

BIRTHS

Ross. — A son, Henry Berry, to S. J. and Joy Berry Ross of Riverside, Calif., December 16, 1952.

Hunt. — A daughter, Michele Marie, to Jack and Neva Brannon Hunt of Riverside, Calif., December 20, 1952.

Phillips. — A daughter, Donna Jean, to Mr. and Mrs. Robert Phillips, R.D. 2, Coudersport, Pa., on January 5, 1953.

Greene. — A son, Erwin Lewis, to Mr. and Mrs. Erwin A. Greene, on November 9, 1952, at Berlin, N. Y.

Welch. — Stephen Wesley, to Wesley and Betty Welch, 1653 Kenneth Way, Pasadena, Calif., May 16, 1952.

Robbins. — Randy Scott, to Richard and Carol Robbins, 2658 Blimp St., Los Angeles 39, Calif., November 24, 1952.

Lawton. — Patricia Glee, to Leon and Dorothy Lawton, 11127 E. Hondo Parkway, Temple City, Calif., January 9, 1953.

Marriages

Crandall - Dinwoodie. — At Elkton, Md., December 22, 1952, by Rev. E. Z. Wallin, John L. Crandall, B.M.3, son of Mr. and Mrs. D. Alva Crandall of Hope Valley, R. I., and Alice Dinwoodie, daughter of Mr. and Mrs. Theodore Dinwoodie of Ashaway, R. I. The double ring ceremony was used.

Osborn - Dill. — Kent Osborn, son of Rev. and Mrs. Lester G. Osborn, of Ashaway, R. I., and Nan Dill of Riverside, Calif., were united in marriage in the First Baptist Church of Riverside on December 29, 1952. The young couple now reside at 4254 First St., Riverside.

Thompson - Stillman. — At the Chapel of Roses, Pasadena, Calif., on October 12, 1952, Joyce, daughter of Mr. and Mrs. D. T. Stillman of Montebello, was married to Marshall Thompson of Palm Springs. The couple are now making their home in Redlands, Calif., where they are attending the university.

Stearns - Morris. — A/1c David Stearns, son of Mr. and Mrs. Don Stearns of Hebron, Pa., was united in marriage to Miss Ruth Morris of Wichita, Kan., Sunday, December 21. The double ring ceremony was performed by Rev. Mr. Roberts in the Wesley Chapel at Wichita. After a short wedding trip, A/1c Stearns and Mrs. Stearns will be at home in their apartment at 3904 East Elm St., Wichita, Kan.

A life is beautiful only as it is useful and helpful — Church Management.

A man's reward is not only what he gets but what he becomes. — Church Management.

Obituaries

Jeffrey. — Lida Benetta Burdick, was born in Albion, Wis., June 18, 1857, and died suddenly December 6, 1952, at the home of her daughter, Mrs. Ethel Davis, of Riverside, Calif.

In early life she united with the Albion Seventh Day Baptist Church. She was married to Benoni Jeffrey on July 29, 1879. Upon moving to Riverside she transferred her membership to that church. She is survived by two children, 3 grandchildren, and 7 great-grandchildren. At the time of her death she was the oldest member of the church. Failing strength had kept her from church for several years. L. M. M.

Cottrell. — John Boardman, son of Rev. Ira Lee and Angelia Dye Cottrell, was born September 10, 1873, in Richburg, N. Y., and died at his winter residence in Miami, Fla., December 10, 1952.

Mr. Cottrell was owner of the Mingo Springs Hotel in Rangeley, Me.

He was married to Julia Randolph of Shiloh, N. J., December 26, 1895. To this union were born five children. Mrs. Cottrell died January 9, 1935. Later, Mr. Cottrell married Atea Travers who survives him. Also surviving him are his five children, two brothers, eleven grandchildren, and two great-grandchildren.

Mr. Cottrell joined the Plainfield Seventh Day Baptist Church in September, 1905, and was a member until his death. Memorial services were held Sabbath day, December 13, at the Plainfield Church with Rev. E. Wendell Stephan officiating. Burial was in Rangeley, Me.

E. W. S.

Wing. — Minnie Hayes, of Lymansville, a suburb of Coudersport, Pa., died suddenly at her home of a heart attack on January 10, 1953.

Mrs. Wing was born at De Ruyter, N. Y., on September 12, 1876, to Ory J. and Elizabeth Muncy Hayes and was married in 1915 to Rev. Robert W. Wing at De Ruyter.

Surviving are her husband and three stepchildren.

Funeral services were held at the Grabe Funeral Home on December 13 with Rev. Benton Swartz officiating. Burial was made in Hillcrest Cemetery at De Ruyter, N. Y.

Rev. Mr. and Mrs. Wing came to Coudersport in 1934 when Mr. Wing became pastor of the Crandall Hill Seventh Day Baptist Church. In 1944 he accepted a call to the White Cloud, Mich., Seventh Day Baptist Church and returned to Coudersport several years later to live in retirement.

Mrs. Wing was well known as an organist and was active in vocal groups in the Seventh Day Baptist Church of which she was a member.

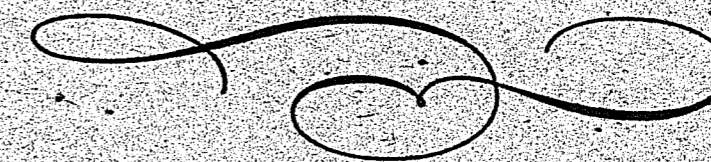
D. D. B.

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FEBRUARY 9, 1953

The Sabbath Recorder

*"Whatsoever a man soweth,
that shall he also reap."*



The Christian's mission to the world is to proclaim to mankind the power, justice, and love of God.

— Selected.

The Sabbath Recorder

First Issue, June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

ABBIE B. VAN HORN, Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

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BEN R. CRANDALL, D.Ped., Ph.D. Christian Education

HARLEY SUTTON, Emeritus

(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
or their widows\$1.00 per year
Servicemen\$1.00 per year
Single Issues 10 cents per copy
Postage to Canada and foreign countries 50 cents
per year additional. Gift and newlywed subscrip-
tions will be discontinued at date of expiration unless
renewed. All subscriptions will be discontinued six
months after date to which payment is made
unless renewed.

Published weekly (except August when it is pub-
lished biweekly) by the American Sabbath Tract
Society and printed by the Recorder Press, publish-
ing house for Seventh Day Baptists, Plainfield, N. J.
Entered at the post office in Plainfield, N. J., as
second class matter.

All communications, whether on business or for pub-
lication, should be addressed to the Sabbath
Recorder, Plainfield, N. J.

PLAINFIELD, N. J., FEBRUARY 9, 1953

Vol. 154, No. 6

Whole No. 5,529

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Watchman

Don Vincent Gray

The last little pink cloud has turned to
violet —

Guinea-fowl in the maple tree are no
longer apprehensive —

Peeper in the grapevine has found his
voice —

Little brother is scrubbed and folded for
bed —

From the tall cliff the watchman calls
below:

"Eight o'clock! All's well!"

I mark the solitary watchman then,
Pacing the measured stride the ramparts
high,

And ever, hour on maddening hour,
Hear his monotonous and routine cry,

"All's well!"

All's well! Ah, well indeed for me and
mine,

With stomachs full; soft beds with white
sheets spread.

Is it as well for earth's war-blackened folk
Who see their smouldering homes, their
loved ones dead?

All's well!

All's well! Often and often in the night
I thank my God for blessings manifold,
But sharply through my comfort stabs
that cry,

The cry Judea's watchmen raised of old:
"All's well!"

All's well! For Mary and for Mary's
Son —

All's well! E'en though it take ten thou-
sand years

For God through Him to right the wrongs
men do!

Have faith! Go dry thy struggling
brother's tears —

All's well!

Attention Please

It is the policy of the Recorder now as
in the past to publish no unsigned article
of any sort, including birth notices, mar-
riages, and obituaries.

MINISTERS' CONFERENCE

May 4-7, 1953 — Alfred, N. Y.

MEMORY TEXT

"Trust in the Lord with all thine heart;
and lean not unto thine own understand-
ing." — Prov. 3: 5.

A Prayer

O God, in Thy infinite goodness
Look down on Thy children below;
Direct by Thy might and Thy wisdom
The way that our footsteps should go.

— Mark Bullock.

BIBLE CHARACTERS

XII

The Bible abounds in stories of cour-
age, bravery, and trust in God which in-
spire both young and old. Among them
are the records of the four young men,
Daniel, Hananiah, Mishael, and Azariah,
who were taken captive by King Nebu-
chadnezzar and carried away from their
homeland to the strange and luxurious
city of Babylon with its marvelous build-
ings, its strange customs and religion. Its
"hanging gardens" were counted as one
of the seven wonders of the world.

These young men were "Children in
whom was no blemish, but well favoured,
and skilful in all wisdom, and cunning in
knowledge. . . ." They were given special
care and training that they might be
fitted to take their places among the wise
men of the court. We know how, with
Daniel as leader, they refused the rich
food and wines of the king's table and
ate only the simple food to which they
were accustomed. At the end of a pre-
scribed period, they were brought before
the king, who found them "ten times
better than all the magicians and astrol-
ogers that were in his realm."

Among their trials these young men
had to undergo was a change of names.
We still know Daniel by his Hebrew name,
but the others are better known by the
names given them in Babylon; i.e., Shad-
rach, Meshach, and Abednego.

We remember how Nebuchadnezzar set
up the great golden image and decreed
that at the sound of music, all must fall
down and worship or be thrown into a
furnace of fire. The fact that these three
Jews did not obey was quickly noted and

the report taken to the king. When in
his rage he called them before him, and
threatened them with the fiery furnace,
their answer was such as to thrill every
heart: "If it be so, our God whom we
serve is able to deliver us from the burn-
ing fiery furnace, and he will deliver us
out of thine hand, O king. But if not,
be it known unto thee, O king, that we
will not serve thy gods, nor worship the
golden image which thou hast set up."

That God did spare them, and that they
came forth without even the smell of
fire about them detracts nothing from the
courage of their declaration. By virtue
of this marvelous deliverance, Nebuchad-
nezzar and all his court were convinced
of the power and might of the God of
the Hebrews.

LANDMARKS

At the request of the editor, Professor
D. Nelson Inglis of Milton College has
prepared a short article on the "Milton
House," which will be found later in these
pages. The territorial road which con-
nected Chicago and Madison, running in
a northwesterly direction, passes through
Milton, also two other trails, all of which
crossed each other at the site of the Milton
House. Within our memory three old-
fashioned taverns were located on the
trail between Chicago and Madison within
30 miles of Milton. One was located at
Walworth, one at Darien, and one at
Johnstown Center. They were long, two-
story buildings with a narrow porch next
the road where the driver of the stage-
coach could draw up his team with a
flourish. These buildings have all dis-
appeared as well as others like them. It
seems a pity that they have gone. The
Milton House served the same purpose as
these buildings and all lovers of Southern
Wisconsin, Seventh Day Baptists espe-
cially, must be glad it is to be preserved.
Incidentally, it was a station on the
"underground railroad" for escaping slaves.

It has been told, though we shall not
vouch for its truth, that it was said of
Mr. Goodrich: "Joseph Goodrich is a
strange man. He drives mules instead
of horses; plasters his house on the out-
side instead of inside; and keeps Saturday
for Sunday."



THE MILTON HOUSE

D. Nelson Inglis

"What mean ye by these stones?"

Landmarks, whether an iron stake, a cement block, a hewn stone, or any sort of marker of stone, wood, or metal, have value and significance, and should therefore be conserved carefully as evidence. Joshua set up twelve stones as a memorial and proof that God had led the Hebrews across the Jordan and into the "Promised Land." A modern pioneer, Joseph Goodrich, more than a century ago, brought his family from New York State into the then sparsely settled Wisconsin. They were seeking a new home. Their first dwelling was a log cabin (which by the way still stands). It was not a large building; it served not only the Goodrich family but was used, also, to receive overnight guests who might be passing through Milton. In 1844, Mr. Goodrich felt impelled to enlarge the facilities for entertaining guests and providing accommodations for travelers. In this project he became again a pioneer in a new field; viz., the use of sand and gravel with a proper mixture of lime and crushed rock which when mixed with water was poured into wooden forms and allowed to harden. Where Mr. Goodrich got the idea and the recipe for mixing the materials for this sort of building no one seems to know. The statement has been made several times that the idea was original with Mr. Goodrich. As far as can be

ascertained the Milton House, as the structure became known, was the first of its kind in the United States.

Not only original in its material construction, it was original in this section, for its design of building, being of hexagonal shape in one of its units. This hexagonal building, three stories in height, became the model of polygon building near and far. A certain Mr. Fowler came to Mr. Goodrich to get his formula for the purpose of constructing concrete buildings in the New England area. When asked if the material was solid, Mr. Goodrich, according to reports, used to allow people to use a hammer on the walls at so much per blow.

As has been said, the hexagon was three stories high. To the right of the hexagon were five rectangular units two stories high. The second-story units were used by travelers and renters. The lower floors were used as mercantile units. The Milton Post Office was once located in one of the units. The Davis-Greene print shop operated in two of the units. Here our own L. Harrison North used to ply his profession as printer. Among the names of guests that were entertained in the overnight quarters are to be found many that are well known. I believe that I have heard Corliss F. Randolph say that he and his father were guests in the building. One finds on the guest book the names of Grover Cleveland, George R. Peck, and many others.

In his book, *Badger Saints and Sinners*, Fred Holmes has this to say of the Milton House: "Across the corner and facing a ten-acre park of shade and green is the queer concrete Milton House, with a three-story hexagonal tower and extending two-story apartments. It is a picturesque landmark, erected by the community's founder in 1844, when the use of cement in construction was little known. The mystery persists how the builder learned to mix the elements in proper proportions. Nearly a hundred years have passed, but the hostility still stands unyielding. Local historians claim that it is the first structure of its kind in Wisconsin.

"Around it, Joseph Goodrich, the pioneer, gathered a community of non-conformers (meaning those who did not observe the commonly accepted first-day Sabbath) industrious, frugal people independent in thought and action. Hidden at the rear of the discolored, sprawling, grotesque hotel, in the crevice of its extending wings, is a one-story log house with an underground tunnel connecting with the main building. The venerable structure bears the label, 'Pioneer Cabin, 1837.'"

Some four years ago three of the units crumbled and fell and a fourth unit was so damaged that it had to be torn down as a safety measure. Later the property was deeded to the newly formed Milton Historical Society. The Historical Society, aided by a grant of \$15,000 from the State of Wisconsin and by gifts from individuals, has now entered into a campaign to preserve the remaining two units, which include the hexagon, and possibly to restore at least two of the crumbled units. The renovated building will be made into a museum and will also house a historical library, if the plans of the society materialize. It will also be the center of the activities of the Milton Historical Society.

"Remove not the ancient landmark, which thy fathers have set." Prov. 22: 28.

SABBATH SCHOOL LESSON

For February 21, 1953

Conquering Deceit with Truth

Scripture: Matthew 22: 15-46.

MEETINGS OF THE NATIONAL COUNCIL

Rev. C. Harmon Dickinson

During the week of December 7, 1952, the National Council of the Churches of Christ in the U.S.A. met in Denver, Colo. The various divisions of the council met in several hotels simultaneously on Monday and Tuesday, preceding the meetings of the General Assembly, most of which were held in the Arena of the Civic Auditorium, from Tuesday evening through Friday afternoon.

I was asked to represent the Seventh Day Baptist Missionary Society at the Division of Foreign Missions and also to be the denominational delegate to the General Assembly. As I faced the responsibility of representing our people in these two gatherings, I tried to review conditions in the world relative to the Church and its mission, leading up to the merger of the various organizations into the National Council, and also, how we as a denomination fitted into the present pattern of interchurch co-operation.

There has been a mounting feeling among most segments of the Evangelical Church that Christians must work together along lines of common convictions in accomplishing similar tasks in the world. Quite frequently there has been the problem of how this co-operative effort could thrust itself into united action and through what media it could most effectively operate. With a militant, aggressive Communism competing for world supremacy, the need for a greater counterforce supplied by Christianity with a basic oneness of belief in the redemptive work of Christ is increasingly apparent.

The question confronting us as a small Sabbathkeeping denomination is whether we can work with other Christians in a common redemptive witness and at the same time retain and uphold our own peculiar message, the Sabbath truth, which we believe God has entrusted us to give to the world. If we believe we do fit into this double role, as most Seventh Day Baptists seem to think, then how far can we go in the co-operative effort and how inclusive should be our fellowship with other Christians of diverse theological convictions?

For many years Seventh Day Baptists have been affiliated with several of the forerunning organizations which comprise the National Council. Our association with these groups has sometimes been questioned by some, myself included. Has the situation changed? The present merger into the National Council has been heralded by many as a great step forward in the area of a united Christian witness.

These were some of the questions that confronted me as I visualized Seventh Day Baptists proclaiming an evangelistic witness to the world. In this report I am not attempting to answer such questions. I do want to report on what seemed to me to be the salient emphases in these meetings and those items which might be most pertinent and interesting to our people.

Since this assembly marked the completion of only the first biennium since the organization of the National Council at Cleveland, Ohio, in 1950, much consideration was given to a review of the purposes calling it into being and the objectives of its existence. Major achievements were set forth under six points, stated briefly as: (1) publication of the Revised Standard Version of the Bible (which received only casual reference on the assembly floor); (2) "the completion of the resettlement of 52,000 Displaced Persons," "provision of a ministry on wheels to the migrant harvesters," and a "program of teaching the illiterates of the world to read"; (3) "the drawing together of all the major programs of interdenominational co-operation," resulting "in an increased impact upon the general public"; (4) co-operative action in the field of radio and television in "reaching multitudes with the Christian message who are not reached by the usual methods of the churches"; (5) providing a "well co-ordinated effort against the appointment of an ambassador from the United States to the Vatican"; (6) a demonstration of the co-operative method in presenting a direct Christian witness.

One might expect that an organization so new and large would have some quirks in its machinery that would need correcting. The Committee on Constitution and By-Laws recommended many minor changes dealing mainly with representation on the General Board, duties of offi-

cers, and the function of the General Board, committees, etc. Two problems given considerable stress were, (1) that of having full denominational representation or duly appointed alternates at each meeting of the General Board, which is the governing body of the council ad interim; (2) the need of securing a larger participation of laymen, laywomen, and young people on council activities, reducing the high percentage of professional religious leaders. Another objective was added to the list of nine named in the constitution: "To encourage the study of the Bible and to assist in the spread of the Christian religion."

The assembly reaffirmed the desire set forth in the preamble, "to manifest oneness in Jesus Christ as divine Lord and Saviour," feeling that the wording should not be changed in order to permit a "more inclusive fellowship." The Committee on Constitution and By-Laws recommended no change, asserting that the preamble is "in full accord with St. Paul's injunction that 'every tongue shall confess that Jesus Christ is Lord to the glory of God the Father,' and with St. John's declaration that we bear witness that the Father hath sent the Son to be the Saviour of the world." In his address the opening night, President Henry Knox Sherrill justified the qualification for membership in the council, that of belief in "Jesus Christ as divine Lord and Saviour," as providing the only basic foundation for Christian fellowship.

To me the most encouraging aspect of the council's meetings was the strong evangelical note that was sounded time and again by the main speakers. In daily noon-time worship, Dr. Charles T. Leber, retired president of the Division of Foreign Missions, defined the gospel we preach as "God's redeeming love and invincible power," which continues to be felt wherever it is preached. The prayer was voiced that the "Church may preach the gospel to every creature, set forth the truth that makes men free, and so lift up the cross of Christ that all mankind may be drawn together unto Him"; that the "Church may remember the sheep that are not of the fold, seek out the wandering and the lost, proclaim the forgiveness of sins to the penitent, keep a heart of compassion for

all mankind, and defend the cause of the poor and the oppressed." "The mission of the Church," he said, "is not a procession but a penetration of redeeming love."

(To be continued)

BOY SCOUTS

The Boy Scouts of America, with its membership at an all-time high in excess of 3,250,000 Cub Scouts, Boy Scouts, Explorers, and adult leaders, are observing the 43rd birthday of the organization during Boy Scout Week, February 7 to 13.

The theme of the celebration which is being observed by 84,300 Cub Packs, Boy Scout Troops, and Explorer Units throughout the United States, its territories, and wherever American families live abroad, is "Forward on Liberty's Team." This is the name of the Scouts' three-year program which seeks to produce a greater functioning manpower and provide a higher quality program for its ever-increasing boy membership.

Boy Scout Week celebrations this year will stress "The Scout Family" depicting how parents and others of the family often have a relationship to the Scout program.

NEWS FROM THE CHURCHES

COUDERSPORT, PA. — The First Hebron Church held its regular business meeting Sunday night, October 12. Plans were discussed for next summer's Vacation Bible School and sample materials were ordered from various sources.

The church voted to ask the pastor to continue his services until spring at which time further action will be taken.

The church has been active with an average weekly attendance of 35.

Sabbath night, October 11, we were greatly pleased to have with us Rev. Emmett Bottoms who told of the call he and Mrs. Bottoms received, the plans that had to be made, the trip to England, and their visit to the Mill Yard Church. With the help of the pastor, Rev. Mr. Bottoms showed his colored slides and told of the various places visited, and of the great need for more men and women to carry the Word of God to foreign fields.

A free will offering of \$25.55 was taken to defray expenses.

On December 14 the church held a Christmas program at which time a simple but very effective play was presented.

The annual church meeting was held in the community building, January 11. Following an oyster dinner, the business meeting was held. Officers elected for the following year were: Moderator, William Thompson; clerk, Lena Thompson; treasurer, Rachel Kenyon; trustees, Georgiana Snyder, Don Stearns, L. Pepperman. — Correspondent.

MARLBORO, N. J. — The last quarter of the year brought with it added accomplishments.

The Loyal Temperance Legion was started in September under the leadership of Mrs. Leonard Davis. The intermediates and juniors, directed by Pastor C. Rex Burdick and Miss Jean Davis, have had interesting programs. Pastor Burdick's theme for the intermediates was a study of "From Death to Life."

A children's choir under the direction of Mrs. Luther S. Davis sang at the Harvest Home program September 26 and 27. As usual the church was beautifully decorated with flowers, fruits, and vegetables. On Sabbath eve, a sound film, "At Work with the Lord," was shown. Rev. and Mrs. Emmett Bottoms were our guest speakers and led both our morning and afternoon meetings. The young people had charge of the afternoon meeting, and dinner was served in the church dining room.

The joint Communion service with the Shiloh Church was held the first Sabbath in October, and the Union Thanksgiving Service of the Shiloh and Marlboro Churches was at Marlboro November 26. The offering in excess of expenses went to Jamaica. Music was supplied by both churches.

Several from our church attended the Yearly Meeting at Plainfield, at which time our pastor gave the Sabbath morning sermon.

Prayer meeting and Happy Hour are well attended. Family groups, classes, and others have charge of the Happy Hour program.

The Helping Hand Class gave \$200 to the church through their "God's Acre" project.

The Sabbath Recorder

*"Righteousness exalteth a nation:
but sin is a reproach
to any people."*



God is not satisfied with a man's worship unless the worshiper is honestly trying to lead a righteous life.

Accessions

Berlin, N. Y.

Baptism:

Ruth Marie Ellis,
Eunice Jane Maxson.

Los Angeles, Calif.

Letter:

Mrs. Marie Hartman,
Mrs. Mabel Davis,
Mrs. Rena Starkey,
Mrs. Grace Lewis Parsons.

Testimony:

George Hemphill,
Mrs. Myrtle Hemphill,
Dr. Alice Mackintosh,
Frank Ferro,
Mrs. Ruth Ferro.

Baptism:

Martha Gregory,
Marie Gregory,
Carolyn Gregory,
Dixie Crouse,
Larry Ashcraft,
Donna Bowman.

Marriages

Unland - Schmid. — Hildegard S. Schmid, daughter of Pastor and Mrs. John G. Schmid of Verona, N. J., to Gerhard Unland, son of Mr. and Mrs. August H. Unland of Clausthol, Germany, were united in marriage at the Plainfield Seventh Day Baptist Church of Christ, on December 7, 1952, by Rev. E. Wendell Stephan. They will make their home at 27 Otsego Road, Verona, N. J.

Obituaries

Fitz-Randolph. — Mrs. Theodate S., widow of the late Robert B. Fitz-Randolph, was born March 2, 1884, and died at her home in Plainfield, N. J., December 15, 1952.

She is survived by two daughters, a son, and six grandchildren.

Funeral services were held at the A. M. Runyon Sons "Home for Services" on Friday, December 19, with Rev. E. Wendell Stephan officiating. Interment was in Hillside Cemetery. E. W. S.

Waldron. — Esther E. Bird, daughter of George and Elizabeth S. Bird, was born March 8, 1864, and died at Plainfield, N. J., December 27, 1952.

She was married to L. Craig Waldron on February 21, 1892. He met death in the tragic Westfield, N. J., train wreck in 1902.

Mrs. Waldron was baptized and joined the Plainfield Seventh Day Baptist Church in 1895 and was an active and loyal member until her death. Services were conducted at the Warren E. Patton Funeral Home in Chatham, N. J., by Rev. E. Wendell Stephan. Burial was in Memorial Park, Kenilworth, N. J. E. W. S.

On November 1, a very successful pie social was held in the church basement by the first section of the Ladies' Aid; it provided both fun and fellowship.

Unusually good attendance is both an inspiration to the speaker and soul-inspiring to those present. We shall have a good report for Conference President Elmo Fitz Randolph in his church attendance campaign this year.

Our church was host to the W.C.T.U. Institute for its meetings and for dinner on November 18.

A new pulpit Bible was presented to the church by Deacon and Mrs. Luther S. Davis. It is much appreciated by the pastor and congregation.

We are looking forward to the special meetings which will be held in March, with a deeper life emphasis, under the leadership of Rev. Ralph Coon, professor of Bible in Salem College.

December 22, the Christmas program was presented under the supervision of the primary superintendent, Mrs. Harry Ansink. We made it a White Christmas. Carolers supplied the Christmas spirit to shut-ins with their lovely music. They returned to the parsonage for "something hot."

Our total proposed budget for 1953 is \$4,500. We have willing workers at Marlboro and always a full program with enthusiastic, conscientious, spiritual leaders in our pastor and his wife. — Ella T. Dolbow, Correspondent.

THIS MUCH I ASK

By Bessie Wolvington

I do not ask deliverance from every type of ill,

Hunger and cold, the pain that numbs and binds me to its will;

I do not ask immunity from danger, grief, or loss,

I ask for courage to endure and strength to bear my cross.

I am prepared for hardships that come to human kind;

I only ask deliverance from these that warp the mind:

Self-pity, fear, and prejudice, dishonesty, false pride;

Deliver me from these, I ask, and I am satisfied.