

DENOMINATIONAL BUDGET
Statement of Treasurer, September 30, 1953

Receipts		September	12 months
Balance on hand Sept. 1 . \$		59.19	
Adams Center	42.50	419.30	
Albion		250.03	
Alfred, First	892.82	3,078.85	
Alfred, Second	336.15	995.65	
Andover		27.50	
Associations and groups		1,316.93	
Battle Creek	715.64	4,484.08	
Berlin	42.00	569.58	
Boulder	55.31	555.19	
Brookfield, First	34.60	219.60	
Brookfield, Second	5.40	325.25	
Buffalo		60.00	
Chicago	153.50	997.31	
Daytona Beach	91.50	588.10	
Denver	165.87	765.69	
De Ruyter		337.50	
Dodge Center		253.95	
Edinburg	6.49	196.99	
Farina	15.00	276.60	
Fouke		121.77	
Friendship	20.35	72.35	
Gentry		10.00	
Hammond		40.00	
Hebron, First	8.25	181.49	
Hopkinton, First	122.29	1,210.59	
Hopkinton, Second		75.00	
Independence	29.00	457.00	
Indianapolis	8.80	58.95	
Individuals	110.00	2,334.41	
Irvington		325.00	
Jackson Center		27.00	
Little Genesee	50.75	553.22	
Little Prairie	6.35	41.60	
Los Angeles		533.50	
Lost Creek		693.41	
Marlboro	46.64	1,771.85	
Middle Island	12.61	125.92	
Milton	1,048.55	5,102.87	
Milton Junction	167.31	1,568.45	
New Auburn	72.92	173.77	
New York	86.00	381.69	
North Loup	56.09	700.53	
Nortonville	146.00	466.47	
Pawcatuck	947.91	3,798.09	
Philadelphia	15.00	152.50	
Piscataway		178.00	
Plainfield	313.00	3,834.75	
Putnam County	20.00	20.00	
Richburg	10.50	361.06	
Ritchie		103.00	
Riverside	617.08	2,505.60	
Roanoke		67.00	
Rockville	11.24	95.04	
Salem	244.23	753.23	
Salemville	38.59	188.32	
Schenectady		40.00	
Shiloh	281.99	2,519.76	
Stone Fort		60.00	
Syracuse		100.00	
Verona	313.11	1,120.75	
Walworth	5.00	90.00	
Washington		191.00	
Waterford	14.27	212.76	

Welton		10.00
White Cloud	100.71	529.67
Wilkes-Barre		25.00
Totals	\$7,540.51	\$49,700.47

Disbursements		Budget	Specials
Missionary Society	\$1,947.78	\$ 642.13	
Tract Society	762.60		
Board of Christian Education	1,056.44	125.00	
Women's Society	139.83	70.00	
Historical Society	234.08		
Ministerial Retirement	699.77	448.41	
S. D. B. Building	195.89		
World Fellowship and Service	36.96		
General Conference	1,086.62		
Memorial Fund		95.00	
Totals	\$6,159.97	\$1,380.54	

Comparative Figures		
	1953	1952
Receipts in September:		
Budget	\$6,100.78	\$5,207.38
Specials	1,380.54	948.49
Receipts in 12 months:		
Budget	40,269.68	41,519.49
Specials	9,430.79	10,072.44
Annual Budget	46,635.00	43,825.00
Percentage of budget raised	86.35%	94.74%

L. M. Van Horn,
Milton, Wis. Treasurer.

SABBATH SCHOOL LESSON

for October 31, 1953

God's Plan for the Home

Lesson Scripture: Deut. 6: 4-9;
Eph. 5: 21-6: 4.

Contributed by C. Rex Burdick

"On what part of the Mosaic Law, we would ask, can one place the stethoscope without hearing the strong, life-giving pulsations of the heart of Christ? Is 'Bear ye one another's burdens' any more truly a law of Christ than is the Mosaic Law, 'Thou shalt not steal?'" — Willis W. Mead, "The Modern Outcry Against the Law," p. 109.

Births

North. — A daughter, Kathleen Marie, to Mr. and Mrs. Douglas North of New Auburn, Wis., on Sept. 25, 1953.

Turnbull. — A daughter, Cheryl Lynn, to Robert and Patricia Crofoot Turnbull of Alfred, N. Y., on June 14, 1953.

Dominguez. — A daughter, Janet Louise, to Mr. and Mrs. Sam Dominguez of Chicago, Ill., on August 29, 1953.

OCTOBER 26, 1953

The Sabbath Recorder

A Last Prayer

Helen Hunt Jackson

Father, I scarcely dare to pray,
So clear I see, now it is done,
That I have wasted half my day,
And left my work but just begun;

So clear I see that I have hurt
The souls I might have helped to save;
That I have slothful been, inert,
Deaf to the calls Thy leaders gave.

So clear I see that things I thought
Were right or harmless were a sin;
So clear I see that I have sought,
Unconscious, selfish aims to win;

In outskirts of Thy kingdoms vast,
Father, the humblest spot give me;
Set me the lowliest task Thou hast;
Let me repentant work for Thee!

"Meditate upon these things; give thyself wholly unto them; that thy profiting may appear to all." — 1 Timothy 4: 15.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

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WOMEN'S WORK Mrs. A. Russel Maxson
CHRISTIAN EDUCATION Ben R. Crandall, D.Ped., Ph.D.
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PLAINFIELD, N. J. OCTOBER 26, 1953
Vol. 155, No. 15 Whole No. 5,564

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The fundamentalists who have so lost the love of Christ that they can descend to the level of vilifying His servants for the purpose of group exploitation have departed from their tradition, which has been so used of God in the past to overcome the heresies of modernism and to re-emphasize the things pertaining to New Testament Christianity. — Watchman Examiner, re Oxnam.

THEME FOR NEXT CONFERENCE
To Know Him and Make Him Known

STATEMENTS OF BELIEF

We are happy when the ranks of the ministry, thinned by age, death, and other causes, are filled up again by young men called to ordination. Our rejoicing has to be somewhat restrained because the ordained leadership is still far from adequate. Nevertheless we do rejoice when statements of several young "Timothys" can appear consecutively in our denominational paper.

Why do we print these statements of belief? Can we be sure that people read them carefully? To take the second question first, we cannot be sure that all have read carefully the statements printed in recent Recorders or the next one that will appear, shortly. We are of the opinion that it would be good for people to read these carefully prepared statements of belief. How avidly we read the news of our old home church which often tells us things we already know in language and style that is sometimes far short of elegant. Can we honestly skip over the far greater news that tells of the culmination of long years of study and long weeks of careful preparation of these documents?

The whole work of tract publication centers around the "Statement of Belief of Seventh Day Baptists." We spend considerable sums of money to print and distribute a tract bearing that name which tries to set forth our beliefs as agreed upon by the General Conference of 1937. Then there are manuals of study, enlarged statements of belief, books, and small tracts. Each tract takes up some phase of "those things which are most surely believed among us" (Luke 1: 1). We want people to know what we believe about God's Word, salvation, the Sabbath, etc. There is also a missionary purpose in tract publication and distribution. We tell what we believe and why in order to help others to a similar, satisfying faith.

Once to every minister comes the valuable exercise of formulating his beliefs. His statement may follow the outline of some printed "creed" or he may make his own outline. The beliefs and reasons assigned for them should be his own, molded in the crucible of his diligent study, and tested by the fires of his own experience. The adequateness and sincerity of his beliefs may indeed form the basis for proceeding to ordination, but when

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they appear in print the examination is over. The statement serves two purposes: It opens a window by which future congregations and leaders may catch a glimpse of his thinking; it reminds people again of the foundations of a faith systematically set forth. Some of us may be weak in the faith. There can be healing, strengthening value in reading what someone else has thoughtfully prepared.

Do you read these statements of belief? You ought to. Sooner than you think you may have to help call a pastor to your church. The clearness with which the young man outlines his concept of the Gospel on the day of his ordination will be some indication of the effectiveness with which he will preach the Gospel if you call him to your church. There are people in our churches who long to help build up the church but they do not have a sufficient grasp of the basic doctrines of the church to make them known to others. They look to the minister to lead them into clearer thinking than before.

MAN'S STAGGERING HEIGHT

On Oct. 14, Pope Pius XII dedicated in Rome a three and a half million-dollar establishment for the education of American priests. The funds were contributed in America. In his address he termed the United States, a "mission country become a seminary of Apostles for foreign fields." Apparently the Pontiff is highly pleased with the activities of the Catholic Church in our country.

The Pope stressed the grave responsibility of the priesthood, which, he said, elevated man "to an almost staggering height." What did he mean by that expression? Every good Catholic would know, but some Protestants would not and would be horrified if they did. The priesthood may but it does not necessarily raise a man to anything like a staggering moral height. We believe that the priestly garb very frequently is a cloak for hidden sin. We are sure that a rather high percentage of priests drink to excess. We have every reason to believe that there is a great difference between the Protestant and Catholic clergy in this regard. The difference arises partly at least from a basic difference of philosophy underlying

the training and discipline of priests. The "staggering height" is not personal consecration. Neither does it refer to the spiritual influence of a priest as pastor and counselor. Protestant ministers have just as great responsibilities as pastors.

By virtue of his office (sometimes quite unrelated to virtue) the priest is recognized as standing in the place of God every time he celebrates the mass. In a certain sense he is thought of as being higher than God. Our reading of Catholic literature (and we have read quite a bit of it) gives us to understand that the lowly parish priest holds God in his hands when he holds the consecrated wafer. He offers Christ as a sacrifice every day and he dispenses God to the communicant as he places the wafer on his tongue.

We would agree that this is "an almost staggering height." The Scriptures hold forth for man heights never dreamed of before conversion, heights of moral attainment, heights of spiritual discernment, heights of joy, and high planes of experiences. Our citizenship is in heaven while we walk the earth. Our affection is set on things above. History has produced many truly great Christians. Some of them lived before the Protestant Reformation. It is not the priesthood that elevates man to great heights; it is Christ in the heart that does it.

RELIEF CONTRIBUTIONS

A report from Church World Service giving 1953 payments to October 15 shows Seventh Day Baptist contributions of \$20 to the Material Relief Program and \$101.28 to the Program for Asia and Other Non-European Areas. Seventh Day Baptists remain interested in and contribute to the various programs of this department of the National Council of Churches. Despite the fact that the Conference has felt it necessary to drop its former membership in this department, we are still listed as a "Co-operating Communion" and the contributions of our members when so identified by the contributors or sent through the Denominational Budget treasurer are reported as coming from Seventh Day Baptist churches. Courtland Davis.

President's Column

Rev. L. G. Osborn

"SEE YOU IN CHURCH"

If someone said to you, "I'll see you in church Sabbath day," would the statement be true? How often do you attend worship services on Sabbath morning? If no one attended any oftener than you do, how long would it be before the church door would be closed? Did you ever stop to think that failure to worship God in His sanctuary is a violation of the Sabbath? Have you ever considered the blessing you miss by not attending? For your own sake, go to church — it pays!

Look at it from your neighbor's viewpoint. What opinion of the value of the church does he get from your attitude toward it? What estimate of the worth of the services of the church does he form by observing the frequency (or infrequency) of your attendance? Does he say, "There must be something in it or they wouldn't go week after week!" Like it or not, your neighbor is watching you. Just what is your influence?

A year ago President Randolph proposed as a project for November an attendance campaign. The chart which recorded the results was interesting and revealed several things. Among them is the fact that less than one third of our listed members attended with any regularity at all. That was last year — what about now?

Let's repeat the campaign this November, which is the time of a national attendance emphasis by RIAL. Keep records of attendance each week and report the weekly totals to me here at Ashaway, R. I. We will tabulate them and publish the results in the Recorder. Let's exceed last year's average! A more detailed mode of procedure has been sent to pastors and church clerks. But the success of the project is up to you!

No, we don't think records and reports are the summum bonum. But they may be an incentive to more frequent attendance and greater loyalty, which in turn will benefit you. And who knows but it might draw your neighbor to Christ and the Church? Certainly less empty pews

ST. LOUIS FELLOWSHIP

Joe E. Lewis of 2637 Roseland Terrace, Maplewood 17, Mo., wants Recorder readers to know that a number of Sabbathkeepers in the St. Louis area are hoping to establish a Seventh Day Baptist Fellowship with weekly meetings. Time and place of service are not yet announced. Mr. Lewis has been very active in tract distribution and has been generous in sending Sabbath Recorder subscriptions to lone Sabbathkeepers. He writes humbly, quoting Scripture as follows:

"Except the Lord build the house they labor in vain that build it; except the Lord keep the city the watchman waketh but in vain" (Psalm 127: 1, 2). He reminds us that we need to confess our faults one to another and pray for another, according to James 5: 16. Acknowledging his own need (Rev. 3: 17) and his own sins of omission and commission, he affirms his delight to do the will of his God and to have His law in his heart, according to Psalm 40: 8, and to be crucified with Christ as Paul said (Gal. 2: 20).

Mr. Lewis asks our readers to pray for him and the others, "that the Seventh Day Baptist Fellowship we hope to have here in Catholic St. Louis vicinity may be altogether built upon Him." He mentions Mrs. Edward F. Jones as one of the zealous Sabbathkeepers who is helping.

He reminds us that God "setteth the solitary in families" (Psalm 68: 6), and calls on us to "behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God" (1 John 3: 1).

All who are interested are urged to pray that the truth may in the future go out to men from St. Louis. In the words of 1 Chronicles 29: 5 the final question is asked, "Who then is willing to consecrate his service this day unto the Lord?"

We suggest that names and addresses of people who might be interested be sent at once by friends and relatives to Joe Lewis so that they may be contacted by the workers in that area.

will be a great encouragement and inspiration to your pastor. Fill them up and see how much better he preaches!



Rev. E. J. P. Hansen

Pastor of the church called
"Christi Menighed," Copenhagen, Denmark.

LETTERS FROM DENMARK

[In order that our readers may feel somewhat acquainted with this young Danish pastor whose church was recognized by the Seventh Day Baptist General Conference this year we are taking the liberty of publishing two of his letters. Ed.]

To A. Burdet Crofoot, Executive Secretary:

Grace and Peace be with you and all of the Seventh Day Baptist General Conference. We thank you very much for your letter in which you announced us that we had been recognized as brethren of the same precious faith by which we live. We are very thankful for this recognition and hope that we, although we are separated by distance, shall be able to have a close contact with each other, supporting each other in prayer and practical things.

God and our Saviour Jesus Christ give abundant grace to His own earnest assemblies, that they, strengthened in intimate godly love, may stand together founded and grounded on the rock in whatever times that may come looking towards the second coming of our blessed Lord. We read your letter in the assembly to great joy for us all to hear from you and anyone (everyone) asked to greet our brethren in America. Brotherly greetings to all the saints from your brethren in Kobenhavn.

MEMORY TEXT

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God." 1 John 4: 7.

RESOLUTION OF RESPECT

The members of the Seventh Day Baptist Board of Christian Education feel a deep regret at the recent passing of Paul A. Whitford and we extend our sympathy to his family and to the Board of Trustees of the Seventh Day Baptist Memorial Fund which he served as treasurer. Mr. Whitford's high integrity and devotion to duty, his keen understanding of the philosophy and principles of operation involved in handling the Memorial Fund, and his fair dealing with the interests benefiting from the Fund are an outstanding contribution to the Christian cause through the Seventh Day Baptist denomination.

To L. M. Maltby, Corresponding Secretary American Sabbath Tract Society:

God's Peace be with you and all our beloved brethren in Christ Jesus. We thank you very much for your letter and send you here a picture which you asked for. We should be very glad if you would send more tracts even if they are in English, because they are translated to our assembly, and we are glad of the tracts from the Sabbath Tract Society. Also we should be very happy if we might buy the book: Church Manual.

We are very glad of your letter from our American brethren and of being in close contact with you our brethren. The Sabbath Recorder gives us information which interests us very much and it is also translated for our brethren. Being close to you all in contact, we remember you much in prayer in the assembly. We ask you, Brother Maltby, to bring the most hearty greetings to the beloved brethren from your faithful brethren in Copenhagen.

Yours in Christ,
E. J. P. Hansen.

PREACHING CRUSADE

The Pawcatuck Seventh Day Baptist Church, Westerly, R. I., enters upon a period of special meetings beginning Oct. 24, and continuing through Nov. 1. Rev. Loyal F. Hurley is the guest speaker at this "Preaching Crusade." We understand that this is a project of the School of Theology and that Professor Hurley is being assisted in the effort by the Seventh Day Baptist students in the school as a part of their training. It is an outgrowth of plans that were discussed at the Ministers' Conference last spring.

May our prayers be with this large New England church and its pastor, Rev. Charles Bond, as they seek to save souls, strengthen church members, and train young people for service.

Meetings are going on simultaneously this coming week on the West Coast at Los Angeles and on the East Coast at Westerly. Advertisements are in the papers; literature is in the homes; personal workers are doing their part. May the blessings be large and the decisions faithfully nurtured and conserved.

"Religion in American Life" Campaign Expands

American business and advertising contributions to the 1952 "Religion in American Life" campaign totaled some four million dollars, according to a recently issued report of the Advertising Council. Since it was established four years ago, "Religion in American Life" has conducted a national nonsectarian campaign each November to emphasize the importance of religion in personal and community life, and to urge all Americans to attend and support the church or synagogue of their choice. In 1952 virtually every radio station in America contributed time for RIAL programs and spot announcements.

Newspapers and advertisers co-operated on 10,000 newspaper ads in some 1,700 daily and weekly newspapers.

Rev. E. Wendell Stephan is the representative of the Seventh Day Baptists at the national level of planning.

Our highways need not be dieways.

MINISTERIAL INCOME

Factory workers and store clerks have fared well in fighting the skyrocketing cost of living the past twelve years compared to members of one of the poorest-paid professions in the world's richest nation — the clergy.

To find out if clergymen's incomes had kept pace, the research staff of the National Council of Churches delved into salaries of Protestant ministers. It found in a preliminary study that not only had clergymen not been able to keep up with the rising cost of living, but in terms of purchasing power, were nearly 13 per cent worse off in 1951 than twelve years before.

Now, let's see what the picture is for a few others. During this same period the average manufacturing employee's annual pay check jumped from \$1,363 to \$3,611. Even in 1939-dollar-buying power it was \$1,934, or 42 per cent more than he was making twelve years ago.

The worker in service trades who earned \$2,342 in 1951, could buy 33 per cent more than his \$943 secured in 1939.

Similarly, the buying power of the average government employee rose 24.9 per cent in these same years. Many a minister could only struggle to get along as best he could, hardly understanding why his parishioners were faring so much better than he.

HIT PARADE OF RELIGIOUS SONGS

If you were to choose your top ten favorite hymns what would they be? Some hymnbooks are edited and arranged on results of such hymn-popularity polls. It may be that a change has come in the musical appetites of the religious public. Anyway, we are glad to present one popularity poll for whatever it may signify. We doubt if it has much relation to denominational affiliation. (Information from Atlantic Union Gleaner.)

The Voice of Prophecy (Seventh Day Adventist) which is heard on 530 North American stations has polled its listeners on favorite religious songs. They found that Stuart Hamblen's "It Is No Secret" was among the top ten. It will be re-

membered that this Hollywood singer was converted about three years ago in Billy Graham's first big revival meeting in Los Angeles. It would appear that some favorite songs are made by radio. People are listening to Gospel broadcasts in large numbers.

Out of 883 songs counted as favorites by some listeners the following list of the top ten has been compiled by Voice of Prophecy: The Old Rugged Cross, The Love of God, What a Friend We Have in Jesus, In the Garden, Beyond the Sunset, Precious Lord Take My Hand, Rock of Ages, It Is No Secret, Abide With Me, No One Ever Cared for Me Like Jesus. These are listed in their relative order.

NEWS FROM THE CHURCHES

BROOKFIELD, N. Y. — Rev. Ronald Barrar spoke to the children one morning during the co-operative Daily Vacation Bible School. Although the group included Baptist and Methodist children in addition to youngsters of our own church, Mr. Barrar's message and unusual stories were welcomed by all.

On August 1 and 2 the Second Brookfield Seventh Day Baptist and Brookfield first day Baptist Churches — who share the same church building — entertained former residents and nonresident church members for Brookfield Old Home Day. This event was well attended. The first day Baptists served the meals on Sabbath day and the Seventh Day Baptists served the meals on Sunday. In addition to the church services at which the guest speakers were former residents, there was a conducted tour to sights of early churches of the community. An old-fashioned tea was served by the ladies of both churches at the Seventh Day Baptist parish house, at which place there were exhibits of various antiquated articles and literature of historical interest.

Six youngsters from this church attended the associational camp near Watertown, which was a new and happy experience for most of them. — Correspondent.

INDIANAPOLIS, IND. — We are enclosing a check for \$3 for a year's subscription to the Sabbath Recorder to be mailed as a gift to our Central Library, 40 East St. Clair Street, Indianapolis, Ind.

It shall be placed on the tables in the reading room. They keep all reading material for six months.

I was glad for this opportunity, something I had hoped we could do for some time.

I am getting the extra Helping Hands in the different libraries; perhaps later, our Sabbath Visitor for children. We need to familiarize Indianapolis with our denomination. Little do they know who Seventh Day Baptists are. We shall welcome any suggestions.

Tillotson once said, "He that doth not know those things that are of use to him to know is but an ignorant man, what ever he may know besides."

Emerson has said, "Men of God have always from time to time walked among men, and made their commission felt in the heart and soul of the commonest hearer."

Rev. and Mrs. Leland Davis came to our service August 1. They did our hearts good. Praise God! — Mrs. Helen Heilman.

CHICAGO, ILL. — Beginning on Oct. 3 the Chicago Church is meeting for services in a building at 5052 W. Division St., owned and used by a first day Church of God. The move from the St. John's Reformed Church, which filled every need for our group at a reasonable rental, was necessitated by the wishes of a higher group of laymen of the Reformed Episcopal denomination.

The pastor of the local church had been most co-operative and through his efforts we were allowed to remain there longer than at first anticipated. The new location is two short blocks south and two east from the former meeting place. While smaller, it meets the needs of our congregation for worship services and Sabbath school for the present. The place is rented for all day on Sabbaths but cannot be used as much as desired due to lack of kitchen facilities and because our members' homes are so widely separated.

Alfred Keller of Detroit, Mich., a graduate of Milton College and a second-year student at Northern Baptist Seminary, was called to the pastorate of the church on June 27. He, with Mrs. Keller and small son, David, are living in the semi-

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nary apartments at 124 N. Albany St., Chicago. Mr. and Mrs. Keller were active last year in Sabbath school work and are still teaching the junior and children's classes. They also helped conduct the children's camp last year.

Former Pastor and Mrs. David Williams have been greatly missed as have all our young student pastors and their wives when they have been called to fields of greater usefulness. Mr. Williams, who received his Master's degree at Northern Baptist Seminary last May, chose the Air Force chaplaincy as his field of service.

Recent news from the Williamses reveals that a few weeks after being joined by his family, he was sent for three months to the Bahama Islands where he expects to be until the middle of December. Mrs. Williams and their small children are remaining in Texas.

A former member of the Chicago Church, Mrs. Liniel Lewis, and daughter Myrtle, who have recently moved from Indianapolis to Evanston, Ill., are welcomed back into our group. — Correspondent.

SABBATH SCHOOL LESSON

for November 7, 1953

Stronger Churches — Better Communities

Lesson Scripture: Acts 2: 41-47;

Phil. 1: 27-30; 1 Peter 2: 4, 5, 9, 10.

Contributed by C. Harmon Dickinson

Births

Crandall. — A daughter, Gale Ann, to Boat-swain Mate and Mrs. John Lee Crandall of Ashaway, R. I., September 29, 1953.

McCorkel. — A son, Harry Hamilton II, to Mr. and Mrs. Harry H. McCorkel, Chicago, Ill., on Sept. 25, 1953.

Obituaries

Whitford. — Paul Abert, son of Abert and Ella E. Whitford, was born in Leonardsville, N. Y., Sept. 12, 1883, and died at his home in Plainfield, N. J., on Oct. 9, 1953.

His youth was spent in Leonardsville, N. Y., and at the age of 18, he moved to Plainfield to work for the Potter Printing Press Company.

In 1903 he went to Westerly, R. I., where he was employed by C. B. Cottrell & Sons Co., printing press manufacturers. In 1910 he returned to Plainfield and was office manager of various textile concerns in New York City over a period of 29 years. In 1922 he married Miss Celia Cottrell. To this union two children were born. Mr. Whitford was elected a trustee of the Memorial Fund in 1934 and became its

treasurer in 1941, which position he held until his death.

He was a member and actively engaged in the work of his church. He served for many years as assistant treasurer of the Plainfield Seventh Day Baptist Church, and was a trustee of Alfred University. For the past several years he has held the responsibility of treasurer of the American Sabbath Tract Society.

Surviving are his widow, a son, Roger C., and a daughter, Mrs. W. B. Van Buren; two brothers, Dr. Edwin Whitford of Westerly, and Ernest C. of Plainfield; a sister, Miss Lucy Whitford; a granddaughter, Susan Van Buren.

Services were held at the Memorial Home on Oct. 11 and 12 and interment was in Hillside Cemetery, Plainfield, N. J. L. M. M.

Burdick. — Mary Babcock, daughter of Herbert and Fanny Watrous Babcock, was born July 27, 1880, and passed away August 17, 1953, at the Westerly hospital after a brief illness.

She was married Oct. 10, 1900, to Elisha Burdick, who preceded her in death. There are no immediate relatives. Mrs. Burdick was active in church and community affairs for many years. Funeral services, held in the Pawcatuck Seventh Day Baptist Church August 20, were conducted by Rev. Eli F. Loofboro in the absence of Rev. Charles H. Bond, pastor.

E. F. L.

Babcock. — Martin, was born March 6, 1875, and passed away May 8, 1953.

Mr. Babcock lived in and near Riverside, Calif., for fifty-eight years. In 1895, with his parents, he first came to Colony Heights, the original beginning of the Riverside Seventh Day Baptist Church. Young Martin returned to Humboldt, Neb., for a time, where he married Laura Gilmore in 1897.

As a member of the Riverside Church, Mr. Babcock was very active, for a long time being a member of the choir, the men's chorus, the board of trustees, and holding other offices. He made many improvements and repairs on the buildings at Pacific Pines Camp, the church building, and other church property. His Christian thoughtfulness and helpfulness will long be a cherished memory.

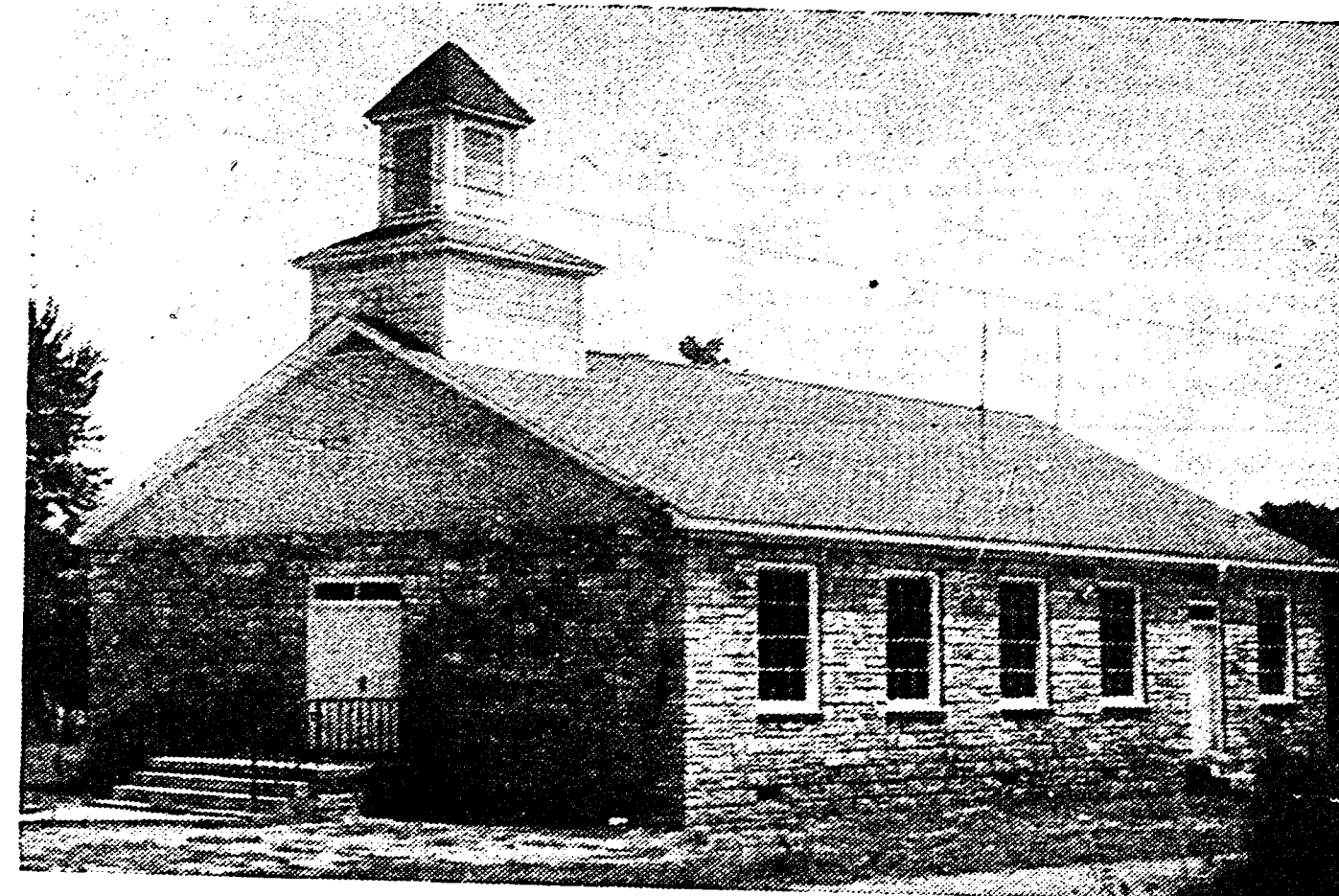
Mr. Babcock is survived by his wife; two daughters, Ada Sloan and Ethel Karstens; two sons, Charles Benjamin and Lewis Hubert; two sisters, Bessie Herbert and Lillian Babcock; one brother, Robert; several grandchildren, and a number of great-grandchildren. T. D. L.

Rowe. — John Clarence, was born March 14, 1884, and passed away July 15, 1953.

Mr. Rowe was educated from a child to young manhood at the Nebraska City School for the Blind at Nebraska City, Neb. He learned to teach violin and also to tune pianos. On Oct. 20, 1906, he married Eva Wright at Auburn, Neb. On June 7, 1952, they became faithful members of the Riverside Seventh Day Baptist Church. Mr. and Mrs. Rowe have been Sabbathkeepers since 1908. Altogether they have lived in California twenty-three years.

Mr. Rowe is survived by his wife, a brother, W. T., of Pasadena, a sister, Mrs. Laura Russell of Sacramento, as well as other relatives.

T. D. L.



New Church Building at Paint Rock, Ala. See story inside.

CHURCH ATTENDANCE

The best way to double a preacher's power is to double his congregation. Try this on your preacher. November is church attendance month.