

The Sabbath Recorder

in the evening, we held a recognition social. This was promoted by the Goodwill Class, the program being arranged by Mrs. Lester Nelson. Besides musical and other numbers, tributes were presented from the Senior C. E., from Rev. Herbert L. Polan as a retired minister, from Russell Maxson for the Sabbath school, and from Rev. Homer Shafer of the First Baptist Church for the Ministerial Association. Four groups told of a "joint accomplishment." These were the Senior C. E., the Pro-con, the Mothers' Counsel, and the Senior Young People's Class. On behalf of these groups a gift of a slide projector was presented by Mrs. James Gardner. By means of a "radio quiz" conducted by Rod Moulton the Wheelers were awarded the "jackpot," a well-filled purse from the congregation and friends. Mr. and Mrs. Paul Crandall of Riverside welcomed Pastor Wheeler as their new pastor. The Wheelers gave as a parting gift to this church an electric wall clock, for use in the downstairs portion of the building.

Our pulpit is being filled by Rev. E. A. Coltrin, a Baptist pastor from Denver, who is on leave from his church. As a result of his own studies, Mr. Coltrin has been keeping the Sabbath for some time.

The parsonage is being cleaned and repainted to receive our new pastor, Rev. Leland Davis, and his family when they arrive next January. — E. M., Correspondent.

Marriages

Thorngate - Putnam.—Dale D. Thorngate, son of Mr. and Mrs. Ernest Thorngate of Battle Creek, Mich., and Roberta Putnam, daughter of Mr. and Mrs. Donald M. Putnam, also of Battle Creek, were united in marriage in the Christian Endeavor Room of the Battle Creek Seventh Day Baptist Church on October 30, 1953, by Rev. Herbert L. Polan. Their new home is at Milton, Wis.

Births

McClure.—A daughter, Diane Ruth, to Mr. and Mrs. Ronald McClure of Gashland, Mo., October 22, 1953. Mrs. McClure was formerly Alma Bond.

Siedhoff.—A son, John Blake, to Mr. and Mrs. John Allison Siedhoff, 4245 Ninth St., Ecorse (Detroit) 29, Mich., Oct. 9, 1953.

Thorngate.—A son, Stephen, to Mr. and Mrs. Stephen Thorngate (Beverly Burdick) of St. Paul, Minn., October 14, 1953.

DENOMINATIONAL BUDGET

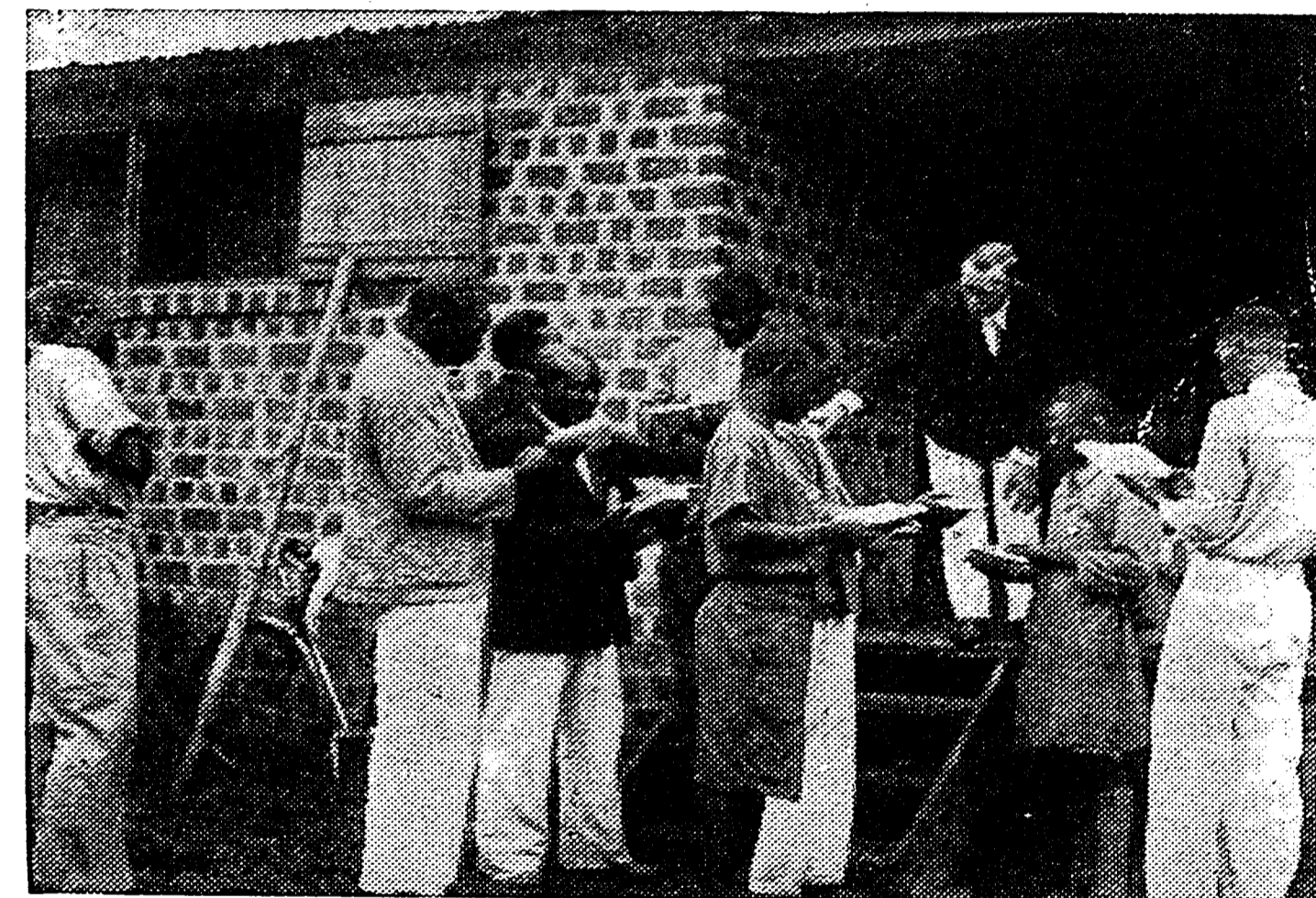
Statement of the Treasurer, October 31, 1953

Receipts		October
Albion		\$ 79.41
Alfred, First		385.90
Associations and groups		25.80
Battle Creek		30.00
Berlin		68.92
Boulder		32.80
Brookfield, Second		64.85
Chicago		40.00
Daytona Beach		49.60
De Ruyter		111.00
Dodge Center		48.10
Farina		15.00
Hebron, First		8.60
Hopkinton, First		238.55
Independence		22.00
Indianapolis		13.70
Little Genesee		21.10
Lost Creek		150.00
Marlboro		260.00
Middle Island		13.82
Milton		249.55
Milton Junction		50.00
Pawcatuck		280.00
Piscataway		27.50
Plainfield		208.65
Richburg		19.35
Rockville		7.35
Shiloh		150.00
Verona		30.00
Walworth		20.00
Waterford		22.75
White Cloud		34.43
Total		\$2,778.73

Disbursements		
	Budget	Specials
Missionary Society	\$ 941.52	\$ 94.20
Tract Society	218.64	
Board of		
Christian Education	414.48	
Women's Society	132.96	40.00
Historical Society	57.12	
Ministerial Retirement	232.80	241.22
S. D. B. Building	65.04	
World Fellowship and Service	9.60	
General Conference	327.84	
Balance on hand		
October 31	3.31	
Totals	\$2,403.31	\$ 375.42

Comparative Figures		
	1953	1952
Receipts in October:		
Budget	\$2,403.31	\$2,365.53
Specials	375.42	262.11
Annual Budget	63,121.22	46,635.00
Portion of budget raised to date	3.81%	5.07%
L. M. Van Horn, Treasurer.		
Milton, Wis.		

THEME FOR NEXT CONFERENCE
To Know Him and Make Him Known



American Bible Society Representative
Distributing Scriptures in Africa

Too long Christian people have been content to speak of Africa as the Dark Continent. The forces of darkness are indeed strong in that vast land. When the Word of God gets into the hearts of the many nations and tribes of Africa, then the darkness will turn to dawning. The men seen somewhat indistinctly in the above picture are certainly expressing the thought —

"Holy Bible, Book divine,
Precious treasure, thou art mine."

The Sabbath Recorder

First Issue June 13, 1844

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Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Neal D. Mills, M.A., B.D.
CHILDREN'S PAGE (Mrs.) Mizpah S. Greene

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PLAINFIELD, N. J., NOVEMBER 30, 1953
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Prayer Thought

God, so approachable by him who knows how to love, is hidden from him who knows only how to understand. . . . That is why prayer finds its highest expression in a soaring of love through the obscure night of the intelligence. — Alexis Carrel.

THE THROB OF LIFE

Little children like to play doctor and nurse. They may be playing only with dolls, but with children the faint borderline between the imaginary and the real has not yet raised itself to that wall of masonry which it becomes in normal adult thinking. Why do children play with dolls and imagine themselves to be doctors or nurses? Perhaps it is because life is new and they are thrilled with the pulse and power of it. They like to feel that they have an important part in the throb of life. Not being able actually to do all that the grownups do they imagine the situations and put life into dolls or the mental pictures floating through their minds.

Young people and adults become as little children in the experience of receiving that new life which comes at conversion. Once more we are ushered into the reality of the intangibles. We see life where the unconverted see it not. Eternal life has its pulse, heartbeat, manifestations, and its long conversations with the unseen Person. Science, which has long been concerned only with matter is now discovering that when matter is most minutely subdivided it comes very close to the realm of mind. Force is apparently more ultimate than matter. Perhaps it proves nothing more than that science must now logically make room for religion. There is no wall of separation between. No intelligent person can deny the power and personality of God. The world has a throb of life in it, and man is capable of placing his hand on the pulse that had its start with God.

The body of redeemed men and women constituting the church also has the throb of life. A denomination has a pulse. It doesn't take much imagination to think of Seventh Day Baptists as a God-designed organism with working hands and feet at its extremities. God has put a throbbing heart within us to feed the muscles. He has given us, making us able to do the work He has laid out for us. We do not believe anyone else can do our appointed work of spreading the Gospel and Sabbath truth. His work is not accomplished by that type of church union which grafts our fingers on to some other body. Our life blood performs its function when it empowers our fingers in His service.

NOVEMBER 30, 1953

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Some of us as individuals are located at centers within the Seventh Day Baptist body. We have centers for educational work, women's work, mission work, and publication work. These centers may be conceived of as pumping stations and nerve centers along the circulatory or impulse systems. Whatever our position may be, we are all, as it were, children playing doctor and nurse. Laying all imagination aside, we do have the throb of life under our hands. Sometimes it seems that the pulse is weak; again it surges strong. The evidences of new life rejoice our hearts; we pass the throb along. It exhilarates the whole body.

In a certain real sense the Sabbath Recorder is in a position of receiving and sending out news in such a way that our denominational face becomes ruddy and all of our muscles are strengthened. Nothing can be more gratifying than to hear that our denominational organ has new life — nothing unless it be that it is helping our readers to express the life of the body in doing the work for which the body was given life.

THE INDISPENSABLE BOOK

The Bible is the indispensable Book. In a way that applies to no other volume ever written, it is the book of light; in a manner wholly unique, it is the book of life. Whatever else we may say of the Bible, we must say this: It lives in a way in which no other book in the world lives. When we talk about the Bible in any but surface terms and get down to the inner level of its meaning, you come face to face with the one Person whom the world cannot do without. The glory of the Bible is that, in a world of destruction and death, it shows us how to have eternal life. The heart of the Bible is neither law nor morality, poetry nor philosophy; it is the Gospel, the good news, the proclamation that the same Jesus Christ who dealt with human sin on the cross is alive in the world today with life-giving power for all who believe on Him.

The above paragraph is a quotation from a sermon by Dr. Frank E. Gaebelein at the eighty-fourth annual presentation

NEW STEWARDSHIP FIGURES

American church members are giving more money than ever before both to local church expenses and to missionary and benevolent causes. So states the annual report of the Joint Department of Stewardship and Benevolence of the National Council of Churches released Nov. 17.

The increase seems to be in direct relation to the increase in membership of the various churches rather than a substantially greater degree of sacrificial giving. The report includes 46 denominations, which is 17 more than have membership in the National Council. Seventh Day Adventists hold top place in per capita giving with \$165.26 as the yearly average and \$136.59 of this going for missions and benevolence. In most other churches the latter two items average about one fifth of the total gifts.

Seventh Day Baptists are not sufficiently outstanding in their giving to receive special mention. In these 46 denominations the average per capita giving for missions and benevolence increased \$1.01 per member, from \$7.56 to \$8.57. The totals look impressive but the averages do not indicate any high degree of consecration except in the Seventh Day Adventist group. It could be noted that this denomination has long placed greater emphasis on mission work than on local expenses and now tops the list for total gifts. The rest of the denominations spend five times as much on local expenses as on missions and yet the average total contribution (including the Adventists) is only \$41.94, an increase of 7.6 per cent over last year. It would appear that the average members in some denominations are more average than others. Where do we stand?

of specially bound Bibles to the incoming cadets at West Point Military Academy. Dr. Gaebelein is first vice-president of the American Tract Society which makes this annual presentation of Bibles. Dwight D. Eisenhower, Douglas MacArthur, Mark Clark, and William K. Harrison in years gone by received Bibles in similar ceremonies.

MEMORY TEXT

"For this is the love of God, that we keep his commandments: and his commandments are not grievous." 1 John 5: 3.

THOSE EXTRA GIFTS

In the Recorder of November 2 we reported under the heading "No Contingent Fund" some special missionary needs not covered by the budget. Board members at Westerly wanted to do something to help out on the urgently needed eye operation for Mrs. Trotman, one of our native workers in British Guiana, S. A. They wanted to see the Argentina work go forward with the help of a much-needed typewriter, and to foster the Nyasaland printing with a paper cutter.

These relatively small items received contributions from men and women of the Missionary Board who are, of course, giving heavily through regular channels. Those extra gifts were not sufficient to meet the needs. We are informed that there is still need for \$70 for the surgery, about \$25 for the typewriter, and \$9 for the paper cutter. There are, of course, many, many other needs in our far-flung mission fields. Perhaps these three are hardly worth mentioning in comparison, but they are items of "unfinished business." The American Tropics Committee of the Missionary Board would feel pretty bad if a native pastor's wife lost her sight when it could have been saved. The Sabbath Recorder would like to know when these extra gifts have been received.

Mission Notes, published on the West Coast, has been one of the principal ways of keeping us informed about Nyasaland and our other mission fields. In its new printed form, snapshots can be readily used. We are sure that many have appreciated its strong interest appeal. Now we hear that the fall issue was delayed partly because of a deficit on the previous issue. Let us remember that nothing good comes to us without cost. Someone has to pay for it. The writer has given Mission Notes his moral support; he is constrained now to send a few dollars to help pay the printer.

Secretary's Column

Analysis of the budget giving for the first month of the Conference year makes one wonder to what extent the enthusiasm of Conference has carried over into the actual continuous task of giving for the support of our denominational work. While total giving was a trifle more than it was for the first month of last year, because of the increased size of our task, it accounts for a much smaller proportion of needed funds. Less than 4% of the budget requirements were contributed in the first month of this year.

Repeated emphasis has been given in the budget messages to the need for systematic giving. This would require monthly gifts amounting to \$5,260 while October giving amounted to only \$2,403.31, including "Specials" — less than half the amount required. If we are to discharge our self-assumed obligations, we shall have to make this up by giving considerably over our monthly quota in some later month — always a more difficult task than meeting our obligations as they arise.

Perhaps your executive secretary is wrong, but he has a strong feeling that salaries constitute a first claim on the funds we contribute. Our missionaries, our editors, our board secretaries must eat if they are to continue to render the services for which we have consecrated them. Yet the Missionary Society's receipts from October giving constituted almost exactly half its salary requirements for the month, to say nothing of its other obligations; the Tract Society received less than half of its salary requirements, and this society has heavy obligations beyond those of salaried workers; the Board of Christian Education received about two thirds of its salary needs; the Ministerial Retirement Fund received approximately one fifth of what it is obligated to render to our retired workers. Fortunately for those who must eat, some of these agencies do not depend exclusively on the undesignated giving to the Denominational Budget. Some of them, on the other hand, do not have any substantial resources on which they can draw to meet their salary obli-

STATEMENT OF CHRISTIAN BELIEF

Duane L. Davis

I believe in Jesus Christ. He is the Son of God. As a part of the unity of God, He is eternal and unchanging. I believe that God entered history in the coming to the earth of the Christ. The LOGOS, Christ, is somehow simultaneous with Jesus of Nazareth who lived a human life on earth. Jesus was "truly man and truly God." He was human with all the characteristics of man, yet His life was lived in perfectness. He committed no sin. I believe that Jesus was born of a virgin, that He lived on earth as a man, perfect, teaching and pointing the way to God, and truly living the life God calls us to live. God was revealed here as He had never been revealed before.

I believe that Jesus was put to death on a cross. In the perfectness of His life, in the giving of His life, Christ became the Saviour for the sins of the world. Jesus said, "If the Son of Man be lifted up, he will draw all men to him."

This is where we really see the Love of God. "God commendeth his love toward us, in that while we were yet sinners, Christ died for us." "God was in Christ, reconciling the world unto himself."

I believe that following His death, Jesus overcame death and rose again. The resurrection is another evidence that this was "truly the Son of God."

I believe in the Holy Spirit. God in man is the Holy Spirit. God is working in the spirit of man and accomplishing the results that are sought in the mission

gations when we fall down on our budget giving.

Let us make every effort to keep our monthly giving up to the required standard so that we shall not have to be called upon for special efforts at some later time during the Conference year, so that those whom we have sent to foreign lands, or to whom we have delegated certain denominational duties in this country may continue to eat with reasonable regularity. Let us make it unnecessary for the Conference president to designate some month this year as one of special effort toward meeting the Denominational Budget.

A. B. C.

and the work of Christ. The disciples found the Spirit in a new way at Pentecost. He worked through them for the furthering of the Gospel. He was the inspirer for the writers of the Scriptures, and has been the mover in the hearts of His followers for all generations since.

It is important here for us to recall that the Holy Spirit is in accord with Jesus and with the will of our Father, and this is the Trinity. When we claim that the Holy Spirit is leading us, and our actions are not up to the high standard that Jesus set, something is drastically wrong! Paul told the Galatian Church, "The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." "If we live by the Spirit, let us also walk by the Spirit."

I believe that man is created in the image of God. The IMAGO DEI is man's personal spirit and soul, not his body. I believe man was created by God, endowed with the freedom to choose right from wrong. We have been given the freedom to choose right, and here is our condemnation before God. No man, except Jesus the Christ, has ever chosen the right. We choose the wrong in the face of the right. This is sin. We are alienated from God through this barrier, through the choice of wrongdoing. The image of God in human life is destroyed, the relationship between God and man is broken up. We read: "There is none righteous, no not one!" "For all have sinned and come short of the glory of God," and the "wages of sin is death." We are utterly hopeless in this condition.

It is here that God breaks through the barrier to us in Jesus Christ. In the giving of Christ, in the coming of the sinner to Him for forgiveness, the relationship is re-established. We are converted, METANOIA. We turn and redirect our lives toward Him. Love has broken through, and by accepting Jesus Christ as Saviour, we are freed from the penalty of sin, from the loss of relationship with God. We once more are in fellowship with one another. God's AGAPE love is here; we acknowledge it, and it becomes a part of life for us. Now we are "heirs of God and joint-heirs with Christ." "Thanks be unto God for his unspeakable gift!"

Now man's life is guided by the ethical

principles of righteousness, the Ten Commandments, and the righteousness which Jesus established. The fruits of the Holy Spirit are evidenced in his living. He lives in communion with God through devotion, through Scripture study and prayer, and through Christian service and living. Together with other converted Christians, he works as an integral member of the body of Christ.

I believe in Immortality. Because Christ overcame death in the Resurrection, I believe that life for His followers continues after physical death. These "earthen vessels" no longer encompass us; "we shall be like him."

I believe that God as ruler of the universe has a divine plan for the world. His cosmic reality will bring an ultimate triumph of righteousness. "I am the beginning and the end," Jesus says. So with John the Revelator, we wait for the coming of the Lord Jesus. We leave this eschatology in faith to God, praying that we may "watch and be ready."

I believe the Church is the group of the followers of Christ. It is, in a true sense, "the body of Christ," and individuals are parts "of the same body." The local church is an organization for the fellowship of Christians with each other, banded together to meet their mutual needs and to preach the Gospel to the world. As we consider the Universal Church, we realize that it is made up of all those who are believers and followers of Christ Jesus. I believe that the organization of the Seventh Day Baptist Church is based on New Testament Scripture, and that this body is a necessary part of the Universal Church on earth, with a distinct and God-given purpose to fulfill.

The Bible is the inspired Word of God. God has spoken through the writers of the Scripture, and we find it bearing record for us of the way of life. It gives us the guide for conduct and practice. Most of all, it is the recorded evidence of the life and teachings, the death and the Resurrection of our Lord Jesus Christ.

I believe the Church rightly administers two sacraments, baptism and the Lord's Supper. Both are "outward symbols" and are symbolic of the faith of the believer. Baptism is the sign or pledge of an inward cleansing by the acceptance of Christ, and

His way of life, and marks a beginning of a life of Christian service. Baptism by immersion is the New Testament method, valid for our use.

Communion, or the Lord's Supper, symbolizes the pledge of faith of the redeemed Christian, in remembrance of Jesus. The Church does not have the power to grant grace nor to make judgments concerning man's relationship with God.

I believe the Bible Sabbath is the seventh day of the week. This is holy time, established by God in the creation, and is the only valid time for rest and sanctity. I believe Jesus sanctioned it by His own observance, and that "the Son of Man is Lord, even of the sabbath day." Jesus observed it in its true spirit. The New Testament Church kept the Sabbath.

The Sabbath has a spiritual significance for Christians, as they rest and renew their covenant with God week by week. In this way, man keeps in tune with the universe, as he keeps the holy day of the ruler of the universe. We keep the Sabbath as an expression of our love for God, rather than thinking that it is the means of grace. We love Him and keep His commandments.

Our purpose as Christians living in the world is to fulfill the will of God. Our lives are living sacrifices and our effectiveness as Christians depends upon our closeness to God, and the working of the Holy Spirit through us. Christ has commissioned us to preach the Gospel to the world. For this purpose, He has called men and women to become His ministers and missionaries, and He calls us each one to promote His faith throughout the world.

(Concluded from the Nov. 16 issue)

SABBATH SCHOOL LESSON

for December 5, 1953

Government Under God

Scripture: Romans 13: 1-10; Acts 5: 29.

SABBATH SCHOOL LESSON

for December 12, 1953

One Human Race

Scripture: Acts 10: 9-15, 25-28,
34-35, 44-45.

DEEPER CURRENTS

The Psalmist who said, "He leadeth me beside the still waters" was probably a shepherd. "Still waters" may well mean deep and inexhaustible pools fed by invisible springs, as compared to the brawly brooks that so quickly dry up in time of drought.

To be led by the Good Shepherd of our souls beside still waters surely means that our Heavenly Father makes wonderful, ample provision for our needs, both spiritual and physical. It may mean also that there are deeper currents in life for which we may be thankful.

We are told that though there may be terrible storms raging on the surface of the sea yet deep beneath the surface the Gulf Stream and the Arctic Stream and other deeper currents are flowing quietly and steadily along their appointed ways. So it may well be with our lives and the affairs of men. Though storms may sweep the nations there may well be deeper currents that are flowing steadily along their appointed way and God's will and purpose for mankind is being wrought out in the midst of it all.

I would like to call attention to what seems to be to be some of these deeper currents. One such is surely the emphasis in our day upon the need for strengthening spiritual foundations to undergird our national life and our people. The current struggle with Communism has made us turn critical eyes on our accepted ways of practicing democracy. The Communists call their form of government a democracy also. There must be some deeper underlying difference than the name implies. It surely lies in the religious, spiritual foundations out of which our practices grow.

We find Walter Lippmann, columnist and commentator on the news, expressing his convictions along this line as follows:

"What is left of our civilization will not be maintained, what has been wrecked will not be restored, by imagining that some new political gadget can be invented, some new political formula improvised that will save us.

"Our civilization can be maintained and restored only by remembering and

rediscovering the truths and re-establishing the virtuous habits on which it was originally founded. There is no use looking into the blank future for some new and fancy revelation of what man needs in order to live. **The revelation has been made.** By it man conquered the jungles about him and the barbarian within him. The elementary principles of work and sacrifice and duty — and the transcendent criteria of truth, justice, and righteousness — and the grace of love and charity — these are the qualities of life that have made men free.

"These are the terms stipulated in the nature of things for the salvation of men on this earth, and only in this profound, this stern, and this tested wisdom shall we find once more the light and the courage we need."

We are grateful for Walter Lippmann's clear, unmistakable presentation of this need to undergird once more our whole national fabric of laws and practice with the basic religious virtues of our founding fathers — hard work, justice and righteousness, love and charity — by these we may conquer and hold down the "jungle about us and the barbarian within us."

This is a healthy, promising rediscovery and an evidence of the deeper currents. God grant us leaders who believe and practice these virtues until they spread to all the people, restoring our greatness as a nation.

And another deeper current and cause for hope is that people are slowly but surely learning how to get along with each other.

Denominations do not fight one another as they once did — oh, some do! — but by and large people get on together better than in former days. If they disagree they don't pull guns on each other and start "a feudin' and a fightin'." Surely people are learning to get on better together on a neighborhood basis, and therein lies the hope and promise that ways will be wrought out by which national disagreements may be settled and people will not think that the first serious national quarrel means "go for your guns." Such things must grow up in the minds of the people — we pray God that

the growing process may be speeded up in these latter days.

Where, then, is the ground for our hope that sometime, even as great nations, we can get on together? It lies, not necessarily in the United Nations and the overhead machinery for working out disagreements, important and promising and necessary as these are. It lies quite basically in deeper currents and friendliness and in the fact that good will does work when it is given a chance; friendship is effective; tolerance and mutual understanding do compose differences; co-operation does displace hostility; and we do get on with people — even people we don't like or people with whom we disagree violently.

And don't tell me that this "grass root" getting on of people with people doesn't matter, for it surely does. It is the ground swell — it is basic. Whether through the United Nations or some other way, some day it is surely going to find the channels through which it may overleap national barriers.

For this deeper current we thank God and take courage and renewed hope, especially as we gain a perspective of the long way over which the race of man has come.

Remember the motto of the Friends Service Committee, "It is better to light a candle than to curse the darkness." We are tempted to spend much time criticizing the evils of our day and doing nothing constructive to cure them. Surely it is better to thank God for every candle of friendliness and good will, every victory of tolerance over bigotry, of co-operation over hostility.

And I would mention one more deeper current that may be a cause for thankfulness. God has blessed America again with another prosperous year. How explain this liberality to America? Certainly not because we are any more worthy than the other four fifths of the world. Nations can fool themselves by imagining they are special favorites of God. Pride within and swagger without have led to the downfall of many a nation and can lead to our downfall also. We should never forget that His bounty is a trust from God. It is not up to us to dole out God's

NYASALAND NEWS

The first direct news received from Missionary Barrar and the nurses by the Missionary Board is a letter under date of Oct. 26. Missionary Barrar tells of the school starting "last week but lessons only started today (Oct. 26) as the children were working to repair the old school and prepare a classroom for Standard V."

"Joan is teaching Standards IV and V while Mary is helping Beth in the hospital. The first baby (a girl) was born here in the early hours of Sabbath morning. They had a big day in the dispensary the other day with thirty-five patients."

Missionary Barrar reports forty boarders in the school this year, with a good total enrollment in the school. The accounts of the riots were somewhat exaggerated in newspaper reports, Mr. Barrar writes. He adds, "I am glad to say that it is all over now and everything is back to normal." A Morris Oxford station wagon has been purchased for use on the mission field. They are still awaiting arrival of their goods by train from Capetown.

E. T. H.

When we meet God in prayer, we should go like a patient to his doctor to be thoroughly examined and afterwards to be treated for our ailments. — National Voice.

food and to feel virtuous about it or even expect our hands to be kissed. "The earth is the Lord's and the fullness thereof." We are stewards of God's bounty and God have mercy upon us and our children's children if we fail in our stewardship. It is a terrible burden of responsibility for the future of the world that is being carried by the leaders of our nation today. It is a cause for deep thankfulness when our leaders humbly turn to God in prayer. We must earnestly hold them up before God in our own prayers day and night. Pray without ceasing that the deep currents of our Heavenly Father's plan of the ages may be carrying us onward in the way He would have us go — that He will continue to lead us "beside the still waters."

E. T. H.

TOOLS AND TEACHERS

Which is more important, a doctor's office equipped with everything from stethoscope to X-ray machine, or the doctor himself? We would agree that the doctor is more important than his equipment, although the best doctor would often be rather useless without his tools and medicines.

Were we to compare classroom equipment with the teacher we would make a similar judgment. There is an old saying, "The curriculum is ninety per cent teacher." If that is even approximately true it should set us pastors and Sabbath school superintendents to thinking. If Christian nurture is as important to boys and girls as physical health, then their teachers are supremely important.

The aim of Christian education is that boys and girls shall grow in mind and spirit, "in wisdom and in stature and in favor with God and man." In the United States the public school leaves the task of religious education to the home and the church. Many homes leave it wholly or largely to the church. That places a tremendous responsibility on the church and the Sabbath school teacher.

The church must search out its best qualified people and then help them both to appreciate the serious responsibility and the high privilege of teaching, and to consecrate themselves to it. Then there must be provided the very best possible training and guidance. If we must have thoroughly trained doctors and surgeons to care for the physical needs of our children, is it not still more important to have thoroughly trained teachers to care for their spiritual needs? We want teachers who understand: what they are to teach; how to teach it; and the boys and girls to whom it is to be taught.

Is your church aiming at a five per cent increase this year? If we KNOW HIM we are duty bound to MAKE HIM KNOWN. There is no better place to look for new members than in your Sabbath school; and probably your most useful and dependable members will be those who have come up through the Sabbath school — that is — if your Sabbath school is doing a good job of Christian training.

Why not write to your Board of Chris-



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

I am eight years old. I have a new cousin, Kathleen Marie. She looks like a little doll.

I am at Grandma North's in town and I have made a leaf house with a rake. A baby cousin, Steven, runs through the walls.

I like to "dress up" in old togs with my cousins Nancy and Karen. I like to go to church and Junior. I like to have Grandma read me the letters.

I have a cat and a dog, "Spike."

Love,

Jeannie Marie North.

New Auburn, Wis.

Dear Jeannie:

I'm sorry to be so late in answering your good letter, but I was blessed with so many children's letters last time that I didn't have room for them all, so had to answer those that came first.

I imagine you dressed up in old togs for Halloween as Andover children do. They go around from door to door saying, "Trick or treat." I always prepare for them and usually treat from fifteen to twenty boys and girls, and sometimes more. The people of Andover do so much to make Halloween enjoyable for the children that about the only trouble they make is to soap windows, which really need washing anyway.

I am glad you enjoy church and Junior for they are wonderful helps in making good Christian girls and boys.

Lovingly yours,
Mizpah S. Greene.

Dear Mrs. Greene:

I decided to write you a letter this Sabbath afternoon. I am ten years old and in sixth grade.

I have two sisters and one brother: Amy, tian Education for suggestions on materials for a suitable course and how to organize a Leadership Training class? Is it worth the trouble? Think it over.

Neal D. Mills.

Marjorie, and Carl. Amy is eight, Marjorie is fourteen, and Carl is fifteen. He will be sixteen Dec. 31, and I will be eleven Dec. 16.

We have two kittens for pets. They are very playful. We call them quite a few names.

Your friend,
Josephine Greene.

Dear Josephine:

I am glad you decided to write to me and I hope you will write often. Since your name has a final "e" perhaps you belong to my family of Greenses. There used to be so many Greenses in Independence that it was called "Greenes' Corners," but now it could be called "Clarkes' Corners," there are so many Clarkes and only one Greene family.

When you speak of only one boy in the family it makes me think of my grandchildren which number four girls and one grandson.

With love,
Mizpah S. Greene.

Dear Recorder Children:

Here is a letter written by a little girl in Endicott to her aunt in Alfred. It will finish my page this time. M. S. G.

I am in school now. Thank you for the box of patchwork from which to make a quilt. I enjoy school very much. We are making an Early Settlers Village in school. We need to bring old broken candles.

Tommy has had a bad cold and was out of school two days. I made a log cabin out of paper. We have six social-study groups. The names of them are food, clothing, homes, entertainment, famous people of the old times, and weapons. I am in the homes group. I am also captain of the group. I have not found much about homes yet but I am going to find out something over this weekend at home. I have joined the Brownies again and plan to take a hike the next week. This will be my last year in Brownies. Next year I will be in Girl Scouts. I hope you are feeling well.

With love,
Hilda Wattles.

SACRIFICES FOR FREEDOM

Alfred University welcomed the director of the Office of Defense Mobilization, Dr. Arthur Sherwood Flemming, as guest speaker at the Founders' Day convocation held in the gymnasium at Alfred, N. Y., Thursday, Nov. 5. Dr. Flemming spoke to an audience of 1,100 on the subject, "Sacrifices for Freedom."

He listed four goals or obligations which call for a certain amount of sacrifice. First, citizens must get into politics and not be "Monday morning quarterbacks." Second, to insure freedom, citizens must make the sacrifice necessary to fill public offices. Third, we must mobilize our nation's resources and be willing to accept larger draft calls. Fourth, we must set a goal of higher taxes throughout this "age of peril."

The last goal for freedom mentioned by Dr. Flemming was to "strengthen the spiritual foundations on which the nation rests." He told that there is only one way in which this can be done, "by becoming active participants in the church of our choice. There are no half-way attitudes," he continued as he urged citizens to give of their time, energy, and resources to the life of the church. "If we strengthen spiritual foundations we can find that the nation can find itself by losing itself in helping other nations. War is not inevitable. Before each week's 10 a.m. Friday cabinet meeting, President Eisenhower asks for divine guidance during the period, in which the cabinet members join him in silent prayer."

In closing, Dr. Flemming said, "Sacrifice is a key word if freedom is to be preserved. If we set goals in order to preserve and strengthen freedom we will receive the satisfaction of those who lose their lives in service of others. We receive real joy out of that kind of life. This is a great day in which to live."

This Founders' Day convocation was also the occasion of awarding the doctor of humane letters degree to Attorney Charles Garside of New York City, the doctor of laws degree to Dr. Elizabeth Geen of Goucher College in Maryland, and the same degree to Dr. Flemming, the guest speaker.

ORDINATION SERVICE OF DUANE L. DAVIS

Nannie E. Greeley, Clerk

The Seventh Day Baptist Church of Nortonville, Kan., was singularly honored in being accorded the privilege of calling to ordination their pastor, Duane L. Davis.

Guest delegates were present from the churches of the Mid-Continent Association, and from the Second Alfred, N. Y., Battle Creek, Mich., Chicago, Ill., Los Angeles and Riverside, Calif., and Verona, N. Y., Churches.

Edwin Johnson, moderator of the Nortonville Church, called to order the ordination council in words which set the deeply spiritual tone for the entire service: "We will hear the statement of belief and the experiences of Christian living of our pastor, Duane L. Davis. We will witness the dedication of his life to the Lord's work."

The formal action of the church was read by the clerk, as follows:

"During the past year we have had in our midst one who has won the respect and friendship of an entire community, and the love of a church body.

"He has fully demonstrated to us the sincerity and depth of his convictions in the call to the ministry of his Lord and Master, freely giving of his services and his love, and ably assisting in all of his capacities.

"We have watched his growth in spiritual strength, and in a keen awareness of the need for dependence on God, and an increasing desire to be so filled with the Holy Spirit that his life will reveal that he is 'walking with God.'"

Following the roll call of council delegates, Deacon Earl Stephan was elected moderator of the council and Miss Nannie Greeley, clerk. The council being duly organized, the moderator presented the candidate who would tell of his call to the ministry and give a statement of his faith and belief.

That the council and congregation were strongly impressed by his statement of belief was indicated in the commendatory words of a member who expressed his appreciation of the "clear-cut statement of belief which was at the same time inspiring and challenging."

It is refreshing, in this day, to hear a statement of faith and belief from a young man trained in our own denominational seminary.

Following a unanimous vote favoring ordination, Rev. Alton Wheeler, a close friend of the pastor, delivered the ordination sermon using the theme "Looking to Jesus."

Rev. Francis Saunders gave the charge to the candidate reminding him that it was his blessed privilege "to preach the gospel, to continue instant in prayer, to avail himself always of the power of the Holy Spirit, and to admonish those who are transgressors against the will of God."

Rev. C. Harmon Dickinson called to the attention of the church the "honor that is a rare occurrence in the history of the average church, and the first in this church."

He charged the members to respect and honor this young man as our pastor because he has been called with a divine appointment to be our spiritual leader; and particularly, to "imitate his faith."

All ministers present joined in the consecration service with Rev. Albert N. Rogers leading in the prayer dedicating Duane L. Davis to the ministry. A portion of the prayer follows:

"... Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, his guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, feed all for whom he shall break the bread of life, confirm the vows he shall solemnize, comfort all whom in Thy name he may offer comfort, and take to Thyself those whom in death he shall commit to Thee.

"Grant him the deep resources of a trusted pastor and counselor, and insight and effectiveness as he shall preach the truth of Thy Gospel. Suffer not his love of little children to fade with the passing years, nor his respect for men and women of mature years to be lessened by anything that they may do. Keep him ever humble in Thy service but proud to be Thy servant."

Following this service Rev. Leland

Davis officially greeted the newly ordained pastor, welcoming him to a "ministry of preaching the Word of God, and to the joy of preaching Christ and His Sabbath." After the congregation had joined in singing "Take My Life, and Let It Be," they were dismissed with the benediction by Rev. Duane L. Davis.

THOUGHTFUL DEFINITIONS

Christianity has been interpreted intellectually in creed and dogma; emotionally in art, literature, mysticism; volitionally in martyrdom, heroic service, courageous devotion. The supreme contribution which our age is privileged to make is the interpretation of Christianity practically, in terms of missions and stewardship.

Missions may be defined as "every Christian, without exception, going into all the world, without discrimination, and preaching the gospel, without adulteration, to every creature, without exception." But how may this missionary ideal be realized? Through the practice of the doctrine of stewardship.

Stewardship may be defined as "the administration of all of life under the will of God, the Creator and Owner, and in accordance with the purposes of Jesus Christ, the Captain of our salvation." The creed of the Christian steward, therefore, will contain four items:

I believe that God is the owner of all things.

As a Christian I am His steward.

A tenth belongs to God for special service. The remainder should be used for His glory.

Missions and stewardship are two mighty words which in the New Testament conception are never to be separated. If these words, with all their implications, could be burned into the minds and hearts and lives of Christians there would be no doubt as to the outcome — we would win, gloriously, from Jerusalem unto the uttermost parts of the earth! — Gaines S. Dobbins, in the Los Angeles S.D.B. Church bulletin.

When in doubt what to say, take a chance on getting by with the truth! — Selected.

PREACHING CRUSADE FROM THE STUDENT'S VIEWPOINT

The Preaching Crusade of the Pawcatuck Church of Westerly, R. I., which opened Sabbath, Oct. 24, closed on Sunday night, Nov. 1. During those intervening days many folks, the local people of the community as well as members of the team, were richly blessed and helped by the stirring messages brought by Rev. Loyal F. Hurley. Inspiring worship services were planned by Rev. Albert N. Rogers, worship leader, who also brought one of the Sabbath morning sermons.

The local church people had an air of expectancy and a willingness to work even before the team arrived. Pastor Charles H. Bond and his parish gladly opened their homes to the members of the team, going all out for their comfort. Schedules were adjusted so they could wholeheartedly lend their support to this endeavor.

The choir and local soloists contributed much to the inspiration of the worship services. The sextet, members of the team, sang each evening. Instrumental numbers, solos by Rev. Albert N. Rogers and Darrell Barber, men's chorus, and congregational singing were some of the additional highlights of the worship services.

The total results of the crusade can never be tallied in concrete figures. Many made decisions for Christ, some expressed a desire to be baptized and to join the church. Others, having faced personal problems, were richly blessed as they resolved to live closer to Christ and turn those problems over to Him.

Each member of the crusade team was helped greatly during this endeavor and was happy to have had this opportunity to share in this crusade.

Special activities of the team behind the scenes included the daily classes on evangelism conducted by Rev. Everett T. Harris, preparation of newspaper articles and radio broadcasts, program planning, calling, and special periods of prayer. It was a joy to visit in so many homes and learn to work with such loving people, even having, in some cases, the blessed privilege of seeing them make decisions that would alter their entire lives.

TEMPERANCE LEADER RETIRES

Mrs. D. Leigh Colvin retires at the end of October from the presidency of the National Woman's Christian Temperance Union, which office she has held for nine years, to become known as the country's "No. 1 Temperance Leader."

She will be succeeded by Mrs. Glenn G. Hayes of Ransom, Kan., who was elected at the organization's convention in Seattle in June, where Mrs. Colvin was not a candidate.

Taking the helm of the National WCTU in 1944, Mrs. Colvin is credited with reactivating the famous 80-year-old woman's organization as a force and a voice against alcoholic beverages.

Her attacks were swift and sharp, pointing out that drink is the first step of the individual away from religion, and exposing the part of alcohol in crime, disease, insanity, poverty, juvenile delinquency, broken homes, and other human and economic loss.

During the nine years of her administration as national president of the WCTU, great stress was placed upon the expansion of a comprehensive, robust program of education in the field of temperance. Notable in this program has been the addition of five new motion pictures with color and sound (now twelve in number), based squarely upon scientific data and now being used in the educational endeavors of many other organizations as well as the WCTU. A now forgotten editorialist in a liquor paper wrote, "There is no doubt that the alcoholic beverage industry could do anything it set out to do were it not for the WCTU."

Mrs. Colvin is a graduate of Wheaton College, Wheaton, Ill., and took two full years of graduate study at Columbia Uni-

Experience gained during the crusade will help each person participating in the program to plan and conduct future evangelistic undertakings. It has been a very humbling experience, but a vital part of their training for the ministry.

Donald E. Richards.

versity in political science. She is the holder of numerous honorary degrees, including LL.D.s from Wheaton and Houghton Colleges, D.A.O. (Doctor of the Art of Oratory) from Staley College of the Spoken Word, Boston, and L.H.D. from Southwestern College, Winfield, Kan.

In her retirement, many members of the National Woman's Christian Temperance Union will remember her best as she concluded her annual address at its 74th Annual Convention in Portland, Ore., in 1949, with the following:

"Our goal is the complete elimination of the alcoholic beverage traffic from the social life of America. We serve notice here and now on those engaged in the alcoholic beverage traffic that we shall wage eternal war upon their business which has wrecked more homes and destroyed more lives than all the wars combined.

"There shall be no peace between right and wrong, no peace between Christian womanhood and the soul and body destroying liquor traffic!"

"We have enlisted for this war and when we are gone, our daughters will take our places. With God's help we will continue to stand, and with God's help we will win."

LET'S THINK IT OVER

Mission work in India is facing more trouble than usual. The Government of the Central Provinces has appointed a three-man, all-Hindu committee to inquire into the activities of missionaries in the state. The inquiry is aimed at both Protestants and Catholics who have protested the one-sidedness of the committee. In answer the Hindu Political Party has come out with a slashing attack on the Christian missionaries. The leader of the Party said that 25,000 missionaries working in 178 centers all over the country were trying to capture political power by converting ignorant people to Christianity.

It is possible that the "sins" of the Catholic Church in failing to separate church and state are being visited indiscriminately upon the Protestants. It will

be remembered that our General Conference recently voted to recognize a Seventh Day Baptist Church at Nazareth, S. India.

"Unredeemed Italy" is the heading of a recent newspaper editorial. The writer explains that Trieste is the last portion of what the Italians used to call "Italia Irredenta" or "Unredeemed Italy." Even prior to World War I they sought to bring the Italians dwelling there under the Italian flag. It is still a trouble spot — still "unredeemed."

Redemption is a Christian word pure and simple though many unlearned Christians stumble over such words. In the proper Christian sense Trieste is not the only portion of Italy that is unredeemed. There is grave question whether much of the heart of the peninsula shows evidence of being redeemed by the power of Christ. We may well ask, When will so-called Christians show real concern for those portions of their country that are still unredeemed? Do we as Christians put much effort into reclaiming the unredeemed of the world?

Pastors have their troubles. The pastor of the First Baptist Church of Washington had his troubles. Rev. E. H. Pruden was Mr. Truman's pastor and spiritual confidant until he offended the President by his Baptist stand on church-state relations. The late J. Gresham Machen used to chuckle over the results of a "moving" sermon he once preached at Princeton. It was so moving that it moved the president of the university to another church. Courage in the pulpit is probably not as common as it ought to be, but neither is it lacking. Courage is an admirable quality which draws admiration even when it is misguided. Ed.

The end of the Protestant era is at hand, declares Arnold S. Nash, professor of History of Religion at the University of North Carolina, as editor of a book of essays entitled "Protestant Thought in the Twentieth Century." He identifies Protestantism and freedom and shows that freedom is on the defensive.

Many of the essays by various writers deal with the Social Gospel, which he calls a theological curiosity. Students of

theology and philosophy would be interested to read the penetrating analysis of the book by Rev. Irving E. Howard appearing in the Oct. 20 issue of Christian Economics. Extending the thought of Walter Horton's essay on "Systematic Theology," he notes that the liberal theology of America, popular before World War I, was derived from German philosophical idealism, which may explain why America has produced no first-rate theologian since Johnathan Edwards. He states further:

"The Kantian school had two tendencies, one toward pantheism, and the other toward humanism, but Walter Rauschenbusch and the better representatives of the Social Gospel combined the two. Thus the Social Gospel was a form of pantheistic humanism.

"After World War I, this theological hybrid took cover under the innocuous banners of world peace and interracial relations, only to reappear during the depression years as a social philosophy with a decided Marxian flavor."

The reviewer concludes that the book as a whole takes middle ground. It writes about the fundamentalists rather unfavorably and the humanists with a little more charity but does not allow either extreme to speak for itself. He deplores the prevailing concept of a discussion, which is, he says, to allow only those to discuss who share a common viewpoint. Let's think it over!

NEWS FROM THE CHURCHES

ADAMS CENTER, N. Y. — Our monthly Church Night services have been resumed with the close of the vacation season. Religious films are shown and refreshments are served.

Worldwide Communion was observed at the morning service Sabbath, Oct. 3. No Sabbath services were held Oct. 10 as many of our members attended the fall association at Leonardville.

We are happy to have two new teachers join in our worship each week: Miss Leora Sholtz of Verona, N. Y., a member of the faculty at Watertown, N. Y., and Gordon Kilts of Ballston Lake, N. Y., who teaches mathematics at Copenhagen High School.

Three families of our active membership have left for Florida for the winter:

Mr. and Mrs. Garrelt Bakker will be at 611 Ora St., Daytona Beach; Mr. and Mrs. Frank S. Jones at 122 North Wild Olive St., Daytona Beach; and Deacon and Mrs. Gilbert Horton at Rockledge, Fla.

Four of our members attended the Leadership Training School this fall, held at the First Presbyterian Church, Watertown, N. Y.

The Builders Class of the Sabbath school held a social at the home of Mrs. Margaret Bates, their teacher, in honor of S/a Arden Greene while he was home on leave from the Naval Training Station, Bainbridge, Md. He is now stationed at Port Hueneme, Calif.

Mrs. Gareth Greene and infant son of Binghamton, N. Y., are spending a few days with her husband's parents, Mr. and Mrs. Gerald Greene, and other relatives. Gareth is serving in Japan.

The annual Thanksgiving supper sponsored by the Loyal Class was held in the church parlors Sunday evening, Nov. 15, with about 90 people present. Including visitors, 8 families were each represented by three generations. The oldest one present was Mrs. Bert Greene, 91 years old, and the youngest was Danny Reed, age one year.

After the supper, visiting was enjoyed and a film, "Walking with God," was shown.—Mrs. Paul Green, Correspondent.

SALEM, W. VA. — Dr. Wayne R. Rood, who is on the faculty of Pacific School of Religion, Berkeley, Calif., was the guest speaker at our church Nov. 7. Dr. Rood is an alumnus of Salem College and a former professor at Alfred Theological Seminary.

Dr. Rood was in the East attending the golden anniversary convention of the Religious Education Association at the University of Pittsburgh, Pittsburgh, Pa. President K. Duane Hurley, Rev. Clifford W. P. Hansen, and Rev. Rex Zwiebel also attended the convention.

The Woman's Society of the church is planning to serve a chicken supper, for the public, in the basement of the church, Thursday, Dec. 10. The supper will be in connection with the annual bazaar, and the money will be used to help liquidate the church debt. The women are also piecing and quilting four quilts, which

have been sold. Others are making aprons, pillowslips, etc., for the bazaar.

RIVERSIDE, CALIF. — Our delegates to Conference have all returned home, and by those of us who could not attend, their reports were much appreciated. A closer glimpse of Conference and some of the beauties and sights en route were brought to us one Sabbath afternoon by Gleason and Maleta Curtis, by means of colored slides they had taken. That same afternoon, Rev. Leon Lawton drove over from Los Angeles, bringing the heart of the spiritual message of Conference by tape recordings he had made. Both features proved a great blessing.

On Oct. 10, the Sabbath noon luncheon took the form of a farewell dinner for our interim pastor, T. Denton Lee, and wife, Bertha. There was a large attendance. A short after-dinner program was given, consisting of informal talks of appreciation for his services, friendship, and for the many little helpful things he had done. Bernice Chapman, Alice Hayward, and Nettie Stone were the speakers. We are grateful for the work and fellowship of the Lees.

For several weeks many hands have been busy preparing the parsonage for the coming of our new pastor, Rev. Alton M. Wheeler. He and his wife, Ethel, and two children, Rolanda and Douglas, arrived Oct. 14. The following Sabbath morning, Oct. 17, an impressive installation service was conducted by Rev. T. Denton Lee, assisted by Elder E. S. Ballenger. It was in the similitude of a marriage ceremony, in which the new minister promised faithfulness to God and congregation and the congregation responded with a pledge of fidelity to Christ and the pastor, His representative. Following this, Pastor Wheeler preached his stirring initial sermon, entitled, "The Great Confession."

That same evening a reception was held for the Wheeler family. There were musical selections and speeches of welcome from the heads of all the departments of the church. A golden key to our hearts and homes was presented to them since we want them to feel as welcome to our homes as to our church. Rev. Roy Hofstetter, of the First United Presby-

The Sabbath Recorder

terian Church, president of the Riverside Ministerial Association, was present to welcome Pastor Wheeler on behalf of the association. Members of the Los Angeles Church were invited to join us in this reception and quite a number were present. Their pastor, Rev. Leon Lawton, voiced their warm welcome and assurance of wholehearted co-operation. To all these gestures Pastor Wheeler responded in a way that endeared him to the congregation.

We are happy to welcome this fine family into our midst and pray that God will bless their ministry here. May we all work together for the upbuilding of the work of the kingdom.

On October 24 the Pacific Coast Association met with the Los Angeles Church. The theme was "Be Ready Always," 1 Peter 3: 15. There was a large attendance and a spiritual blessing in this united fellowship. Besides spiritual reinforcement, we all greatly enjoyed the overflowing hospitality of our sister church. Sabbath school with Rev. T. D. Lee in charge was held here for those who could not go to Los Angeles.

As a representative for the Pacific Coast Association, Mr. Lee has just made a trip up the Coast, contacting our lone Sabbath-keepers with a view to establishing active groups with regular meetings. He reports a very worth-while trip. — Correspondents Nettie Stone and Florence Ritz.

Accessions

First Alfred

Letter:
Rev. and Mrs. Neal D. Mills
Miriam Mills
David L. Beebe

Births

Zook. — A son, Calvin Lee, was born to Lloyd and Esther Boyd Zook of New Enterprise, Pa., on Sept. 23, 1953.

Obituaries

Tomlinson. — Lucetta, daughter of D. Denn Davis and Anna Luella Davis was born May 7, 1878, and passed away Nov. 10, 1953, at the age of 75 years.

She is survived by a son, Everett Tomlinson of Pennsgrove; a daughter, Mrs. Frank B. Harris of Harmersville; a brother, Benjamin Davis; and

two sisters, Mrs. Charles Bowden of Salem, and Mrs. Lewis Davis of Shiloh.

The memorial service was conducted by her pastor, Rev. Robert Lippincott, Nov. 14, at the Garrison Funeral Home in Salem, N. J. Interment was in the Shiloh Cemetery.

R. L. L.

Maxson. — Mrs. Carrie Elizabeth, of Andover, N. Y., died Oct. 23, 1953, following a lengthy illness.

She was born Aug. 20, 1874, to Joseph and Jeannette Byan Tucker at Little Genesee, N. Y. Her home has been in Andover for the past twelve years. Her only survivors are two grandchildren, Howard Burrows and Mrs. Nedra Burrows Richards, and several nieces and nephews.

She was a member of the Little Genesee Seventh Day Baptist Church and a faithful worker in the Andover Church until illness prevented.

Funeral services were held Oct. 26, 1953, at the church in Little Genesee with Rev. Don A. Sanford, pastor of the Andover and Independence Seventh Day Baptist Churches, officiating. Burial was at the Ceres Cemetery.

D. A. S.

Greene. — Albert Crandall, son of John M. and Addie Livermore Greene, was born Oct. 5, 1882, in the Town of Independence, N. Y., and passed away at the Bethesda Hospital, Hornell, Sept. 18, 1953.

He was married to Miss Lettie Thompson Dec. 3, 1906. They lived in Independence, moving to Andover in 1922, and to Alfred in 1926.

Mr. Greene was a member of the First Seventh Day Baptist Church of Alfred, having joined July 10, 1943, by letter from the Independence Church.

He is survived by his wife, their daughter, Mrs. Fern Mays, and a grandson, James Albert Mays; a brother, William E., Andover; a nephew, Elton Greene, Wellsville; and a niece, Ann Marie Greene, Independence.

Farewell services were conducted from the family home in Alfred Sept. 21 by his pastor, Rev. Hurley S. Warren. Burial was in the Hebron Cemetery, Hebron, Pa. H. S. W.

FOR SALE: Booklet, 15 stories for children. Pen and ink sketches by author. Order from author, R. Marion Carpenter, Alfred, N. Y. Price \$1.50 postpaid.

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