

# The Sabbath Recorder

## Christ and His Mother



### MOTHER'S BOOK

We search the world for truth. We cull  
The good, the true, the beautiful,  
From graven stone and written scroll,  
And all old flower-fields of the soul;  
And, weary seekers of the best,  
We come back laden from our quest,  
To find that all the sages said  
Is in the Book our mothers read.

— John Greenleaf Whittier.

### ITEMS OF INTEREST

The American Tract Society (N. Y.) has rolled up an impressive record in the publication of Christian literature. Sufficient tracts have been published to circle the globe with a highway of leaflets seven feet wide. During 1952 over ten million tracts were distributed, approximately 1½ million through the chaplains in the Armed Forces.

We could wish that the American Sabbath Tract Society could boast as many tracts. Our society does have a goodly number of Gospel as well as Sabbath tracts. If you cannot get as many as you would like of the former from the Plainfield society, remember that you cannot get any of the latter type from the New York society.

### OUR SERVICEMEN

A/2c Denison Barber, AF11254363  
3rd Tactical Support Sqdn.  
Sandia Base  
Albuquerque, N. M.

Grant W. Cocker, FA 553-28-79  
USS Kenneth Whiting AV-14  
c-o FPO, San Francisco, Calif.

### Births

Snyder. — A son, Charles Walter, to Mr. and Mrs. Steven Snyder, R. D. 2, Coudersport, Pa., March 26, 1953.

Daenzer. — A son, Timothy Craig, to Mr. and Mrs. Milton Daenzer of White Cloud, Mich., on April 2, 1953.

Wagner. — A son, Dana Louis, to Mr. and Mrs. Alex Wagner, Texarkana, Ark., April 3, 1953.

Burdick. — A son, Timothy Shaw, to Dr. and Mrs. Kenneth Burdick (Gene Jacox), Cleveland, Ohio, October 9, 1952.

Hudson. — A son, Christopher Shaw, to Mr. and Mrs. Robert Hudson (Carol Burdick), East Aurora, N. Y., February 18, 1953.

### Obituaries

Kennedy. — Gordon, son of Loman J. and Elizabeth Jane Swisher Kennedy, was born at Lost Creek, July 19, 1871, and died at his home October 4, 1952.

He is survived by his wife, Molly, and two brothers: William of West Milford, W. Va., and Stephen of Lost Creek, W. Va. He was a faithful member of the Lost Creek Seventh Day Baptist Church for 68 years. Services were conducted by his pastor, Rev. Rex E. Zwiebel, and burial was in the Brick Church Cemetery.

R. E. Z.

Carpenter. — Edwin Grant, son of George Bradford and Mary Elizabeth (Covey) Carpenter, was born February 9, 1869, in Ashaway, R. I., and died March 15, 1953, in the Wakefield, R. I., Hospital.

For many years he was a member of the First Hopkinton Seventh Day Baptist Church at Ashaway. He attended the Ashaway public school and Alfred University. Mr. Carpenter was employed by the Ashaway Line and Twine Co., becoming its president in 1901. For thirty-two years he represented the Ford Gum Machine Co. of Lockport, N. Y.

He is survived by his wife, the former Elizabeth Ann Bassett, Wakefield, R. I., and two sisters: Frances Adelle Randolph (Mrs. Curtis F.) and Ruth Marion Carpenter, both of Alfred, N. Y.

Memorial services were held from the Avery Funeral Home in Wakefield, March 18, with burial in the First Hopkinton Cemetery. Rev. Ralph Lightbody, pastor of the Wakefield Baptist Church, officiated.

R. M. C.

Tillis. — Will C., aged 81, passed away at the home of his daughter, Mrs. Edith Wilkinson, near Palatka, Fla., on Sabbath day, March 7, 1953.

He had lived for over forty years on a farm near Carraway. He had been a member, and was ordained as a deacon, in the Missionary Baptist Church; but about ten years ago he became convinced of the Sabbath, and was instrumental in the organization of the Seventh Day Baptist Church at Carraway, which he served as a trustee, although he did not unite with it in membership until December, 1952. At that time the church voted to recognize him as its deacon.

He is survived by four daughters: Mrs. Lela Price, Mrs. Edith Wilkinson, Mrs. Lula Sweat, of Palatka, and Mrs. Sarah Hall of Georgetown; five sons: Jimmie, Dan, Albert, and Edwin, of Palatka, and Colton, of Ocala; 35 grandchildren, and 11 great-grandchildren.

Funeral services, at the request of members of the family, were held at the Primitive Baptist Church at Barden, Fla., in charge of the Missionary Baptist minister.

C. A. B.

Spring. — Iva Snyder, wife of John Spring, Allegany, N. Y., passed away March 6, 1953, at the home of her daughter, Mrs. Kathryn E. Nicosia, Cheektowaga, N. Y.

Mrs. Spring was born at Hebron, Pa., March 3, 1904, the daughter of Fred S. and Josephine Dengman Snyder. She was married to John Spring, Allegany, N. Y., June 11, 1925.

Surviving are her husband and nine children: Mrs. Kathryn E. Nicosia, Cheektowaga, N. Y.; Howard, Olean, N. Y.; Mrs. Merlyn Wetzell, Coudersport, Pa.; Joe, U. S. Navy; Judson, James, Jerry, Jay Dennis, and Suzanne at home; her parents, of Coudersport, Pa.; three sisters: Mrs. Eva Swift, Mrs. Grace Pepperman, and Elizabeth Tauscher of Coudersport.

Funeral services were held at the Lennon Funeral Home, March 9, at 1:30 o'clock and at the First Methodist Church at 2 p.m. with Rev. Mr. Darlin officiating. Interment was in the family plot in Allegany Cemetery.

D. D. B.

# The Sabbath Recorder

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Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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CHRISTIAN EDUCATION ..... Ben R. Crandall, D.Ped., Ph.D.  
CHILDREN'S PAGE ..... (Mrs.) Mizpah S. Greene

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## Editor's Note

With this issue there is a change in the masthead, the identifying materials at the top of this first column. The omissions do not indicate a change of policy but the judgment of the Advisory Committee in expressing the necessary things in fewer words. Some of our readers will also appreciate having the publication date at the top of every other page, which has not been done for many years.

## A FAMILY ALTAR WILL ALTER A FAMILY

There is no question about it; families that pray together are delightfully different. Other families may get by; they may keep up appearances; their children may be well clothed and well behaved; but they may also lack that spirit, that unity, that calmness found in the homes where an altar is consistently reared. We speak not of visible worship centers, Protestant shrines. They may be helpful if they are constantly kept fresh. Unless spontaneous worship is developed in connection with the location the benefits will tend to become little more than those derived by passing a church or listening to an oft-repeated recording of song and prayer.

A real family altar is as intangible as a mother's love. It is there; it is fresh with its daily variety of manifestations; but you may not be able to touch with your hand the essence of it. Prayer and Bible reading are the essential framework of such an altar. Other devotional material may be found helpful. American families may be justly proud of that spirit of enterprise which makes it possible to make ends meet. We should also be challenged to show the same ingenuity in bringing the family altar to a central position in the life of the family.

This annual Family Week culminating in the traditional Mother's Day makes us think seriously of family foundations. Most of us are thankful for the altars of our childhood. Most of us feel that our own families need some altering. Let us alter the family with a family altar.

Bad men or devils would not have written the Bible for it condemns them and their work. Good men or angels could not have written it, for in saying that it was from God when it was their own invention, they would have been guilty of a falsehood and could not have been good. The only remaining Being who could have written it is God. — Flavel.

Seventh Day Baptist General Conference  
BATTLE CREEK, MICH.,  
AUGUST 18-23, 1953.

MAY 4, 1953

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## MEMORY TEXT

"And the next sabbath day came almost the whole city together to hear the word of God." Acts 13: 44.

## SEEDS FOR SABBATH SERMONS Does Grace Kill?

Opponents of the law frequently affirm, "Law kills." That is only a partial truth, for Paul says, "The commandment was unto life." Some say the law is harsh; it kills an adulteress and it stones a Sabbathbreaker. Willis W. Mead in his book, "The Modern Outcry Against the Law," makes this rejoinder to such anti-nomians: "If it was the law that stoned the adulteress and the Sabbathbreaker, what was it that killed Ananias and Sapphira? Was it grace? Surely it must have been if it was the law that killed the former two" (p. 71). Another answer would be that the law was still in force in those days when grace was reigning.

## Is the Law Bad?

The followers of J. N. Darby, the Plymouth Brethren, and many teachers in otherwise sound Bible schools maintain that there is always a sharp distinction between law and grace. Thus C. I. Scofield, in "Rightly Dividing the Word of Truth," says: "Everywhere the Scriptures present Law and Grace in sharply contrasted spheres. The mingling of them in much of the current teaching of the day spoils both, for the Law loses of its terror and Grace of its freeness." In this kind of dividing Willis Mead points out that they have divided the law itself. They note that the law says: "Hate thine enemy," but neglect to quote Deut. 6: 5 which commands love to God and man, and also Prov. 25: 21: "If thine enemy be hungry, give him bread to eat."

"Free from the law, oh, happy condition." This is a verse which should never be sung except with those safeguards which the author of the hymn has not been careful to set up." Daniel Steele in Antinomianism Revived (p. 107).

"Love to Christ absorbs into itself all the principles of the moral law, and prompts to their glad performance." (Ibid. p. 109.)

## RECORDER NEVER LATE

Having just come from six years of residence on the Pacific Coast we scarcely have the courage to tell our friends in such distant places that the Sabbath Recorder is never late. We have been convinced that it never has been late (for several years) and have been told that it had better not be late through any fault of the editor. We believe we can assure our readers that their copy will always be in the Plainfield Post Office on the Friday preceding its Monday date. Perhaps this has been published before. If your Recorder is delayed unduly, please keep your harsh thoughts for postal handlers who do not love you, as do the painstaking workers at the Recorder office. As to the contents of our paper, some articles do have to be held over for various reasons. We shall try to keep it fresh.

## GIFT COPIES OF RECORDER

Beginning with the April 6 issue, the Sabbath Recorder plans to send a free copy of the magazine to each new member received into one of our American churches. It is possible that we may at a later time decide to do more than that. The new member will receive that issue in which his name appears under "Accessions." This should be an incentive for clerks, pastors, and correspondents to send in all names, with addresses, promptly. (We do not publish the addresses.) This new service we are offering is primarily designed to help young people and Sabbath converts to realize that they have united, not only with a minister and a church, but also with a denomination which is interested in helping them to grow in understanding and in service. Our secondary aim is to encourage these new people to read about the broader work of Seventh Day Baptists in our official organ. Pastors instructing the young folks coming into the church through camp and other types of evangelism may be glad to promise the new converts that they will see their names printed in our denominational paper. We are convinced that adult accessions should constitute our most fertile field for new subscriptions.

## WEEKEND IN NEW ENGLAND

Westerly and the nearby churches in Rhode Island and Connecticut constitute one of the Seventh Day Baptist centers of activity, namely, missionary activity. The missionary offices are located in a prominent downtown building of Westerly and the personnel of the Board of Managers of the Missionary Society is drawn largely from the New England group of churches. It was the editor's privilege to make a very enjoyable, unofficial visit to that area on the weekend of April 25.

Spring arrives a little late around Ashaway and Westerly, but spring rains are not late or infrequent. The greening grass, the flowering shrubs, and the still tightly budded trees bear mute testimony to the slowly receding siesta of a long winter. They also sway and move with a quickening promise of full-blown meadows, deep green trees, and fruitful fields.

Human life moves above the realm of leaden oceans and the seasons of nature. Man maintains his position as the crown of creation, especially when man turns to his Maker at the call of the Sabbath church bells. The editor was a stranger looking for a church as "the Sabbath drew on." We found the church by the sound of the bell ringing through the growing darkness of Westerly. The closing service of a week of church-sponsored lectures on Russia was in progress. The church was so crowded that we feared we had made a mistake until familiar faces were spotted. The speaker presented hope for a religious awakening in Russia. We felt encouraged to pray on for better days.

The glistening colonial church at Ashaway was warm with the eager blood of children and young parents on Sabbath morning. A relatively small congregation enables a visitor to see how childhood, youth, maturity, and old age blend together to make a living, well-tempered church. A church with as many windows as the Ashaway Church should never have a dull Sabbath even though it rains. The missionary emphasis on this occasion also lighted up the church, as it will light up any church whether its architecture be characteristic of New England, or Plainfield, or the hills of West Virginia.

Missionary Ronald Barrar gave his first message to an American congregation at Ashaway. One soon forgets the traces of New Zealand accent as this young preacher calmly, earnestly, and unassumingly presents the call of Christ to the harvest fields. He spoke on the Great Commission, "Go ye into all the world." In his opinion the church would not make a good-looking fossil. When one feels the call of Christ to serve, he should not sit and wait to see if it is God's will. We know it is God's will. Satan is back of much of the waiting. African mothers sometimes get their children out of the way by sending them out in the bush to wait for a fictitious animal supposed to be very delicious eating. Perhaps Satan is trying to get rid of us, by suggesting that we sit down and wait. The command of the Lord is to go and to harvest His fields.

The weekend meetings in Westerly featured the consecration service on Sabbath afternoon for Mr. and Mrs. O. B. Bond and the Missionary Board meeting on Sunday afternoon. Those important gatherings will be reported in other articles.

## THE EDITOR IN HIS HAND

Missionary Secretary Everett T. Harris was phoning E. Wendell Stephan about meeting him the next morning on the pier of the Holland-American Line at New York. Mr. Harris instructed: "You will be able to spot me; I'll have the Sabbath Recorder in my hand." The Plainfield pastor responded: "You will know me; I'll have the editor in my hand." That was very generous of him, considering that the face of the Recorder is so much better known than the face of the new editor. It is interesting to note that the Recorder has been used in crowded places all over America and Europe and the ships at sea as a means of identification and a bond of union. If you want to be spotted as a Seventh Day Baptist hold up a Sabbath Recorder. In the line of wishful thinking we could long for the time when there would be so many church members and so many subscribers that our paper would cease to be sufficient identification.

## NEW EXECUTIVE SECRETARY

Since August of 1951 our people have been looking forward to the securing of an executive secretary to do for the denomination what the name implies and



A. Burdet Crofoot

specifically that which the Conference or Commission outlines for him to attempt. As announced briefly in last week's Recorder, the Commission has now secured the services of A. Burdet Crofoot of Alfred, N. Y. It is understood that he will begin his work this month (May).

Mr. Crofoot, son of Rev. and Mrs. J. W. Crofoot, was born in Shanghai, China, shortly after his parents went there as missionaries (1899). He was educated in Shanghai and Alfred. He holds bachelor's and master's degrees from Alfred University.

His experience has been wide in the realms of education, journalism, and administration. From 1945 to 1947 he was Associate Field Director of the American Red Cross in Japan. For the past two years he has been the successful educational director of the Northeastern Retail Lumberman's Association at Rochester, N. Y. He severs that profitable connection to assume the religious mission of this new position. We may expect soon a statement from him as to the compelling

reasons that led him to accept the biggest responsibility ever laid upon a layman in our denomination. We are told that he has long nourished a deep-felt desire to give full-time service to the cause of Seventh Day Baptists.

The new secretary was married to Leah M. Clerke in 1924. Their three daughters are grown and Mr. and Mrs. Crofoot are blessed with three grandchildren.

## CONFERENCE ACTION

The action of the 1951 Conference in providing for this office is quoted below in part. Further details of the job analysis will be printed later.

It is recommended that a full-time executive secretary be employed by Conference under the following conditions:

1. To be appointed by and responsible to the Commission, to work under its direction and to attend all its meetings.
2. To be appointed for an initial term of three years followed by annual appointment.
3. To have the following duties:
  - a. Provide administrative leadership in (1) program planning; (2) activating the program through inter-agency co-ordination; (3) budget promotion.
  - b. Acquaint himself with the work of the various denominational agencies by attending their meetings and conferring with their officers.
  - c. Periodically call together representatives of the denominational agencies for more complete co-ordination of their activities.
  - d. Provide continuity of administration from year to year for changing Commission and Conference personnel.
  - e. Provide a continuing headquarters contact with the churches.
  - f. Perform such other duties as may specifically be assigned to him by Conference or Commission.

## SABBATH SCHOOL LESSON

for May 16, 1953

Living as Christians

Basic Scripture: 1 and 2 Thessalonians  
Emphasized portion: 1 Thessalonians  
5: 1-11, 14-23

## SABBATH RALLY DAY

Pastors and churches have made plans to foster an effective observance of Sabbath Rally Day on May 16. Many are using the attractive bulletin covers printed by the Recorder Press and mailed free upon request. With each order for bulletins there is sent an equal number of tracts for enclosure. It is hoped that the churches will mail this new tract and bulletin to all members and friends who are not able to attend services. The Tract Board cannot undertake individual mailing at this time except upon request.

It is hoped that preparations for Sabbath Rally Day have included a display of the Sabbath materials which each church has in stock. It is a good time for local tract committees to check their supplies and to reorder. No single tract is a multipurpose pill or a cure-all. You need a variety to suit different needs, temperaments, and religious backgrounds. Know your tracts, make sure you have what you need, and then use them wisely.

It is probable that most of our churches have some copies of "We Glorify Thy Name," a collection of songs written mostly by contemporary Seventh Day Baptists. There are other single sheet songs which some churches have pasted in their hymnbooks. Sabbath schools may well use the very attractive Little Folks Sabbath Songs written by Elizabeth Fisher Davis. Two copies each of these catchy tunes have been mailed with each order of the bulletin covers. We hope they are placed promptly in the hands of primary superintendents.

Church correspondents are encouraged to report on any outstanding things that were done on Sabbath Rally Day. The Sabbath Recorder wants that sort of news.

## Pre-Conference Retreat

Camp Ben Johnson near Battle Creek, Mich., will be the site for Pre-Conference Retreat, August 13-17, 1953, with Rev. David Clarke as director. All young people who will have completed ninth grade this year, or are sixteen years old will be eligible to attend. Watch the Sabbath Recorder and the Beacon for more news about staff, registration fees, etc.

Lola Sutton.

## I AM GOING TO CAMP

With each passing year more and more of our young people can say, "I am going to camp." They can say it with finality, with a period, with determination. They can say it with an exclamation point because it is a thrilling, glorious experience filled with vacation pleasures and crowded also with the deeper, steadying influences that produce lasting religious satisfaction. A Bible Camp is coming to be, for older children and young people, just as much a part of summer vacation as the Vacation Bible School has been for so long.

New camps are springing up throughout our denomination, owned and operated by Seventh Day Baptists. We have perhaps been slow in developing good camps, but now they dot the map of the United States well enough so that none of our youth need feel that camp is too far away to attend or so far that they can't invite their friends to go along also. Once Lewis Camp in Rhode Island was the only one we heard about. Then the Rocky Mountain and the scenic California areas caught the vision of mountain-top experiences for the young folks. Other centers have in times past rented camps and have changed locations as they sought for permanence. West Virginia and the great Southwest have reported successful camping experiences. Battle Creek now has permanent, well-cared-for buildings and grounds on a lake. Southern Wisconsin and Western New York are reportedly getting much joy out of the hard work that goes into erecting buildings and improving facilities. These labors make possible low-cost camping. When it comes to camping, we know how to economize. It is now financially possible for almost all of our young folks to say, "I am going to camp."

Now is the time to say those words and to keep on saying them. There is not much more than a month and a half of school left. Summer plans are already in the making. Let them revolve around attending one of these available Seventh Day Baptist camps. You can do it, young folks, if you try. But be sure when you say, "I'm going to camp," that you say it in the right spirit and that you go to camp with that same spirit.

## ITEMS OF INTEREST

K. Duane Hurley, president of Salem College, has announced that the college will offer a special workshop on the campus from May 4 through 14 dealing with family relations, and presented through the co-operation of the American Institute of Family Relations.

The workshop may be taken for college credit of two semester hours. The classes may also be taken on a non-credit basis at a half-tuition rate of registration.

President Hurley said that the college had obtained the services of Dr. Robert S. Hicks of Los Angeles to direct the workshop.

Dr. Hicks will meet the workshop classes each evening during the period of his stay on the Salem campus. The workshop study program will include consideration of such matters as "problems of personality," "marks of the mature person," "love and courtship," "mate selection," "dating standards," "becoming marriageable," "factors in a happy marriage," and other related topics.

## Bible Society and the RSV

What is the relation of the American Bible Society to the new revision of the Bible? Desiring to help the society clarify its position in the minds of our people, we quote briefly from the April Bible Society Record:

"The society does not publish the Revised Standard Bible. It has not considered doing so. It has not sponsored it or recommended it.

"The Revised Standard Version New Testament fully affirms great Christian doctrines, such as the pre-existence of Christ, the virgin birth, the deity of Christ, and atonement through His blood. The society would never have been authorized to circulate it if the experience of the five years after its first publication had not shown widespread approval of it by conservative opinion. The society believes that the revision of its English style from the seventeenth-century style of the King James Version may help many, for whom the earlier style is difficult, to discover anew or afresh the redemptive power of Christ as set forth in the New Testament."

## NEWS FROM THE CHURCHES

HEBRON, FIRST — The regular business meeting of the First Hebron Church was held Sunday night, April 15, with Moderator William Thompson officiating. Several matters of business were attended to and the church also voted to send a sum of money to the Nyasaland Mission in memory of the late Rev. Robert W. Wing.—Mrs. Bess Barber, Correspondent.

HEBRON CENTER — On Sunday, April 15, the members of the Hebron Center Church met in the home of Mrs. Cora Ball for the purpose of electing officers. The following were elected: Moderator, Burton Hemphill; clerk, Mrs. Jessie Hanchett, R. D. 2, Coudersport; treasurer, Mrs. Marjorie Hemphill; Sabbath school superintendent, Burton Hemphill; secretary-treasurer, Marjorie Hemphill. — Darrell Barber, Correspondent.

WESTERLY, R. I. — The annual business meeting of the Pawcatuck Seventh Day Baptist Church was held Sunday evening, April 12. One hundred persons were served supper by the women of the church, after which the president, Karl G. Stillman, presided.

Annual reports of officers, pastor, and committees showed increased membership; all projects supported generously, in service and money; and improved attendance records in all regular appointments of the church. Upon hearing Pastor Bond's report of parish and extra-curricular activities, especially in the program for civic improvement by the Westerly Pastors' Association, and as one of our denominational representatives, one was heard to ask what he did with his spare time. It goes without saying that these activities, in addition to a strong forward-looking program of the church, are maintaining the place of influence that our church holds in the city.

Ben Utter reported excellent response from members and friends to the call for funds to repair the steeple of the church, damaged by repeated high windstorms. This has been of necessity an elaborate and expensive job, and our beautiful steeple still stands out as a testimony to our faith and practice.

It was good to hear reports of our Junior and Senior Fellowships. These

# The Sabbath Recorder

## Sabbath Rally Day



"For our rejoicing is this, the testimony  
of our conscience." 2 Cor. 1: 12.

young people are filling their places in the work of the church.

The slate of officers proposed by the nominating committee was accepted, there being no change except in an enlarged list of ushers to serve during the year.

Guest speaker in our pulpit on March 28 was one of our former boys, Kenneth Smith, who at present is pastor at Albion and Milton Junction. The sermon, "Behold the Man," was excellent and well received. That day also marked the reception of new members in the church, four of whom were baptized the evening before. Our choir was augmented by the choir of the North Stonington Federated Church in presenting Gallia-Motet by Gounod. We in turn gave them our support in presenting the same program at North Stonington. On Friday night of Holy Week our choir sang "The Crucifixion" by Stainer.

On Easter Sabbath the altar was lovely with Easter lilies and hyacinths. The pastor's sermon, "When Death Is Gain," directed our thoughts to the real meaning of Easter. Little children happily received the hyacinths, and the lilies carried their message of hope and cheer to shut-ins.—Mrs. E. F. Loofboro, Correspondent.

The Bible won't be a dry Book if you know its Author. — Cream Book.

### Accessions

Alfred, N. Y.

Letter:  
Richard West.

Nortonville, Kan.

Letter:  
Mrs. Mary Crandall,  
Elizabeth Crandall,  
Billy Crandall.

### Obituaries

**Crumb.** — Frank Arlington, son of Dwight and Jane Crandall Crumb, was born in Brookfield, N. Y., September 4, 1863, and died at the Bethesda Hospital, Hornell, N. Y., April 1, 1953.

He was married to Etta West of Shiloh, N. J., October 21, 1885. To this union were born two children: Ralph A., Cleveland, Ohio, and Ella (Mrs. Donald Wilson), Pittsford. Besides his wife and children, there survive five grandchildren and two great-grandchildren.

He was baptized and united with the First Seventh Day Baptist Church of Alfred, May 12, 1893. He was ordained deacon on September 26, 1942, in which office he served

faithfully until failing health prevented. He was president of the church for ten years, resigning "to give younger men a chance."

Mr. Crumb was a printer, an editor, and a publisher. At 14 years of age, he began his apprenticeship under Frank Spooner, editor of the Brookfield Courier; at 17, he went to work for the West Winfield News; at 18, he established a commercial printing shop in Syracuse. Two years later, in 1882, he came to "Alfred Centre" to work in the office of the Sabbath Recorder. In 1883, he and three associates formed the Sun Publishing Association, Ltd., and proceeded to publish the Alfred Sun. He retired on April 1, 1951.

Mr. Crumb served as town clerk for twenty-five years and as a supervisor for eight years.

Memorial services were conducted on Friday afternoon, April 3, from the First Alfred Church by his pastor, Rev. Hurley S. Warren, and Rev. Albert N. Rogers, pastor, Second Seventh Day Baptist Church of Alfred at Alfred Station. Burial was in Alfred Rural Cemetery. H. S. W.

**Langworthy.** — Martha Brown, daughter of Daniel Franklin and Annis Lanphear Langworthy, was born at Alfred, N. Y., May 30, 1866, and died at her home in Newport, R. I., on Sabbath, March 7, 1953.

Early in her chosen work, Miss Langworthy was a graduate nurse at the Buffalo General Hospital and Buffalo Children's Hospital. She also did private nursing for many Buffalo families. Throughout her career, she gave unstintingly of her skill to members of the Langworthy family. She moved to Newport in 1915, where she served for many years as a city welfare nurse.

She was a member of the First Seventh Day Baptist Church of Andover, N. Y.

Miss Langworthy is survived by four nephews: Franklin A., Plainfield, N. J.; Egbert R., Newport, R. I.; Edson C., Andover, N. Y.; and Lynn L. Langworthy, Alfred, N. Y.; and several grandnieces and grandnephews.

Memorial services were conducted by Rev. David Carter in Newport, R. I., March 9, 1953, with a committal service being held the next afternoon at Alfred Rural Cemetery, Alfred, N. Y., with Rev. Hurley S. Warren in charge. H. S. W.

**Wilson.** — Edward Livingston, son of Deacon and Mrs. John C. Wilson, was born in Attalla, Ala., October 31, 1882, and departed this life on February 23, 1953, at his home in Attalla.

Early in life he accepted Christ and united with the Attalla Seventh Day Baptist Church.

In 1913 he was united in marriage with Verna McComb who preceded him in death January 6, 1928.

He is survived by four sisters: Mrs. Lela Wofford and Mrs. Maude Mills of Attalla; Mrs. Cornelis Vernon, of Altoona, Ala.; Mrs. Della Burgess of Fort Payne, Ala.; three brothers: Clifford D. of Attalla; Verney A. of New Lebanon, Ohio; and Lonnie L. of Birmingham, Ala.

Funeral services were conducted at the Collier-Butler Funeral Chapel in Gadsden, Ala., by Rev. Lee Gibbs and Rev. Thomas I. Muskett and interment was in the Attalla Cemetery.

V. A. W.