

The Sabbath Recorder

terian Church, president of the Riverside Ministerial Association, was present to welcome Pastor Wheeler on behalf of the association. Members of the Los Angeles Church were invited to join us in this reception and quite a number were present. Their pastor, Rev. Leon Lawton, voiced their warm welcome and assurance of wholehearted co-operation. To all these gestures Pastor Wheeler responded in a way that endeared him to the congregation.

We are happy to welcome this fine family into our midst and pray that God will bless their ministry here. May we all work together for the upbuilding of the work of the kingdom.

On October 24 the Pacific Coast Association met with the Los Angeles Church. The theme was "Be Ready Always," 1 Peter 3: 15. There was a large attendance and a spiritual blessing in this united fellowship. Besides spiritual reinforcement, we all greatly enjoyed the overflowing hospitality of our sister church. Sabbath school with Rev. T. D. Lee in charge was held here for those who could not go to Los Angeles.

As a representative for the Pacific Coast Association, Mr. Lee has just made a trip up the Coast, contacting our lone Sabbath-keepers with a view to establishing active groups with regular meetings. He reports a very worth-while trip. — Correspondents Nettie Stone and Florence Ritz.

Accessions

First Alfred

Letter:
Rev. and Mrs. Neal D. Mills
Miriam Mills
David L. Beebe

Births

Zook. — A son, Calvin Lee, was born to Lloyd and Esther Boyd Zook of New Enterprise, Pa., on Sept. 23, 1953.

Obituaries

Tomlinson. — Lucetta, daughter of D. Denn Davis and Anna Luella Davis was born May 7, 1878, and passed away Nov. 10, 1953, at the age of 75 years.

She is survived by a son, Everett Tomlinson of Pennsgrove; a daughter, Mrs. Frank B. Harris of Harmersville; a brother, Benjamin Davis; and

two sisters, Mrs. Charles Bowden of Salem, and Mrs. Lewis Davis of Shiloh.

The memorial service was conducted by her pastor, Rev. Robert Lippincott, Nov. 14, at the Garrison Funeral Home in Salem, N. J. Interment was in the Shiloh Cemetery.

R. L. L.

Maxson. — Mrs. Carrie Elizabeth, of Andover, N. Y., died Oct. 23, 1953, following a lengthy illness.

She was born Aug. 20, 1874, to Joseph and Jeannette Byan Tucker at Little Genesee, N. Y. Her home has been in Andover for the past twelve years. Her only survivors are two grandchildren, Howard Burrows and Mrs. Nedra Burrows Richards, and several nieces and nephews.

She was a member of the Little Genesee Seventh Day Baptist Church and a faithful worker in the Andover Church until illness prevented.

Funeral services were held Oct. 26, 1953, at the church in Little Genesee with Rev. Don A. Sanford, pastor of the Andover and Independence Seventh Day Baptist Churches, officiating. Burial was at the Ceres Cemetery.

D. A. S.

Greene. — Albert Crandall, son of John M. and Addie Livermore Greene, was born Oct. 5, 1882, in the Town of Independence, N. Y., and passed away at the Bethesda Hospital, Hornell, Sept. 18, 1953.

He was married to Miss Lettie Thompson Dec. 3, 1906. They lived in Independence, moving to Andover in 1922, and to Alfred in 1926.

Mr. Greene was a member of the First Seventh Day Baptist Church of Alfred, having joined July 10, 1943, by letter from the Independence Church.

He is survived by his wife, their daughter, Mrs. Fern Mays, and a grandson, James Albert Mays; a brother, William E., Andover; a nephew, Elton Greene, Wellsville; and a niece, Ann Marie Greene, Independence.

Farewell services were conducted from the family home in Alfred Sept. 21 by his pastor, Rev. Hurley S. Warren. Burial was in the Hebron Cemetery, Hebron, Pa. H. S. W.

FOR SALE: Booklet, 15 stories for children. Pen and ink sketches by author. Order from author, R. Marion Carpenter, Alfred, N. Y. Price \$1.50 postpaid.

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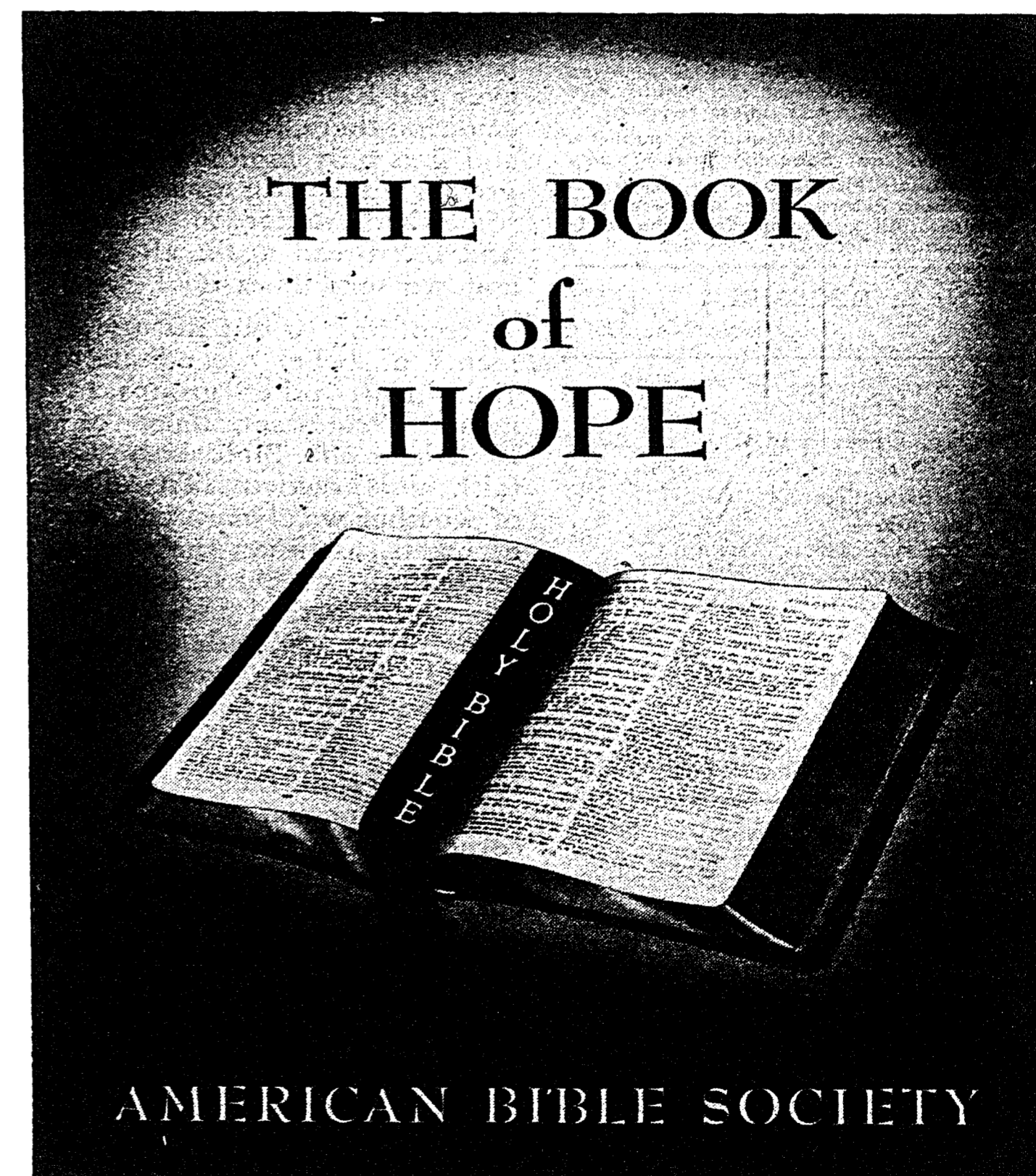
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Pomona Park, Florida



The Sabbath Recorder

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Prayer Thought

The prayer of thanksgiving according to the president of the United Lutheran Church ought to include the family album. He suggests that we should thank God that we did not live in the time of Christ. Even if He had placed His hands upon our heads we might not have recognized Him. Let us thank God for the passing generations which have made Christ more visible. And let us pray that the vision of Christ handed on to our children is not more but less dim than that which was handed down to us in the family album.

BIBLE DAY, DECEMBER 12

Days of special emphasis are urged upon our pastors and churches in a bewildering crescendo of demands. There are a few which we can wholeheartedly endorse. One of these is Universal Bible Day sponsored by the American Bible Society. As mentioned by our denominational representative, Rev. Charles H. Bond, in the Nov. 23 Recorder, this day for us falls on Sabbath, Dec. 12.

We believe that money given to the American Bible Society comes as near to being bread cast upon the waters (Eccl. 11: 1) as any interdenominational giving one could mention. It is our contention that when the Scriptures are distributed "without note or comment" as required by the Bible Society charter, the cause of Seventh Day Baptists is fostered. Wherever the Bible goes unmixed with human tradition there, too, goes the Sabbath truth, and it is only logical that Sabbathkeeping groups will spring up with an organization somewhat similar to ours. We should find our bread again after many days — and we sometimes do.

According to our history and our statements of belief we adhere more closely than many other groups to the fundamental Protestant tenet of taking the Bible and the Bible only as our rule of faith and practice. Therefore, regardless of whether we always reap the full harvest of bread cast upon the waters, we should lend all our weight to the effort of getting the world to read and heed the Word of God. Bible Sabbath is a good time to rekindle our own love for the Word and to provide for a wider distribution of it.

We live in a day when many versions, revisions, and translations are before us, when commercial publishers are trying to corner the market on Bibles. There isn't enough difference in all these editions to entitle anyone to say that Christ is not preached in all. To the best of our knowledge there is no Catholic or Protestant version that in its text does damage to the Sabbath cause. The same cannot be said for the notes in the Scofield Bible and the helps in some other Bibles. Not many translators have tampered with the text. We will be benefited by reading any of the versions if we read their content as the Word of God and let the Bible itself be its chief interpreter.

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THE BEST SELLER

What makes a best seller? Some of us can only guess. Generally speaking, we would say that an author with real genius for expression or plot, who is able to incorporate enough good to appeal to the best of us and enough camouflaged bad to appeal to the rest of us, may produce a best seller. In our opinion, many of the best sellers of recent years have been filled with sordid evil presented in such a way that the good people, daintily sipping, called it realism.

Dr. Kinsey's two books on sexual behavior of the human male and female are said to be best sellers. They make a bid for the attention of the educated by their claim to be scientific, clinical studies. Our reading inclines us to think that true scientists and true Christians have repudiated the doctor's "scientific" methods and findings. To prove that the real appeal of these sordid books is to the lower motives of men, one only needs to recall the type of magazines on the newsstands that had the biggest write-ups of these books two months ago. They were the magazines that decent men would not want their wives to see them reading.

A book may be a best seller even if, and even because, its emphasis is to undermine and tear down the moral standards of the society upon which it feeds. Sinful man would like to have freedom to broaden his sinfulness by assuring himself, "Everybody is doing it." At the same time he would not want to be caught in the consequences of infidelity close to home. In short, he would like others to be under the restraint of Christian principles while he himself is freed from that restraint.

A Presbyterian minister at Dansville, N. Y., has noted a "best seller" cartoon. In the upper half of the panel were pictured Kinsey's two books. In the lower half was pictured the Bible opened to the commandment, "Thou shalt not commit adultery." The caption of the cartoon read, "Sex Advice from Another Best Seller." We believe that Kinsey's best seller will soon fade away but that God's best seller will continue to speak from heaven its message of purity.

CHRISTMAS GIFT SUBSCRIPTIONS

Do you know someone who would appreciate the Sabbath Recorder and has not felt able to subscribe? Almost every magazine claims to be a good Christmas present. We believe we can make the same claim with better grace than many editors. When you give the Recorder, you give the Gospel, you give church and denominational news every week, and you strengthen the cause for which you stand. More than that, your money may come back many fold in missionary giving since the Recorder is the principal means of making known the world-wide needs. New subscriptions also decrease our operating deficit and would encourage us to publish a 16-page paper each week. Give the Recorder! If you do not know anyone who needs it, send the money and we will select the individual or family.

Baptist Minister Joins Seventh Day Baptist Church

During the worship service Sabbath morning, Nov. 21, Rev. and Mrs. E. A. Coltrin were accepted into the Battle Creek Church. The right hand of fellowship was given by Rev. Herbert L. Polan who made the remark, "I have received a number of young men who later became pastors, but this is the first time I have had the privilege of welcoming into our denomination one who is already one."

Mr. Coltrin and his wife gave interesting and inspiring statements. They have been keeping the true Sabbath for some years, as a result of their own studies, although at first they observed it from midnight to midnight. Further knowledge came through contact with two of our ministers, Rev. Erlo Sutton and Rev. Harmon Dickinson, while Mr. Coltrin was serving a Baptist church in Denver, Colo. Mr. Coltrin has been in the ministry for twenty-seven years, and is now serving the Battle Creek Church until January, when our new pastor, Rev. Leland Davis, is expected. Mrs. Coltrin is talented in many ways, and both are very pleasant folks to have around. — E. M., Correspondent.

Don't try to cheat the Lord and call it economy. — Anon.

MRS. JAY W. CROFOOT

Hannah Lillian Larkin, 81, wife of Rev. Jay W. Crofoot, died at Daytona Beach, Fla., Nov. 12, 1953, after a brief illness.

Daughter of George S. and Anna S. Titsworth Larkin, she was born Oct. 19, 1872, at Milton Junction, Wis. Her family moved to Dunellen, N. J., when she was eleven and she joined the Piscataway Seventh Day Baptist Church after baptism by Rev. J. G. Burdick. She attended Alfred University, receiving the B.A. degree in 1898, and on Aug. 2 of that year was married to Mr. Crofoot.

In September, 1899, the Crofoots went out to China where Mr. Crofoot was a teacher and later principal of the Boys' School of the Seventh Day Baptist Mission. For several years Mrs. Crofoot taught English in the mission schools. To them were born their son A. Burdet, executive secretary of the Seventh Day Baptist Conference, Alfred, N. Y., and their daughter Anna (Mrs. L. Harrison) North, Plainfield, N. J.

As wife and mother and as friend through the years Mrs. Crofoot was an understanding and devoted companion and counselor. When her husband returned to America to accept the presidency of Milton College she became "first lady" of its campus, and during his pastorates at Battle Creek, Mich., at Brookfield, N. Y., and at Daytona Beach, Fla., she was mistress of the parsonage. "Her husband is known . . . when he sits among the elders of the land." (Prov. 31: 23.)

Her funeral was held in the Daytona Beach Seventh Day Baptist Church with Rev. Albert N. Rogers of Alfred Station, N. Y., officiating, assisted by Rev. Elizabeth F. Randolph of Daytona Beach. The body was cremated with disposition of the ashes to be made by the family at a later time. Survivors include her husband, her son and daughter, her granddaughters: Mrs. Robert Turnbull, Alfred, N. Y., Mrs. John Quirk, Haddonfield, N. J., and Miss Camille Crofoot, Alfred, N. Y.; and four great-grandchildren. A. N. R.

Speech distinguishes men from animals, but speech rising into prayer distinguishes the children of God from the children of this world. — Cream Book.

MEMORY TEXT

"He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son." 1 John 5: 10.

Board of Christian Education Arranges for Part-Time Secretary

Carrying out the wishes of the General Conference the Seventh Day Baptist Board of Christian Education revised its budget at a special meeting, November 22, putting Rev. Neal D. Mills, its executive secretary, on a part-time salary. The board met in adjourned session and acted on the recommendation of its Budget Committee.

By cutting various administrative items in its budget to the absolute minimum a saving of \$720 was effected under the gentleman's agreement between Conference and the board's officers. Commission will be advised of this saving so that the current Denominational Budget appropriation of \$10,900 for the Board of Christian Education may be reduced by that amount.

Appreciation has been expressed for the dignity and serenity with which Mr. Mills has met the general discussion of his salary which began at General Conference when the board's report was being considered. It is felt by some of the directors, however, that Conference embarrassed the board by its action.

At a special meeting of the corporation held preceding the board meeting the names of Rev. Loyal F. Hurley, David Beebe, and Mrs. Madge Sutton were added to the board. Mr. Hurley volunteered to withdraw when it was found at the annual corporate meeting in October that the by-laws restriction on the number of directors prevented election of the full slate nominated. The number of directors is now increased from twenty-one to twenty-four.

[Some of the Conference discussion on this matter was reported on pages 104 and 108, 109 of the Sept. 7 issue. The action taken seemed wise to the majority of the delegates present and was concurred in by the president of the Board of Christian Education. The amount of reduction suggested by him was \$1,500. Ed.]

CHRISTIAN STRUGGLE FOR WORLD ORDER

Excerpts from a speech delivered at the U. C. W. Assembly, Oct. 6, in Atlantic City, by Dr. Walter W. Van Kirk, executive director of the Department of International Justice and Goodwill, National Council of Churches.

American Christians must support policies designed to relieve the hunger and deprivation upon which Communism thrives . . .

Similarly, the disposition abroad of our food surpluses should be dictated by humanitarian considerations, not for the purpose of strategy. . . . In the U. S. the government owns outright more than two billion dollars' worth of farm surplus. . . . Congress has authorized the President to spend 100 million dollars for food to be distributed to needy people abroad during the next seven months. . . . If this food is made available on condition that the recipients, in one way or another, ally themselves with the West, the whole undertaking could boomerang to the discredit and hurt of the U. S.

Finally . . . American Christians must impart courage and confidence to the people of our land. . . . It is almost unbelievable the extent to which the U. S. has become a vast whispering gallery of charges and countercharges. Even the dead are dragged from their graves and their memories besmirched by the gossip-mongers. . . . We are all agreed that if there are traitors in our midst they should be dealt with quickly and firmly. Those who conspire to subvert our institutions and destroy our government should be exposed and made to answer for their crimes. But surely these ends can be achieved without sowing the seeds of distrust and fear. . . .

The fears which currently beset us have seriously compromised the moral position of the U. S. in the eyes of the whole world. No amount of high-powered propaganda abroad in support of our institutions of freedom and democracy will suffice as long as we on the home front exhibit a mood of alarm and frustration. . . . Let us be done with this nonsense. Let us recover that courage and daring by which our forebears won for us our blessed Republic, a place of honor among the nations.

DON'T KILL THE GUIDE

How unspeakably sad is the case of those who try to destroy men's confidence in the precious Book! An army crossing the desert in Africa exhausted their supply of water, and were suffering inexpressibly with heat and thirst. They thought they saw on the horizon a beautiful lake with flourishing palm trees on its bank. Their Arab guide told them that there was in reality neither lake nor trees — that what they saw was only a mirage, a picture in the air. They would not believe him, and insisted that he should deviate from his route, and follow their directions. He refused. They tried to compel him. In the struggle the guide was struck dead. Eager for their anticipated refreshment and repose, they rushed towards the scene of promise. Parched with thirst and scorched by the burning sun, they soon became bewildered, half-blind, faint, and feeble, but their increasing sufferings only served to urge them on. Farther they struck into the wild waste. Farther and farther they separated themselves from their dead guide, with whose life had perished the secret of their safety. The unhappy men still stumbled on; and still the visionary lake fled before them. At last, as the sun declined, the deceptive mirage gradually faded from their sight, leaving only a dreary waste of sand. Then, maddened and despairing, the guilty men, reproaching each other and themselves, threw themselves on the ground in an agony of remorse and despair; and few survived to tell the tale of sin and folly. Alike sinful and foolish and pitiable is the course of those who, looking upon life's mirages, attempt to strike down life's God-given guide, and who, looking upon what they regard as the corpse of that faithful guide, madly rush on into the wild waste of sin. — From page 76 of a 266-page book by E. J. Forrester, *A Righteousness of God for Unrighteous Men*, copyright by the Sunday School Board of the Southern Baptist Convention. Used by permission.

Beer is good — as a fire extinguisher. Policemen put out a restaurant fire in Huntington, W. Va., by pouring buckets of foaming beer on it.

WORSHIP THOUGHTS FOR DECEMBER

By Marilyn Moulton Merchant

Theme: Love — The Essence of Christmas

Prelude: Silent Night

Scripture: John 3: 16

God gave His Son that we might know
His Father heart had loved us so;
And from the heavenly home on high
Our blessed Lord came forth to die.

God gave His Son — O holy thought
That He our foolish love had sought;
Dear Father, take this heart of mine
And make it wholly, deeply, Thine.

(Author Unknown.)

Special Music: Christmas Carol Medley

"Christmas is just for Children" — have you heard that said by some tired shopper after trying to push her way through the pre-Christmas crowds? Do you believe it? Our topic says, "Love Is the Essence of Christmas." God loved the world, not just the children, the adults, the poor, or the rich. Therefore Christmas must be for everyone.

"Many races and countries have contributed to our Christmas rites. Northern Europe gave us our pine tree, a symbol of life in the winter, of death, and cold. German folklore gave us Santa. He drove abroad and gave gifts to the poor. The Italians gave us the custom of giving gifts. What a perfect background these things make for the Christmas drama with its mother and child, wise men, and shepherds.

"The spirit of Christmas is a joyousness so deep and vast that it takes possession of all these and other customs, and fills them with new meaning.

"The Christmas spirit prompts us to do deeds of helpfulness. This is a pretty cruel world, but once a year we thaw out and become childlike again. The Christmas spirit leads us to share with others: With our own dear ones we exchange gifts; to the unfortunate we send food and clothing; to the sick we dispatch flowers and dainties.

"No verse in the Bible so expresses the Christmas meaning as 'God so loved . . . that he gave.' Love gives. It cannot help it. It would die if it did not give. Love

is young eternally. Though Christmas is now twenty centuries old it makes us young again. Such are the magic and mystery of God's love, which enriches the heart of the world with the love of His heart.

"More than any other thing, the story of the Christ child has softened the hard hearts of men. Around the cradle we will gather. Strange feelings of tenderness, wistful longings after goodness, passionate yearnings after a true love will steal into our hearts. It is the Spirit of Christmas." John Holland.

Solo: O Holy Night

Prayer: Our Father God, grant us the peace of this Christmas season that Thy love may so flood our souls that all our greed and selfishness are crowded out. May each gift we give be a gift of love. Thou hast said, "Inasmuch as ye have done it unto the least of these . . . ye have done it unto me." So may each gift of our time, talents, and ourselves be a gift given in love for Thee, and to Thee. May we, like Thee, so love that we give. Amen.

[This Women's Page material, received too late for last week's issue, is included in this eight-page issue to accommodate those who may be depending on it. Ed.]

Central California Meetings

Conducted by Rev. T. Denton Lee

The following schedule of December weekend meetings is published for the information and participation of readers in the California district. The meetings are sponsored by the Pacific Coast Association of Seventh Day Baptists. The information is gathered from a circular letter sent out by T. Denton Lee who signs himself "Fellowship Pastor."

Fresno, 7 p.m., Dec. 4, at the home of Benton Gray, 2818 Harvey Ave.

Reedley, 10 a.m., Dec. 5, at the home of Mrs. B. B. Friesen, 1493 South Ave.

Oakdale, 7 p.m., Dec. 11, at the home of Richard Kohls, about 8 miles east of Oakdale.

Berkeley, 2:30 p.m., Dec. 12, at the home of O. H. McCoon, 926 Modoc St.

Sacramento, 10 a.m., Dec. 19, at the home of Richard Brissey, R 2, Box 2809, 8 miles east of the city on Folsom Rd.

NOTES ABOUT MINISTERS

Rev. Clifford W. P. Hansen of Salem, W. Va., spent the Thanksgiving weekend with the church at Wilkes-Barre, Pa., and nearby friends. It will be recalled that he brought that church into the Seventh Day Baptist denomination a few years ago and later was called from there to his present pastorate.

Rev. Lee Holloway who has been pastor of our small Washington, D. C., Church for about three years has been extended a call to serve the Plainfield, N. J., Church. Details have not been worked out, but it is expected that he and his wife and baby will be housed in the spacious parsonage next door to the church within a relatively short time.

Rev. David Pearson, lately of Paint Rock, Ala., assumed his duties as pastor of the Berea, W. Va., Church on Nov. 14.

The ordination of Edgar Wheeler, new pastor of the De Ruyter, N. Y., Church, which was tentatively scheduled for Nov. 21 has been postponed at his request until next April.

Rev. E. A. Coltrin, a Baptist minister from Colorado, who took a year's leave of absence from his church to settle the Sabbath question, is reportedly serving the Battle Creek, Mich., Church very acceptably not only as pulpit supply but also in other ways as a sort of interim pastor. It is quite possible that he would be available as a pastor for one of our churches.

News reports from Riverside, Calif., indicate that Rev. Alton Wheeler and family are getting settled in the parsonage and that church attendance is running high.

Rev. T. Denton Lee, who served the Riverside Church as interim pastor until the coming of the Wheelers, has recently made a survey trip through central California and the San Francisco Bay area under the auspices of the Pacific Coast Association, and has given a comprehensive report of his contacts. A recent meeting of the Executive and Visitation Committees of the association has reportedly encouraged him to set out again, attempting to establish regular meetings at various points on a circuit of some 1,700 miles. It is a venture of faith since the treasurer reports only \$75 available. It will be recalled that the two active churches of the association are already obligated more than

most other churches on the foreign field, particularly Nyasaland. Both churches are also making great efforts to extend the borders of their service locally. The Los Angeles Church recently mailed 10,000 pieces of evangelistic advertising to the people living near the church.

The continuation of the above mentioned home mission project is in the hands of God as well as in the hands of His faithful servants who do the work. Contributions from church members and friends must be maintained at a high level to provide the extended service contemplated. Ed.

NEWS FROM THE CHURCHES

ALFRED, N. Y. — The Ladies' Aid Society gave a hospitality shower for Rev. and Mrs. Neal D. Mills and Miriam at the first fall family supper. The new church members were the recipients of so many gifts that two tables were used to hold them all, including several dozen cans of assorted food. It was a pleasure to welcome tangibly such a fine family whose members so willingly have shared their missionary experiences with local groups.

The Laymen's Sabbath was an October highlight when about 30 men took part in the worship service. Two anthems were offered by a men's chorus of 25 voices under the capable direction of Dr. A. E. Whitford. Dean H. O. Burdick was in charge of the service assisted by Lynn Langworthy, Edward Crandall, George Potter, and Stanley Butts. Using the theme "Christ Calls Men" the following five speakers gave brief talks: Evert Percy, Dr. Ben Crandall, Everett T. Harris, Jr., A. Burdet Crofoot, E. Gordon Ogden. They represented all age groups of Alfred's adult church members.

This fall the intermediate Sabbath school climaxed several weeks' study of the Salvation Army by going to Buffalo one Sabbath day to visit the organization there. In the morning they conducted the worship service at the Seventh Day Baptist Buffalo Fellowship, then had a tour of the large Salvation Army headquarters in the afternoon. This worthwhile project was conducted under the inspiration of Mrs. H. O. Burdick, intermediate superintendent.

The Sabbath Recorder

Much of Alfred is excited now because of the eight new bells from Holland that arrived in October. Construction of the new, steel carillon tower started Monday, November 16, and four of the new bells were put in place the following Friday. The new 70-foot tower was made possible through the generosity of the late Mrs. Ora S. Rogers. The new bells make a total of 43 for this oldest set in the Western Hemisphere. It is appropriately named in honor of one of our great Seventh Day Baptist educators, Dr. Boothe C. Davis. All bells will be hung in the steel tower and Dr. Ray W. Wingate will be playing the first concert on all 43 before Christmas. — Ogareta E. Potter, Correspondent.

VERONA, N. Y. — A Halloween social for young and old was held in the church social rooms on the evening of Oct. 30 by the Young People's Social Club. Prizes were awarded for the prettiest costume, most original, most gruesome, and cutest. Fines were collected from those who came undisguised.

Mr. and Mrs. LaVerne Davis on their recent visit to the Nortonville, Kan., Church had the privilege of hearing President Eisenhower address the national meeting of the Future Farmers of America at Kansas City. They were greeted at the door by Richard Warner of this church who is a state officer of F.F.A.

Our Ladies' Society held its October meeting with Mrs. John Williams and Mrs. Florence Stukey. It was voted to send \$10 quarterly to the Alfred School of Theology. A milk bottle was placed in our church vestibule Sabbath morning to receive contributions for sending dried milk to Korea where there is much suffering from famine. Surplus milk is being released at no cost by the Commodity Credit Corp. to Church World Service.

A farewell party was given Mr. and Mrs. George Davis and family in the church social rooms on the evening of Nov. 7. (They are moving to Richmond, Va.) Mrs. Orville Williams directed the program. One of the musical numbers was "Carry Me Back to Old Virginy," sung by a male quartet of young folks. An electric percolator was presented to George and Anna by Pastor Skaggs as a token of love and esteem as they go to their new home. — Correspondent.

Accessions

Testimony: Milton Junction, Wis.
Mrs. Nellie Shole

Births

Rogers. — A daughter, Elizabeth Ann, to Mr. and Mrs. Clarence Rogers of Salem, W. Va., on Nov. 17, 1953.

Obituaries

Cornelius. — Delilah S., daughter of Richard and Malinda Williams Jones, was born near Wellsville, N. Y., March 18, 1864, and passed away at the home of her son, Elmer E. Cornelius, Alfred Station, April 29, 1953. She was married on July 5, 1879, to Elmer E. Cornelius who died in 1938.

Mrs. Cornelius enjoyed very much the calls of Rev. Albert N. Rogers, in whose parish she lived, and his reading from her Bible.

She is survived by two sons, Alvin of Ward, and Elmer E. of Alfred Station; a daughter, Edith (Mrs. Clarence) Jacox of Alfred; a half-sister, Mrs. Burr Reuger of Andover; 18 grandchildren, 69 great-grandchildren, and 13 great-great-grandchildren.

Farewell services were conducted from the First Alfred Seventh Day Baptist Church, May 2, by Rev. Hurley S. Warren, in the absence of Pastor Rogers. Burial was in Alfred Rural Cemetery. H. S. W.

Boss. — George Rogers, son of Joseph and Aurilla Rogers Boss, was born June 18, 1864, in Little Genesee, N. Y., and passed away from this life in his eighty-ninth year, on June 23, 1953.

On January 1, 1889, Mr Boss was united in marriage with Stella M. Loofboro. To this union two children were born, Lela Boss Place, and Malcolm.

George Boss was a Christian businessman, interested in the welfare of his community and devoted to its service. He was named Milton's first fire chief before the turn of the century. He served many years as trustee and purchasing agent for Milton College. He was a member of the community band many years, and served on the village board.

In his church life Mr. Boss served as a valued deacon of the Milton Seventh Day Baptist Church, and served for seven years as superintendent of the intermediate department of the Sabbath school.

Surviving him are his wife, Stella, his two children, two grandchildren, and a host of friends who loved him. Interment was in the Milton Cemetery, with his pastor, Rev. Elmo Fitz Randolph, officiating. E. F. R.

SABBATH SCHOOL LESSON for December 19, 1953

The Prince of Peace and a Warless World
Scripture: Isaiah 2: 2-4; 9: 2, 5-7;
Luke 2: 8-14.

Contributed by Rex E. Zwiebel



"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1: 35.