

# The Sabbath Recorder

Still Awhile." This was followed by the philosophy of Paul, "In whatsoever state I am, therewith to be content." Be calm, composed, and get a vision of God. Mr. Wheeler suggests that man must never lose his identity — the purpose for which he was created, and never forget that he is one in two billions — but he is one.

In this age people are looking for something different, but something true. There is power in a positive faith — faith in God and faith in one's fellow man. A Christian exemplifies the power of positive living, positive thinking, positive judgment, and positive deeds.

On Sabbath eve, Mr. Wheeler discussed very informally with the Seventh Day Baptist Christian Endeavorers what should be considered in the choice of a Christian vocation or profession.

The sermon Sabbath morning was "Those Who Have No Names." Mr. Wheeler told of the many important Bible characters whose names are not known but whose deeds have come down to us, because each used his knowledge and his talents to the best of his ability. One never becomes great until he forgets himself, puts on the cloak of humility. "The Father and Christ increase and I decrease all for the glory of God."

Following this service a covered dish fellowship luncheon was served in the church basement after which fifty-three enjoyed the Bible study. Rev. Clifford Hansen directed the study on the first chapter of the Revelation to John.

Committee on Public Relations.

## NEWS FROM THE CHURCHES

ALBION, WIS. — A union meeting of the Milton Junction and Albion Churches was held at Albion, February 21, 1953. The combined choirs furnished music at the morning and afternoon services. Pastor Kenneth E. Smith gave the junior message and the sermon at the morning service. Dinner was served by the Albion Church.

In the afternoon the following program was presented:

- Hymn
- Scripture reading
- Sermon — Rev. Elmo F. Randolph of Milton
- Anthem
- Presentation of candidates as deaconesses: Mrs. Lawrence Marsden (Eve-

lyn Slagg), Mrs. Claire Reierson (Rose Hayes)  
 Charge to the candidates—Edward J. Rood of the Milton Church  
 Charge to the church — Leland C. Shaw of the Milton Junction Church  
 Prayer of consecration — Pastor Kenneth E. Smith  
 Solo — "The Lord's Prayer," Mrs. Claire Slagg  
 Welcome to the diaconate — Charles H. Williams of the Albion Church  
 Hymn  
 Benediction  
 — Pearl C. Sheldon, Correspondent.

## In Heaven We'll Know Our Own

Thank God for the faith that teaches,  
 When the struggles of life are o'er,  
 We shall meet our own, our loved ones,  
 And shall know them all once more.

What matter though life be dreary,  
 And we tread its path alone;  
 If, when the journey be ended,  
 In Heaven we'll know our own.

And life and its cares grow brighter,  
 In the light of the precious thought,  
 When the conflict at last is over,  
 And the battle of life is fought.

If we work in faith and submission,  
 The victory shall be won;  
 And in Heaven, where rest awaits us,  
 We shall meet and know our own.  
 — Selected.

## Marriages

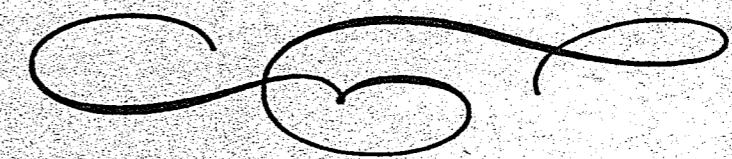
Blouvet - Greene. — Harold Blouvet and Edith Greene were united in marriage on October 11, 1952, by Pastor Paul B. Osborn.

## Obituaries

Coon. — Robert Lee, was born in Little Genesee, N. Y., June 26, 1874, and died on February 26, 1953, at Westerly, R. I., after several years of poor health.

Mr. Coon was a deacon in the First Hopkinton Church, of which he was a faithful member, and a regular attendant until his health kept him away. He is survived by his wife, Mabel Ellis Coon; a daughter, Mrs. Edna Piccolo; and two grandchildren, Constance Coon and Adrian Piccolo. Farewell services were conducted on March 2 by his pastor, Rev. Lester G. Osborn, and interment was in the First Hopkinton Cemetery.  
 L. G. O.

*"The heavens declare  
 the glory of God."*



If you have built castles in the air, your work need not be lost; that is where they should be. Now put the foundations under them.

— Henry D. Thoreau.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00      Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
or their widows .....\$1.00 per year  
Servicemen .....\$1.00 per year  
Single Issues ..... 10 cents per copy  
Postage to Canada and foreign countries 50 cents  
per year additional. Gift and newlywed subscrip-  
tions will be discontinued at date of expiration unless  
renewed. All subscriptions will be discontinued six  
months after date to which payment is made  
unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MARCH 23, 1953  
Vol. 154, No. 12      Whole No. 5,535

## IN THIS ISSUE

Editorial: Bible Characters .....	139
Features: The Architect of Your Life.—	
Relief for Yugoslavia .....	138
Memory Text.—A Prayer .....	139
The Church at Ashaway .....	140
The Story of Milton College .....	141
The Need .....	143
Items of Interest .....	139
News from the Churches .....	143
Denominational Budget .....	Back Cover

## The Architect of Your Life

An architect complains that many of his clients come and ask him to design a house for them, only to let him speedily discover that they have already designed it for themselves. What they really want is the sanction of their own plan, and the satisfaction of seeing him draw on paper what they have fully in their own minds.

In very much the same fashion we often go to the great Architect with our lives. We ask for wisdom and guidance, like Solomon, but we have already planned how we will build our fortunes and shape our course; and it is not His way we are seeking but His approval of ours. — Bible Advocate.

## Relief for Yugoslavia

Relief shipments from Church World Service and other American organizations to Yugoslavia have been "a substantial and deep contribution to the development of friendly co-operation between peaceful and freedom-loving nations," declared Milenko Filipovic, Yugoslav Minister Plenipotentiary to the U.S.

Mr. Filipovic spoke at a luncheon aboard the SS Hvratska, at which CWS presented him with 5,000 bushels of seed grains for Yugoslav farmers in the drought-stricken Upper Danube plain. "Such gestures," he said, "are the best expression and best ambassadorship of good will and understanding from friend to friend and nation to nation."

The already-acute food shortage there has been heightened, the CWS executive said, by a large influx of refugees who for months have continued to stream across the Yugoslav border from Iron Curtain countries. — Release.

News has been received of the death of Rev. Leslie O. Greene of Jackson Center, Ohio.



News has also been received of the death of Rev. Claude L. Hill in a hospital in Vandalia, Ill., on Wednesday, March 11.

## MEMORY TEXT

I shall be satisfied, when I awake, with thy likeness." Ps. 17: 15.

## A Prayer

O God, we bless Thee for the joy of life, the wonder of life, the discipline of labor and sorrow, the glory of struggle and adventure. Life is a capacity for the highest; help us to make it a pursuit of the best, a winged and singing life in Thee, through Jesus Christ, the Lord of all good life. Amen.

— Joseph Fort Newton.

## BIBLE CHARACTERS

### XVII

#### The Hem of His Garment

In closing this series of brief studies of Bible characters, we are thinking of one whose name we do not know but whose faith was richly rewarded.

Jesus was on His way to answer an emergency call. The only child of the ruler of the synagogue was dying. It was to be supposed that Jesus would delay for nothing but that He would hasten to make a path through the crowds that thronged Him to bring help to one so dear to this man prominent in the synagogue. No matter what His errand, Jesus was never unmindful of the needs of those whom He passed on the way. On this occasion when He felt a timid touch upon His garments He recognized it for what it was; an act of faith upon the part of one too humble to make an open request for needed help. The response of His healing power was immediate and effective. The confidence of the woman who said to herself, "If I may but touch his garment, I shall be whole," was completely justified.

This woman who had suffered for years from what seemed to be an incurable malady was healed and Jesus was no less able to restore life to the little daughter of the ruler of the synagogue because He had paused for a moment to confirm the faith of one who was obscure and unknown.

The date set for Sabbath Rally Day is Sabbath day, May 16, 1953.

## ITEMS OF INTEREST

Two Eastern universities — Syracuse and the Hartford Seminary Foundation — recently announced a new joint program to train men and women to write simple leaflets and articles for the millions of adults who are learning to read in underdeveloped countries around the world.

The announcement was made by Dr. Wesley C. Clark, dean of the Syracuse University School of Journalism here, and Dr. J. Maurice Hohlfeld, acting dean of the Kennedy School of Missions of the Hartford Seminary Foundation. — Release.

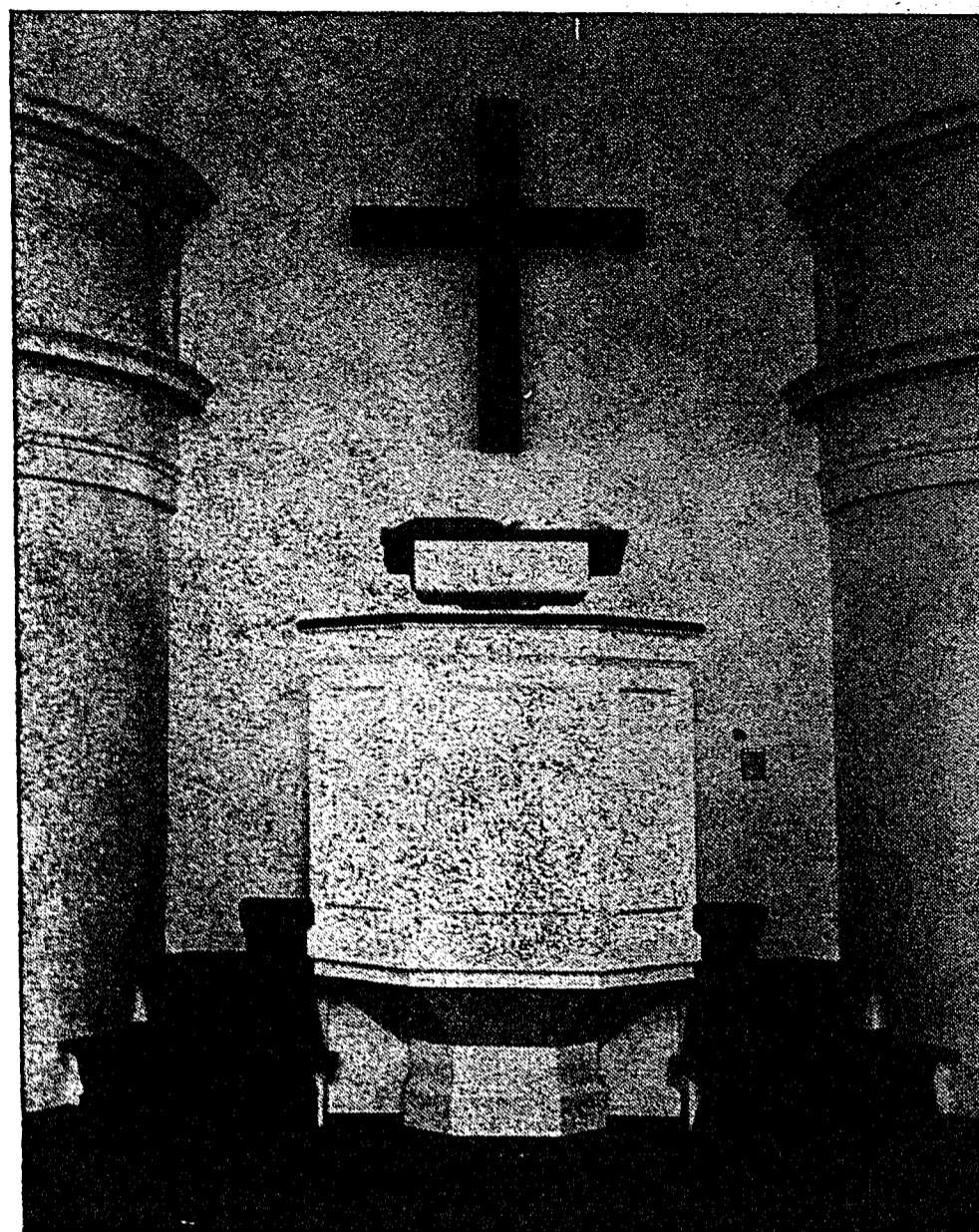
Theodore R. McKeldin, governor of Maryland, will receive International Youth's Distinguished Service Citation, according to announcement made recently by Dr. Gene Stone, general secretary of the International Society of Christian Endeavor.

The well-known youth movement with thousands of societies in Protestant churches in North America is honoring Maryland's Chief Executive because he is an outstanding Christian citizen and for the significant contribution he has made to many humanitarian and religious causes. — Release.

A higher percentage of response from alumni has been observed in Salem's financial campaign than is the average nationally of college alumni campaigns. However, experience has shown that a much higher interest and rate of support is obtained by personal contacts and group meetings than by correspondence. Telephone committees have been used. Members of alumni classes have been responsible for contacting other members of their respective classes. — Salem College Green & White.

A way back in history, some wise and patriotic citizen said, "I'd rather be right than be president." Is there any law against being right AND president? — Salem Herald.

## THE CHURCH AT ASHAWAY



Pulpit at First Hopkinton Church

### Then

In a sparsely settled wilderness, "in the midst of Indian wars, persecutions, and imprisonments, Sabbathkeepers in Western Rhode Island held up the banner of Christ with bravery and devotion for forty-two years" from 1666 on. During this time those pioneers of the Seventh Day Baptist faith and the group at Newport formed one communion. In 1708 it was thought best to divide into two churches, and 72 members organized the "westward" church, leaving 41 with that on the island. Within four years the number of this church had increased to 130 (not by migration). In 1808, one hundred years after the organization, the number of members was 764.

The new church was called the Westerly Church, taking its name from the township, which was later divided into four townships, the portion in which the church was located being called Hopkinton. In

1819 a charter from the state conferred the official title, "Seventh Day Baptist Church of Christ at Hopkinton." In 1880, because other churches had been organized in the township, a request was sent to the legislature to change the name to "The First Seventh Day Baptist Church of Hopkinton." The request was granted, and this is the official name of the church at Ashaway today.

"Mother of Churches" is what the late Rev. William L. Burdick called this "westward church" in Rhode Island. A fitting name it is, for groups of members living in various sections, or migrating to other states, have formed themselves into separate churches. Rockville was organized in 1770; Second Hopkinton, at Hopkinton City, which had been meeting separately since 1779, in 1835; and Pawcatuck, in the city of Westerly, in 1840. In 1745 a church was formed at Shrewsbury, N. J., by members of the First Hopkinton Church who had migrated there. In 1789 this church moved to what is now Salem, W. Va. The church building was sold, they packed their belongings, and migrated as a body.

In 1780 another group migrated to Berlin, N. Y., and organized a church there. The church at Waterford, Conn., was formed in 1784; that at Leonardsville, N. Y., in 1797; De Ruyter, N. Y., in 1816; Verona, N. Y., in 1820; and Little Genesee, N. Y., in 1827 — all from groups who migrated from the Hopkinton Church.

But this is enough of the past. After telling of the hardships, the loyalty, the faithful witness, and energetic service of those grand old pioneers of the Seventh Day Baptist faith, Secretary Burdick said, "It is too precious a legacy to be lost sight of. No better blood ever flowed in human veins than flowed in the veins of those who espoused the cause of God's truth in those trying days."

We do have a precious heritage. May we be true to this sacred trust!

### Now

The church at Ashaway is 245 years old. Its present meetinghouse was built

a century ago. The membership at the end of 1952 was 190, of whom 60 are nonresident. We are five miles north of Westerly on Rhode Island State Highway No. 3. The Second Hopkinton Church is four miles north of us. In Potter Hill, which with Ashaway is just one settlement, there is a Baptist Chapel with a student pastor. We hold union services with them at Thanksgiving, Easter, and other times, alternating between the two churches. A three-year-old Roman Catholic Church in the village which has a large membership exerts a strong influence.

The interior of our church is one of the most beautiful in this section. The basement is fitted up splendidly for the graded department of the Sabbath school. There are rest rooms and an efficient heating system. The only fault we can find is that the church has so many empty pews. Our tower sound system sends out the gospel message with "carillonic bells" and other recordings on Sabbath eve and Sabbath morning and on special occasions.

Our immediate project is arranging transportation for boys and girls to Sabbath school. So many people in our community do not attend church anywhere, and their children are growing up without Christian instruction. When we heard of several who would like their boys and girls to attend, but who are unable to bring them to the church, we organized a "Pick-up Brigade," with cars taking turns going after them and taking them home. This has proved inadequate, so we are canvassing certain sections to find enough boys and girls to make it worth while to rent a bus. We shall give it a trial during March to see if the plan will work, and if we can finance it.

### What For?

We have a beautiful and convenient building. What for? We have worship services and prayer and study meetings. What for? We have auxiliary organizations, officers, and programs. What for? The accompanying cut of our colonial style pulpit with the open Bible is symbolic of our slogan, "The Church of the Open Bible." "Beyond the sacred page, I seek Thee, Lord," is our desire, and our

prayer is "Show me the truth concealed within Thy Word." But we do not want to be selfish with it. We want to hold forth the Word of Life to those about us. We want our church to be a lighthouse of the gospel and of the Sabbath truth. The church is the body of Christ. We would be feet walking in His way; hands reaching out to help those in need; ears listening for the cry of the helpless; eyes looking for opportunities of service; mouths speaking words of comfort and cheer; fingers pointing to Him who is the Way of life. We would follow the example of those who have gone before, and be worthy of our heritage.

Lester G. Osborn.

## THE STORY OF MILTON COLLEGE

(By permission of the Milton and Milton Junction Courier.)

(Continued from last issue)

### The Students of the College

An automobile hurries along the level highway in the grey light of the new morning. Suddenly the broad fields are left behind and the car moves down a village street lined with trees and neat white houses. The car slows down, glides past a village green, wheels around a corner, and on up a leisurely winding street. A last burst of power carries it up a steep hillside to its destination, a long driveway under a row of sheltering trees. The car doors swing open, and out rush three, four, five, or even six boys, laden with books. Another day is about to begin at Milton College.

Students come from Janesville, Edgerton, Fort Atkinson, Jefferson, Evansville, Stoughton, Whitewater, and way points, as well as from adjacent Milton Junction, and from Milton. They travel in family automobiles, jalopies, in buses, and even by foot or by the grace of a "lift."

In a manner of speaking, history is here repeating itself. When Milton was founded 109 years ago as a one-room select school, its pupils came largely from the nearby countryside. The little school facing the village green became Milton Academy in 1854, and occupied new buildings on the present hillside campus. The enrollment came largely from the region about Milton. By 1867, the year that

Milton was chartered as a college, it listed 355 students in all departments. Among these students were boys and girls from 60 towns and cities throughout the length and breadth of Wisconsin.

#### An Economical College

Milton College makes available to the young people of southeastern Wisconsin an opportunity to gain advanced training at a cost considerably less than in most colleges of comparable rank. Its accessibility has opened college doors to many ambitious and able young people who might otherwise have been denied a higher education. At Milton a student finds a schedule of fees and tuition that is considerably less than the average in privately endowed colleges.

#### A Liberal College

Milton is a college of liberal arts which gives special attention to the preparation of young people for professional training. As a liberal arts college it carries on the fine tradition of scholarship which its first president, Dr. William C. Whitford (1857-1902), implanted and his successors have developed. From its beginning, Milton has laid emphasis on the fundamentals — languages, science, mathematics, and history — and has developed through its School of Music a rich and diversified curriculum in the musical arts. Milton has been from its inception a home of good teaching. Its faculty, men and women all of proved ability, have literally consecrated their lives to the education of youth.

#### A Small College

Milton owes a good measure of its strength to the fact that it has been content to remain small. In an age when many institutions aspire to be big, Milton has held to the advantages that accrue to a small college.

Not the least of advantages of Milton is the abundant opportunity it offers the individual student to develop his personality. In the pleasantly informal atmosphere of Milton, students participate readily and naturally in campus affairs, and so develop a sense of leadership and acquire poise and self-assurance.

#### A Community College

The community is fortunate in having in its midst a college that is so well con-

stituted to serve its young people, an institution which in fact has been devoting itself to such a service for more than a hundred years. The college is centrally located — having some 30 incorporated towns and cities within a radius of 25 miles. It is ideally situated on a lovely hillside campus and housed in six buildings which are well equipped and adapted to their varied needs. But more than this Milton College has a spirit of service, a tradition for unselfishness, and a will to co-operate which is ably represented by its public-spirited board of trustees, its faculty which gives generously of its time to public affairs, and its capable administrators.

With such assets, consider the possibilities of Milton as a community agency of higher education. Within 25 miles of the college there live at least 100,000 persons, citizens of one of the world's richest agricultural regions and of a score or more enterprising towns and cities. Within this radius approximately 1,500 young people are graduated from high school each year. Possibly half of these are equipped and ready to go on to college. Many of them, for one reason or another, cannot leave home to continue their training. If there were no Milton College here in southeastern Wisconsin, many of these might be deprived of any schooling beyond the secondary level; much as they might be worthy of a college training, it would be denied them.

Singers from the community join with students and faculty in the annual Choral Union performance of some great oratorio. Men and women from as far away as Evansville, Jefferson, and Delavan have joined with those from nearby villages and cities in the public performance in years past of such great works as "The Messiah," "Elijah," "St. Paul," "The Creation," "Hymn of Praise," etc.

In the same spirit, the college orchestra, which President William C. Daland (1902-1921) founded and directed for a number of years, has been open to players from the community.

#### SABBATH SCHOOL LESSON

for April 4, 1953

The Living Lord

Scripture: Matt. 28.

#### NEWS FROM THE CHURCHES

DENVER, COLO. — Our church was uplifted and blest by the visit last November of the North Loup, Neb., Gospel Team, whose personnel has already been mentioned. We were glad to see the sermon, "Broken-Down Altars" (which we had requested), in print. What tremendous changes would be wrought if every family would "Take Time to Be Holy" with their Bibles and pray every day.

Our Christmas program consisted of a play, "Christmas in Germany," cleverly written and arranged by Mrs. Ethel Dickinson from a personal letter she had received from a missionary. The choir, directed by Mrs. Geraldine Van Dyke, furnished beautiful music. Carols were sung to the shut-ins by the Friendly Class of the Sabbath school. The quarterly missionary collection of the Sabbath school was given to the Nyasaland Mission in Africa.

The annual business meeting elected the following officers for the coming year: Moderator, Richard Shepard; clerk, Nedra Shepard; treasurer, Luther Hansen; financial agent, Esther Stanton; trustee for three years, Ted Turpin. It was voted unanimously to keep our pastor. The budget adopted for the coming year was \$4,633. There was a change made from the usual New Year dinner to a Spring Home-coming meeting, March 28, with the Communion planned for the Sabbath eve before. An all-day program is now in preparation which will be both interesting and inspirational.

Our Christian Endeavorers entertained the District Christian Endeavor meeting on Tuesday, February 24, with our church filled to capacity with an attendance of 150. Colorful refreshments were served, with the letters C E on each serving of cake, and with fruit punch to drink. The program consisted of hymn singing, solos, and duets, a chalk-talk — "Walking in the Winter Wonderland," a beautiful picture of God's great out-of-doors covered by snow, based on Psalm 19, stressing the point of unity and co-operation between man and man, and between God and man, by which, if we will, we can build a better world.

The highlight of the program was a preview of the International Christian Endeavor Convention to be held here in Denver, June 22-27, giving the list of attractions: Parade of floats by the different churches, mountain trips, banquets, Red Rocks concert, and noted speakers. Governor McKeldon of Maryland, Dr. Daniel Poling, and Dr. Louis Evans of Los Angeles, will be present and also others of importance. This will be one of the greatest opportunities and privileges of our time and we hope and pray many of our own Seventh Day Baptist young people may be able to attend. Early registration should be made. — Susa Paterson, Correspondent.

#### THE NEED

3,600,000 Americans are now under arms.

52,000 men will be called in the draft each month from February until summer.

1,255,430 men have been earmarked for induction since Selective Service was resumed in September, 1950.

On February 18, our casualties in Korea reached the total of 130,093.

Every day the sons and daughters of American families are wrenched from their homes, their communities, their churches. Every day uprooted men and women walk the streets of strange towns and cities . . . without Christian fellowship and without satisfying activities for their free time.

And nowhere — not even among the churches! — is enough concern being shown . . . enough being done . . . for this vast body of especially needy men and women!

The needs of service men and women MUST become a serious concern of the local church. The church MUST have a vital plan of welcome that reaches out to bring them within its fellowship!

#### An Answer

Now, the member communions of the National Council, working through the Council's Committee on Ministry to Service Personnel, which is their instrument of co-operation in this field, have developed a splendid answer to the need

(Continued on back cover)

**DENOMINATIONAL BUDGET**

Statement of Treasurer, February 28, 1953

	Receipts	
	February	5 months
Balance on hand Feb. 1	\$ 71.34	
Adams Center	95.60	168.55
Albion		70.01
Alfred, First	147.98	1,042.79
Alfred, Second		260.65
Andover		10.00
Associations and groups		45.00
Battle Creek		1,724.56
Berlin		294.10
Boulder		173.21
Brookfield, First		100.00
Brookfield, Second		163.55
Chicago	60.00	319.81
Daytona Beach	67.55	225.45
Denver	48.92	272.53
De Ruyter		20.00
Dodge Center		50.00
Edinburg	4.69	15.94
Farina	15.00	171.60
Fouke		40.33
Friendship		5.00
Hebron, First	27.61	70.62
Hopkinton, First	161.35	517.80
Hopkinton, Second		20.00
Independence	50.00	209.00
Indianapolis		47.15
Individuals		155.00
Little Genesee		140.22
Little Prairie	4.20	18.20
Los Angeles		191.50
Lost Creek		232.67
Marlboro		736.02
Middle Island	12.80	48.45
Milton	372.85	1,568.89
Milton Junction	131.50	634.32
New Auburn		88.85
New York		82.30
North Loup		173.47
Nortonville		140.00
Pawcatuck		1,314.14
Philadelphia	10.00	82.50
Piscataway	11.50	82.50
Plainfield	143.34	1,545.01
Richburg		130.56
Ritchie		30.00
Riverside		536.04
Roanoke		26.00
Rockville		20.70
Salem		222.00
Salemville		45.00
Shiloh	350.00	1,077.47
Syracuse		50.00
Verona	57.00	423.78
Washington	10.00	80.00
Waterford	29.00	89.01
Welton		10.00
White Cloud	17.10	216.97
<b>Totals</b>	<b>\$1,899.33</b>	<b>\$16,229.22</b>

**Disbursements**

	Budget	Specials
Missionary Society	\$ 537.54	\$ 125.00
Tract Society	210.46	
Board of Christian Education	291.55	
Women's Society	38.59	15.00

Historical Society	64.60	
Ministerial Retirement	193.12	37.20
S. D. B. Building	54.06	
World Fellowship and Service	10.20	
General Conference	299.88	
Balance on hand	22.13	
<b>Totals</b>	<b>\$1,722.13</b>	<b>\$ 177.20</b>

**Comparative Figures**

	1953	1952
Receipts in February:		
Budget	\$1,650.79	\$1,936.67
Specials	177.20	400.79
Receipts in 5 months:		
Budget	13,726.96	14,387.19
Specials	2,502.26	4,318.25
Annual Budget	46,635.00	43,825.00
Percentage of budget raised to date	29.4%	32.8%

Milton, Wis. L. M. Van Horn, Treasurer.

for some explicit expression of the churches' welcome to military personnel.

A full-color poster showing a group of service people before a beautiful church doorway has been prepared.

The poster will be made available in three styles: No. 1 is designed for display on church bulletin boards and will speak for the individual church; No. 2 speaks for all the churches of the community and will be displayed in store windows and other public places. The legend reads: "The Churches of This Community Welcome Members of the Armed Forces"; No. 3 is designed as a car card for public vehicles, and also speaks for the churches of the community. — National Council Committee on Ministry to Service Personnel.

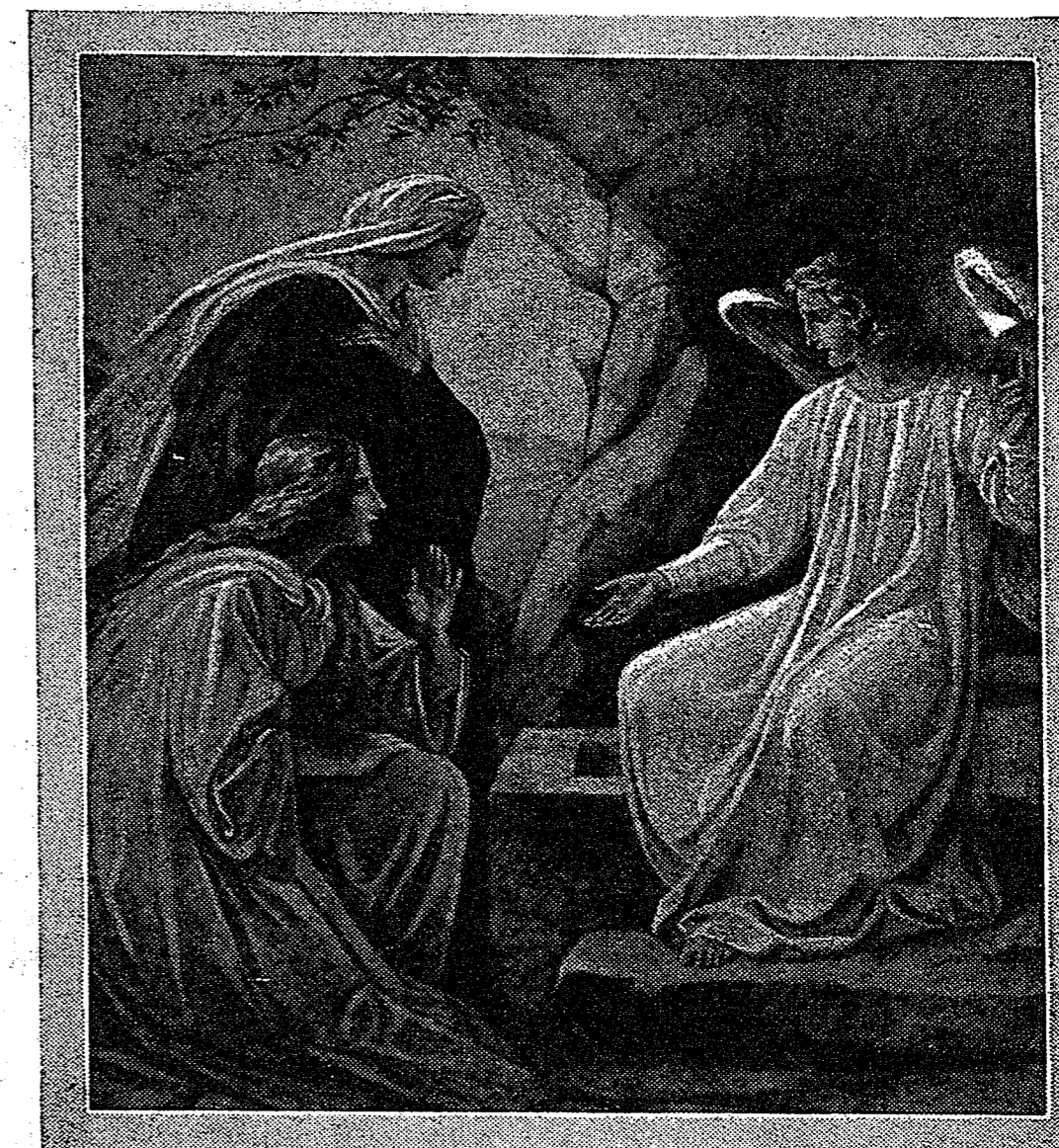
The posters and other materials including: A "Book of Hymns, Prayers, and Services"; a prayer card; a card with Sallman's Head of Christ; a pamphlet "Out of Uniform — into What"; and other helpful materials may be secured from the National Council of Churches, Department of Publication, 120 E. 23rd St., New York 10, N. Y.

Some of the above items are sent to our own servicemen whose addresses are known. These come from the office of the corresponding secretary of the Tract Society and are a prayer card, a book of prayers for the Armed Forces, and a card with Sallman's Head of Christ on one side and a little article called "One Solitary Life" on the other.

MARCH 30, 1953

# The Sabbath Recorder

*"He is not here."*



The Empty Tomb