, and said to them, 'Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. For they all contributed out of their

abundance; but she out of her poverty has put in everything she had, her whole living.' The statement is plain — her penny was worth more than all the dollars of the rich people, in terms of what could be accomplished with it, because it was truly a gift of love.

Again, consider the feeding of the five thousand, and let me be a little bit imaginative and fill in a background for John's account of it. You may read it in John 6: 5-13. Jesus, looking over the great crowd that followed Him said to Philip, "How shall we feed all these people?" But He said it only to test Philip, for He Himself knew what He would do. How did He know? Because He had already seen a boy in the crowd who had a lunch with him, and looking into the boy's heart Jesus knew he would be willing, nay, glad to share his loaves and fishes with those who had none. Does any one of you believe that, if the boy had been unwilling to share, Jesus could have used his lunch to feed the multitude, with twelve baskets of food left over?

And so, it seems to me, the problem of church finances must always rest with each individual member. Paul wrote in his second letter to the Corinthians, chapter 9, beginning with the 6th verse, "The point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. . . . He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness." Not how much, but how sincerely it is given, is the measure which will determine what this church, and every church, can accomplish in His Name.

ATTENTION

The date set for Sabbath Rally Day is Sabbath day, May 16, 1953.

DEDICATION OF BATH CHURCH JAMAICA, B. W. I.

On January 1, 1953, at 3:30 p.m., the large gathering of ministers, members, and adherents of the Bath Church was called to order by Rev. Wardner T. Fitzrandolph with the hymn, "The Church's One Foundation."

This was lustily sung outside the building.

At the close of this hymn, the master of ceremonies, Pastor Henry Grant, called on Rev. Mr. Fitzrandolph to unlock the main door. Mr. Fitzrandolph then inserted the key into the locked door and swung it open to the praise and glory of God. The large company passed in through its portals. Other doors were opened by Mrs. Bertha Fitzrandolph and Rev. Neal D. Mills, respectively.

The windows of the church were opened by members, Friendly Societies, and prominent citizens. Cords which were tied across benches were cut also by many who wanted to do something, however small, for the cause. After all these things were done the program of dedication took place which began with the hymn, "Glorious Things of Thee Are Spoken."

The minister, Rev. Mr. Fitzrandolph, spoke the dedicatory prayer. An act of dedication was read responsively by minister and congregation. The choirs of the Airy Castle and Beacon Hill Church of God rendered selections. A boys' quartet from Crandall High supplied suitable music. Miss Murdock of the Kingston Church was chief soloist.

Mrs. Martha Mills presided at the organ and a bass fiddle from the Belle Castle group in Portland was used.

Prominent speakers on the rostrum were: Hon. I. W. A. Barrant (Minister of Agriculture, M. H. R.) who commended Mr. Fitzrandolph on his zealous work among the people, setting such a fine example with his own labor on the building. The headmaster of the Government School, Mr. W. A. Thompson, spoke in glowing terms of the worth of a man such as our minister is. He had watched from across the street on our "free labor" days and had seen how he worked on whatever was to be done. Mr. E. C. Cas-

sels, chairman of the Parochial Board, gave us much needed encouragement as we began a new year. Mrs. Cassels dedicated the tapestry for the table, pulpit, and reading desk, while Mrs. Thompson covered the pulpit, and Mrs. Mills the desk.

The building was packed to its utmost capacity, while others stood outside the doors with admiration and satisfaction stamped on their faces.

The beauty of the church with its decorations of ferns, evergreens, and bright-hued flowers brought us a message of rest after our labors.

The hours wore on to dusk and as the shadows deepened, a glorious evening's service came to its close with the pronouncing of the benediction. — Mary Mae Churnside, Church Clerk.

A MISTAKE

Mrs. Hulett wishes attention called to the mistake in the second line from the last in her "Poem for the New Year," in the Recorder of February 16. The line should read "Live well for God, for home, and world."

The editor regrets the error.

ITEMS OF INTEREST

Accepts College Job

Dr. Carroll L. Hill, who resigned as president of Milton College in January, has been appointed administrative assistant to the president of Beloit College, it was announced recently. He will be associated with the student procurement program for the college. — Milton and Milton Junction Courier.

A \$10,000 gift has been received from the Lynde Bradley Foundation, according to an announcement released recently by Milton College. Celebrating 50 consecutive years of Shakespearean productions at commencement time, as well as other productions earlier each year, the large share of the gift will be used to re-equip the stage. \$1,000 will be used to install a photographic laboratory.

This is the second time that the Lynde Bradley Foundation has assisted Milton College. Last year's gift of \$10,000 is

being used to purchase equipment for the physics, chemistry, and biology departments, which will be up to date in every respect. — Milton and Milton Junction Courier.

The "family" of the National Council of the Churches of Christ in the U.S.A. — 30 constituent communions — embraces 34,691,952 church members, 143,418 churches, and 123,109 pastors having charges. — National Council Release.

Governor McKeldin of Maryland, speaking to the American Temperance Society in Constitution Hall, Washington, D. C., recalled that after his inauguration he placed the ban on drinking in the executive mansion.

Jackie Robinson, star second baseman of the Brooklyn Dodgers and first Negro player to join a major league team, received a copy of the Revised Standard Version of the Bible and a framed citation from Dr. Gardner C. Taylor, pastor of Concord Baptist Church and outgoing president of the Brooklyn Division of the Protestant Council of the City of New York, at a dinner in Brooklyn. The award was presented to Mr. Robinson for his "splendid Christian character and untiring interest in the good and welfare of young people." — RNS.

NEWS FROM THE CHURCHES

WESTERLY, R. I. — Sabbath day, February 14, was a red-letter day in the Westerly Church. In observance of Youth Week, the members of the Junior and Senior Fellowships conducted the morning worship. The usual order was followed with the young people in charge. The sermon of the morning was presented by Richard Batchelder, "The Emphasis of Jesus" being his subject. This sermon needs no apology coming from a high school senior as it did. It was clearly thought out and excellently delivered. More than one listener thought "Here is good timber."

The regular church organist assisted in the service and also the soprano soloist who sang, "When Children Pray." From

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prelude to postlude the service followed the usual order, and the dignity of our service which we all appreciate was not sacrificed in the hands of these young people. Our pastor was an interested listener in the pew with his family.

On Sunday night, February 15, the young people were hosts at our church family get-together. This was a huge birthday party with birthday cake for each table and plenty of ice cream. Dr. David Cohen was guest artist demonstrating the power of memory and mental skills.

Other occurrences of recent weeks have been the usual happy Christmas events connected with the services of the church; the observance of the Week of Prayer in union with other city churches; and a banquet attended by men of the local churches in celebration of Brotherhood Week.

We are looking forward to union Lenten services. On April 1 our choir will render "The Crucifixion" by Stainer. Pastor Bond has announced the following Lenten sermon topics beginning February 21.

February 21—Pilate: "The Coward"

February 28—Unknown Soldier: "The Call Answered"

March 7—The Crowd: "Meet the Critics"

March 14—Robber: "The Unbelieving Criminal"

March 21—Robber: "The Believing Criminal"

March 28—Joseph: "The Secret Follower"

April 4—(Easter) "Darkness to Dawning"

Among the excellent sermons our pastor has preached recently was one for the New Year, "Have You a Vision?" The text was Acts 2: 17. It was most challenging and if it is taken seriously by each member of the church, we should not only keep our beautiful church in finest condition, but should enlarge the working units to accommodate an ever-growing membership. Dreams can come true. — Mary Alice Loofboro.

ATTENTION

A real opportunity for a doctor is the opening in New Auburn, Wis. Write Rev. David S. Clarke of that address for full particulars.

Orsen E. Davis,
Chairman of Vocational Committee.
4384 Strong,
Riverside, Calif.

Marriages

Burdick - Tefft. — Charles Gordon Burdick, son of Mr. and Mrs. Carroll Burdick of DeRuyter, N. Y., and Juanita Mae Tefft, daughter of Mr. and Mrs. Henry Tefft of Pharsalia, N. Y., were united in marriage in the DeRuyter Seventh Day Baptist Church, October 18, 1952, by the brother of the groom, Rev. C. Rex Burdick.

Burdick - Cook. — Willard Dean Burdick, son of Mr. and Mrs. Carroll Burdick of DeRuyter, N. Y., and Glenice June Cook, daughter of Mr. and Mrs. Harold Cook of DeRuyter, N. Y., were united in marriage at the home of the bride's parents on November 16, 1952. Rev. C. Rex Burdick, brother of the groom, read the ceremony.

Obituaries

Mick. — J. Frank, son of John and Ella Foster Mick, was born in Bridgeton, N. J., March 20, 1905, and passed away at Hanneman Hospital in Philadelphia, November 7, 1952.

He was married to Emerald Mae Stillman on December 24, 1946. Survivors include his wife and mother.

Farewell services were conducted from the West Side Funeral Home in Bridgeton, N. J., by the Masons on November 10, and by Rev. C. Rex Burdick on November 11. Burial was in Fernwood Memorial Park. C. R. B.

Bonham. — Eva Schaible, daughter of Louis and Sophronia Davis Schaible, was born in Marlboro, N. J., November 4, 1859, and died at Ivy Hall in Bridgeton, December 1, 1952.

She became a member of the Marlboro Church at an early age, and retained membership there until her death. She lived a life of sacrificial service in the nursing profession until failing health confined her to her home, and finally to her room.

Surviving are her husband, Ward Bonham, four brothers, and several nieces and nephews. One brother and four sisters preceded her in death.

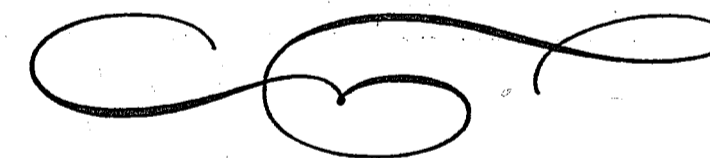
Funeral services were conducted from the Robert Garrison Funeral Home in Bridgeton, N. J., by her pastor, Rev. C. Rex Burdick. Interment was in the Marlboro Cemetery. C. R. B.

Jones. — Edna Randolph, daughter of Asa and Adelaide Elwell Randolph, was born August 27, 1884, and died at the Cumberland County Hospital, Bridgeton, N. J., December 25, 1952.

She has been a member of the Marlboro Church since her youth, and a faithful worker as long as health permitted. She was married to the late Deacon Robert Jones in 1905, and to this union was born one son, Robert. He and a foster son survive.

Funeral services were conducted from the Kenneth Carll Funeral Home in Bridgeton, N. J., by her pastor, Rev. C. Rex Burdick. Burial was in the Marlboro Cemetery. C. R. B.

*"The heavens declare
the glory of God."*



In crystal beauty arch the twilight skies
Without a trace of cloud that blurs or mars;
Does God still reign? Oh, pilgrim, lift your eyes,
And watch the calm processional of stars.

— George Franklin Merritt.