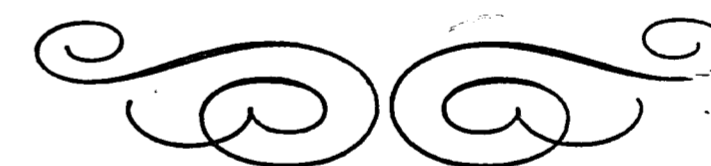


# The Sabbath Recorder

*"Whatsoever a man soweth,  
that shall he also reap."*



If we sow wickedness, we shall in time reap  
the harvest of pain and slavery. — Selected.

was in charge of refreshments. The Pro-Con Club held its celebration on December 28 at the home of George and Madeline Parrish. The Young People's Christian Endeavor Society made a caroling tour on December 22, finishing at the parsonage with refreshments. They also held a New Year's Eve party followed by a watch-night service at the church. Christmas baskets were sent out by different groups.

The cantata sung by our choir on December 20, a compilation of compositions of Gounod, the words of which were by Ellen J. Lorenz, proved very enjoyable and inspiring. Solo parts and men's and women's choruses were included, and the addition of violin obbligato and chimes enhanced the effect. Christmas music was broadcast over the church's outdoor speaker. Arthur Millar was in charge of the public address system. This was sponsored by the Pro-Con group.

The Sabbath school pageant, "O Come, Let Us Adore Him," was given on Sunday, December 21. A procession of "children of many lands" was presented by the children's division. White gifts of money and clothing were devoted to Korean relief.

It was a pleasure on December 27 to hear the fine bass voice of A/LC Robert Fetherston, who was on Christmas leave from Milton, where he is continuing study for Army duty. He sang from Handel's "Messiah," "For behold," and "The people that walked in darkness."

The annual candlelight Communion service was held the first Friday of the New Year, with Pastors Wheeler and Polan officiating. Those present were deeply touched by hearing a tape-recorded message from Captain George Bottoms, who is on active duty in Korea. All our groups are, as usual, busy with work that keeps friendship and enthusiasm aglow, and look forward to an extra wonderful year, with the General Conference here as its climax. — Mrs. W. D. Millar, News Reporter.

## Marriages

**Farley - Thorngate.** — On December 23, 1952, Lee Farley of Nebraska City, Neb., and Vesta Mae Thorngate of Benkelman, Neb., daughter of the late Herbert and Eva Matison Thorngate, were united in marriage by Rev. C. Harmon Dickinson at 82 W. Byers St., Denver, Colo., the home of Paul Thorngate, a cousin of the bride.

## Obituaries

**Hurley.** — Jennie Belle Sayre, daughter of Moses and Mary Clement Sayre, and widow of Charles L. Hurley, was born at Farina, Ill., June 3, 1875, and passed away at Nortonville, Kan., on December 25, 1952.

When she was two years of age, her family traveled by covered wagon to North Loup, Neb., where they homesteaded. She was baptized at the age of thirteen and became a member of the North Loup Seventh Day Baptist Church. At the time of her death she was a member of the Seventh Day Baptist Church, Nortonville, Kan.

She was married on November 23, 1892, and her husband preceded her in death on January 10, 1942. She is survived by one brother, four daughters, two sons, thirty-one grandchildren, and forty great-grandchildren.

Farewell services were conducted at the Nortonville Seventh Day Baptist Church on December 28, 1952, by her pastor, Duane L. Davis, and burial was in Nortonville Cemetery.

D. L. D.

**Davis.** — Harry C., son of Milton E. and Grace Cargill Davis, was born in Jackson Center, Ohio, May 29, 1893, and died in Syracuse, N. Y., December 27, 1952.

His youth till he was 16 years old was spent in Jackson Center, Ohio. Later he went to New York State. He was a veteran of World War I and was wounded while in service.

He is survived by his wife, his father, and two sisters.

Farewell services were held in the funeral chapel of Fairchild and Meech on December 30, and interment was in Oakwood Cemetery, Syracuse. — A.B.V.H. (prepared by request).

**Ray.** — George David, of Rt. 1, Atasco, Tex., passed away Thursday, December 4, in a local hospital at the age of 71 years.

He is survived by his wife, two sisters, and a brother. Funeral services were held Monday, December 8, at 2 p.m. in the chapel of the Alamo Funeral Home with Rev. Jack Rotan officiating. Interment was in Roselawn Burial Park. (Published by request.)

**Davis.** — John Stennett, son of Harrison E. and Elizabeth Jane Boyd Davis, was born April 11, 1891, in North Loup, Neb., and died December 12, 1952, at the home of a niece, Mrs. Nedra Shepard, Wheat Ridge, Colo.

Mr. Davis was married July 8, 1922, to Mary Emma Sample, who survives him. Also surviving are four brothers and several nephews and nieces.

The funeral service was conducted December 15, 1952, at the Moore Mortuary, Denver, Colo., by his pastor, Rev. C. Harmon Dickinson. Interment was at Crown Hill Cemetery, Denver, Colo. C. H. D.

**WINTER RETREAT** on through route; 40-mile view; quiet, Sabbathkeeping family; central heating, hot and cold water bathroom; near State Reservation, ski trails, bus line; no smoking. Reasonable rates. Write for reservations to P. O. Box 56, Princeton, Mass. Telephone 73.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

ABBIE B. VAN HORN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL ..... Missions  
EVERETT T. HARRIS, D.D. .... Missions  
MRS. A. RUSSEL MAXSON ..... Woman's Work  
BEN R. CRANDALL, D.Ped., Ph.D. Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
or their widows .....\$1.00 per year  
Servicemen .....\$1.00 per year  
Single Issues ..... 10 cents per copy  
Postage to Canada and foreign countries 50 cents  
per year additional. Gift and newlywed subscrip-  
tions will be discontinued at date of expiration unless  
renewed. All subscriptions will be discontinued six  
months after date to which payment is made  
unless renewed.

Published weekly (except August when it is pub-  
lished biweekly) by the American Sabbath Tract  
Society and printed by the Recorder Press, publish-  
ing house for Seventh Day Baptists, Plainfield, N. J.  
Entered at the post office in Plainfield, N. J., as  
second class matter.

All communications, whether on business or for pub-  
lication, should be addressed to the Sabbath  
Recorder, Plainfield, N. J.

PLAINFIELD, N. J., FEBRUARY 2, 1953  
Vol. 154, No. 5 Whole No. 5,528

## IN THIS ISSUE

Editorials: Bible Characters.—Parents Rebel .....	51
Features: New Editor.—Boys' Town .....	50
Greatness of America .....	51
New Auburn Church .....	52
Dr. Palmberg .....	53
Commission and Inspiration.—The Bible for Koreans .....	63
Missions: New Zealand .....	57
Windows.—British Guiana.— Crandall High School .....	58
Women's Work: Worship Thought for February.—Paragraphics .....	59
Children's Page: Our Letter Exchange .....	60
Items of Interest.—News from the Churches .....	61
Births.—Marriages.— Obituaries .....	Back Cover

## NEW EDITOR

It was announced this week by Franklin A. Langworthy, president of the American Sabbath Tract Society which owns and manages the Sabbath Recorder, that Rev. Leon M. Maltby, pastor of the Riverside (Calif.) Church, has accepted the position of editor of the Sabbath Recorder, to succeed Rev. Hurley S. Warren, who resigned last September.

The Tract Board feels that it is fortunate in being able to secure the services of Mr. Maltby who has had experience as a pastor of two of our largest churches, one in the East, the other in the West, as well as in the office of chaplain in the United States Army during World War II. C. V. D.

## Professor Snider Supports Boys' Town

Professor Joseph F. Snider, who teaches social science classes at Salem College, flashed a big, broad smile during the Christmas holidays as he did his part to play Santa to the boys who live at Boys' Town, Neb.

Following a custom which he established in 1946, Professor Snider took up a collection from all of the students in his classes at Salem College for the support of Father Flanagan's Boys' Town and its program of rehabilitation and training for underprivileged boys.

Professor Snider said that this seventh annual Christmas contribution was one of the largest his students had ever made. He takes a similar collection from classes during summer school, and the organization and development of the Boys' Town program always forms a special study in his classes in criminology. He has numerous letters in his files from Father Wegner, the present head of Boys' Town, expressing their appreciation for the sustaining help which comes from Salem College social science classes. — Release.

Sow flowers and flowers will blossom  
Around you wherever you go,  
Sow weeds and of weeds reap the harvest:  
You'll reap whatsoever you sow.

Sow blessings and blessings will ripen:  
Sow hatred and hatred will grow:  
Sow mercy and reap sweet compassion:  
You'll reap whatsoever you sow!

— Eternal Gospel Herald.

## MEMORY TEXT

"A soft answer turneth away wrath:  
but grievous words stir up anger." Prov.  
15: 1.

## A Prayer

Grant, O our Father, that we may go forward as those to whom has been given the power of an endless life. Help us to live the eternal here and now — the life of faith, of love, of fellowship, of service. So shall all of life be full of meaning and beauty. So shall we share in carrying out the purpose that shapes the world. Amen. — A Book of Services.

## BIBLE CHARACTERS

### XI

Many women's societies today which have been organized for the sake of doing good are called "Dorcas Societies." In this way, the first one-woman "Ladies' Aid" is honored and remembered.

In eight verses in the ninth chapter of Acts is related all we know of this first Dorcas. She had died and the disciples had sent for the Apostle Peter to come in haste from nearby Lydda.

Upon his arrival Peter found more than the usual mourning, for the "widows stood by him weeping, and showing the coats and garments which Dorcas made." One writer suggests that these women were fellow-workers with Dorcas in her good deeds among the poor, but it seems to us — and to others — to be more likely that they were the objects of her bounty. Oriental widows usually had no means of earning a livelihood and if they were childless their condition was pitiable, indeed.

In any case, Dorcas was a loved benefactor to those in need. She "was full of good works and almsdeeds which she did."

Peter, through the power of God, turned mourning into joy by restoring to life Dorcas whose love and kindly help would have been greatly missed.

## PARENTS REBEL

The Christian Century in its issue of January 14, 1953, contains an editorial relating the revolt of Chicago parents

against TV programs of crime, violence, and murder. During the last week of 1952, 93 murders, an average of more than 13 a day, were depicted on the screen. When the Chicago News told the story of the investigation that was being carried on by parents, there was a noticeable diminishing of crime stories. Nevertheless, in a total of 134 children's programs during the week, 295 crimes of violence were shown.

Besides murders, there were kidnappings, gun fights, robberies, knifings, poisonings, etc. It is time for parents to become acquainted not only with TV programs but to the flood of vitiating matter which is presented by many types of funny books, midget books, and other demoralizing influences.

Parents, awake!

## The Greatness of America

About 100 years ago a famous liberal French politician and writer, Alexis de Tocqueville, visited America and wrote a book about the people he learned to know so well.

Among other optimistic things he said concerning our infant nation was: "I sought for the greatness and genius of America in her commodious harbors, and her ample rivers, and it was not there; in her fertile fields and boundless prairies, and it was not there; in her rich mines and her vast world commerce, and it was not there. Not until I went to the churches of America and heard her pulpits aflame with righteousness did I understand the secret of her genius and power. America is great because she is good, and if America ever ceases to be good, America will cease to be great."

## Well Said

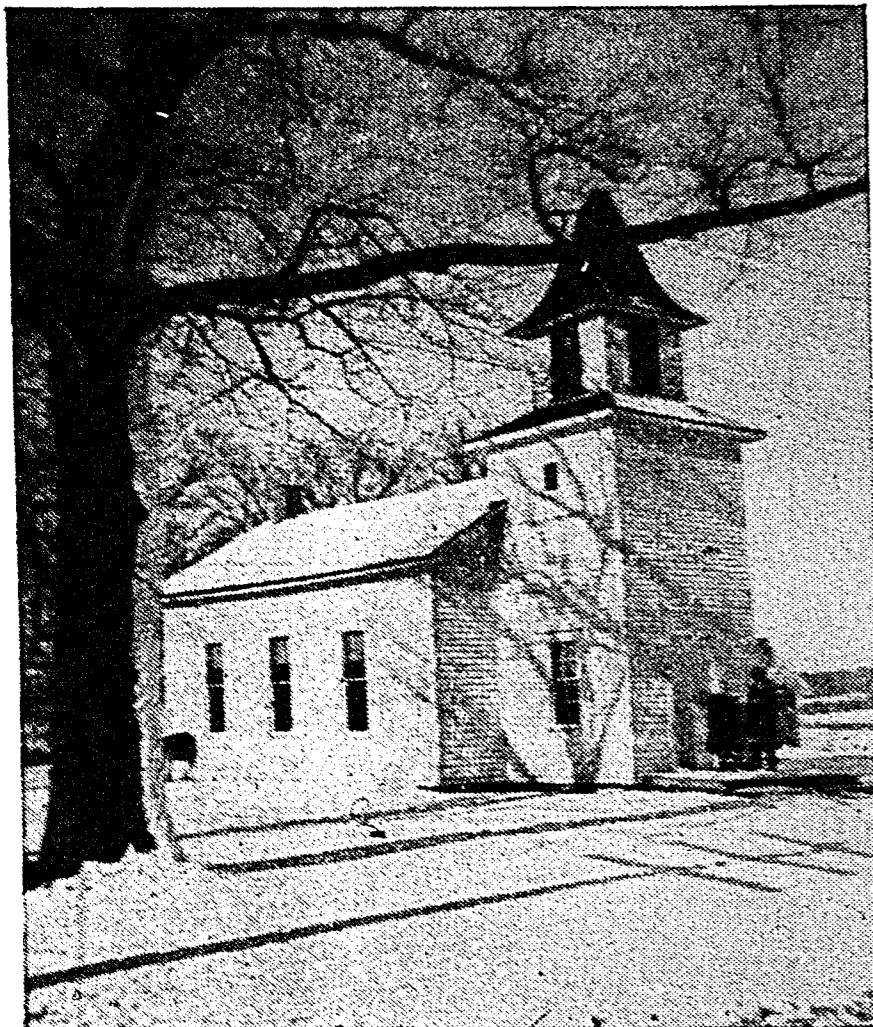
"Ration food if you will. Ration coffee. Freeze the price of milk. Put a farmer in jail for selling the hindquarter of a beef killed on his own feed lot. Do anything in the wide world, under the star-spangled dome of heaven, to win this war, but if you touch liquor you are just a wall-eyed crepe-hanging fanatic. Behold the sacred cow. . . !" — William Allen White.

## THE NEW AUBURN CHURCH

Sermonet: "Who Leads Where?"

"If any man would come after me, let him deny himself and take up his cross daily and follow me." Luke 9: 23.

We Christians believe that the future belongs to individuals redeemed in action



and attitude rather than to an idea (dialectic) and a classless mass, as many socialists say. We believe that our living, loving God leads men toward His righteous kingdom by many kinds of personal contact. Let us confine ourselves here to God's leading through those unbidden results or circumstances that come around us.

I am coming to believe more firmly in the ever-present voice of God in circumstances — birth in a certain place, death, war and depression, work and home. In using these circumstances, for use them we must, will we look for a personal God leading one way and for a personal devil leading the opposite way?

Satan does not appear in God's Word till after the Jews had been under the Zoroastrian Persians whose faith called for an equally powerful Evil One to match a Good Power. Job is the first to encounter Satan in our Scriptures. Jesus in His temptation encountered His earthly

self devoid of a God who uses both law and grace. Again, Jesus in His last passionate redeeming days rebuked Peter as Satan for Peter's bighearted, but earthy, protection.

Using other references to Satan, it seems that he appears in God's Word as a symbol of man's disobedience to God — man's disobedience habitualized and formalized, made respectable! How often we let one little hatred become the source of whole series of hatreds and, worse yet, of bitter actions. Satan is not a person, I believe. Jesus the Saviour redeems us from our selfish nature gone respectable and habitualized. God is omnipotent — He alone controls circumstances and all the universe!

Jesus did not say: "If any man would come after me, let him deny Satan and take up his cross daily and follow me." He fulfills Bible teachings with a religion, rather, a life, of following God's Person toward which His law points. (John 5: 39ff.; 10: 37, 38.)

Too long we have blamed others for our failures and sins; too long have we blamed the devil for our own sin, or more often for the results of our own or others' sins of hatred, cynicism, jealousy, or angry violence.

God help us to be yoked with Christ in bearing our crosses, taking responsibility ourselves for our own choices, voluntarily assuming to use circumstances God gives us for Christ's purposes.

David S. Clarke.

It is time for our little church, now under the active leadership of Rev. David S. Clarke, to tell the rest of you of some of our activities and our hopes for the future. We entertained the North Central Association last fall. Our church and facilities are small so our community church friends, the Evangelical United Brethren, granted us the use of their church and basement facilities for our purpose. Our entertainment committee served more than 400 dinners and we entertained 50 delegates. Several members of the relatively new Twin City Brotherhood were present. The spiritual feast was good. And the inner man was well taken care of at the bountiful tables and during the social hours.

We have under way a building program. Our church building is old and small. It has served its day. We need a new one. And our parsonage has been having some going over, and needs more. New Auburn put in water works in 1949. We borrowed to pay for its going past our properties. This year we tried, for the first time, a Lord's Acre project. Our ingathering, to this date, has brought us \$290 and all is not in yet. That comes close to paying our water debt which was \$300.

Friends have given \$200 for the new bathroom we are working toward for the parsonage for which we are truly grateful. We have the water piped in and a new sink, the gift of the manufacturer, for which we are also grateful. Septic tanks and dry wells are expensive in New Auburn. We took a section of the former woodshed and made it into a study room. It is insulated and quite comfortable. It opens off the kitchen.

Some of the auxiliary organizations within the church have plans under way to raise additional funds for completing the bathroom in the spring.

We put a new wall under the east end of the parsonage upright last fall. It had been in bad shape. And we painted the church one coat last summer, volunteer work of church members. Our pastor and the Dodge Center pastor exchange in conducting a preaching service for the Twin City Brotherhood each two weeks. The semiannual meeting of the Northern Wisconsin and Minnesota Churches has undertaken to sponsor this work. A Mr. Rasmussen, from Boulder, a grandson of former Rev. S. R. Wheeler, now a graduate student at the University of Minnesota, has sponsored this organization, I believe.

The pastor and his good wife have endeavored to have fellowship dinners, pot luck style, at the parsonage once a month. The United Brethren pastor entertained us once, telling of a trip through parts of Mexico. Rev. and Mrs. Emmett Bottoms were here one weekend. Mr. Bottoms preached for us then answered questions and told of mission work at another fellowship dinner. As some Sabbath school classes have been studying mission fields this year the story of their trip helped out wonderfully.

We need the prayers of friends. We are so few and our needs are so large.

Our Lord's Acre was a success which would indicate we should undertake it again.

Accessions: Nine have been baptized, and seven joined the church. We are grateful for our pastor and his family and their work. — A. G. Churchward, Correspondent.

## DR. ROSA W. PALMBORG

Dr. Rosa W. Palmberg was born in Upsala, Sweden, on September 5, 1867, and died in Los Angeles, Calif., on January 12, 1953. Dr. Palmberg was the older of



two sisters. Elin, 21½ years younger than she, died in March, 1951. Their mother died when Rosa was four years old and the grandmother lived with them.

An aunt of the sisters who lived in America urged the family to come to this country, which they did in 1873. They all lived with her for a time in Peoria, Ill., where Rosa first went to school. Here she was a very unhappy child at first as she felt it a great disgrace that she could not speak English and was called "Little Swede." She soon made her way in school and came to love and try to please her teachers.

The girls lived in a Swedish family for a while before their father married again. It was then that a kind lady invited Rosa to go to a Presbyterian Sunday school.

In her own words: "She taught us to reverence our Heavenly Father and to love the Lord Jesus. She emphasized the fact that the Bible was God's Holy Word. We should do His will as we found it there. As I look back on it all, I am so grateful to that old lady, and often think how when I get to heaven, next to meeting the dear Lord Jesus, I would like to meet her."

When, at the age of twelve, Rosa wanted to join the church, her father refused to give his consent as he had come under the influence of Robert Ingersoll and was then an atheist. After some time her father consented and she made public profession of her faith. She says, "I revered God as my Father and decided to do God's will always as I found it in His Word."

Later, she came to live in the family of George W. Butts in West Hallock, Ill. There she heard of the seventh day Sabbath for the first time. She studied the Scriptures to prove this to be a wrong idea, but convinced herself instead that it was right, and so was baptized and joined the West Hallock Seventh Day Baptist Church.

Rosa prepared herself for teaching which she loved, and for a time taught and went to Milton College in alternate years. While in Milton she heard repeated appeals from Dr. Ella F. Swinney for help in the medical work in China. At first it did not interest her as she had decided upon teaching as a profession. At last, however, when no one responded to the call, she offered to go as soon as she could be ready. (The writer of this article was present at the Quarterly Meeting in Walworth, Wis., when Rosa Palmberg came to the decision to offer herself as a medical missionary.)

Dr. Palmberg was graduated from Hal-nemann Medical School in Chicago in 1894. While there she made a special study of eye diseases which were so prevalent in China. Upon her graduation, she attended clinics and observed operations in the Homeopathic Eye and Ear Hospital in New York City, living in the home of Mrs. George H. Babcock in Plainfield from which she commuted.

In December, 1894, the missionaries in China were Rev. and Mrs. D. H. Davis, Dr. Swinney, and Miss Susie Burdick.

They warmly welcomed the new arrival who went to share the home of Dr. Swinney and Miss Burdick. Very soon a serious illness caused Dr. Swinney to come to America for recuperation. She was never able to return to China.

Dr. Palmberg, with a very limited knowledge of the language, was compelled to take over the medical work, at the same time continuing her language studies.

In course of time, land was offered for a mission in Liuho, where no mission work was being carried on. In 1901, the Missionary Board gave permission for medical work to be done there and Dr. Palmberg left Shanghai. She established the work first in an old house where she lived in cold and hardship.

In 1906, under her leadership, two new buildings were erected in a more favorable site; and later a three-story hospital was built. Still later, she was joined in the medical work by Dr. Grace Crandall and Dr. Bessie Sinclair.

After three years of furlough in America while she recovered from two surgical operations, and her adopted daughter, Eling Waung, attended college, she returned to China in 1922. In 1924, the buildings at Liuho were badly looted and destroyed. Dr. Palmberg and Dr. Crandall worked hard not only in restoring their own work, but at the request of the authorities in cleaning up the city.

Soon after Dr. George Thorngate went to China, Dr. Palmberg withdrew from the medical work and established an Industrial School with the help of funds from the Chinese governor.

A few years later a building for this work and a church building were constructed with funds given by Dr. and Mrs. A. S. Burdick of Chicago in memory of his father, Rev. Stephen Burdick, Dr. Palmberg's early pastor in West Hallock. These buildings were the only ones left of our mission in Liuho after the Japanese occupation in 1937. Twice Dr. Palmberg left China at the insistence of the American Consul, the second time in 1940. From then until her death, she made her home in Los Angeles, Calif. She and her sister, Elin, lived together there till the sister's death. She had a great many friends in that area and was active and

keenly interested in the Los Angeles Church, especially in the progress of the new building.

She is survived by her daughter and son-in-law, Mr. and Mrs. David Sung, two grandchildren, and a great grandchild. A host of people in China and in this country feel they have lost a friend.

All who knew her faith, devotion, courage, and self-sacrifice are inspired to a higher service, and honor and revere her memory.

Memorial services were held on January 15, 1953, at the Simons and Co. Chapel in Riverside, Calif., conducted by Rev. Leon R. Lawton, pastor, assisted by Rev. Leon M. Maltby and Rev. E. S. Ballenger. Burial was in Olivewood Cemetery, Riverside. — A. B. V. H. (Prepared by request.)

### WHEN DEATH IS PRECIOUS

Rev. Leon R. Lawton

(A brief resume of memorial message for Dr. Rosa W. Palmberg.)

"Precious in the sight of the Lord is the death of his saints." — Psalm 116: 15.

Perhaps you have never run across this short verse of the Psalmist. Yet it is one which those who have known have pondered over, for why should death be precious? But note, the verse says, "Precious in the sight of the Lord . . ." God does not see things as they appear to us who are limited by our earthbound sight. We need to consider why death should be precious and to catch, if we can in this moment, a glimpse of how God may look upon it. Why might the death of God's saints be precious?

#### I. It Calls Attention to the Life Which They Have Lived

It is well for us to remember the life of our beloved sister, Dr. Rosa W. Palmberg. It was a simple, spiritual life that abounded in the work of the Lord. As such she was an interpreter for Him. As J. G. Whittier has put it:

The dear Lord's best interpreters  
Are humble human souls;  
The gospel of a life like hers  
Is more than books or scrolls.

From scheme and creed the light goes out,  
The saintly fact survives,

The blessed Master none can doubt  
Revealed in holy lives.

— In "The Friend's Burial."

God underscores in their death the quiet and faithful lives which they have lived, that men may see and give thanks. I feel that Dr. Palmberg realized this! Several months ago she prepared a simple yet fascinating autobiography of the period of her life up to the time she entered the medical mission work of our people. I'm sure you will want to read the complete text. As I did so, one truth seemed to be everywhere evident. And that was, that her life was one of readiness. As Paul puts it to Timothy (2 Timothy 4: 6a), "For I am now ready to be offered . . ."

When the invitation was given to Rosa Palmberg, a girl of seven or eight, to attend a class at a nearby church, she was ready to go, although none of her playmates went. There she learned the Word of God and when she saw her need of the Lord, she was ready to give her heart to Him.

Several years later Dr. Palmberg was ready to give up her fondest ambition — the study of music — in order to answer the call of the mission work in China. She had been offered a scholarship in music at Milton College but turned it down to enter medical school in Chicago. She wished to be ready to meet the needs of the Chinese people when she went to the field to minister, not only to their souls but to their bodies as well. And she went out and for some forty-four years readily offered herself in the service of the Lord. Her work stands as her testimony.

Since her retirement in 1940, she still lived a life of readiness. Those who knew her in Los Angeles saw her give testimony to those whom she met on streetcars, buses, and in other public places. Those who lived around her saw the Christ life and were drawn closer to God. Even during the experience in the hospital and rest home after she broke her hip, all were aware of her faith and she was ever diligent to promote the cause of Christ at every opportunity. When over 75 she learned Spanish in order to be a more

effective witness to Spanish-speaking people in Los Angeles.

Dr. Palmborg was ready to leave this life. "For I am now ready to be offered, and the time of my departure is at hand." I well remember visiting with her shortly after she went to the hospital for the first time a few weeks ago. She took my hand and said: "I'm so tired, so tired. What a blessing it will be to be with the Lord!" She was ready. Her soul was in God's hand. Her life had been lived out for Him in His service. I feel that the words of an unknown poet exemplify her attitude:

When I am dying how glad I shall be  
That the lamp of my life has been blazed  
out for Thee.  
I shall not mind whatever I gave,  
In labor or money, one heathen to save;  
I shall not mind that the way has been  
rough!  
That Thy dear feet led the way, was  
enough.  
When I am dying how glad I shall be  
That the lamp of my life has been  
blazed out for Thee.

But more than this, Dr. Palmborg was ready to make her testimony count today, and in the days ahead. In writing her autobiography, her intent and purpose was to encourage, in death, our young people to follow and love and serve the Lord!

"For I am now ready . . . ." What a life of testimony for the Lord! What a challenge to us today!

## II. It Gives Them a Release from Their Toil

While there will be much to do in heaven, yet the toils and cares of this life are past. Our beloved sister knew toil. With her hands she helped in the construction of the hospital, the church, the mission residence, and other buildings on the station at Liuho, China. She was the first one to go to this new station. She was ready when the land was given and left the comforts of Shanghai to begin the work. Her hands knew real toil, above and beyond that of most women. Her heart knew real burden — the burden for the lost Chinese of Liuho

— whom she loved and who learned to love and respect her.

She was ready to step aside, also. When a full-time doctor was sent to Liuho, she began the industrial work among the women. She was ready to meet the need of her "fellow countrymen" for such they had become. China was her land.

Several weeks ago we had a guest soloist at one of our special evening services in Los Angeles. One of his numbers was "The Holy City," sung especially for Dr. Palmborg. Because of her illness she was not able to be present that night but the solo was recorded on tape and taken to her bedside. There, as the music filled the room, Dr. Palmborg sat up in bed and with a glow in her eyes sang along with the soloist the wonderful words of this song. She was looking forward to that Holy City, when her toil would be over. She was ready. Precious is her death because she has entered into the higher and eternal fellowship with her Lord and Saviour whom she knew only in part while here on earth.

Truly, "Precious in the sight of the Lord is the death of his saints." They are called home to be with Him. And today, we, too, can join and say, "Precious in our sight, is the homegoing of Dr. Rosa W. Palmborg." Her life is a testimony of the grace and power of God, and it bears a message to each of us of her readiness at all times to advance in faith with her Lord. Dr. Palmborg was ready. I wonder how many of us are ready this day, not only to meet the Lord in death or in His second coming, but ready to do what He would have us do for Him? Dr. Palmborg was ready — are we?

"To one in whom love dwells, all the world are brothers." — Buddhist Text.

## SABBATH SCHOOL LESSON

For February 14, 1953

Whose Is the Kingdom?

Scripture: Matt. 21: 1—22:14.

## MINISTERS' CONFERENCE

May 4-7, 1953 — Alfred, N. Y.

## A NINE-HUNDRED-MILE TRIP IN NEW ZEALAND

Rev. Emmett H. Bottoms

On March 3 Mrs. Bottoms and I left Christchurch at 4:00 p.m. traveling northward by way of Belfast, Kaiopoi, Amberly, and Waipari to Chivot where we stopped at the only hotel in many miles along the east coast of South Island, and found it filled to capacity, but the proprietor informed us that we could get lodging at the home of Mrs. Payne who lives three miles out in the country. We drove there over a dirt and stone road, getting of the right road and traveling to the dead end of a road which led us to a stone crusher plant. We finally found Mrs. Payne's home which is located on a hill surrounded with beautiful scenery; an ideal home for guests. Because of Mrs. Payne's generosity and hospitality we felt that we were well compensated for our long drive over a rough, dusty road.

After a quiet, restful night we were served a bountiful breakfast and our hostess visited with us extensively. She supplied us with nice fresh fish, crisp lettuce, and tomatoes for our noon lunch and when we were ready to pay for our lodging she said, "You are the first Americans I ever had the privilege of entertaining and I shall certainly not make any charge, especially when you are doing gospel work." After we insisted that she accept remuneration, she said, "Well, only ten shillings." We then started on our way feeling that we had spent a very pleasant night in the home of a fellow Christian who appeared more like a relative.

The second day we traveled on by way of Waiau Road to Oaro, Goose Bay, and Kaikoura, crossing the Ure combined rail and traffic bridge to Blenheim, then to Kawatiri and Okaramio. Next we traveled on to Summit Whangamoia Saddle which is 1,170 feet above sea level, then we descended to Wakapuaka P. O. only 50 feet above sea level. A few miles farther we came to the beautiful city of Nelson which has a population of 16,500. Nelson is the center of a fine fruit-growing section with as nice delicious apples as are found anywhere in the world.

In Nelson we visited in the home of members of the Seventh Day Baptist

Church, but were saddened to learn that one of the dear elderly ladies had been laid to rest just a few days prior to our arrival. But Mr. and Mrs. Taylor were very happy to have us call to see them and expressed regret that we could not spend more time in Nelson.

We spent the night in the Queens Gardens Hotel and the next evening went aboard the S. S. Ngirio and sailed to Wellington where we spent the weekend with our Irish friends, Mr. and Mrs. Jim Lees. From here we drove to Palmerston North where we visited Rev. and Mrs. Walter Rothschild, the Jewish minister and wife, who seem to be very interested in Seventh Day Baptists. Some of the towns between Wellington and Palmerston North have Maori names such as Waikanae, Kaiwharawhara, Ngurania, Paekakariki, Paraparamu, Turakina, Wangahu, Kakaramea, and Awahuri.

Leaving Palmerston North we followed the east coast by way of Waipukurau, Waipawa, Pakipaki, Hastings, Mangatere, Awatoto to Napier where we spent the night in the Marine Parade Hotel, overlooking the Pacific Coast. Napier suffered from a severe earthquake on February 3, 1931, which destroyed many of the buildings. It has now been reconstructed and is one of the beauty spots of the world today. From here we drove by way of Tanaoio Hill Summit, Tangoio Falls, Matahoua Gorge, where very careful driving was the order, to Gisbourne.

Near this city we visited several members of the Rangatoo Church, the Maori Sabbathkeeping people. From Gisbourne we drove to Opatiki where we spent the night. Along this ninety-five-mile drive is the Waioeka Gorge, and also the Gisbourne Gorge, which is thirty-five miles in length. The scenery is unsurpassed and the drive is most interesting if one does not forget the beauty from fear of falling off the narrow passway to land many hundred feet down in the river.

From Opatiki we continued along the east coast to Paeroa by way of Whakatane, Matamata, Waharoa, Waihou, and Te Aroha. At Paeroa we had a weekend of good rest which was greatly needed, in the home of our good friends, Mr. and Mrs. Howard Hare and their son, Oliver, and

daughter, Rosemary, who have a comfortable home with all the warmth of friendliness and congeniality one can desire.

### WINDOWS AND YOU

"Daniel . . . went into his house; (now his windows were open in his chamber toward Jerusalem); and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime." (Daniel 6: 10.)

Daniel dared to "obey God rather than man." He had the courage of his convictions and continued to worship God as was his custom. His windows were open toward the city that represented to him that which was supremely desirable — that which signified the presence of God. His windows were open that nothing might be between him and his God. His prayers and praise could go forth directly to the dwelling place of God. And the open window would also suggest his reception of the voice and presence of God.

There are good lessons for us in the matter of windows. Who would live in a house of closed windows! no direct sunlight! no fresh air! The occupants of such a house would lack the purifying properties of sunshine and the cheer of its brightness. They would lack the freshening influence of the outdoor air. They would become as dull and as stale as the atmosphere in which they existed.

Are the windows of your intellect open? Are you receptive to the cleansing sunshine of God as it may come to you in various ways and through various people? Do you welcome the freshening air of the opinions of others, that you may sift them and "hold to that which is good"? With God-given intelligence and understanding of things spiritual it should follow that the windows of the soul would be open for free and full conversation and communion with our heavenly Father.

H. R. C.

### BRITISH GUIANA

Up to January 16, reports for the quarter ending December 31, 1952, have been received from three of the four pastors in British Guiana. Two of these report baptisms and additions to their churches.

Pastor Joseph A. Tyrrell of Peter's Memorial Seventh Day Baptist Church at Parika and the Uitvlugt Group report a baptism and the addition of two members. Rev. Benjamin O. Berry of Vergenoegen and Wakenaam Churches reports a baptism and four members added to the Wakenaam Church.

Mr. Berry writes of the Christian Endeavor at Vergenoegen that most of the members "are not of our denomination" and he has introduced a "Bible study by way of evangelism."

Efforts are being made by the churches which these men serve to raise funds for repairs and improvements to the church buildings. At Wakenaam they had a "Rally" and made \$86. A similar event brought the amount of \$60 for the Peter's Memorial Church.

H. R. C.

### NEWS FROM CRANDALL HIGH

The question has been asked as to the approximate number of students in Crandall High School, Jamaica. The answer can be found in the 1951 Year Book, for enrollment stays about the same. In the Year Book it is stated, "Registration reached fifty-four students, exclusive of sewing students." Last year twenty-one students received assistance on their tuition, whole or in part.

In an interesting letter to a friend who had made a generous contribution toward assisting worthy students, Rev. Neal Mills wrote that his gift came "as an answer to prayer." Then he went on to tell of worthy young people who are now being enabled to go to school. In some instances room and board can be provided for a month for \$12 to \$14. Again he adds, "There are many ways in which one could help. A microscope for our new laboratory, books for the library, or a set of wall maps would be very useful."

In closing he adds one joyful note: "Socrates Thompson is one of our teachers. He and his wife have a little girl several weeks old." Congratulations to Mr. and Mrs. Socrates Thompson!

E. T. H.

**WANTED** — Men and women, boys and girls, to sit in slightly used pews Sabbath mornings at 11 a.m. — Selected.

### ★ ★ ★ ★ ★ ★ ★ ★ Worship Thought for February

Peace Within

Matthew 11: 28-30

The Footpath to Peace

To be glad of life, because it gives you the chance to love and to work and to play and to look up at the stars;  
To be satisfied with your possessions, but not contented with yourself until you have made the best of them;  
To despise nothing in the world except falsehood and meanness, and to fear nothing except cowardice;  
To be governed by your admirations rather than your disgusts;  
To covet nothing that is your neighbor's except his kindness of heart and gentleness of manners;  
To think seldom of your enemies, often of your friends, and every day of Christ;  
And to spend as much time as you can with body and with spirit, in God's out-of-doors — these are little guideposts on the footpath to peace.

— Henry van Dyke.

★ ★ ★ ★ ★ ★ ★ ★

### "PARAGRAPHS"

(Concerning the Women's Board)

The president of the Women's Board, Mrs. R. T. Fetherston, attended the recent meeting of the Denominational Planning Committee at Plainfield. Her report was of much interest to us for it gave us a picture of the total program of the denomination. We feel that the women of our churches are anxious to carry their share of the load, and eager to see our interests reach out to many more people.

The Nyasaland Mission study booklet is now being compiled and should be ready for distribution the latter part of February. Maps and pictures of the mission will be available on request as supplementary material to aid societies in the African study.

The letter sent out in December by the committee on the Nyasaland project should have been received and we trust is being given consideration.

Latest reports are that the two nurses, Beth Severe and Joan Clement, are planning to attend the Santa Fe School of Midwifery beginning the twentieth of Feb-

ruary. Money has been appropriated and sent to the West Coast for tape recordings and pictures that will better acquaint our societies with these two fine young ladies. Plans are to make these materials available on request.

Hats off to Mission Notes! Yes, that's the way we of the Women's Board feel about this new denominational messenger. Recognizing the many hours of labor required for its development, but realizing the renewed interest it can impart to us in missionary efforts, we would like to express our thanks to those responsible for its inception and publication. We conceive of its far-reaching possibilities in stimulating more enthusiastic support of missions at home and abroad.

The Women's Board made a contribution in December of \$15 to the Rural Missions Co-operating Committee of the National Council of Churches. This is \$5 more than last year.

The Women's Board still has a number of copies of the devotional pageant, "The Glory of the Cross," given at Conference, which was prepared by Mrs. Paul Crandall of Riverside. Wouldn't you like to present it at one of your meetings?

The Christian Citizenship Committee of the board has been collecting items for a scrapbook about the United Nations. To date we have, in our book, pictures from the November 3, Life Magazine, items from different newspapers with attendant criticisms, some information from the Congressional Digest, also a resume of the booklet, "A Christian's Primer of the U.N." It has been fun as well as informative. Perhaps some other society would enjoy doing the same thing, or making one of the local government, or the national administration under our new President. Your government is as good as you make it, or as bad as you will suffer it to be.

For more information on the pageant or scrapbook write to Mrs. Edna Wilkinson, 174 West Street, Battle Creek, Mich.

**World Day of Prayer — February 20, 1953.** Are your plans shaping up for its observance? If materials are not available, there is still time, if done promptly, to order the basic packet at 35 cents from the Department of Publications, National Council of Churches, 297 Fourth Avenue,

New York 10, N. Y. You may also order from your state or local office of United Church Women.

### The Drum Call

(Drums are used throughout Africa to assemble the people for worship.)

Come everybody, come everybody  
Prepare to come to the house of God  
Come, come, come.

The words of God are like the clouds of the morning

The clouds of the morning sky  
You must come out of your house to see them

They cannot come in to you.

Don't keep sitting by your fire today

Come to seek the Lord

Look up and see the clouds of the morning

The clouds of the morning sky.

Women, don't work in your garden today

Brother, lay down your bow and arrow

Seek rest and strength in the words of God,

The beautiful words of God.

The hour of worship is near

Go to the river and bathe

Prepare your bodies, prepare your hearts

Come, let us worship the Lord.

— World Day of Prayer  
Worship Service.

### Our Children's Letter Exchange

Dear Mrs. Greene:

I will be nine years old on Valentine's Day and I am in the third grade.

I have two sisters: one is five years old and in kindergarten, and the other sister is three years old.

We have two cats and did have six goldfish, but four died. One goldfish instead of being gold is black.

My mother was Margaret Lowther and went to Salem College.

Your friend,  
Carolyn Smitley.

Box, 844, Milton, Wis.

Dear Carolyn:

Nancy Gibbs, who lives next door to me, is also nine years old. This morning she helped me dig the ice and snow from the part of my driveway that crosses the sidewalk. Now we are having another

heavy snowstorm and it looks as if I would have the whole sidewalk to clear tomorrow with Nancy's help. No doubt you are having plenty of snow in Milton and like it as Nancy does. Guess whether I like it now as well as I did at your age. We didn't have a white Christmas but plenty of snow came down next day.

When I was teaching in Chicago I usually had a bowl of goldfish and the children were always happy to help me care for them. I never saw a black goldfish. It must be quite unusual.

A few years ago someone counted all the dogs in Andover and found there were about 277, and at the same time there were 227 dogs in Alfred. I like cats better, don't you? My granddaughter, Gretchen, has a large Angora cat and her sister, Joyce, has a nice big dog. The cat likes to tease the dog and so they often have scraps, but never seem to hurt each other.

Do you like to be called little? I didn't when I was your age, but I was surprised on New Year's Day when spending the day in the home of a little girl named Marla who became four years old Christmas Day. She was sitting on my lap when I called her a good little girl. She left me at once and I heard her tell her mother, "She called me a little girl. I'm not little." But she came right back to sit on my lap.

Please write again soon.

Your true friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

My home is in Lansing, but I am visiting my Grandma Boehm in Battle Creek, and the letters in the Sabbath Recorder are so nice I thought I would write one, too.

My little brother is sixteen months old and he sure is a busy boy.

I love music and am learning to play on an old-fashioned organ, which my Grandma Ayers gave me; she lives with us part of the year. She and Grandpa have a home in California, also.

Happy New Year to all!

Carol Lee Boehm.

Battle Creek, Mich.

Dear Carol:

I am pleased that you like the letters in the Sabbath Recorder and hope from

now on it will contain many of your letters.

I love music, too, and like to sing best of all, especially in the church service. Do you enjoy vocal music, too?

I had to stop here to attend the annual meeting of the Andover Church. Pastor and Mrs. Don Sanford were there with their two little children, Donna, a dear little girl about three, and Douglas, usually called Dougie, a baby boy not yet a year old. They are dear children. We have called Pastor Sanford to continue as our pastor for he and Mrs. Sanford are loved by every member of the church.

Do you like pigeons? They are pretty and I used to think I liked them, but I'm afraid I have changed my mind, for too many of them have found a way into the top of our church belfry. One Sabbath we found a very tame one in one of the seats. He was so quiet that we didn't find him until the close of the service.

I seem to be writing this letter a little at a time, for I just had to stop as another Dougie came in to call on me. He is six years old now and has been coming in to see me ever since he was three. He usually asks if I have something for him. He especially likes cookies. Do you?

Ever your friend,  
Mizpah S. Greene.

### ITEMS OF INTEREST

Professor J. Leland Skaggs, Milton Junction, registrar and professor of mathematics at Milton College, was named acting president to fill the vacancy caused by the resignation of Dr. Carroll L. Hill who had served the college as president since 1944.

The board of trustees accepted Dr. Hill's resignation at a meeting on January 21. — Milton and Milton Junction Courier.

On a recent Sabbath, nonresident members of the White Cloud, Mich., Church drove a total of 660 miles to attend a Communion service.

Rev. Clifford W. Hansen, new pastor of the Salem Seventh Day Baptist Church, chose as his subject for the morning service on January 17, "Why I Keep the Sabbath."

It is believed that members of other

churches in the community may be interested in hearing the new pastor. — Salem Herald.

"Motels and Liquor Are Out on Turnpike, Hotel Men Told." No motels will line the Ohio Turnpike and liquor will not be served in any of the restaurants along the way. — Cleveland, Ohio., Plain Dealer.

### NEWS FROM THE CHURCHES

ALBION, WIS — There was a good attendance at the annual dinner and church meeting of the Albion Church, January 11, 1953.

Pastor Kenneth Smith received a unanimous call to stay with us another year. Among officers elected were: Moderator, Mrs. Charles Saunders; assistant moderator, Clinton Green; clerk, Mrs. Fred Walters; treasurer, Mrs. Harold Baum.

The Sabbath school fellowship dinner fund has a balance in the treasury. This fund is to send one or more of our young people to camp and Conference. Miss Adele Walters was sent to Denver in 1952.

After a year of suppers, dinners, auctions, and other projects, the two ladies' societies have money in their treasuries. The societies have voted money to the Denominational Budget, to the student nurses, and to other projects.

In his report Pastor Smith said the Sunday night community meetings, with the showing of religious films, have been a success in every respect. These meetings with the children's talks, and the fine sermons, have given us much food for thought. — Pearl C. Sheldon, Correspondent.

BOULDER, COLO. — The attendance and activities of the church have been more or less limited this winter due to illness among the members.

Mr. and Mrs. Herbert Saunders are spending the winter in Riverside, Calif. Mr. and Mrs. Charles Brush are in Edinburg, Tex., for some months. Besides these we feel the absence of the William Saunders family who is in Salem, W. Va., where Bill is beginning his preparation for the ministry.

A Harvest Home-coming program was planned for the weekend of November 29. All members of the church, resident and

nonresident, were notified and asked to send a word of greeting if they were unable to be present.

The various organizations of the church are active. The Sabbath school, especially the children's department, is growing in numbers and interest. Rev. Erlo E. Sutton is superintendent; Mrs. Elizabeth James, secretary-treasurer; and Manley Wright, superintendent of the children's division. The Ladies' Missionary Society, now under the leadership of Mable Wright, constantly contributes to the welfare of the local church, denomination, and other worthwhile projects. The adult Sabbath school classes meet each month for a supper and fellowship. The Junior Christian Endeavor Society meets with Barbara and Daryl White, and the Intermediate Christian Endeavor Society with Pastor Davis each Sabbath afternoon.

The annual meeting of the church was held January 4, with sixty-eight people present to enjoy the chicken dinner. The following officers were elected: Moderator, Herbert Wheeler; treasurer, Rev. Erlo Sutton; clerk, Jane Bottoms; pianist, Barbara White; chorister, Daryl White; trustees, Orville Rasmussen, Lewis Davis, and Kenneth Crosby. By action of the church William Saunders was licensed to preach the gospel.

During the Week of Prayer, cottage prayer meetings were held each night. — Jane Bottoms, Clerk.

BERLIN, N. Y. — A two-car garage has been erected on the north side of the parsonage. The men of the church, with the aid of their efficient pastor, have had several bees and brought the garage to a near completion. This project has been financed by gifts of money and donations of materials. Also, a sacrificial meal was held Sabbath night, November 15, to raise funds for the garage.

Rev. Emmett Bottoms was with us the weekend of December 6. He gave interesting talks and showed slides of his trip to New Zealand and Africa.

Mrs. Bradshaw Phelan, formerly Alice Fatato, and son, Joseph, of Los Angeles, Calif., are visiting her parents, Mr. and Mrs. Nicholas Fatato of Schenectady, N. Y.

Carl Pearson of Amsterdam has recently joined the Air Force. — Mrs. Arlie L. Greene.

ALFRED, N. Y. — On the evening of November 25, the First Alfred Church was well filled for a union Thanksgiving Service which included the Alfred Station and First Alfred Seventh Day Baptist Churches and Union University Church, which uses our church facilities. Four ministers participated: Pastor Albert Rogers, Pastor LeRoy Moser, Pastor Hurley Warren, and University Chaplain Myron Sibley. The Alfred-Almond Central School Chorus rendered beautiful music for this inspirational service.

The Christmas caroling of the Alfred Youth Group was especially beautiful this year. Many shut-ins and others were cheered by their unselfish service of song.

The large congregation at our Christmas Sabbath morning service was inspired by music from three groups: the regular, the teen-age, and the sub-teen-age choirs. Pastor Warren gave an excellent meditation in keeping with the occasion.

A Junior Church is being conducted each Sabbath in our parish house.

On Sabbath night, December 20, a group from Alfred drove to Rochester to attend the annual Christmas party of the Rochester Fellowship, which was held at the home of Mrs. Fred Brooks. Those attending from Alfred were Mrs. Brooks' mother, Mrs. Curtis Randolph, Miss Marion Carpenter, Mrs. Lois Reid, and Pastor and Mrs. Hurley Warren. The features of the evening included the serving of a tureen supper, a Christmas tree, and an impromptu program conducted by Mrs. Brooks, a part of which was the meditation the pastor had given that morning at Alfred. — Mrs. B. R. C., Correspondent.

ASHAWAY, R. I. — The annual meeting of the church was held Sunday evening, January 4, in the parish house. Mrs. Harold Collings, Sr., was re-elected president for the third time. Other officers are: Vice-president, Clarence Crandall; clerk, Mrs. Florence Wells; treasurer, Mrs. Tacy Saretzki. Harold Collings, Jr., was elected trustee for five years. Mrs. Delmar Crandall and Mrs. William Watson were named new deaconesses with Mrs. James Waite re-elected as deaconess.

Committees included: Obituary, Mrs. Dwight Wilson and Mrs. Amos Kenyon; flowers, Mrs. Howard Bishop, Mrs. Julian Crandall, and Mrs. Ira Murphy; mission-

ary, Mrs. Lester Osborn, Mrs. James Waite, Mrs. Raymond Kenyon, Mrs. Clarence Crandall, and Miss Elsie Arnold; host and hostess, Mr. and Mrs. Merritt Kenyon. Dwight Wilson and Mrs. Raymond Kenyon were re-elected auditor and Recorder correspondent, respectively.

Following the business meeting, refreshments were served.

Some of the improvements made during the year were new front and back doors on the parsonage and the front porch painted; the driveway to the parsonage, which is used jointly with the Catholic rectory, has been tarred, the expense shared by the two churches.

At the October business meeting it was voted to raise the pastor's salary from \$2,200 to \$2,450.

At Christmas time, several baskets of food were distributed to the shut-ins in the community. Misses Lucille and Clara Pashley and Mrs. Annie Langworthy worked many hours to prepare and distribute the baskets.

Through money designated for missionary work, financial aid has been given to our mission fields in Jamaica and Nyasaland and to the mission effort in Alabama. — Mrs. Raymond Kenyon, Correspondent.

## COMMISSION AND INSPIRATION

O. B. Bond

Past president of Conference and member of Commission.

I recently came out of the most inspiring religious experience of my life in which divergent points of view were tempered with the Christian spirit. It gave evidence to me that the leaders of our denomination were discovering that thin film that marks the common line, in Christian democratic society, where we must operate if we would direct a program of denominational advance and yet not lose the vital contributions of those who seem to be far to the right or far to the left.

The selection of personnel, for strategic positions in the framework of our denominational program of administration, was marked with Christian faith and confidence in the selectees.

To see man's frailties left with him and his Maker to reconcile, represented a great stride in our denominational thinking

when compared with the judgments expressed by our membership as recorded on the pages of history of many of our churches throughout the land.

To see tensions relaxed where theological points of view had been jealously guarded, gave evidence that men have faith in men as all unite their energy diligently to seek the truth and its revelation.

To see the Commission and the representatives of the various boards and agencies, in an unbroken circle, eager to share their major and even most minute problems, gave much assurance of harmony and an attitude of united, co-ordinated effort which, many times in the past, had seemed but a dream.

To see President Elmo Fitz Randolph unfold the plans for the next meeting of our General Conference was, to me, a challenge to go back home and prompt everyone, with whom I came in contact, to get yoked for service in their local church to make the Conference at Battle Creek, as Elmo would say, the most dynamic and most dramatic in Christian activity and outlook that we have yet experienced.

## THE BIBLE FOR KOREANS

The publication of the first complete Bible in "Hankul," the common language of the Korean people, is nearing completion by Korean Christian translators. The New Testament has already been printed and the Old Testament will be ready for publication during January of this year, according to Dr. Young-Bin Im, general secretary of the Korean Bible Society. Translation, publication, and distribution of this Hankul Bible have proceeded sponsored by the American Bible Society. The work was begun soon after World War II and was nearly completed at the time of the invasion of South Korea in 1950. It was smuggled out of Seoul and buried in earthen jars when the Korean capital fell. After the United Nations forces regained Seoul, the manuscripts were recovered, taken to Tokyo to complete the translation, and then brought to Pusan for printing. Since this Bible is the first major book to be printed in Hankul, its publication is expected to establish standards for writing in this now official Korean language. — W. W. Reid.



## BIRTHS

Ross. — A son, Henry Berry, to S. J. and Joy Berry Ross of Riverside, Calif., December 16, 1952.

Hunt. — A daughter, Michele Marie, to Jack and Neva Brannon Hunt of Riverside, Calif., December 20, 1952.

Phillips. — A daughter, Donna Jean, to Mr. and Mrs. Robert Phillips, R.D. 2, Coudersport, Pa., on January 5, 1953.

Greene. — A son, Erwin Lewis, to Mr. and Mrs. Erwin A. Greene, on November 9, 1952, at Berlin, N. Y.

Welch. — Stephen Wesley, to Wesley and Betty Welch, 1653 Kenneth Way, Pasadena, Calif., May 16, 1952.

Robbins. — Randy Scott, to Richard and Carol Robbins, 2658 Blimp St., Los Angeles 39, Calif., November 24, 1952.

Lawton. — Patricia Glee, to Leon and Dorothy Lawton, 11127 E. Hondo Parkway, Temple City, Calif., January 9, 1953.

## Marriages

Crandall - Dinwoodie. — At Elkton, Md., December 22, 1952, by Rev. E. Z. Wallin, John L. Crandall, B.M.3, son of Mr. and Mrs. D. Alva Crandall of Hope Valley, R. I., and Alice Dinwoodie, daughter of Mr. and Mrs. Theodore Dinwoodie of Ashaway, R. I. The double ring ceremony was used.

Osborn - Dill. — Kent Osborn, son of Rev. and Mrs. Lester G. Osborn, of Ashaway, R. I., and Nan Dill of Riverside, Calif., were united in marriage in the First Baptist Church of Riverside on December 29, 1952. The young couple now reside at 4254 First St., Riverside.

Thompson - Stillman. — At the Chapel of Roses, Pasadena, Calif., on October 12, 1952, Joyce, daughter of Mr. and Mrs. D. T. Stillman of Montebello, was married to Marshall Thompson of Palm Springs. The couple are now making their home in Redlands, Calif., where they are attending the university.

Stearns - Morris. — A/1c David Stearns, son of Mr. and Mrs. Don Stearns of Hebron, Pa., was united in marriage to Miss Ruth Morris of Wichita, Kan., Sunday, December 21. The double ring ceremony was performed by Rev. Mr. Roberts in the Wesley Chapel at Wichita. After a short wedding trip, A/1c Stearns and Mrs. Stearns will be at home in their apartment at 3904 East Elm St., Wichita, Kan.

A life is beautiful only as it is useful and helpful — Church Management.

A man's reward is not only what he gets but what he becomes. — Church Management.

## Obituaries

Jeffrey. — Lida Benetta Burdick, was born in Albion, Wis., June 18, 1857, and died suddenly December 6, 1952, at the home of her daughter, Mrs. Ethel Davis, of Riverside, Calif.

In early life she united with the Albion Seventh Day Baptist Church. She was married to Benoni Jeffrey on July 29, 1879. Upon moving to Riverside she transferred her membership to that church. She is survived by two children, 3 grandchildren, and 7 great-grandchildren. At the time of her death she was the oldest member of the church. Failing strength had kept her from church for several years. L. M. M.

Cottrell. — John Boardman, son of Rev. Ira Lee and Angelia Dye Cottrell, was born September 10, 1873, in Richburg, N. Y., and died at his winter residence in Miami, Fla., December 10, 1952.

Mr. Cottrell was owner of the Mingo Springs Hotel in Rangeley, Me.

He was married to Julia Randolph of Shiloh, N. J., December 26, 1895. To this union were born five children. Mrs. Cottrell died January 9, 1935. Later, Mr. Cottrell married Atea Travers who survives him. Also surviving him are his five children, two brothers, eleven grandchildren, and two great-grandchildren.

Mr. Cottrell joined the Plainfield Seventh Day Baptist Church in September, 1905, and was a member until his death. Memorial services were held Sabbath day, December 13, at the Plainfield Church with Rev. E. Wendell Stephan officiating. Burial was in Rangeley, Me.

E. W. S.

Wing. — Minnie Hayes, of Lymansville, a suburb of Coudersport, Pa., died suddenly at her home of a heart attack on January 10, 1953.

Mrs. Wing was born at De Ruyter, N. Y., on September 12, 1876, to Ory J. and Elizabeth Muncy Hayes and was married in 1915 to Rev. Robert W. Wing at De Ruyter.

Surviving are her husband and three stepchildren.

Funeral services were held at the Grabe Funeral Home on December 13 with Rev. Benton Swartz officiating. Burial was made in Hillcrest Cemetery at De Ruyter, N. Y.

Rev. Mr. and Mrs. Wing came to Coudersport in 1934 when Mr. Wing became pastor of the Crandall Hill Seventh Day Baptist Church. In 1944 he accepted a call to the White Cloud, Mich., Seventh Day Baptist Church and returned to Coudersport several years later to live in retirement.

Mrs. Wing was well known as an organist and was active in vocal groups in the Seventh Day Baptist Church of which she was a member.

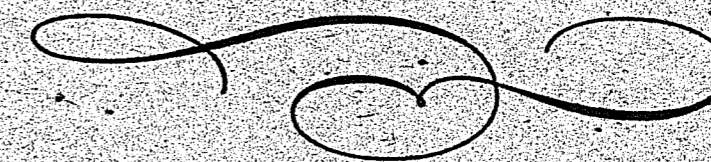
D. D. B.

WINTER RETREAT on through route; 40-mile view; quiet, Sabbathkeeping family; central heating, hot and cold water bathroom; near State Reservation, ski trails, bus line; no smoking. Reasonable rates. Write for reservations to P. O. Box 56, Princeton, Mass. Telephone 73.

FEBRUARY 9, 1953

# The Sabbath Recorder

*"Whatsoever a man soweth,  
that shall he also reap."*



The Christian's mission to the world is to proclaim to mankind the power, justice, and love of God.

— Selected.