

**DENOMINATIONAL BUDGET**  
Statement of Treasurer, December 31, 1952

Receipts		December	3 months
Balance on hand Dec. 1	\$	2.10	
Adams Center		72.95	72.95
Albion			48.84
Alfred, First			402.81
Alfred, Second	260.65		260.65
Andover	10.00		10.00
Associations and groups			45.00
Battle Creek	810.56		1,724.56
Berlin	161.10		268.10
Boulder			95.34
Brookfield, First			35.00
Brookfield, Second			77.85
Chicago	65.50		147.50
Daytona Beach	49.80		121.90
Denver	115.56		170.68
De Ruyter			20.00
Dodge Center			50.00
Edinburg			11.25
Farina	86.60		116.60
Fouke	1.00		24.13
Friendship			5.00
Hebron, First	32.16		43.01
Hopkinton, First	106.00		356.45
Hopkinton, Second			20.00
Independence	117.00		126.00
Indianapolis	31.15		47.15
Individuals	125.00		155.00
Little Genesee	140.22		140.22
Little Prairie	3.50		7.00
Los Angeles			79.50
Lost Creek	216.76		216.76
Marlboro	236.02		536.02
Middle Island	8.00		29.65
Milton	501.44		924.24
Milton Junction	326.19		502.82
New Auburn	27.57		44.35
New York	82.30		82.30
North Loup	173.47		173.47
Nortonville			95.00
Pawcatuck	897.14		897.14
Philadelphia	18.00		62.50
Piscataway	17.00		59.50
Plainfield	824.69		1,116.76
Richburg			63.00
Ritchie	30.00		30.00
Riverside	536.04		536.04
Roanoke	10.00		26.00
Rockville	7.45		20.70
Salem	100.00		225.00
Verona			152.00
Washington	30.00		70.00
Waterford	17.46		46.44
Welton	10.00		10.00
White Cloud	49.77		173.97
<b>Totals</b>		<b>\$6,310.15</b>	<b>\$10,776.15</b>

**Disbursements**

	Budget	Specials
Missionary Society	\$1,581.00	\$ 399.24
Tract Society	619.00	2.00
Board of		
Christian Education	857.50	231.00
Women's Society	113.50	51.00
Historical Society	190.00	1.00
Ministerial Retirement	568.00	416.44

S. D. B. Building	159.00	1.00
World Fellowship and Service	30.00	50.00
General Conference	882.00	
American Bible Society		38.93
S. D. B. Memorial Fund		56.00
Bank of Milton, service charge	.74	

<b>Totals</b>	<b>\$5,000.74</b>	<b>\$1,246.61</b>
Balance on hand	\$ 62.80	

**Comparative Figures**

	1952	1951
Receipts in December:		
Budget	\$5,061.44	\$5,889.39
Specials	1,246.61	2,534.22
Receipts in 3 months:		
Budget	8,965.90	10,026.66
Specials	1,810.25	3,514.11
Annual Budget	46,635.00	43,825.00
Percentage of budget raised to date	19.2%	22.9%

L. M. Van Horn,  
Treasurer.

Milton, Wis.

**OUR SERVICEMEN**

Pvt. Russell G. Clement, RA17367218  
Co. C, 1st School Bn.  
Fort Belvoir, Va.

S/Sgt. Luther R. Curry, Jr., 15171690  
2308 E. Winsett Blvd.  
Rincon Vista  
Tuscon, Ariz.

*Accessions*

Roanoke, W. Va.  
Mrs. Walter Lee Bond

*Marriages*

**Thorngate - Dunn.** — Dr. David Thorngate, Lt. USNR, and Miss Mary Ann Dunn were married September 5, 1952, in the chapel of Fairchild Air Force Base, Spokane, Wash., by the chaplain. The new home is at 1808 Pleasantdale, Cleveland 9, Ohio.

**Smith - Loughhead.** — In Rockville, R. I., November 22, 1952, William Clark Smith of New London, Conn., and Mrs. Sylvia W. Loughhead of Westerly (Pawcatuck), R. I. Rev. Harold R. Crandall officiated.

**WINTER RETREAT** on through route; 40-mile view; quiet, Sabbathkeeping family; central heating, hot and cold water bathroom; near State Reservation, ski trails, bus line; no smoking. Reasonable rates. Write for reservations to P. O. Box 56, Princeton, Mass. Telephone 73.

JANUARY 26, 1953

# The Sabbath Recorder

*"The Lord knoweth the way of the righteous."*

Sometimes we are forced to cast our lives upon God in utter faith in order to save ourselves from going to pieces mentally and spiritually.



# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

ABBIE B. VAN HORN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL ..... Missions  
EVERETT T. HARRIS, D.D. .... Missions  
MRS. A. RUSSEL MAXSON ..... Woman's Work  
BEN R. CRANDALL, D.Ped., Ph.D. Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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## LET'S DO SOMETHING ABOUT IT

Liquor advertising becomes more offensive and vicious by the week. Two indications of it have come to us in recent days. Here is a quotation from "Pabst Blue Ribbon News" published by the Pabst Brewery.

"Blue Ribbon Bout fans still write to us to report anecdotes dealing with the answers they receive when the question 'What'll you have?' is raised pertaining to any kind of situation. Often the answer, 'Pabst Blue Ribbon' comes from children as young as three years old, proving that while such Pabst-conscious fans may not be beer consumers, the impact of our advertising is penetrating to all ages."

Another bit of vicious advertising along the same line is commented on in the Newark Athletic Club's paper, "Club Life," when the editor writes, "Whiskey advertising is subtle beyond the imagination. Take this one for instance: The copy tells of how a child will follow the lead of the father. Then comes the sales punch, like this — 'As the years go by no one will enjoy seeing you enjoy yourself more than your son. He'll be glad when you come home with good news about the job. . . . He'll be happy to see you reminiscing with old friends over a couple of drinks. He'll learn that whiskey belongs in the lives of men like his dad. . . . Yes, your son likes to see you lead a full satisfying life. When he grows up he'll borrow many of the ideas in your way of life for his own way of life. And if he sees you drinking only moderately, he'll borrow the idea of moderation, too.'"

It is interesting to note that the issue of "Pabst Blue Ribbon News" from which we quoted above, also commented on the fact that sentiment in favor of nation-wide prohibition is growing all across the country.

This insidious propaganda of the liquor industry can be thwarted only by an uprising in moral indignation of the Christian people of America. Protests to newspapers and radio and television stations are effective. Let's do something about it! — New Jersey Baptist Bulletin.

## MINISTERS' CONFERENCE

May 4-7, 1953 — Alfred, N. Y.

## THE SABBATH RECORDER

43

### MEMORY TEXT

"Trust in the Lord with all thine heart; and lean not unto thine own understanding." Prov. 3: 5.

### A Prayer

O Thou who art the Light of the minds that know Thee, the Life of the souls that love Thee, and the Strength of the wills that serve Thee, help us so to know Thee that we may truly love Thee, so to love Thee that we may fully serve Thee, whom to serve is perfect freedom; through Jesus Christ, our Lord, Amen. — Book of Common Worship.

### BIBLE CHARACTERS

X

Two Roman governors come into the story as we read of the arrest of Paul which resulted in his voyage to Rome as a prisoner. Both seem to have taken considerable pains to find out the truth concerning the case. Felix, the first, listened to the accusers at length and also to Paul's defense, and took time for further investigation. He commanded that the prisoner should be at considerable liberty and treated with kindness. At Paul's second appearance, Felix was greatly moved by his impassioned argument concerning "righteousness, temperance, and judgment to come" and spoke those well-known words, "Go thy way for this time; when I have a convenient season, I will call for thee." Though we feel sure that the governor was convinced of Paul's innocence, yet in the hope of receiving a bribe for his release, and because of his desire to please the turbulent Jews of his province he left him still in custody for two years till the close of his term of office.

Festus was the next Roman governor of Judea. Paul was held in prison at Caesarea, the capital. Soon after Festus came to the province, he made a trip to Jerusalem. Paul's enemies begged him to bring Paul to Jerusalem for trial, hoping to kill him by the way, but Festus answered wisely that he would soon return to Caesarea and try him there. When this occurred and Paul contended that he had done no wrong, Festus wished to win favor with the Jews and asked if he would

go to Jerusalem to be tried; then Paul appealed to Caesar.

It was later agreed between Festus and King Agrippa, his guest, that the prisoner could be freed if he had appealed to Caesar, but now to Caesar he must go.

It would seem to us that in this case God indeed made "the wrath of man to praise him." Paul had longed to go to Rome and visit the church there, then unknown to him. Little did he suspect that he would go as a prisoner. In devious and surprising ways then as they are now God's purposes were accomplished, and His kingdom advanced.

### GOTHIC GLIMPSES

Dean A. J. C. Bond, D.D., D.Litt., and Mrs. Bond leave soon for a holiday in Florida with the good wishes of the School and Alfred University. Dr. Bond is now in his eighteenth year of faithful service as dean. He will confer in Florida with Dr. J. Nelson Norwood, chairman of the Advisory Council of the school.

Wednesday is "workshop" day at The Gothic on the schedule for the second semester beginning February 3. Three off-campus men have registered along with the regular students for a two-hour seminar on the Book of Romans under Professor Loyal F. Hurley each morning and for afternoon classes in Pastoral Care taught by Rev. Albert N. Rogers. Professor Hurley is also giving six hours a week on Introduction to the New Testament and Dr. Ben R. Crandall offers a course in Church Law.

Two generous checks recently received from good friends are being added to the Continuous Support Fund. The Milton and First Alfred Churches have renewed their annual appropriations.

Oscar Burdick is writing his senior thesis on the Stennett family, Seventh Day Baptist leaders in England two centuries ago, while doing graduate work at Pacific School of Religion, Berkeley, Calif. Duane Davis is making a historical and sociological study of the religious situation at Nortonville, Kan., where he is pastor.



Both men are candidates for the B.D. degree from Alfred this June.

Rev. Ernest W. Bittner was a student at the school some years ago. Now pastor of the United Community Church, Castile, N. Y., he has resumed his study and the following prayer is composed by him.

#### Prayer at the Opening of the School of Theology, 1952

Eternal God, our Father, infinite in wisdom and love, we thank Thee for Thy divine goodness that makes possible our attendance at this School of Theology. We thank Thee, our Father, for this school that brings us together; for its worthy past and its promise of ever growing service in the future. We thank Thee for all devoted teachers and administrators of this school, both of the past and present who have faithfully served that men and women might go forth from these halls, to serve Thee more ably.

Especially, we pray Thee, be with us who come here now to seek further training to fit us better to serve Thee. Give us open minds and discerning hearts that we may find true wisdom and a sustaining faith in Thee. Help us to translate Thy teaching into conduct and to transmute Thy Spirit into daily living. Save us, O Lord, from cramped minds and shriveled souls. Help us to open our minds and hearts as obedient and eager pupils. Grant that as we seek for truth we may find Thee. Give us patience and courage to go on each day with our daily duties; and when life's labors are finished, bring us all into the higher school of the eternal life, in Jesus' Name, we pray. Amen.

— Release.

#### ANNUAL MEETING OF THE HISTORICAL SOCIETY

The Annual Corporate Meeting of the Seventh Day Baptist Historical Society will be held in the library of said society in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, N. J., on the first day of the week, February 1, 1953, at eleven o'clock in the forenoon.

Corliss F. Randolph,  
President,  
Frederik J. Bakker,  
Recording Secretary.

### OLD STONE FORT CHURCH

#### Sermonet

There seems always to be a wide chasm between a Christian's duties and obligations and what he as an individual actually accomplishes in life. This reflection of



human weakness ought to prompt us to "look unto Jesus" at all times. We should always do our best as the Spirit directs us and leave the results with Him.

A sermon preached November 8, 1952, helped to bring out this fact. We may trust and find safety in Him. Text: "Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us." Psalm 62: 8.

A refuge from ignorance: all wisdom comes from God. To seek and to know of Him and His marvelous works is enlightenment to all peoples. We learn from Him and His Holy Word how to live agreeably with our fellow men, what our duty is to Him, and what His is to us.

God's plan never fails when strictly adhered to. The highest developments of man are not trusted too far. Our largest steamships are equipped with lifeboats and life preservers for sometimes they are wrecked; aeroplanes have parachutes. We don't trust their power too far as they may burst in the air or crash in mountains.

Bombs and guided missiles superior in their nature may fail to win a war. We recently saw Hitler's downfall.

It is a fact that when our conscience

burns within us because of the sins of commission and omission God is a refuge for us. We may pour out our hearts to Him and He speaks forgiveness. He is always waiting, listening for a penitent child to ask for his sins to be forgiven. We must ask for forgiveness to become eligible for it. After all other dependence has been renounced and a confident approach is given, God does the rest.

Trust in Him at all times. Yes, that is exactly what the psalmist is trying to bring out. Everybody, no doubt, calls upon God in times of sudden danger, during severe illness, or loss of a loved one. When doubts, cares, worries, and perplexities overcome us it is easy to remember One who cares.

Do we remember Him also during our prosperous days? Is He not just as near and dear when life is lovely and the days flow by like a beautiful song? If He isn't He ought to be. He wants us to be happy and to share our joy and glad tidings. Yes, we may pour out our hearts to Him at all times and be sure of a refuge that is a solid rock that cannot be moved. He will hide His loved ones safe in the cleft of the rock, now and through all eternity.

The Old Stone Fort Seventh Day Baptist Church is located on a gravel road two miles southeast from the village of Stonefort, Ill., population 500. A U. S. highway runs through Stonefort and the church is easily accessible by automobile.

The building is thirty years old and since its erection has suffered many incidents including a severe leak from the belfry, wind damage, a lightning stroke, and, worst of all, it was shaken by the blasting of heavy charges of dynamite for construction of a near-by railroad — the trains of which are still causing interruption of meetings.

The purpose of our church is revealed through its covenant, which is as follows:

We whose names are hereunto added, believing in the Lord Jesus Christ as our Saviour, and trusting that we have been born of God into a spiritual life, do here by covenant with each other to keep the commandments of God and the faith of

Jesus Christ our Lord, and to enter into church relationship with each other according to the articles of faith.

We covenant and agree to love each other as Christians, to pray for each other, and to watch over each other for our mutual edification and comfort.

We also covenant and agree to be faithful in our attendance on Sabbath worship and all meetings of the church, and to sustain the ministry of the Word, as our circumstances shall permit and as God shall give us ability.

The church was organized March 5, 1871.

The officers of the church are: Pastor, Charles E. Lewis; moderator, Addison Appel; treasurer, Jeanette Appel; clerk, Edith Lewis; pianist, Mae (Randolph) Lewis. Frank Johnson, a graduate of Alfred University, served the church as music director in past years. It is now served by Oliver Lewis who is a former businessman and has been active in the community and church affairs for more than sixty years. He is a licensed minister and was active as pastor of the church for several years. His father, Robert Lewis, minister and schoolteacher, helped organize the church and pastor it through its formative years. The present pastor, second eldest of ten children of Oliver Lewis, makes three generations serving the pulpit. The names of Johnson, Lewis, and McSparin have appeared upon the rolls a long time.

We are fortunate in having Addison Appel, the former pastor, and Harry Lewis as licensed preachers. Carlos McSparin is licensed and also Joseph Lewis. All have pulpit privileges and share an equal portion of the responsibilities of seeing that the work progresses. Here we find co-operation at its fullest.

Addison is a schoolteacher, Harry a student at Carbondale University, Carlos is a welder at the construction of a large government plant near Paducah, Ky. Joseph is employed as a railway baggage clerk in St. Louis, Mo. He has come more than 150 miles to hold four meetings in recent months.

Brother Alfred and Alma Keller of



Chicago, Ill., spent two weeks with us for Vacation Bible School.

Five hundred dollars will soon be paid on a church debt contracted twenty-nine years ago. Next year we hope to pay at least \$800. There is also hope that much improvement can soon be made in our church building and equipment.

The church membership is 38. The average attendance for the Sabbaths of November was seventeen and three fifths.

Subscribers to the Sabbath Recorder: Mabel Purcell, Sally Appel, Nannie Bramlet, Cora L. Green, Oliver Lewis, Harry Lewis, Joseph Lewis, Charles Lewis.

— Charles E. Lewis.

## NOT DEAD LANGUAGE

Lois F. Powell

One weakening mistake Christian people make is to consider the Hebrew and Greek of the Bible dead languages. There seems to be a destructive conspiracy to deaden them, while they were and are still the words of eternal life, as much as in that testimony of the enthusiastic disciple Peter when he said to Jesus (John 6: 68), "Thou hast the words of eternal life."

Most enlightening will it be, as the new translation comes into our hands, if we can look back into the Hebrew and Greek versions of familiar and favorite texts, and have the ancient words speak to us with vivid inspiration, as we compare them with the new.

Take a favorite verse in the Sermon on the Mount. We find the new version has made a change in the words. If we can compare the new with the earlier versions of the same text, and experience the thrill of understanding why the change was made, with a confirmation of the truth of the words in both versions, we are very fortunate.

We get a partially similar thrill when we see a person put on Oriental clothing and dramatize a Bible character. But this play acting is not sufficient in itself to perfect the living character necessary in the Kingdom of our Father in Heaven.

Selecting one verse to illustrate the life in the words, for brevity we all know the phrase familiar in the Authorized Version in Matthew 6: 25: "Take no

thought. . . ." If we can open a Greek or Hebrew Testament and enjoy a word study in some Sabbath hour, which reveals the living idea, we will find we have a pearl of great value, leading into the glory of the Way, the Truth, and the Life.

The new translation says, "Do not be anxious" which is more in harmony with the Hebrew and Greek. A brief word study will illustrate the two ways the human mind can choose:

From one's thought grow: patient care or impatient care; reverent fear or irreverent fear; faith or anxiety; trust or worry, fret; confidence or distraction; strength or weakness; victory or defeat.

The beautiful Old Testament story of the Shunammite woman in 2 Kings 4 fits into our line of thought. In verse 13 she is enjoying peacetime home cares. In verse 27 distress fills her life. Her faith in the Eternal God leads her to victory.

Who would call this gem story of Eternal Life dead language? These words "Take no thought" which have puzzled some Bible readers, now summarize the Old Testament warnings against anxious, fretted, and vexing thoughts.

## ITEMS OF INTEREST

Methodist Bishop William C. Martin of Dallas, Tex., was elected new president of the National Council of Churches in the U.S.A. in its recent meeting in Denver, Colo.

The United Nations General Assembly was urged to persevere in Korean truce efforts "which will safeguard prisoners of war against forcible repatriation or forcible detention," in a letter from the Bishop of Chichester, President of the World Council of Churches' Central Committee, meeting in Lucknow, India. — Release.

Church World Service has been entrusted by officers and men of the First Army Corps in Korea with the administration of \$71,000 which they have raised for the rehabilitation of amputee children in Korea, it was announced recently by Dr. Wynn C. Fairfield, Executive Director. — National Council News.

Dr. E. Keith Davis is now serving as a naval medical officer in San Diego, Calif. He and his family are residing at 202 Cypress, Chula Vista, Calif.

## REV. CLIFFORD W. P. HANSEN AT SALEM

After six pastorless months, the Salem Seventh Day Baptist Church greeted its new pastor on December 27. At that time Rev. Clifford W. P. Hansen assumed his duties in that capacity. He and his family arrived in Salem on Tuesday, December 23, and their household goods were under roof by midnight.

Mr. Hansen was born in Nevada, Iowa. He married Miss Mildred Palmquist and they have two children, Esther, 15, who is in high school, and Charles, 7, who is in second grade at Harden School.

Rev. Mr. Hansen's undergraduate work was taken at Pacific Union College at Angwin, Calif. His graduate work has been from Dropsie College for Hebrew and Cognate Learning, of Philadelphia. His course work is completed for the Ph.D. degree in Hebrew. He is now preparing his dissertation on "A Grammar of Biblical Aramaic in the Light of Modern Scholarship."

Mr. Hansen has served churches in California and the Hawaiian Islands, and comes to Salem from the pastorate of the Wilkes-Barre Seventh Day Baptist Church. While in Wilkes-Barre he was the originator and director of the "Seventh Day Baptist Quarter Hour," a radio broadcast over Station WILK. The new minister stated, "We have moved into new parishes before, but have never found the people so friendly and hospitable as they are in Salem."

The Hansens come to Salem with the best wishes of the community and the anticipation of a long and happy pastorate. — Salem Herald.

## SABBATH SCHOOL LESSON

For February 7, 1953

The Divine Generosity.

Scripture: Matthew 20.

Seventh Day Baptist General Conference  
BATTLE CREEK, MICH.,  
AUGUST 18-23, 1953.

## NEWS FROM THE CHURCHES

VERONA, N. Y. — A carol service, consisting of Christmas carols, poems, and Scripture readings arranged to tell the Christmas story, was held Sabbath eve, December 19, at the church.

A fine Christmas program of songs, skits, and recitations was given by the junior department on the Sabbath of December 20. Following the program Pastor Skaggs gave a sermon. A prettily decorated tree was in evidence from which the children received gifts.

The Helpers Sabbath School Class held their Christmas party at the home of Twila Sholtz on the evening of December 20. Gifts were exchanged and refreshments served.

Several young people from the Sabbath school classes with candles went out carol singing in Oneida Castle.

The December meeting of the Ladies' Benevolent Society was held at the home of Mr. and Mrs. LaVerne Davis. A covered dish dinner was served and a business meeting conducted. Giving was the subject of the devotional period. A stork shower was given Mrs. Maurice Warner.

The Boosters Class held their December meeting with Orville and Mary Williams. A fine Christmas supper was served by the hostess. A social and watch night meeting was held in the church New Year's Eve. A religious service was held at midnight conducted by Pastor Skaggs. — Correspondent.

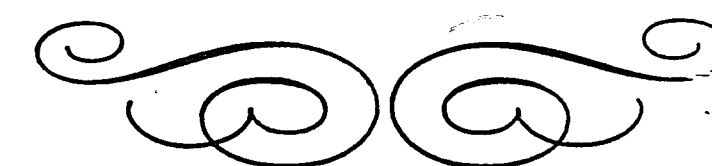
BATTLE CREEK, MICH. — The Battle Creek Church sends New Year's greetings to all fellow Seventh Day Baptists, praising the Heavenly Father for all the bountiful goodness He has shown us during the past year. One of the first items in the Christmas observance was the singing of Handel's "Messiah" by the combined choirs of the city in the W. K. Kellogg Auditorium on December 14. This is sponsored annually by the Ministerial Association.

Included in the social celebrations were a Senior Christian Endeavor party on December 13 at the home of Kay and Barbara Dowell, who assisted their mother as hostesses. For the children's division of Sabbath school there was a party on the 20th at the church, when the teachers presided over games, and Mrs. Percy Wright



# The Sabbath Recorder

*"Whatsoever a man soweth,  
that shall he also reap."*



If we sow wickedness, we shall in time reap  
the harvest of pain and slavery. — Selected.

was in charge of refreshments. The Pro-Con Club held its celebration on December 28 at the home of George and Madeline Parrish. The Young People's Christian Endeavor Society made a caroling tour on December 22, finishing at the parsonage with refreshments. They also held a New Year's Eve party followed by a watch-night service at the church. Christmas baskets were sent out by different groups.

The cantata sung by our choir on December 20, a compilation of compositions of Gounod, the words of which were by Ellen J. Lorenz, proved very enjoyable and inspiring. Solo parts and men's and women's choruses were included, and the addition of violin obbligato and chimes enhanced the effect. Christmas music was broadcast over the church's outdoor speaker. Arthur Millar was in charge of the public address system. This was sponsored by the Pro-Con group.

The Sabbath school pageant, "O Come, Let Us Adore Him," was given on Sunday, December 21. A procession of "children of many lands" was presented by the children's division. White gifts of money and clothing were devoted to Korean relief.

It was a pleasure on December 27 to hear the fine bass voice of A/LC Robert Fetherston, who was on Christmas leave from Milton, where he is continuing study for Army duty. He sang from Handel's "Messiah," "For behold," and "The people that walked in darkness."

The annual candlelight Communion service was held the first Friday of the New Year, with Pastors Wheeler and Polan officiating. Those present were deeply touched by hearing a tape-recorded message from Captain George Bottoms, who is on active duty in Korea. All our groups are, as usual, busy with work that keeps friendship and enthusiasm aglow, and look forward to an extra wonderful year, with the General Conference here as its climax. — Mrs. W. D. Millar, News Reporter.

## Marriages

**Farley - Thorngate.** — On December 23, 1952, Lee Farley of Nebraska City, Neb., and Vesta Mae Thorngate of Benkelman, Neb., daughter of the late Herbert and Eva Matison Thorngate, were united in marriage by Rev. C. Harmon Dickinson at 82 W. Byers St., Denver, Colo., the home of Paul Thorngate, a cousin of the bride.

## Obituaries

**Hurley.** — Jennie Belle Sayre, daughter of Moses and Mary Clement Sayre, and widow of Charles L. Hurley, was born at Farina, Ill., June 3, 1875, and passed away at Nortonville, Kan., on December 25, 1952.

When she was two years of age, her family traveled by covered wagon to North Loup, Neb., where they homesteaded. She was baptized at the age of thirteen and became a member of the North Loup Seventh Day Baptist Church. At the time of her death she was a member of the Seventh Day Baptist Church, Nortonville, Kan.

She was married on November 23, 1892, and her husband preceded her in death on January 10, 1942. She is survived by one brother, four daughters, two sons, thirty-one grandchildren, and forty great-grandchildren.

Farewell services were conducted at the Nortonville Seventh Day Baptist Church on December 28, 1952, by her pastor, Duane L. Davis, and burial was in Nortonville Cemetery.

D. L. D.

**Davis.** — Harry C., son of Milton E. and Grace Cargill Davis, was born in Jackson Center, Ohio, May 29, 1893, and died in Syracuse, N. Y., December 27, 1952.

His youth till he was 16 years old was spent in Jackson Center, Ohio. Later he went to New York State. He was a veteran of World War I and was wounded while in service.

He is survived by his wife, his father, and two sisters.

Farewell services were held in the funeral chapel of Fairchild and Meech on December 30, and interment was in Oakwood Cemetery, Syracuse. — A.B.V.H. (prepared by request).

**Ray.** — George David, of Rt. 1, Atasco, Tex., passed away Thursday, December 4, in a local hospital at the age of 71 years.

He is survived by his wife, two sisters, and a brother. Funeral services were held Monday, December 8, at 2 p.m. in the chapel of the Alamo Funeral Home with Rev. Jack Rotan officiating. Interment was in Roselawn Burial Park. (Published by request.)

**Davis.** — John Stennett, son of Harrison E. and Elizabeth Jane Boyd Davis, was born April 11, 1891, in North Loup, Neb., and died December 12, 1952, at the home of a niece, Mrs. Nedra Shepard, Wheat Ridge, Colo.

Mr. Davis was married July 8, 1922, to Mary Emma Sample, who survives him. Also surviving are four brothers and several nephews and nieces.

The funeral service was conducted December 15, 1952, at the Moore Mortuary, Denver, Colo., by his pastor, Rev. C. Harmon Dickinson. Interment was at Crown Hill Cemetery, Denver, Colo.

C. H. D.

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