

individuals and as teamworkers in the Church, by the standard of Jesus Christ, or we will be judged by the law of the Cats of Kilkenny.

"Let this mind be in you, which was also in Christ Jesus: . . . That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

ITEMS OF INTEREST

Religious Week at Salem College

Present plans schedule Religious Emphasis Week for February 16-20, according to Professor Ralph Coon, member of the faculty committee on religious emphasis. Rev. Alton Wheeler of Battle Creek, Mich, has been obtained as speaker for the week. Services will include the three regular chapel periods as well as the 9:30 periods on Tuesday and Thursday. Mr. Wheeler will be available to meet with any class which may invite him and for other group meetings or private conferences.

Choir members of the church and students of the denomination who have come from distant places to study at Salem College, were honored guests at a party given by Mrs. Ray (Aunt Allie) Randolph on Tuesday evening at her home on West Main Street. There were 35 persons present.

Coincidentally, the date set for the party happened to be the birthday anniversary of Clarence Rogers, director of the choir. He was surprised to see that his birthday was also being celebrated at the party with a big cake and candles to add to the festivity. — Salem Herald.

Mrs. Eling Sung left by plane last week for Los Angeles, Calif., to be with her mother, Dr. Rosa Palmberg, who suffered a stroke and is seriously ill in a hospital there. — Milton-Milton Junction Courier.

BIRTHS

Ebersole. — A son, Ricki Lynn, to Mr. and Mrs. Fred Ebersole of New Enterprise, Pa., on November 24, 1952.

Boyd. — A son, Richard Paul, to Mr. and Mrs. Paul Boyd of Roaring Spring, Pa., on December 16, 1952.

Music Fellowship

The National Church Music Fellowship, an organization to promote "spiritual music for a spiritual church," was formed in Chicago recently.

More than 50 delegates from 10 states, representing 15 of the leading Christian schools in the United States, agreed that the purpose of this body "shall be to promote fellowship and co-operation among our schools, churches, and other organizations, in order that the music used in services will bring, through divine direction, the most powerful and permanent spiritual results."

Donald P. Hustad, well-known Chicago musician, was chosen president of the new organization. Mr. Hustad is director of the sacred music department of Moody Bible Institute. — Release.

Government should restrain men from injuring one another, but leave them otherwise free to follow their own pursuits of industry and employment. — Thomas Jefferson.

Marriages

Robertson - Scouten. — Bernard G. Robertson, son of Mr. and Mrs. Clarence Robertson, and Miss Hazel I. Scouten, daughter of Mrs. E. G. Scouten, both of Fouke, Ark., were united in marriage by Rev. Frank Eaton on December 6, 1952, at the home of Mr. and Mrs. Glen Davis in Fouke, Ark. They will make their home at Fouke. T. R. S.

Maxson - Burdick. — At the Salemville Seventh Day Baptist Church, November 29, 1952, Marion Burdick, daughter of Rev. and Mrs. Paul S. Burdick, was married to Richard Maxson, son of Mr. and Mrs. Russell Maxson of Battle Creek, Mich. The father of the bride officiated.

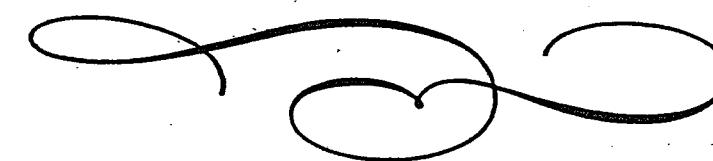
Fletcher - Kagarise. — At Cumberland, Md., December 11, 1952, Lois Kagarise, daughter of Mr. and Mrs. John Kagarise of New Enterprise, Pa., to John Fletcher, son of Mr. and Mrs. Thomas Fletcher of Woodbury, Pa. Rev. E. L. Porter officiated.

Kennedy - McGinnis. — Jess William Kennedy, son of Mr. and Mrs. Russell Kennedy of Lost Creek, W. Va., and Eulah Jean McGinnis, daughter of Mr. and Mrs. Eugenius McGinnis of Lost Creek, W. Va., were united in marriage December 20, 1952, at the Seventh Day Baptist parsonage in Lost Creek. The ceremony was performed by Rev. Rex E. Zwiebel. The Kennedys have a country home near Lost Creek.

JANUARY 19, 1953

The Sabbath Recorder

"The Lord knoweth the way of the righteous."



O God, give us serenity to accept what cannot be changed; courage to change what can be changed; and the wisdom to know one from the other. — Reinhold Niebuhr.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
or their widows\$1.00 per year
Servicemen\$1.00 per year
Single Issues 10 cents per copy
Postage to Canada and foreign countries 50 cents
per year additional. Gift and newlywed subscrip-
tions will be discontinued at date of expiration unless
renewed. All subscriptions will be discontinued six
months after date to which payment is made
unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JANUARY 19, 1953
Vol. 154, No. 3 Whole No. 5,526

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National Council of Churches Accomplishments of Past Two Years

1. It has handled the resettlement of 52,000 displaced persons.
2. It has created a big scale, professional organization, with experts in New York and Hollywood, to put the Christian message on air and film.
3. It has shipped four million pounds of clothing and supplies, and 11 million pounds of food to the needy abroad.
4. It has carried on a yearly evangelism program, sending some 175 preachers to military bases, and 250 speakers to college campuses.
5. It has sponsored training institutes and symposiums about the country on numerous problems ranging from pastoral counseling to race relationships to missionary techniques.
6. It has provided religious services to migrant farm workers through 15 mobile units, “Harvesters,” manned by 20 staff members and supplemented by hundreds of summer volunteer workers. The Council’s school for migrant children in New York State was so successful the state education department plans to run 10 of them next year.

7. It has produced high-quality visual aids and millions of pieces of literature for church use, including a new Revised Standard Version of the Bible published this fall.

8. It has undertaken the yearly publication of the first comprehensive guide of American religious organizations, The Yearbook of American Churches.

9. It has sounded a concerted Protestant voice on such matters as opposing the sending of an ambassador to the Vatican, urging liberalized immigration policies, international regulation and reduction of armaments, and ethical standards in government.

10. It has carried out research and field surveys of conditions and communities, and supplied the information to individual denominations, thus doing the jobs for all at once and preventing duplicated efforts.

The huge federation’s general headquarters fills an eight-story building in New York and spills over into four other buildings there and others in Chicago. The Council also has offices in Washington, D. C., Atlanta, and Fort Worth. — National Council Outlook.

THE SABBATH RECORDER

27

MEMORY TEXT

“Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.”

A Prayer

Eternal Spirit, who without our asking it hast ushered us into this great generation with its chaotic circumstances and its tremendous issues, help us to measure up to the need of our time — in the spirit of our Lord. Amen. — Harry Emerson Fosdick.

BIBLE CHARACTERS

IX

The story of one of the most remarkable women of the Bible is briefly told in ten verses from the second chapter of Exodus. In addition, in two genealogies, she is mentioned in connection with her husband and her famous sons and less well-known daughter. Without these genealogies, we should not even know her name.

It was in the darkest days of Israel’s enslavement that a man child of unusual promise was born. By Pharaoh’s edict all male children among the Israelites must die. Pharaoh was outwitted, first by the cunning of the midwives, and, then, in the case of Moses, by the wisdom of Jochebed, the mother. With what fear and trembling, with what faith and courage, she must have entrusted her “goodly child” to its frail waterproofed basket to be hidden among the reeds. Did she with intent place him where the princess was accustomed to come down to the river?

At any rate, her faith was rewarded and her hopes realized when Pharaoh’s daughter decided to save the child. Through Jochebed’s careful planning and instructions to her daughter Miriam, not only was the baby’s life preserved, but he was returned to her own care and keeping. There she must have related to him the remarkable manner in which he had been spared alive, and told him of his race and ancestry, and taught him the religion of his people.

Moses is the greatest wholly human figure of the Bible. Through him came the commandments, the basis of all law,

relating both to man’s duty to God and his conduct toward his fellow men. All honor to the wise and courageous Jochebed for her part in preserving this life of untold value.

“COFFEE FOR THE ROAD”

Doubtless all of us heard over the radio and read in magazines and papers at the Christmas-New Year’s holiday time, the slogan — “Coffee for the road.” That at least was a relief from “Ballantine’s always” or “Schlitz’s is always best,” but how foolish can people be? The idea is for guests to have a good (?) time with alcohol, then take something in the hope they may sober up lest they kill or be killed on the way home. Hosts at office parties were warned not to allow their guests to get into their cars to drive if they were still unsteady from drink.

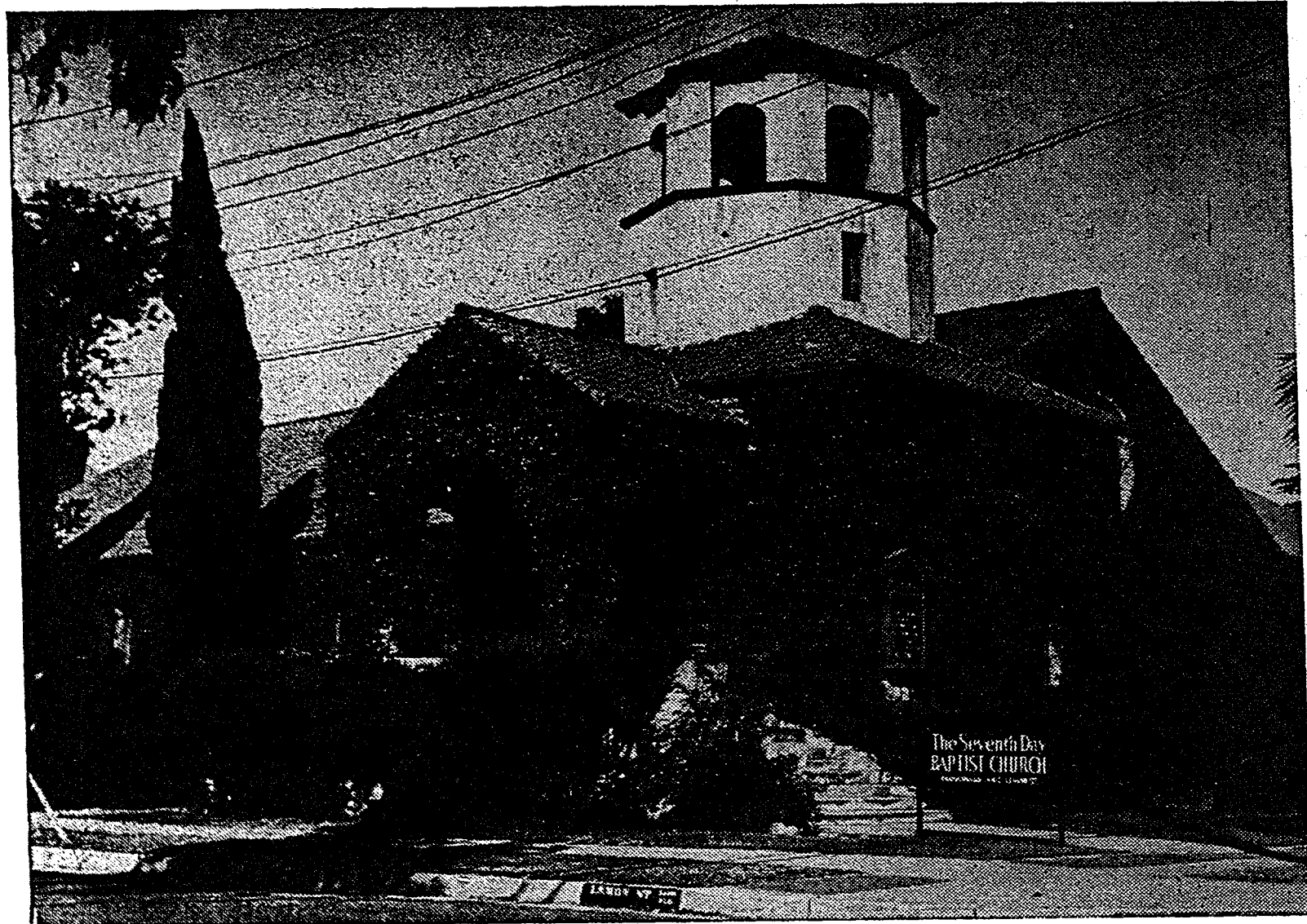
“Coffee for the road” reminds us of the old saying about locking the door after the horse is stolen. In the practice of medicine, physicians no longer are satisfied to treat symptoms alone. If there is a high fever, they seek not only to reduce the fever, but to find and remove the cause.

In all the many warnings about drunken driving we see no caution against the cause of such driving; no one says leave alcohol alone, but only do not drive when under its influence. Again we say how very, very foolish can we be?

THE BEACON

The December number of the Beacon has come to our desk. The Milton college-age Christian Endeavor group has taken charge of its publication for the present. This number introduces the group who are responsible and tells something of their program and activities. It contains a message from the Conference president, and relates the progress of the building operations of the Milton Church Camp. It also reports the camp activities for the past season. The closing item is a quotation from Paul’s letter to the Philippians.

It is an attractive sheet, printed on white paper with Christmas red, with suitable illustrations on the cover. The work is done by the “Mighty Oak Print Shop,” Milton, Don V. Gray, proprietor.



RIVERSIDE CHURCH

Sermonet — They That Run in a Race
1 Cor. 9: 24.

Hitler despised the Christian religion as the religion of the weak. In his superficial view of the Bible of the Christians he found the requirement that man should humble himself before God, acknowledge his sins, and turn over the management of his life to one Jesus, the lowly man of Galilee who taught His followers to strive for the ideal of nonresistance. Hitler's people could not follow repentance and lowliness and at the same time be inspired with the idea that they were the masterminds of the world. Hitler also stood in the position of Herod at the birth of Christ; service rendered to any rival master or king would detract from the service rendered to him.

Similar views are held by most dictators and by the greatest slaveholders of all history, the dictators of the Kremlin. Under the guise of liberating peoples from the slavery of Capitalism and Christianity they seek to enslave the whole world to themselves and to their system. Even as we write this the antisemitic character of

the Russian regime becomes apparent in the purging of fourteen top Communists, eleven of whom were of Jewish ancestry. It appears that no individual, racial, national, or religious aspirations are to be allowed except by those in the oligarchy at Moscow. As under Hitler, so under Stalin there is a weakening of the will of the people such as never was taught in the Christianity which they denounced.

It is refreshing to turn from these negative thoughts to the true Bible picture of the glorious liberty of the Gospel, a liberty within the law and within the will of our Lord and Master, Jesus Christ. The same apostle who called himself a bond-slave of Christ also spoke of his life as being as free as that of the Grecian youths in the great Olympic games of his time. There were to him no limits to the superlative of individual achievement. The goal is the sky, an incorruptible crown. To him there were no pedestal people, there was always room at the top. The Christians are "they that run in a race."

We dare not say that we Christians of the middle of the twentieth century are running better or fighting with less beat-

ing of the air than those of the preceding generations. However, we can rejoice that a strong, vital Christian witness is penetrating and, to some extent, permeating every honorable business and sport. The days of the long-faced, swallow-tailed, sanctimonious deacons are about over. Pollyanna fiction has given way to such books as the Sugar Creek Gang series. Christian actors and actresses and news commentators can now take a strong stand for Christ and be respected in it. Industrialists like LeTourneau prove there can be vigor and Christian strength in the business race. Doctors like Howard Kelley, and lawyers, too, may be as noted for their Christian writings as for their professional opinions. Christian principles need no longer be thought of as golden apples which will cause us to lose the race if we pick them up.

It was my privilege recently to sit on the platform and in the audience with a Christian actress of real ability during the showing of her picture, "The Flame." Her life is manifestly a life of intercessory prayer. Another beautiful actress has become the wife of a promising young Presbyterian minister. The ministry itself has within its ranks some of the world's greatest athletes. While some young preachers cloak their departure from the faith with robes and ritual and hollow phrases, others are running the race both physically and spiritually. The testimony of the "Pole-vaulting Parson," Bob Richards, is thrilling. He says, "Above all else — world records included — I press toward the mark of the prize of the high calling of God in Christ Jesus."

Are we catching the vision of Paul: "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain."

Leon M. Maltby.

The church in Riverside, Calif., was built in 1927, the second one here. The first church was erected soon after the organization was completed, which was composed mainly of those who moved here when the Colony Heights Church, twenty miles away, was dissolved in 1901. The church history shows a continuous, though slow, growth throughout the years. Our membership now stands at 196. I

doubt if any Seventh Day Baptist church has a longer roll of nonresident members scattered from San Diego to Washington, to Louisiana, to Korea. Our effort to contact all these regularly is aided by the weekly sending of church bulletins to many of them, often enclosing tracts, a Woman's Board letter, etc., and the quarterly mailing of the church paper, The Chimes. We cherish the frequently expressed appreciation of these absent ones, also their gifts to help with production costs.

Like our sister churches in milder climates, we enjoy a number of winter residents and visitors. These shorten the distance between us and other churches of the denomination. Some of our members have never attended a Seventh Day Baptist church other than here and in Los Angeles. Please plan your Sabbaths to fellowship with us when you come to California.

The only reason for the existence of the auxiliary organizations of any church is that through their special efforts new souls may be won to Christ and lives of believers enriched toward Him. To "point up" this idea, our church elects annually three members of a nine member activities committee with the assigned aim of "a Christian work for every member." At present we have thirteen church committees appointed, the summary of whose work is reported to the quarterly church business meeting by the activities committee. As need arises, new committees are added or old ones subtracted. The evangelism and missions committee especially fosters support and prayerful interest in our new missionaries, Beth Severe and Joan Clement, preparing now for the Nyasaland field. Please pray for them.

Our Sabbath school is very much alive under the dynamic leadership of Superintendent Robert Hurley. With classes for all ages, our most gratifying departments are the primary, with Mrs. Marjorie Withrow, superintendent, and the intermediate with Mrs. Harriett Maddox, superintendent. Most of the adult classes are organized for social and other activities.

Our summer camps at Pacific Pines have increased annually in numbers. Here, as well as in the primary and intermediate

Sabbath school classes, there are numbers of unchurched children. Each year at the close of the camps there are baptisms and usually church memberships. The Pacific Coast Association sponsors camp sessions, and leaders come from the churches. This year there were two one-week children's camps, with a total of 90 registered; one week for young folks with 28 attending; one week for family camp with 25 enrolled.

The Dorcas Society meets once each month for work and business and once for a program and social fellowship. Seven boxes of clothing have been sent to foreign and home needy besides many bundles of garments for Korea through the Riverside Ministerial Association. Mending, etc., has been done locally and money sent to denominational needs.

Very important among our church auxiliaries are the Christian Endeavor Societies, Junior and Senior. Mrs. Iris Maltby guides the Juniors and Paul Henry is president of the Seniors. The Young Adult Group is the backbone of our church activities. From this group comes our efficient church president, Donald Watkins.

The two weekly prayer meetings, at the Copeland home on Tuesday night and at the church on Friday night, give spiritual strength. Pastor Maltby has asked and receives co-operation of lay members for part leadership in these meetings.

Members, 196; 33 resident subscribers to the Recorder.

Church Secretary.

The Bible Sabbath

1. Definite day: Gen. 1: 5; Lev. 23: 32; Gen. 2: 2, 3.
2. God's gift to man: Mark 2: 27; Exodus 16: 29.
3. Sign between God and His people: Ez. 20: 20; Ex. 31: 12-18.
4. Kept by Jesus Christ: Matt. 5: 17; Luke 6: 5.
5. Violation thereof led to Israel's destruction: Hosea 4: 17; Amos 5: 21; Isa. 1: 10-16.

The substitution of the first day of the week for the Sabbath is WITHOUT Biblical authority. "Remember the sabbath day to keep it holy." Ex. 20: 8. — The Chicago Call.

Statement of CHRISTIAN EXPERIENCE and BELIEF

Rev. Don A. Sanford

(Continued from last issue)

Eternal Life

I believe that eternal life is the natural climax to a temporal existence of man's spirit; and that because Christ's death on the cross removed our alienation from God, we may receive the promise of divine fellowship.

In a universe which at every hand displays law, order, and progression towards a definite end, we can reasonably expect that there is a far greater end for man, God's highest creation, than the grave and complete oblivion. The victory of Christ over the powers of death has made it possible for man to achieve this higher end of fellowship with God in eternity.

The Bible

I believe that the Bible is the progressive revelation of God's will for men, written under the inspiration of God, and that it should be interpreted under the guidance of the Holy Spirit in the light of historical fact and the supreme revelation of Jesus Christ. It contains the record of God's Truth as revealed to men and is therefore our guide in matters of faith and practice.

Since I believe that the Bible was written in history under divine guidance and both points to and reflects the supreme revelation in Jesus Christ, I believe that any interpretation which we may make of its messages should be based upon the guidance of the Holy Spirit in not only the reading, but also the exegetical and historical study of the Bible; and that we as Christians must see the whole as it relates to Christ, the supreme revelation of God.

The Church

I believe in the Church as the body of Christ's believers gathered together by the Holy Spirit, whose function is to glorify God in adoration, service, and witness. I believe in the local churches and denominations as the constituent parts of this body of Christ, organized for fellowship in carrying out these functions, practicing, and proclaiming common convictions.

The function of the church as stated by the second world Conference on Faith and Order "is to glorify God in adoration and sacrificial service and to be God's missionary to the world." Its task of evangelism is set forth in the Great Commission of Christ; "Go ye into all the world, and preach the gospel to every creature."

As the body of Christ symbolizes the spiritual unity of the Church, so also does it symbolize the organizational diversity, for the individual parts are not all alike, nor do they perform the same function, yet each contributes to the whole.

Just as the living cells of a body lose the power of life when separated from the body, which sustains them, so I believe that individuals become spiritually dead when they become separated from the body of Christ.

The Sabbath

I believe that the seventh day of the week is the holy Sabbath, set apart and given by God to man for his spiritual, mental, and physical well-being; it antedates Moses, has the sanction of Jesus and the early Church, and remains as our day of rest and worship, symbolizing God's presence in time.

From the story of creation, through the time of Moses, the prophets, Jesus, and the New Testament Church, the seventh-day Sabbath is observed without question as the day of rest and worship. Yet I believe that it should be kept not merely because of tradition, but because it was given by God to man for a specific purpose; it was made for man. As Jesus said, "The sabbath was made for man, and not man for the sabbath."

The Sabbath, then, is not a mere compulsory demand upon man's time, but it is a time set apart and given by God to man for his spiritual, mental, and physical well-being. The Sabbath was not arbitrarily instituted at Mt. Sinai by the giving of the Ten Commandments, but it was given to man through his associations with God, as holy time, thus connecting the temporal with the eternal. It symbolizes God's active presence in time, not only at creation, but throughout all time.

The Sabbath is a symbol, yes, but it is also more than a symbol calling men to

fellowship with God. There is great devotional value in a specific time of holy rest based not upon man's temporal calculations, but rather upon divine institution. It may become a weekly rebirth of the whole personality and keep one in tune with God.

The Sacraments

I believe that the sacrament of baptism by immersion is an objective act by the believer which validly symbolizes the acceptance of Jesus Christ as his personal Saviour who died and rose from the dead, and that it thus stands as a pledge to new life in Christ.

I believe that the sacrament of the Lord's Supper is a memorial of the life and passion of Jesus Christ and a pledge of Christian fellowship and renewed allegiance to the risen Lord.

I believe, as Paul implies, that immersion fittingly symbolizes a burial of the old life and a resurrection of the new life cleansed through baptism.

Because it symbolizes the acceptance of Jesus Christ as a personal Saviour, I believe that it calls for believers' baptism when it becomes an objective witness to the prior subjective acceptance of Jesus.

Yet it is more than a symbol, for it is an act which can be definitely dated in time, just as one's natural birth can be dated.

When Christ instituted the Lord's Supper with the words, "This do in remembrance of me," I believe that He intended it to be a memorial to His life and death, much as the Jewish Passover was a sign of the covenant of Israel with God. The Lord's Supper was to be a covenant symbol which would bind His followers together with Him. It, too, signifies belief and acceptance prior to its administration, recalling one to his faith and strengthening his beliefs.

Both of these sacraments are fundamental ordinances of the church and should form a covenant relationship between all believers in Jesus Christ, and the Eternal Father of us all. They should not only symbolize, but actively promote unity within the body of Christ.

"Let the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."

CAMP HARLEY

Rev. Albert N. Rogers

Seventh Day Baptists in the Western Association have for a long time wanted a camp of their own similar to those in other parts of the denomination. A group while driving to the Riverside Conference in 1949 discussed the prospects since the two ministers in the car, Rev. Carl R. Maxson and Rev. Albert N. Rogers, had been that summer engaged in the association's camp program. Eggleston Park, Camp Potato, and the Exchange Club at Whitesville had all been used on a temporary yearly basis.

At Hebron that fall the seminannual meeting approved the idea by making a generous offering. It was decided to name the camp for Rev. Harley Sutton in recognition of his outstanding work with young people in the association and throughout the denomination. A committee was set up to study possible locations.

Several men and women generously offered land and buildings to the committee. At the annual meeting of the Western Association in Little Genesee, June 17, 1951, Paul Baker of Nile reported for the committee recommending a site about two miles southeast of Alfred Station on land given by H. O. and Hannah Burdick of Alfred. It was voted to build Camp Harley there and incorporate the association to hold title to it.

The committee to build the camp consisted of Mark Sanford of Little Genesee, Paul Baker, Fred Palmer, and Albert N. Rogers of Alfred Station, Wayne Crandall and Don A. Sanford of Independence, and Harold O. Burdick. Later Gerald Burdick and Ben R. Crandall of Alfred and Eugene Burdick of Richburg were added. Mr. Rogers was chosen chairman and Mr. Baker treasurer.

A road and a diversion terrace were built on the site in October, 1951, by Allegany District Soil Conservation workmen, and in November a well was drilled to a depth of 130 feet at a cost of \$459.80.

During the spring of 1952 considerable study was given to plans for buildings and finance. The State Health Department office in Hornell was consulted and sent men to inspect the soil conditions

and to locate buildings. Toilet buildings were donated by Arthur Genung of Andover and by the Alfred Atlas Gravel Corporation of Alfred Station for which concrete vaults were built as required. A sucker rod pump was installed in the well with the help of Bruce Cartwright of Little Genesee, Fred Pierce of Alfred Station, and Stanley Saunders of Alfred. Irving Palmiter and Lewis Ells of Alfred Station loaned valuable equipment.

In June, arrangements were made to tear down and move to Camp Harley a frame building formerly a carpenter shop and blacksmith shop and before that Alfred's first gymnasium. Dean John F. McMahon of the State College of Ceramics gave valuable assistance and the work of razing was done under the direction of Fred Palmer of Alfred Station. Six Sundays were spent by volunteers beginning June 22 when the association met with the First Alfred Church. A group of 33 young people spent the night before at the camp in tents and in the Burdick farmhouse and built footbridges, levelled the playing field, and became acquainted with the new place under the direction of George Potter and Mrs. Patty Crofoot Turnbull of Alfred and Mrs. Louella Lewis of Alfred Station.

Work progressed during the summer toward erecting the camp lodge under the direction of Lloyd Pierce of Alfred Station. When winter arrived all roof boards were in place, although two small wings were not covered with roofing. It is expected that volunteers will push the building to completion in the spring. More than 50 different men have donated time, and women's groups from Alfred Station, Alfred, Little Genesee, and Independence and Andover have served meals for the workmen. Willard Young of Nile, Milton Clair of Alfred Station, and Bruce Cartwright of Little Genesee, who helped, have passed away and will be honored in Camp Harley's memorial roster.

Camping became a reality for the association churches on July 31 when junior and senior high school young people held a three-day camp led by Don A. Sanford. A large tent was secured from the Andover Presbyterian Church and a tem-

porary kitchen was built where Mrs. Lelia Livermore of Andover presided as cook. Small tents were set up for sleeping and Mr. Rogers served as business manager. A second period for boys and girls of grades four, five, and six was held August 7-9, under the direction of Mrs. Elizabeth Percy of Alfred.

A gift in memory of the late Leona Place Jones of Alfred has been received from her husband, Irving Jones, who is now living in Oceanside, N. Y. Dr. and Mrs. Willard J. Sutton of Alfred have promised to build a fireplace for the camp lodge in memory of their daughter, Peggy. Furniture and other equipment have already been given. The committee is receiving contributions from the churches and from individuals and reports as of December 31, 1952, receipts of \$887.21 with disbursements of \$682.36.

Like the conservation pond built on the Burdick property near the camp in the late summer, enthusiasm has swelled rapidly. It may be temporarily frozen over but no one doubts that it will become fluid again.

Westerly Pastors Active

The Westerly Pastors' Association elected Rev. Douglas F. Dorchester, president, and Rev. Charles H. Bond, secretary-treasurer for a third consecutive term at its three-hour monthly meeting recently at the Parish House of the Central Baptist Church on Elm Street.

The association announced that it will meet in the near future with the town council to discuss community problems and how to face them effectively.

It was voted to set Tuesday, January 20, aside as a day for prayer for the nation and for peace of the world, with particular prayer for the guidance and direction of the new President of the United States, Dwight D. Eisenhower, who will be inaugurated on that day.

Prayers will be published in the newspapers and given on the local radio, and the Next Door Minister's program will be devoted to this theme.

All Protestant churches will be open throughout the day for prayers. — Westerly Sun.

My Christmas Prayer

Albert B. Crandall

When all new toys have had the day
And all friends' kind thoughts are put
away

What have we then, dear God,
That with us close will stay?

As we at Christmas time may see
Thy gracious care and chivalry
So let us all cling close to Thee,
Divine thy strong and noble mystery.

Take Thou us and shield us tenderly
Keep us lest we go astray
Watch o'er us unendingly
And we will pay Thee homage day by day.

Great God of all the universe
Omnipotent, pure and serene
Guide Thou our thoughts
Make Thou our lives be wholly clean.

Thou gave us Christ for e'er and aye
His life shall be our lay.
Till all the world shall know and say
We bless Thee, Lord, from now, always.

In the name of Christ we pray. Amen.

Ashaway, R. I.

From Rev. and Mrs. E. H. Bottoms

Dear Recorder Friends:

We have learned that frequently our friends have wished to know our location that they may contact us through correspondence.

Now that our employment by the Missionary Society has terminated, our temporary location is Farnham, N. Y., and 722 Robbins Avenue, Niles, Ohio. We shall receive mail promptly at either address and shall be glad to hear from any of our friends who wish to write.

Many of you know that we have traveled extensively, visiting churches since our return to the U.S.A. last July. It has been a joy to have the privilege of contacting so many groups of our Seventh Day Baptist people and to deliver to them our message, trusting that it may promote the interest in the work of our Lord and Saviour in the field of missions.

Yours in His service,

Emmett H. and Nettie Bottoms.

CRANDALL HIGH SCHOOL PROSPECTUS



Mr. Fitzrandolph, Mrs. Crichlow,
Mr. Mills, and Miriam Mills.

A prospectus, recently received from Principal Neal D. Mills, begins with these words: "Crandall High School is a co-educational, secondary, day school located at 29 Charles Street, Kingston. It has been approved by the Education Authority of Jamaica."

The aim of the school as stated in the prospectus is "to provide a sound education of secondary grade, and higher, designed to fit young people for a fruitful Christian life and develop their abilities for the highest service to themselves and to society."

A bit of history is stated: "The school was opened September 6, 1948, with Rev. W. T. Fitzrandolph as headmaster and Rev. N. D. Mills as principal. During the first term the enrollment increased from 14 to 27. A boarding department accom-

modating 10 to 12 students was maintained for the first two years until the space was needed for classrooms. Mr. S. A. Thompson, who was graduated from Milton College, attended Alfred Theological Seminary, and took a summer course in Tuskegee Institute, was added to our staff in September, 1951.

"One of the graduates from our school is Miss Mildred Rankine, who earned her School Certificate in 1950 and has since been a teacher in our school. Another is Mr. Hector Roye who earned his School Certificate in 1951 and now is a clerk in the office of the Manchester Parochial Board. Miss Edna Charles passed the R. S. A. Examination from our school in 1951 and is now working in the office of an oil company in Venezuela.

"On July 4, 1952, after inspection, our school was approved by the Education Authority and we believe it will soon be listed by the Cambridge Committee."

The curriculum includes such subjects as English Language, English Literature, History, Geography, Mathematics, Latin, Spanish, and Commercial subjects.

Courses in Bible are taught. There is also a special group of courses in advanced training in Old Testament, Homiletics, and Religious Education. E. T. H.

Division of Foreign Missions

The Missionary Society was represented at the Denver, Colo., meeting of the Division of Foreign Missions by Rev. C. Harmon Dickinson, pastor of the Denver Seventh Day Baptist Church. These meetings convened just preceding the biennial meeting of the National Council of Churches. Pastor Dickinson writes that he attended all the main sessions of the D. F. M. and that a report of his impressions will be written up for the Sabbath Recorder at an early date. E. T. H.

YOU AND SELF-RESPECT

Jesus was practical in His teaching and vivid in His parables and illustrations. Telling of one who was going on a long journey and left certain business matters in the hands of servants, He definitely made it clear that men naturally had varying capacities and capabilities. This man entrusted five talents to one servant, two

to another, and one to another. By wise management the first servant and the second doubled the amount of money for which each was responsible. They were commended in the same words, although the amounts were different. "According to his ability," each did equally well. There could be no cause for jealousy or resentment on the part of either. The third, honest in that he returned the one talent for which he was responsible, received no commendation from his master, but rather was condemned because he did nothing.

To do nothing is a grave sin. The greatest hindrance to the progress of the kingdom of heaven is the do-nothing servant. For one reason or another he is negative in his way of life and in his accomplishment. It might be because he is "afraid," as the one-talent man expressed his excuse. It could be that he is envious of those who could do more or do better, or who seem to be more important in the world — and so he does nothing.

Even if you have only one talent, you are responsible to the same degree as the one who has exceptional ability. You certainly are fitted for the work you are called upon to do. Everyone should feel a just pride in doing his work well and should have respect for himself in his honest effort. Do not think that any honest task is beneath your dignity. Remember our Lord washed the feet of His disciples. H. R. C.

SABBATH OBSERVING MAORIS OF NEW ZEALAND

Emmett H. Bottoms

The Maoris of New Zealand are the natives who were found on the islands when discovered by the English more than one hundred years ago. These people resemble the American Indian in physical appearance and intellect. They have artistic ability and many skills.

Soon after Mrs. Bottoms and I arrived in New Zealand we learned of a group of these people who are Sabbath observers and are located in the eastern part of North Island. The organization bears the name, "Rangatoo Church"; in English, "The Church of the Uplifted Hand." Their traditional record indicates that their

Sabbath observance dates back five hundred years, and they have a membership of nearly five thousand. The Scriptural basis for their creed is, "The Commandments of God and the Faith of Jesus."

One of our very early long trips with Pastor and Mrs. Johnson was to visit Mr. Bidwell, one of the secretaries of the Rangatoo Church, who lives southeast of Whakatane. Upon arriving at the home we found Mr. Bidwell was away at his road supervisory work, but Mrs. Bidwell received us cordially. During our nice visit with her she told us of the Rangatoo Conference which was to be held early in July, 1951, and assured us that we would be welcome to attend.

On the designated date Pastor Johnson and the writer drove to the conference where we found a warm welcome. When we were ushered into the house of worship we observed that there were no pews. The worshipers were seated or reclining on rugs, carpets, or mattresses. There were no hymnbooks or musical instrument.

Pastor Johnson and the "American Evangelist" were invited to speak during the morning service. It was necessary for us to have interpreters, as approximately forty per cent of those present could not understand English well enough to follow through an address. Mr. Brown interpreted for Pastor Johnson and Mr. Bidwell for the "American." Both men displayed remarkable ability and memory. The addresses were well received by the entire congregation.

The officials and the ladies who were in charge of dinner gave us an urgent invitation to remain, but we, realizing that those who are unable to understand English have some mental reservations relative to white people, thought it wise to go before the dinner hour. However, upon their insistence, we did go to the dining room for tea. The spacious room contains tables and benches which will accommodate approximately two hundred and fifty people. The table where we were served was set for six, and four Maori ladies were seated with us. We had delicious hot tea, sandwiches, and biscuits. Cookies are biscuits in New Zealand. As we took our leave many of the group expressed their gratitude for our presence at the meeting.

Shortly before leaving New Zealand Mrs. Bottoms and I visited some of the members in their homes. We were well received and some of them told us that they have a feeling of Christian fellowship toward Seventh Day Baptists that they have never had for any other denomination of white people.

We trust that through prayer and careful co-operation by Seventh Day Baptists of New Zealand these people may become the "Rangatoo Church of Seventh Day Baptists," and thereby strengthen our work and fellowship in that little country.

ITEMS OF INTEREST

Miss Marion Carpenter has received copies of her book of children's stories, recently published under the title "Some Yarns." With pen and ink sketches by the author, the little book contains 15 stories of great interest to children from four to twelve years of age.

Miss Carpenter has chosen a variety of tales, some true and some fanciful. The publisher, Don Gray of the Mighty Oak Print Shop in Milton, Wis., has wisely chosen large print which children will find easy to read.

Rev. George B Shaw enjoyed Christmas with his family down in the H. O. Burdick house Christmas Eve. His three grandsons carried him down from "The Haymow," marking the first time he had been downstairs in five and a half years. We're glad to report he suffered no ill effects from his little trip — a big event for a man bedridden for so long. — Alfred Sun.

Through the Riverside bulletin it is learned that Rev. Alton L. Wheeler has accepted the call to become pastor of that church next fall.

SABBATH SCHOOL LESSON

for January 31, 1953

Possessions and the Kingdom.

Scripture: Matthew 19.

The Bible promises no loaves for the loafer. — Selected.

★ ★ ★ ★ ★ ★ ★ ★

Worship Thought for February

Peace Within

Thou hast made us for Thyself, O Lord; and our heart is restless until it rests in Thee. — St. Augustine.

★ ★ ★ ★ ★ ★ ★ ★

PEACE WITHIN

Mrs. P. B. Hurley
Associational Secretary

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Matthew 11: 28-30.

Everyone is longing for peace during these days of a troubled world; we feel the weight of anxiety and doubt, and we ask — How can we have peace in our own minds, or upon the earth?

Permanent peace can be established only by the Prince of Peace through His abiding presence within us and for us, whether in the midst of war, or in the quiet walks of life.

Rev. J. H. Jowett has given us this thought — "A fatal mistake in life is to drag its load in a single collar. No one was ever intended to bear his burden alone. Christ has no single collars. He deals only in yokes. A yoke is a collar for two, and the Lord Himself pleads to be one of the two. He wants to share the labor of any galling burden, whether it be when we come to the exhausting ascent or to the equally exacting decline. The secret of life's peace is to drop the single collar and to accept the Master's yoke." So to have "Peace Within" we must cast out our fears and let Jesus share our daily load.

Close with the reading of the prayer poem, "Lord, Keep Me Calm," from Recorder of December 8, 1952.

Dr. Rosa Palmberg passed away
Monday, January 12, 1953.

Our Children's Letter Exchange

Dear Mrs. Greene:

We had a nice Christmas. We like all the things we received and are going to thank Santa. He brought an electric train, a bicycle, race cars, guns, color books, and other things. Aunt Rachel sent us trucks that go ahead and back up, too.

Our tree is nice and beautiful and you should come and see it. We painted a scene on our front window, using a scouring powder solution, and we made Christmas decorations.

I, Kenny, am six years old. I have a nice pet African snail which eats lettuce.

I, David, am four years old, and I had a birthday party in November. Mommy made twenty-five dozen Christmas cookies.

Your friends,

Kendall and David Wellman.

(Above was written as dictated.)

304 Roncroff Drive,

North Tonawanda, N. Y.

Dear Kendall and David:

What do you think? These very welcome letters from you and Judith were the only ones I have received in several weeks and how pleased I was to receive them.

You surely had a wonderful Christmas and will long remember it; and I am sure you will enjoy and play with your nice Christmas presents a long, long time.

I spent Christmas Day with my daughter, Eleanor Clemens, and family in Wellsville, along with her husband's mother and her sister, Pauline, her husband and two children, Ronald, seven, and Marna, just four years old that very day. Marna came up to me and said, "Do you know how old I am?" Then she held up four fingers and pointing to them one by one said, "One, two, three, four, that's how old I am." We all spent New Year's with them in Cuba, N. Y.

I surely wish I could have seen your beautiful Christmas tree. I didn't try to have a Christmas tree this year since I live all alone, but I enjoyed receiving Christmas gifts with the rest under the Clemens' Christmas tree. I didn't open my gifts from my son and family, until

then, although they came in the mail two weeks before. I received many nice gifts but haven't room to name them here.

Your loving friend,

Mizpah S. Greene.

Dear Mrs. Greene:

For Christmas I got a sewing basket, a dress, some shoes, slippers, pink bedspread, and other things.

We hung up mistletoe over the entrance to our hall. My brothers just stood under it purposely to call someone's attention to them, and asked for a kiss.

For Christmas supper my mother made a birthday cake for Jesus, and my father put some candies on it, saying, "Happy Birthday, dear Jesus."

Every year we all get Christmas cards. Our family wants everybody to see our pretty Christmas cards, so we pin each one on our curtain. Then everyone can see them.

With love,

Judith Wellman.

Dear Judith:

I am glad you, too, were well remembered with Christmas gifts, and such worth-while ones.

I would like to have been at your home at Christmas, and believe me I would have given your dear little brothers a good big hug and kiss. Perhaps, though, I should call them your big brothers. I told little Marna she was a good little girl and I heard her tell her mother, "She called me 'little.' I'm a big girl four years old." But I noticed she liked to spend a good deal of time on my lap.

I think it was a wonderful idea to have a birthday cake for Jesus. We must never forget that Christmas Day is not merely a gift day, but a blessed day in memory of our dear Saviour, Jesus. I'm afraid many think of it as simply a day for exchanging presents.

I'm quite sure my curtain would fall down if I pinned all my Christmas cards on it this year, for I received ninety-seven of them. I keep them still on my serving table and enjoy looking them over whenever I have time.

Did you have a white Christmas? We had to wait until the next day to have a snowstorm but several times since then I have gone out early in the morning to

NEWS FROM THE CHURCHES

INDIANAPOLIS, IND. — The Seventh Day Baptist Church in Indianapolis is progressing. Mr. and Mrs. Leslie Baker, Ingalls, Ind., came to us several months ago. Mr. Baker preached for us on Friday nights. On Sabbath, November 29, he and his wife started a children's class. Ten children and six adults attended the class on November 29. By December 20 the number had increased to twenty children and eleven adults.

We are proud of the progress made and are looking forward to greater things in 1953.

We will reorganize our women's meeting the first Tuesday night in January and hope to be sending in some reports on that.

Mrs. Minnie Grace Spaulding passed away on Wednesday night, December 17, 1952. — Mrs. May Henke, Correspondent.

EDINBURG, TEX. — The Edinburg Sabbath School entered the 1952 Church School attendance contest sponsored by the Christian Life Magazine. The contest ran from October 4 to November 8. We are happy to report that as a result our Sabbath school membership increased from 17 to 29. We called Evangelist Wayne Marona to hold revival meetings here at the close of the Sabbath school attendance campaign beginning November 14.

Gospel tent meetings were held November 14 - December 6, then services were held one week at the church. Mr. Marona remained to help Pastor Mitchell in visitation and to assist in any way he could for another week, leaving Edinburg for Gadsden, Ala., December 25.

The revival meetings have been a blessing to all though it was the third week before we had an altar service. Pastor Mitchell, who had never been satisfied with his early baptism before salvation, was rebaptized as a true follower of Jesus, and one new convert was baptized and received into church membership.

sweep snow off our walk, especially this morning.

It was good to receive your letter and I hope to hear from you often.

Lovingly,
Mizpah S. Greene.

Sabbath day, December 13, we welcomed into the Edinburg Church, Virgil Huey and Mrs. Alfred F. DeLeon, with two of her children, Alfred, Jr., and Rose Marie. Indeed, we do thank the Lord for all He has done in our community. With Mrs. DeLeon and her children our Sabbath school membership is now 34, double that of October 4. — Mary H. Van Horn, Church Clerk.

ASHAWAY, R. I. — Home-coming Sabbath was observed on November 29. Following the worship service, a covered dish dinner was held in the parish house. During the dinner hour, there was singing; later, letters were read from members unable to attend and a short testimony meeting concluded the program.

The canvass for the church budget took place the second week in December. In past years, the canvass has been carried on in February. Under the new arrangement, the pledges will begin the first of the new year to coincide with the annual business meeting which is held the first Sunday in January.

On the Sabbath of December 13, we were privileged to hear Rev. Emmett Bottoms give a fine detailed account of his mission trip "down under." He gave a vivid picture of the conditions there and the great need for more missionaries and supplies. On the evening of the same day, several from the church attended a similar, but more informative, meeting conducted by Rev. Mr. Bottoms at the parish house in near-by Rockville.

The service on December 20 was woven around a beautiful Christmas cantata ably sung by the choir. Poinsettias and a beautiful arrangement of greens, white birch branches, and gay ornaments on the table adorned the front of the church.

Sunday evening, December 21, the Sabbath school presented the annual Christmas program. An interesting program of recitations, playlets, and a piano solo was enjoyed. Gifts and chocolate Santas were distributed following the program.

As in past years, the front of the church was illuminated with spotlights and lighted candles in the windows during the Christmas season. Christmas music was also broadcast nightly over the tower system. — Mrs. Raymond Kenyon, Correspondent.

BIRTHS

Davis. — A son, Kenneth Herbert, to Mr. and Mrs. S. Kenneth Davis, Rt. 1, New Market, N. J., December 31, 1952.

Obituaries

Pierce. — James Newton, son of John and Rebecca Pierce, was born January 30, 1872, in Humboldt, Neb., and passed away December 21, 1952, at the home of his daughter in Wills Point, Tex.

He was married to Enniettie Eunice Babcock October 26, 1893. Six children were born to this union. His wife and five children survive him, also twenty-three grandchildren and twenty great-grandchildren.

Mr. Pierce has been a member of the Fouke, Ark., Seventh Day Baptist Church for forty-eight years. Farewell services were conducted at the Fouke Church December 22 by Rev. T. R. Sutton, assisted by Rev. Mouzon Fletcher of Wills Point. Burial was at the Fouke cemetery. T. R. S.

Pierce. — Enniettie Eunice, daughter of Susan Lippincott and Joel B. Babcock, was born October 31, 1874, at Western, Neb., and passed away January 1, 1953, at Wills Point, Tex.

She was married to James Newton Pierce October 26, 1893. To this union were born six children.

Her companion for fifty-nine years preceded her in death December 21, 1952. She is survived by all the children except Paul, twenty-three grandchildren and twenty great-grandchildren; also by two sisters.

Mrs. Pierce was an active member of the Fouke Seventh Day Baptist Church for forty-eight years, attending regularly until the past year which she and Mr. Pierce spent at Wills Point, Tex. Farewell services were held at the church in Fouke, Ark., January 3, conducted by Rev. T. R. Sutton, assisted by Rev. Mouzon Fletcher of Wills Point. Burial was in the Fouke cemetery. T. R. S.

Jett. — Leonard F. Jett, son of William and Sophronia Lowther Jett, was born June 29, 1867, at Berea, W. Va., and died December 31, 1952, at Battle Creek, Mich.

Mr. Jett was married June 30, 1894, to Lillie Meredith who preceded him in death. He is survived by two daughters, a son, a sister, a brother, and three grandchildren.

He was a retired farmer, a lifelong resident of the Berea community with the exception of some twenty years spent in Salem, W. Va. In his youth he became a member of the Berea Seventh Day Baptist Church. At one time he served as superintendent of the Sabbath school. He was also a member of an evangelistic male quartet.

Farewell services were conducted January 3, 1953, at the Berea Seventh Day Baptist Church by Rev. Ralph Coon, the part-time pastor of the church. Interment was at the Pine Grove Cemetery at Berea. R. H. C.

Langworthy. — In Berkeley Heights, N. J., July 7, 1952, Grace Stevens Langworthy, wife of the late LaVerne D. Langworthy, aged 79 years.

She was born in Clifford, Pa., November 1, 1872, the daughter of Sanford and Emma L. (Kenyon) Stevens. She was united in marriage with LaVerne D. Langworthy June 20, 1900. Their entire married life was spent in Westerly. She was an active and devoted member of the Pawcatuck Seventh Day Baptist Church, maintaining her interest when she was a nonresident member in the years following Mr. Langworthy's death. Mrs. Langworthy is survived by a daughter, a son, a brother, and two grandchildren.

The funeral service was held at the Buckler Funeral Home in Westerly on July 10. Rev. Harold R. Crandall of Rockville, pastor emeritus of the Pawcatuck Seventh Day Baptist Church, officiated. Interment was in the First Hookinton Cemetery. H. R. C.

Whitford. — In Westerly, R. I., December 19, 1952, Vernie Santee Whitford, wife of Dr. Edwin Whitford, aged 78.

Born in Hornell, N. Y., July 17, 1874, she was the daughter of Mr. and Mrs. J. E. B. Santee. Mrs. Santee was the former Mary E. Bentley, daughter of Mr. and Mrs. B. C. Bentley of Maple Avenue, Westerly. Mrs. Whitford's education above the public school was at Emerson School of Oratory and at Alfred University, Alfred, N. Y. She was united in marriage with Dr. Edwin Whitford in Hornell, N. Y., December 24, 1903, by Rev. Boothe C. Davis, assisted by Rev. Arthur E. Main. The Whitford home has been in Westerly these forty-nine years and both Dr. and Mrs. Whitford have been active members of the Pawcatuck Seventh Day Baptist Church.

Mrs. Whitford is survived by her husband, a sister, three children and four grandchildren. Mrs. Whitford had been patient and even cheerful in her suffering. Her husband has given her tender and solicitous care. His devotion and that of her children could hardly be exceeded.

At Mrs. Whitford's request the private funeral was held in her late home with Rev. Harold R. Crandall, pastor emeritus, and Rev. Charles H. Bond, pastor of her church, officiating. Interment was in River Bend Cemetery. H. R. C.

Crandall. — Mrs. Adelaide May (Blanchard) Crandall, 79, wife of Professor Linton Brown Crandall and a native of North Uxbridge, Mass., died recently in a rest home near Storrs, Conn.

Funeral services were conducted in the Congregational Church, Storrs, and the burial was in Rural Cemetery, Worcester, Mass.

Mrs. Crandall is survived by her husband, a son, and a daughter, and many other near relatives. — (Condensed from an item in a Worcester, Mass., paper.)

DENOMINATIONAL BUDGET
Statement of Treasurer, December 31, 1952

Receipts		December	3 months
Balance on hand Dec. 1	\$	2.10	
Adams Center		72.95	72.95
Albion			48.84
Alfred, First			402.81
Alfred, Second	260.65		260.65
Andover	10.00		10.00
Associations and groups			45.00
Battle Creek	810.56		1,724.56
Berlin	161.10		268.10
Boulder			95.34
Brookfield, First			35.00
Brookfield, Second			77.85
Chicago	65.50		147.50
Daytona Beach	49.80		121.90
Denver	115.56		170.68
De Ruyter			20.00
Dodge Center			50.00
Edinburg			11.25
Farina	86.60		116.60
Fouke	1.00		24.13
Friendship			5.00
Hebron, First	32.16		43.01
Hopkinton, First	106.00		356.45
Hopkinton, Second			20.00
Independence	117.00		126.00
Indianapolis	31.15		47.15
Individuals	125.00		155.00
Little Genesee	140.22		140.22
Little Prairie	3.50		7.00
Los Angeles			79.50
Lost Creek	216.76		216.76
Marlboro	236.02		536.02
Middle Island	8.00		29.65
Milton	501.44		924.24
Milton Junction	326.19		502.82
New Auburn	27.57		44.35
New York	82.30		82.30
North Loup	173.47		173.47
Nortonville			95.00
Pawcatuck	897.14		897.14
Philadelphia	18.00		62.50
Piscataway	17.00		59.50
Plainfield	824.69		1,116.76
Richburg			63.00
Ritchie	30.00		30.00
Riverside	536.04		536.04
Roanoke	10.00		26.00
Rockville	7.45		20.70
Salem	100.00		225.00
Verona			152.00
Washington	30.00		70.00
Waterford	17.46		46.44
Welton	10.00		10.00
White Cloud	49.77		173.97
Totals		\$6,310.15	\$10,776.15

Disbursements

	Budget	Specials
Missionary Society	\$1,581.00	\$ 399.24
Tract Society	619.00	2.00
Board of		
Christian Education	857.50	231.00
Women's Society	113.50	51.00
Historical Society	190.00	1.00
Ministerial Retirement	568.00	416.44

S. D. B. Building	159.00	1.00
World Fellowship and Service	30.00	50.00
General Conference	882.00	
American Bible Society		38.93
S. D. B. Memorial Fund		56.00
Bank of Milton, service charge	.74	
Totals	\$5,000.74	\$1,246.61
Balance on hand	\$ 62.80	

Comparative Figures

	1952	1951
Receipts in December:		
Budget	\$5,061.44	\$5,889.39
Specials	1,246.61	2,534.22
Receipts in 3 months:		
Budget	8,965.90	10,026.66
Specials	1,810.25	3,514.11
Annual Budget	46,635.00	43,825.00
Percentage of budget raised to date	19.2%	22.9%

L. M. Van Horn,
Treasurer.

Milton, Wis.

OUR SERVICEMEN

Pvt. Russell G. Clement, RA17367218
Co. C, 1st School Bn.
Fort Belvoir, Va.

S/Sgt. Luther R. Curry, Jr., 15171690
2308 E. Winsett Blvd.
Rincon Vista
Tuscon, Ariz.

Accessions

Roanoke, W. Va.
Mrs. Walter Lee Bond

Marriages

Thorngate - Dunn. — Dr. David Thorngate, Lt. USNR, and Miss Mary Ann Dunn were married September 5, 1952, in the chapel of Fairchild Air Force Base, Spokane, Wash., by the chaplain. The new home is at 1808 Pleasantdale, Cleveland 9, Ohio.

Smith - Loughhead. — In Rockville, R. I., November 22, 1952, William Clark Smith of New London, Conn., and Mrs. Sylvia W. Loughhead of Westerly (Pawcatuck), R. I. Rev. Harold R. Crandall officiated.

WINTER RETREAT on through route; 40-mile view; quiet, Sabbathkeeping family; central heating, hot and cold water bathroom; near State Reservation, ski trails, bus line; no smoking. Reasonable rates. Write for reservations to P. O. Box 56, Princeton, Mass. Telephone 73.

JANUARY 26, 1953

The Sabbath Recorder

"The Lord knoweth the way of the righteous."

Sometimes we are forced to cast our lives upon God in utter faith in order to save ourselves from going to pieces mentally and spiritually.