

The Sabbath Recorder

One Great Hour of Sharing



Thousands of refugees in India, like this East Pakistan mother and child, will be kept alive this year through "One Great Hour of Sharing" gifts sent by American Christians.

"Inasmuch"

from all meetings of church organizations — the Aid, Evangelical Society, suppers and sales, etc. — the parish house has been used by others, among whom were: the Red Cross blood bank, chest clinics, Home Bureau, Camp Fire, Western Association, Community Vacation Bible School, and Community Ministers' Association. Reimbursement is by voluntary contribution only.

Superintendent Howard Jacox reported for every department of the Sabbath school, showing that it is well organized and doing good work.

The Evangelical Society at their regular meetings have had good programs including studies and special speakers. Mrs. Dora Degen is president, and Mrs. A. J. C. Bond the key worker for the Woman's Board.

Don Richards, student in the School of Theology, was elected assistant to the pastor for 1953. — Mrs. B. R. C., Correspondent.

DAYTONA BEACH, FLA. — The Daytona Beach Church is always happy to welcome friends from the North who spend parts of the winter here. We wish more of them would do it.

The Church Aid Society began holding regular meetings in November. At the December meeting Dr. M. Josie Rogers was elected president. The January meeting was held in the afternoon of January 28, and was followed by a Chinese supper. There were chopsticks at each place, but only Dr. and Mrs. Crofoot were expert enough really to eat with them. After the supper, Dr. Ruth Rogers showed us colored pictures of people, birds, and flowers from her collection. These were greatly enjoyed.

A Christmas pageant, "No Room in the Inn," was presented on the Sabbath before Christmas, taking the place of the regular church service and the Bible study. The pageant, directed by Dr. Ruth Rogers, was presented in four acts: (1) No Room in the Inn; (2) While Shepherds Watch Their Flocks; (3) And the Wise Men Came; (4) You Will Find Him Lying in a Manger. Each group taking part wrote its own script. Dr. J. Nelson Norwood was narrator, reading the Bible story with appropriate comments to introduce each act. Carol singing, with Mrs. C. M. Rogers at the piano, formed a part of the program.

The annual church meeting was held January 11, following the usual Co-operative Dinner. Dr. Norwood was elected president; Dr. Ruth Rogers, vice-president; Dr. W. A. Titsworth, treasurer; and L. E. Babcock, clerk. — Ruby C. Babcock, Reporter.

Walking with Alfred (Lord) Tennyson in his garden, a friend asked him, "What do you think of Christ?" The great poet, stooping to examine a flower at his feet, replied, "What the sunshine is to that flower, the Lord Jesus Christ is to my soul." — Christian Digest.

Marriages

Ryan - Howard. — At the home of the bride's mother and stepfather, Mr. and Mrs. William Wray, in Bloomfield, N. J., on October 16, 1952, Timothy F. Ryan and Martha Faller Howard, both of Bloomfield, were united in marriage by the pastor of the bride, Rev. E. Wendell Stephan.

Obituaries

Griffin. — Lyman H., son of S. P. and Eliza Saunders Griffin, was born September 20, 1863, and passed away January 27, 1953, at Nortonville, Kan.

Mr. Griffin lived most of his life in the Nortonville community, except for a few years in Gentry, Ark. He was married to Rosa Miller, who preceded him in death by several years. For some time he and his sister operated a grocery store in Nortonville.

He is survived by one sister, three nieces, and two nephews. Funeral services were conducted by his pastor, Duane L. Davis, and burial was in the Nortonville Cemetery. D. L. D.

Greene. — Abbie Spicer, daughter of George E. and Mary (Champlin) Greene, was born in Hope Valley, R. I., July 30, 1870, and died there on January 21, 1953.

On August 27, 1887, she was baptized by Rev. Joshua Clarke and united with the Rockville Seventh Day Baptist Church. This relationship she has maintained through the years, although she had been able to attend the services only on rare occasions.

Miss Greene is survived by a niece and a nephew.

Funeral services were held at the Avery Funeral Home, Sabbath afternoon, Rev. Harold R. Crandall officiating. Burial was in Pine Grove Cemetery. H. R. C.

"If a nation values anything more than freedom, it will lose its freedom; and the irony of it is that if it is comfort or money that it values more, it will lose that, too." — Somerset Maugham.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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NOTICE

The editor-elect, Rev. Leon M. Maltby, would appeal to all ministers, churches, and scattered Seventh Day Baptists to pray for him in his new labor of editing the Sabbath Recorder.

He would also request that contributors keep the material flowing to the editor's desk that there may be no lack of items to publish when he takes over his new task.

We are sure that our people will earnestly pray for him as he enters a new and to him little-known field of work.

New York Corporation Dissolved

On December 14, 1952, the following resolution was adopted by the Board of Directors of the American Sabbath Tract Society (New York): "Inasmuch as the New York Corporation of the American Sabbath Tract Society has been declared dissolved and its charter forfeited by the Secretary of the State of New York in a proclamation dated October 15, 1952, be it resolved that the action of the Secretary of the State of New York be ratified and our Directors hereby acknowledge the dissolution of this corporation, and with the exception of such instruments as are necessary to effect a transfer of the property to the New Jersey corporation, no further official acts will be performed or further meetings held on behalf of this corporation."

Frederik J. Bakker,
Recording Secretary.

(For many years the New Jersey corporation has carried on the main business of our publishing and Sabbath promotion interests. — Editor.)

Conference Housing

Are you going to Conference in Battle Creek? The Housing Committee is already at work, and hopes to have information for you soon. Watch for it in these pages. And now, meet the chairman, Mrs. John Cornish, to whom all correspondence relating to housing should be sent. Her address is 492 Emmett St., Battle Creek, Mich.

Seventh Day Baptist General Conference
BATTLE CREEK, MICH.,
AUGUST 18-23, 1953.

THE SABBATH RECORDER

91

MEMORY TEXT

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5: 16.

A Prayer

From compromise and things half done
Keep me, with stern and stubborn pride,
And when at last the fight is won,
God, keep me still unsatisfied.

— Louis Untermeyer.

BIBLE CHARACTERS

XIII

One of the lights on the dark picture of David's flight from Jerusalem at the time of Absalom's perfidy is the story of three little-known men who came to the rescue of David with provisions and supplies after he had crossed the Jordan.

One of these was the aged Barzillai, the Gileadite. At the time David's case was precarious; it seemed as if the scheming, treacherous Absalom would be successful in seizing the throne, and those who aided the fleeing David did it at considerable risk. However, at last the forces of Absalom were defeated and he was slain.

David did not forget his friends when he came back in triumph. When Barzillai went out to meet him and escort him back across the Jordan to Jerusalem, upon his victorious return, David offered him a home with him and food at the royal table. The offer was gratefully refused, as Barzillai preferred his own simple manner of life to luxury at the royal court.

This little story is told in a few words in the seventeenth and nineteenth chapters of 2 Samuel and is in sharp contrast to the intrigues and treachery of David's own sons. "A friend in need is a friend indeed."

You have all heard of the giant liner, the Queen Elizabeth. The captain is Capt. C. M. Ford, and since he took charge of this great ship he is a teetotaler, that is, he does not take alcoholic drinks. He knows what an important and responsible job he has and so this is what he says, "I gave up taking even the mildest drink, after taking over the Queen Elizabeth." — Selected.

ONE GREAT HOUR OF SHARING March 7, 1953

Many of us have never seen the ravages of war-torn countries; nor streams of refugees fleeing from their devastated homes; nor bands of fugitives escaping from certain persecution and death in their own countries. It is difficult in the midst of plenty to realize that there is extreme want and real famine in some parts of the world.

Church World Service is sponsoring again this year a united appeal for the relief of suffering in many needy areas. Shall we not unite with the other churches of our country and give generously in response to the great need?

The following are excerpts from some of the many releases which have come to the editor's desk.

More than \$7,000,000 is being asked of Protestant and Eastern Orthodox Churches in America for 1953 programs of relief and reconstruction in overseas areas of need. This goal of the denominations represents an increase of approximately a million dollars over that of 1952.

The million-dollar rise in the amount being asked this year for projects supported by the United Appeal is necessary to meet drastically increased needs in some areas and increased opportunities of meeting long-existing needs in others. There is a constant and alarming growth in numbers of new refugees from behind the Iron Curtain, particularly in Berlin and Yugoslavia.

"The plight of the helpless European refugees, roughly estimated at 11 millions, is beyond belief. Hungry, homeless — thousands of them nearly naked — they must have continuing help from America if they are to survive."

Greece

The Greeks have known nothing but war and its results for so long that they now have the attitude, "What's the use!" Since 1821 Greece has not known any extended period of real peace and security.

The Greeks need food, clothing, agricultural experts to go from village to village, medicines and drugs for the thousands of refugees who stream into the country from behind the Iron Curtain,

tools and machinery of all kinds. Above all they need a new and healthy vision for the future. We in this richly blessed country of America are in a position to give them all of these things. Not because we expect anything in return economically or politically, but out of our love for them as fellow children of God. That same love which Jesus Christ gives to us He would have us share with others.

Palestine

A quarter of a century ago a great revival took place in the Protestant church in a little town ten miles northwest of Nazareth in Palestine. Many Moslems and Druses embraced Christianity and joined the Protestant Church. Owing to the severe persecution directed against them, they had to leave the little town and were scattered all over Palestine.

There are refugees everywhere, in poorly patched clothing at best and in rags and tatters at worst, often clothed only in torn burlap or other sacking. In the cold, rainy weather of winter, men, women, and children walk about in bare feet, blue with cold, and with only the merest suggestion of protection against the elements.

Christendom is indebted to the Holy Land. Let us show our gratitude in gifts to the refugees of the land where our Lord was born, matured, taught, died, and rose again.

India

Two writers say:

"I have just returned from a long tour of distribution. Things are getting very bad. Apparently the monsoon has failed us entirely, which means that in a few months the whole community will have no food nor purchasing power to buy food. The wells are drying up. Crops were withering — now they have disappeared. I am going easy on my present distribution until I have a new shipment in sight. I trust we will be getting something more soon."

"As we drove on past desolate fields and dry ponds — visiting villages, interviewing local officers, and inspecting the Government Ration shops — it was shockingly obvious that the 'monsoon rains' had failed South India for five long years. Don't ask me 'Why?' because neither meteorologists, government officials, local pun-

aits, or foreign experts can explain why the rains failed for five straight years. But they had failed and the wells were dry, the food reserves exhausted."

Korea

Dr. William Scott, missionary of the United Church of Canada, writes of the "amazing courage, fortitude, and hope with which the Korean people, particularly Christians, face the present tragedy."

Few American Christians realize the extent to which any really successful result of the UN effort in Korea is dependent upon the Christian Churches of that unhappy and devastated land.

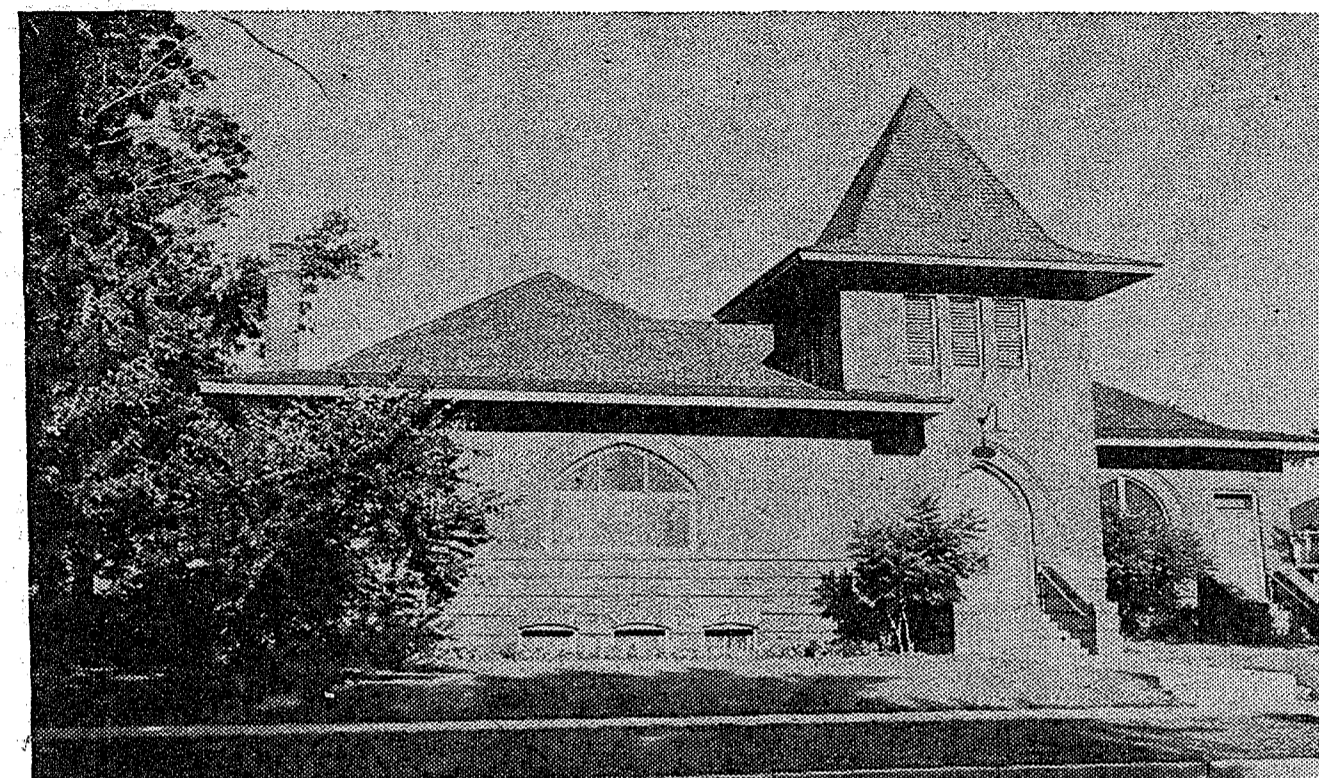
Of the thirty million inhabitants of Korea, nearly one million are Christians. The vast majority of these Christians are Protestant and their churches are in close relationship with the American, Canadian, and Australian churches which founded them, churches which co-operate in the World Council and the International Missionary Council, and in America in Church World Service.

In round numbers CWS distributed clothing and supplies to more than 500,000 persons in Korea in 1951. For nine months of 1952 we have helped over 900,000 persons, with the actual figures for the last six months being 790,456, grouped into 185,482 families. Total number of persons receiving material aid since the director arrived in February, 1951, comes to around 1,400,000; and yet, in terms of financial aid these persons received supplies from a total of 7,950 bales and boxes of goods valued at \$479,893, so that the direct relief does not come to more than 35 cents per person.

Major areas covered by the 1953 "One Great Hour of Sharing" appeal will be India, Korea, Central Europe, and the Near East.

Peoples of all these distress areas will be aided by contributions to "One Great Hour of Sharing," the united appeal for relief, reconstruction, and rehabilitation to be held in tens of thousands of American churches, Sunday, March 8, and in Seventh Day Baptist Churches on Sabbath, March 7.

Offerings may be sent to the treasurer of the Denominational Budget marked "One Great Hour of Sharing."



THE DENVER, COLO., CHURCH

With only two churches in Colorado, Seventh Day Baptists are small in numbers among the many Christian churches in the state. They feel, however, that their smallness does not limit the largeness of the message God has entrusted to them to give to the world.

Seventh Day Baptists are primarily Baptist in general polity and belief. They originated in the Baptist movement following the Reformation and through the years have stood for the great historic beliefs of evangelical Christianity.

Traditionally and presently the Seventh Day Baptists look to the Bible as the inspired revelation of God's will for mankind. They see Jesus Christ as the provision of God for the salvation of sinful men. Christ, as Saviour and Lord, gives victory in this life and the assurance of eternal life. In gratitude for the wonderful gift of His Son, it is the privilege of every Christian to follow in His footsteps. Seventh Day Baptists stand for freedom of conscience in interpreting God's will as each is led by the Holy Spirit. The Christian message is to all races, thus the missionary imperative to take the gospel to all the world.

The main point where Seventh Day Baptists differ from other Baptists is in the matter of the day of the week on which the Sabbath is observed. They see the seventh day Sabbath of the Ten Com-

mandments (Exodus 20: 1-17) as operative today along with the other nine precepts of the moral law given for all mankind and for all time. The New Testament shows Jesus and the apostles keeping this seventh day Sabbath. Because there is no command in the Bible to change this holy day which God ordained, Seventh Day Baptists feel that it is their Christian duty to keep the Sabbath holy today and to share it with other Christians.

Seventh Day Baptists followed the tide of immigration westward and founded churches in many areas throughout the West. A church was organized in Boulder, Colo., in 1893, and another in Denver in 1928. The churches in Kansas, Nebraska, and Colorado make up the Mid-Continent Association, the main purpose of which is for fellowship and the promotion of evangelism and missions.

In 1914 and 1915, several Seventh Day Baptist families began having scattered meetings in homes in Denver. In 1921 they began holding meetings somewhat regularly. The Sabbath school was organized on July 7, 1925. On November 21, 1925, the first service was held in the Clough Memorial Methodist Church at Ellsworth and Kalamath, a building which was later bought by the church and dedicated May 28, 1932. The building was not used continuously from 1925, however. The organization of the church

took place on Sabbath day, November 17, 1928, with thirty charter members. The present membership is 103. Services are held regularly on Friday night and Sabbath morning, with meetings for the young people on Monday night. — (The above statement, prepared by Rev. C. Harmon Dickinson, except for the paragraph concerning the Sabbath, was published in the Rocky Mountain Churchman, issue of December 5, 1952.)

ITEMS OF INTEREST

Work in the Southwest

Secretary Everett T. Harris left West-erly on Friday, February 13, for work in the Southwestern Association. He will go first to Fouke, Ark., where he will assist Pastor Trevah R. Sutton in preaching and visitation evangelism from February 20 to 28. His itinerary then will take him to Little Rock and Little Prairie, Ark., Houston and Edinburg, Tex., Hammond, La., Oakdale, Ala., and possibly other points. After this widespread and intensive mission, he will return to the office April 8. Pray for Pastor (at large) Harris that he may have physical strength and the guidance of the Holy Spirit in his labors. H. R. C.

The four remaining American Baptist missionaries in China, who had been held in solitary confinement since April, 1951, arrived in Hong Kong on January 2.

An educator told Congress that he thinks a "children's hour" should be set aside each day on radio and television from which all beer and cigaret commercials would be barred. — Chicago Daily News.

The entire proceeds of a home radio repair shop run by a member of the Marlboro Church are given to the work in Jamaica. He provided the money for the church at Bath, dedicated last May. — Ashaway Bulletin.

SABBATH SCHOOL LESSON for March 7, 1953

Jesus Urges Alertness.

Scripture: Matthew 24: 1—25: 13;
Romans 13: 11-14.

THE CAMBRIDGE CONCORDANCE, LONDON, 1698

Through the generosity of Mr. Milton J. Babcock, of Edgerton, Wis., the Historical Society has recently received a remarkable book — "A Concordance to The Holy Scriptures; Together with the Books of the Apocrypha, with the various Readings both of Text and Margin. Cambridge. Printed by John Hayes, Printer to the University: for Awnsham and John Churchill at the Black Swen, in Paternoster-row, London, 1698." This is "The fourth Edition, much Enlarged."

Concerning the book Mr. Babcock writes, "My uncle Milton Babcock, who sent this old book to me, wrote that this old book had floated to shore, from a wreck, off the coast of New Jersey, and was picked up there by my Great, Great Grandfather Greene. Since my Great, Great Grandfather Thomas Babcock, Sr. lived at Squam, N. J. and was chosen Deacon of the Shrewsbury Church in Feb., 1752, I assume that the Greenes must have lived there or at least near by."

This is a huge book of upwards of 700 pages, comparable in size with the old family Bibles of its time.

Immediately preceding the 125 pages devoted to the Apocrypha at the end of the book, is a section of 35 pages devoted to Proper Names; and this section is preceded by two pages of "Proper Names, with other significant Words omitted in Appellatives." No references are cited here.

Inside the front cover and on fly leaves are found various inscriptions; e.g.,

Samuel Davis, His Concordance, February 21, 1798.

Simeon Babcock's Book, 17th November, 1835.

M. S. Babcock's Book, March 1864.

Crandel Davis departed this life on Septem 11th, in the year of our Lord 1808.

Ezekiel P. Stout, stepson of Simeon Babcock, was born February 15, 1823.

The old leather binding of the book is badly dilapidated; but the interior is in a marvelous state of preservation, scarcely stained at all. It is a valuable addition to the library of the Historical Society.

C. F. R.

OUR SERVICEMEN

Carraway, Fla.

Pvt. Paul V. Beebe, US53136917
Co. C, 8th Bn., MRTC
Camp Pickett, Va.

James A. Price, SR769-97-98
Co. 0949, USNTC
San Diego 33, Calif.

Accessions

Carraway, Fla.

Testimony:

W. C. Tillis,
Mrs. Anne E. Looney.

Births

Attaway. — Debra Kay, to Mr. and Mrs. T. L. Attaway, Fouke, Ark., January 6, 1953.

Lute. — A daughter, Linda Ruth, to Mr. and Mrs. Ralph Lute, Buffalo, N. Y.

Obituaries

Hurley. — Louis S., son of George and Susan (Furrow) Hurley, was born on December 10, 1878, in Humboldt, Neb. After extended confinement to his home during the past six years, he was called to rest on January 18, 1953.

Mr. Hurley attended Milton Academy and College, Milton, Wis., where he learned the bakery trade. He came to Battle Creek in 1916 and was an active member of the Seventh Day Baptist Church, where he taught a boys' class for sixteen years, was a member of the choir, and served the Lord in other capacities until ill health constrained him to retire.

His wife, the former Edith Hoag, survives, along with two daughters, two sons, two sisters, two brothers, seven grandchildren, and six great-grandchildren.

Funeral services were held at Battle Creek, Mich., conducted by the pastor, Rev. Alton L. Wheeler. A. L. W.

Clawson. — Marcus L., son of James and Henrietta Titsworth Clawson, was born October 24, 1865, in New Market, N. J., and died at his home in Ft. Pierce, Fla., January 23, 1953.

Dr. Clawson, affectionately known to many as "Dr. Mark," began the practice of medicine in Plainfield in 1894. On September 13, 1899, he was married to Carrie Witter. The Clawsons lived in Plainfield until the doctor retired from active medical practice in 1940 when they moved to Ft. Pierce. In September of 1949 they returned to Plainfield to celebrate their fiftieth wedding anniversary at the home of their son, E. Witter.

Dr. Clawson joined the Plainfield Seventh

Day Baptist Church on May 7, 1887, and was an active and faithful member until his death. He was for many years a trustee of the Tract Society and chairman of its Supervisory Committee.

He is survived by his widow, a son, and a sister. Services were conducted at their home in Florida by Dr. James Howard, pastor emeritus of the First Presbyterian Church of Ft. Pierce, and at the home of his sister, Mrs. Asa F. Randolph, in Plainfield by Rev. E. Wendell Stephan. Interment was in the family plot in Hillside Cemetery, Plainfield, N. J. E. W. S.

Giles. — Alida Dunham, daughter of Henry V. and Susan M. Smalley Dunham, was born February 9, 1857, at New Market, N. J., and died on January 27, 1953, in North Plainfield, N. J.

She was married to the late Isaac E. Giles on November 1, 1876, by Rev. Lewis A. Platts. She was baptized in the old New Market pond and joined the Piscataway Seventh Day Baptist Church at an early age. In May, 1927, she joined the Plainfield Church by letter. She is survived by one daughter.

Services were conducted at the Memorial Funeral Home by Rev. E. Wendell Stephan. Burial was in Hillside Cemetery, Plainfield, N. J. E. W. S.

Stutler. — Abigail ("Hettie") Davis, was born in Greenbrier, W. Va., September 27, 1863, and died January 30, 1953, at Salem, W. Va.

She was the daughter of Rev. Jacob and Jemina Davis, both deceased, and was the widow of Louis B. Stutler, who died about thirteen years ago. She is survived by two daughters and a son.

At the age of eight years, she confessed her faith in Christ and became a member of the Greenbrier Seventh Day Baptist Church. Many years later she moved her membership to the Salem Church, and was a member of the two churches for a total of eighty-one years.

Funeral services were held on Sunday, February 1, in the Seventh Day Baptist Church in Salem. The pastor, Rev. Clifford W. P. Hansen, was assisted in the rites by a former pastor, now retired, Rev. James L. Skaggs. Interment was in the Seventh Day Baptist Cemetery at Greenbrier. C. W. P. H.

Severance. — Graydon, son of Burton and Anna Severance, was born at Dodge Center, Minn., May 20, 1918, and entered into rest on February 4, 1953, at Mercy Hospital, Janesville, Wis.

On October 11, 1941, he was married to Dorothy Olson of Palmyra, Wis. A member of the Milton Seventh Day Baptist Church, Graydon had lived most of his thirty-four years in Milton.

He is survived by his wife and two children, three brothers, and two sisters.

Funeral services were conducted on Sabbath afternoon, February 7, in the Milton Seventh Day Baptist Church with the pastor officiating. Interment was in Milton Lawn Cemetery, Janesville. E. F. R.

The Sabbath Recorder

DENOMINATIONAL BUDGET

Statement of Treasurer, January 31, 1953

Receipts		January	4 months
Balance on hand Jan. 1	\$	62.80	
Adams Center			72.95
Albion		21.17	70.01
Alfred, First		492.00	894.81
Alfred, Second			260.65
Andover			10.00
Associations and groups			45.00
Battle Creek			1,724.56
Berlin		26.00	294.10
Boulder		77.87	173.21
Brookfield, First		65.00	100.00
Brookfield, Second		85.70	163.55
Chicago		112.31	259.81
Daytona Beach		36.00	157.90
Denver		52.93	223.61
De Ruyter			20.00
Dodge Center			50.00
Edinburg			11.25
Farina		40.00	156.60
Fouke		16.20	40.33
Friendship			5.00
Hebron, First			43.01
Hopkinton, First			356.45
Hopkinton, Second			20.00
Independence		33.00	159.00
Indianapolis			47.15
Individuals			155.00
Little Genesee			140.22
Little Prairie		7.00	14.00
Los Angeles		112.00	191.50
Lost Creek		15.91	232.67
Marlboro		200.00	736.02
Middle Island		6.00	35.65
Milton		271.80	1,196.04
Milton Junction			502.82
New Auburn		44.50	88.85
New York			82.30
North Loup			173.47
Nortonville		45.00	140.00
Pawcatuck		417.00	1,314.14
Philadelphia		10.00	72.50
Piscataway		11.50	71.00
Plainfield		284.91	1,401.67
Richburg		67.56	130.56
Ritchie			30.00
Riverside			536.04
Roanoke			26.00
Rockville			20.70
Salem		222.00	222.00
Salemville		45.00	45.00
Shiloh		502.47	727.47
Syracuse		50.00	50.00
Verona		214.78	366.78
Washington			70.00
Waterford		13.57	60.01
Welton			10.00
White Cloud		25.90	199.87
Totals	\$	3,687.88	\$14,401.23

Disbursements

	Budget	Specials
Missionary Society	\$ 980.22	\$ 104.35
Tract Society	383.78	
Board of		
Christian Education	531.65	5.00
Women's Society	70.37	

Historical Society	117.80	
Ministerial Retirement	352.16	369.46
S. D. B. Building	98.58	
World Fellowship and Service	18.60	25.00
General Conference	546.84	
American Bible Society		11.00
Bank of Milton, service charge	1.73	
Balance on hand	71.34	
Totals	\$3,173.07	\$ 514.81

Comparative Figures

	1953	1952
Receipts in January:		
Budget	\$3,110.27	\$2,423.86
Specials	514.81	403.35
Receipts in 4 months:		
Budget	12,076.17	12,450.52
Specials	2,325.06	3,917.46
Annual Budget	46,635.00	43,825.00
Percentage of budget raised to date	25.9%	28.4%

L. M. Van Horn,
Milton, Wis. Treasurer.

CHRISTIAN EMPHASIS WEEK

Rev. Alton L. Wheeler, pastor of the Seventh Day Baptist Church in Battle Creek, Mich., and a Salem College graduate, will arrive in Salem, February 15, to help conduct a Christian Emphasis Week at Salem College from February 16 through February 20.

The week's activities are planned in such a way that the religious emphasis can be carried through the entire college course.

The following is an outline of the subjects for the week:

Monday — "Stand Still Awhile" (Exodus 14: 13).

Tuesday — "A Kaleidoscopic Faith" (Philippians 4: 11).

Wednesday — "Singling One Out of a Billion" (Psalm 8: 4).

Wednesday night a special program will be given for the night classes and the public is cordially invited to attend. "Fulfillment of the Dream" (James 3: 17) is the subject.

Thursday — "Accentuation of the Affirmatives" (John 3: 17).

Friday — "Something New or Something True" (Acts 17: 21).

Professor Ralph Coon states: "This week of Christian Emphasis should help us realize that religion is something important in all our activity, every day, and should be applied in every phase of our lives." — Release.

*"Though he slay me,
yet will I trust in him."*

"I will not doubt though all my ships at sea
Come drifting home with broken masts and sails;
I will believe the hand which never fails
From seeming evil worketh good for me;
And though I weep because those sails are tattered,
Still will I cry, while my best hopes lie shattered —
I trust in Thee."

— Ella Wheeler Wilcox.