

# The Sabbath Recorder

## DENOMINATIONAL BUDGET

Statement of Treasurer, June 30, 1953

Receipts		June	9 months
Balance on hand June 1	\$	37.41	
Adams Center			269.05
Albion			136.02
Alfred, First	479.96		1,976.79
Alfred, Second	224.60		659.50
Andover			27.50
Associations and groups	342.04		387.04
Battle Creek	102.92		2,738.42
Berlin			474.58
Boulder	33.05		317.37
Brookfield, First			135.00
Brookfield, Second			237.50
Chicago	104.00		710.81
Daytona Beach	58.75		427.10
Denver	93.15		541.94
De Ruyter	45.00		105.00
Dodge Center	56.70		181.70
Edinburg	150.00		181.59
Farina	15.00		231.60
Fouke			121.77
Friendship	22.00		27.00
Hammond	30.00		40.00
Hebron, First	12.50		149.04
Hopkinton, First	147.20		830.70
Hopkinton, Second			20.00
Independence	56.00		370.00
Indianapolis			47.15
Individuals			210.00
Irvington			200.00
Jackson Center			27.00
Little Genesee	30.00		289.47
Little Prairie			28.55
Los Angeles			336.50
Lost Creek			568.41
Marlboro	100.00		1,226.33
Middle Island	9.85		92.60
Milton	690.00		3,496.93
Milton Junction	308.04		1,230.02
New Auburn			100.85
New York			233.12
North Loup	203.61		524.13
Nortonville			195.00
Pawcatuck			2,237.15
Philadelphia	15.00		137.50
Piscataway	11.00		136.50
Plainfield	353.05		2,934.03
Richburg	126.00		274.56
Ritchie	60.00		90.00
Riverside	452.87		1,610.14
Roanoke	11.00		57.00
Rockville	11.11		77.11
Salem	130.20		509.00
Salemville			45.00
Schenectady			40.00
Shiloh	551.99		1,981.45
Stone Fort			50.00
Syracuse			100.00
Verona			663.64
Walworth	15.00		65.00
Washington			191.00
Waterford	23.76		154.94
Welton			10.00
White Cloud	148.76		410.43
Wilkes-Barre			25.00
<b>Totals</b>	<b>\$5,261.52</b>		<b>\$31,902.53</b>

## Disbursements

	Budget	Specials
Missionary Society	\$1,454.52	\$ 185.18
Tract Society	569.48	2.00
Board of		
Christian Education	788.90	127.00
Women's Society	104.42	10.00
Historical Society	174.80	
Ministerial Retirement	522.56	298.22
S. D. B. Building	146.28	
World Fellowship and Service	27.60	
General Conference	811.44	14.04
Balance on hand	25.08	
<b>Totals</b>	<b>\$4,625.08</b>	<b>\$ 636.44</b>

## Comparative Figures

	1953	1952
Receipts in June:		
Budget	\$4,587.67	\$1,345.22
Specials	636.44	198.66
Receipts in 9 months:		
Budget	26,331.79	28,392.68
Specials	5,570.74	8,042.93
Annual Budget	46,635.00	43,825.00
Percentage of budget raised to date	56.6%	64.8%

L. M. Van Horn,

Milton, Wis.

Treasurer.

## Births

**Hargis.** — A son, Douglas Ray, to Rev. and Mrs. Ronald Hargis at Fresno, Calif., June 5, 1953.

**Shuler.** — A son, Gary Vincent, to Mr. and Mrs. Vincent L. Shuler (nee Marilyn Sholtz), March 13, 1953.

## Obituaries

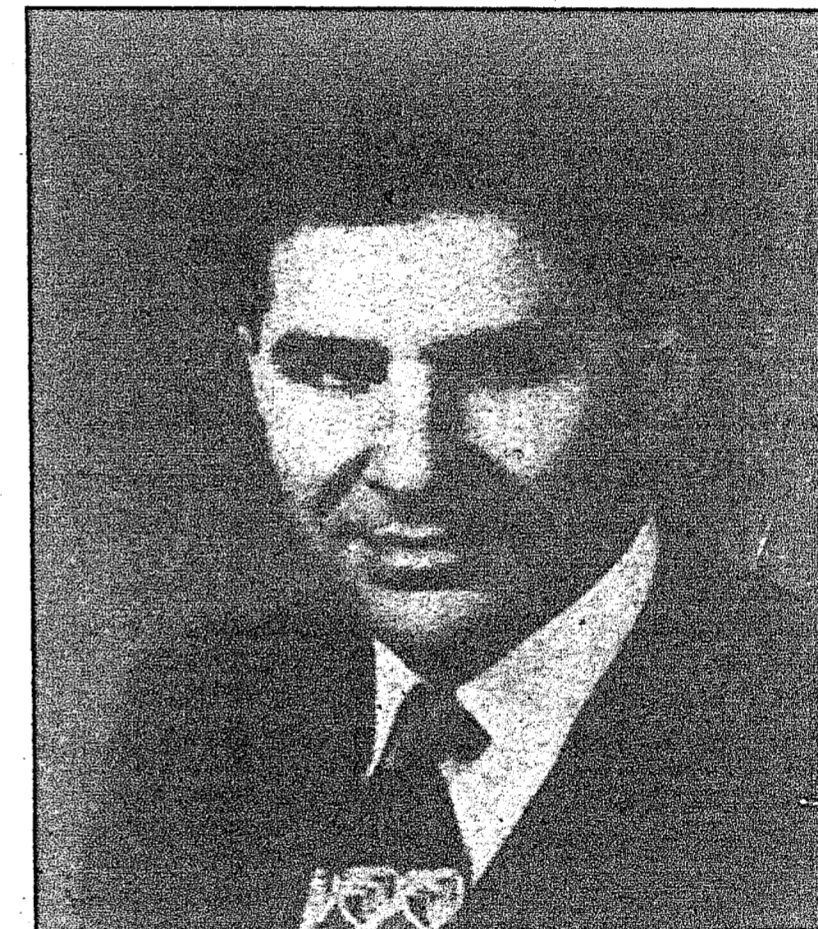
**Clark.** — Harriett M., daughter of John C. and Mary Eccleston Langworthy, was born in Hopkinton, R. I., August 8, 1866, and passed away at her home on July 2, 1953.

She married John S. Clark more than 65 years ago and for the past 40 years they have made their home at 134 West Broad Street, Westerly, R. I. In addition to her husband, she leaves a brother, John C. Langworthy of Boston, and a half sister, Mrs. Annie L. Clark of Westerly.

She was a member of the Pawcatuck Seventh Day Baptist Church and the Women's Aid. Funeral services were held at the Buckler Funeral Home Sabbath afternoon, July 4, 1953, with her pastor, Rev. Charles H. Bond, officiating. Burial was made in the River Bend Cemetery. C. H. B.

## OUR SERVICEMEN

Ens. Paul N. Sholtz, USN  
USS Tarawa, CVA-40  
FPO, New York, N. Y.



Rev. Alton L. Wheeler  
Pastor of the Battle Creek Church

This clear thinking, energetic young preacher, recognized by the 1944 Conference, has since been member of Commission, president of Conference, and successful pastor of a growing city church. After he guides his church through the problems of entertaining General Conference, August 18-23, he will take up new duties in the fall as pastor of the Riverside, Calif., Church.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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MISSIONS ..... Everett T. Harris, D. D.  
WOMEN'S WORK ..... Mrs. A. Russel Maxson  
CHRISTIAN EDUCATION ..... Ben R. Crandall, D.Ped., Ph.D.  
CHILDREN'S PAGE ..... (Mrs.) Mizpah S. Greene

Terms of Subscription

Per Year ..... \$3.00      Single copies ..... 10 cents

Special rates for students, retired Seventh Day  
Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per  
year additional. Gift and newlywed subscriptions will  
be discontinued at date of expiration unless renewed.  
All subscriptions will be discontinued six months after  
date to which payment is made unless renewed.

Published weekly (except August when it is published  
biweekly) by the American Sabbath Tract Society.

Entered at the post office in Plainfield, N. J., as second  
class matter. The Sabbath Recorder does not necessarily  
endorse signed articles. All communications should be  
addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JULY 27, 1953

Vol. 155, No. 4

Whole No. 5,553

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If we abide by the principles taught in the Bible our country will go on prospering and continue to prosper, but if we and our posterity neglect its instructions and authority no man can tell how suddenly a catastrophe may overwhelm us and bury our glory in profound obscurity. — Daniel Webster.

## ANOTHER FORGOTTEN MAN

The editors of "The Upper Room" have suggested another name for consideration as "the forgotten man of 1953." They affirm that the young man from your church and community serving his country overseas thinks he is that man. Who is it that has forgotten him? Dr. Potts, just returned from Korea and Japan, finds that the church has forgotten its men in the service, according to the men themselves.

Churches are made up of the many who remember to do good once in a while and the precious few who remember to do good all the time. Remembering others is the most painstaking requirement laid upon the Christian by his Lord. Perhaps the equipment most needed in the average church is a good pair of surgical scissors which can be put to the profane use of cutting the cords of packages that need to be undone as quickly as possible. What are these parcels? They are not lovely "in-as-much" gifts. Oh, no! They are the people who are wrapped up in themselves. On second thought, we wonder if anyone but the Lord Himself is fitted to use such scissors.

Well, anyway, here is a chance to unwrap ourselves in doing something for our young servicemen, the sons of the church. Spasmodic remembering no doubt seems more virtuous to us than to those in the service. Gifts of money or merchandise are seldom highly valued by men in the military. Except in battle conditions physical needs are well cared for. Spiritual needs cannot be doled out by the mess sergeant or supply sergeant and not adequately by the chaplain.

Jesus said that man shall not live by bread alone but by every word that proceedeth out of the mouth of God. Those words are of course true, but most men in the service seem to live by the word that comes from home. The men live for mail, the messages that can be cherished in the off-duty hours, that can transform the bunk into a little bit of home. Letters from church people keep the atheists out of fox holes. Mothers care and fathers care, but who else cares about the boy who is rudely regimented and strongly tempted?

Our own experience would indicate that remembering our boys in basic training

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or "boot camp" is just as important as when they go overseas. Those first weeks of changing Johnnie into a serial number are usually very lonesome days for Johnnie. Let us remember to remember the forgotten man.

## MOST RELIGIOUS PRESIDENT

President Eisenhower seems to be going far towards earning the name of being our most religious President though it was not until he assumed office that he was baptized, joining the National Presbyterian Church.

When before have we had a Chief Executive who called on the nation to make July 4 a day of penance and prayer? An article by the Associated Press in The Washington Post was sent to us telling how Mr. Eisenhower touched off a year-long "March of Freedom" by signing on July 2 a large leather-bound brochure setting forth the seven freedoms mentioned in the Twenty-third Psalm, and closing with these words:

"We do therefore affirm that the heritage of freedom which we cherish as Americans is from God, who is the author of seven freedoms in the Twenty-third Psalm, and —

"We do further affirm that only those who have an obedient faith in God are assured of freedom and the abundant life, and that only those nations will live and be free whose people have this faith."

It is planned that other government officials and citizens throughout the forty-eight states will sign the declaration through the year culminating in a great "march of freedom" to the Capitol on July 4, 1954. This program thus inaugurated by the President, several congressmen, and a large number of religious leaders is sponsored, says the AP dispatch, by the National Association of Evangelicals which describes itself as a voluntary association of denominations, individuals, and local churches comprising approximately ten million Americans of Protestant faiths.

President Eisenhower remarked, at the signing: "This is the kind of thing I am glad to do. . . . The fundamental ideas expressed here are the foundation stones of our country. This is a deep, profound, and simple idea — like most great truths."

## ECUMENICAL DEVELOPMENTS

From the numerous press releases and magazines coming to the editor's desk we gather much more information about ecumenical matters than can be passed on to our readers. News is particularly plentiful in the summer when so many denominations are holding annual conferences and making moves toward or away from unity and union.

The National and World Councils of Churches are moving forward with ever-increasing program. Attacks upon them have not lost their intensity. Such thousand-legged organizations cannot expect to be free from well-deserved criticism. However, much of the condemnation is ill-founded and either ignorantly or maliciously written. For example, to libel the National Council by calling it communistic is to label yourself as something less than a clear thinker.

The ecumenical movement, though progressing, faces many barriers according to Dr. Walter S. Muelder, dean of Boston University School of Religion, as reported by EPS (Ecumenical Press Service). Among these he lists "denominational size" as follows:

"Each institution, having developed its own traditions, and having come into existence to achieve certain values, is reluctant to enter a union which would threaten or destroy the cherished value. Smaller churches are therefore anxious lest they be simply swallowed up. . . . The strategy of ecumenicity must provide for an appreciation of the small sects and denominations."

The above remarks would seem to fit the great Southern Baptist Convention which has recently voted once again not to unite with any interdenominational body. At the same time some smaller denominations seem to seek unearned recognition by being connected with something big.

There is news also from the camp of the American Council of Christian Churches which has so vociferously attacked the National Council. The Independent Fundamental Churches of America meeting in Joplin, Mo., April 27, resolved to withdraw from the ACCC and its world coun-

## MAKE YOUR RESERVATIONS

Coming to Conference? If so you surely will be interested in one or more of the special meals being planned during the week. These include two for young people, two for the women, one for men, one for each of the colleges, one for ministers and their wives, and the Sabbath Day dinner for all Conference guests. Will you please send your reservation immediately for any or all, to Mrs. Lloyd Lukens, 86 East Grand Circle, Battle Creek, Mich. Tickets will range in price from 90 cents to \$1.50. They may be paid for at the registration desk when you arrive in Battle Creek.

The Housing Committee hopes to receive registrations with as little delay as possible. Write Mrs. John R. Cornish, 492 Emmett St., Battle Creek, Mich. And here is the Conference telephone number to call on arrival if you need transportation or assistance — 43039.

E. M., Publicity.

More than thirty-nine tons of canned foods (valued at \$15,724) are being rushed by the Church World Service to Germany and Lebanon to meet emergency needs in the two countries. The canned goods, which include meats, vegetables, fruits, and baby foods, were made available by the Heinz Company, and processed in the Church World Service Center in New Windsor, Md. Fifty per cent of the goods will be sped to Europe to help feed refugees streaming into Berlin from the Soviet Zone.

terpart the IC&C, effective July 1. Reaffirming its stand as a pioneer for "separation from apostate denominationalism" and determining "to contend earnestly for the faith and to speak the truth in love," this group of 100,000 members gave reasons for leaving the ACCC. One of these reasons was the "vicious" and "unbrotherly attitude" manifested by ACCC heads toward those who do not agree with them in all matters. The IFCA according to its official statement wants to put more emphasis on speaking the truth in love.

## PAY GOD FIRST

A. B. Crofoot

Perhaps our thinking about denominational giving during the past few months has been insufficiently influenced by the idea of **stewardship**. It is God's sunshine and rain working with the marvelous chemistry of the soil that enables us to raise crops from the soil of our farms. It is God's organized chemistry of the human body that turns the products of the soil into physical and mental energy that enable us to earn our livings. Without these mighty gifts of God, we would be unable to continue our existence, to say nothing about accumulating any store of wealth for the assurance of living tomorrow.

A slogan that banks and the government use to encourage the purchase of government bonds is "Pay yourself first." Their idea is to encourage systematic saving — a worthy program. But shouldn't we, as grateful beneficiaries of God's provision for us and His love of humanity, give even greater priority to the obligation to "Pay God First"?

Most of us, whether we consciously budget our incomes or not, do plan to some extent the spending of our money. We feel that the three necessities of life — food, shelter, clothing — must be paid for, however else we spend our money. If after that, and some of the more luxurious items of living which we may feel are essential to our happiness, there is anything left over, we drop a dollar or a dime in the plate on Sabbath morning. Happily there are a great many of us to whom this picture does not apply as completely as drawn. But don't too many of us put God second or third on our list of expenditures? What would happen if we did reverse the procedure and **pay God first**?

Our Denominational Budget at the end of nine months of the Conference year is discouragingly behind schedule — only 56.6% of the total we set for ourselves. This, in spite of the fact that many have already given more generously than they did last year. We can still meet the budget if ALL of us will determinedly **Pay God First**.

## MEMORY TEXT

"For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!" — 1 Corinthians 9: 16.

## A MISSION-MINDED CHURCH

Rev. Leland E. Davis

"In spite of our so-called increased missionary interest there are 400 million more unevangelized in the world today than a generation ago," says Dr. Darroch, Home Director of the Sudan Interior Mission. In 1950 all church giving was increased 11%, and yet only 4% of all giving went to foreign missions. In the same year, ministers among English-speaking people increased 67%, while missionaries to foreign countries increased only 11%. Today, 6% of all missionaries and preachers are ministering to 91% of the world's population. We are losing out in our race against world population, world conditions, and other world religions. Shall we sit idly by "while Rome burns," or revive our interest in missions?

### What Is a Mission-Minded Church?

A mission-minded church is a praying church. The early church was mission-minded because it made use of the appointed hours for prayer. While the apostles tarried in Jerusalem waiting for the promise of power, "all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." And they were all filled with the Holy Spirit! Through prayer we can be filled and receive power for mission service. Later, "Peter and John went up together into the temple at the hour of prayer." That was at 3 p.m. Two other prayer meetings were held, one at 9 a.m., and another at noon. Praying together gives us vision and a burden for souls. The calling of the first great missionaries, Barnabas and Paul, came out of a prayer meeting (Acts 13: 2, 3). The "Haystack prayer meeting" resulted in the sending out of the first foreign missionaries from our own continent. "Praying Hyde" was truly mission-minded. When our prayer life wanes, our

interest in missions also wanes. We must be prayer warriors if we are to be mission-minded.

A mission-minded church has a deep concern for the needy. While Peter and John were going to prayer meeting, their eyes fell on a lame beggar sitting by the temple gate. Their sympathetic concern went out to him. They didn't excuse their concern because of not having any money to give him. "Such as I have I give unto thee," said Peter. Peter had love. He gave him that. Peter had faith so he gave that to him. He had the message of salvation and he gave him that. "What is that in thine hand?" Have you nothing in your heart? Where is your concern?

A mission-minded church witnesses daily for Christ. Having healed the lame beggar, Peter acquired a vast congregation with whom he shared the message of salvation. He spoke of Christ as God's servant Jesus, the Holy One, the Just One, and the Author of Life. "His name through faith in his name hath made this man strong." Later when questioned about this notable miracle by the Sadducees, Peter said of Christ: "... there is none other name under heaven given among men, whereby we must be saved." Through Him alone, man is saved from sin. Do we witness that fact?

Missions will go forward as they should only to the extent that YOU become mission-minded and accept your individual responsibility. The Reds are communist-minded. They give every bit of their extra pay, their extra energy in spreading this "ism." They are constantly talking of its merits. They are laying down their life, dying for it. Are you laying down your life that Christ might be made known the world around?

### Aloofness

"When an editor sits up in an ivory tower, he usually ends up with an ivory head." This warning was given to editors of high school papers by John B. Oakes of the New York Times.

This fate is not reserved for editors alone. Indifference to the views of others is risky business, especially if based on the notion that the scorner is superior to his fellows. — The Westerly Sun.

## WHAT THE SABBATH MEANS TO ME

As a child, the Sabbath meant going to church and Sabbath school, then to Grandma's for dinner with the rest of the family, then to C. E. to learn and discuss God's Word. It was a day different from all the other days of the week.

Now, upon reflection, it still means going to church and Sabbath school, seeing friends, shaking hands, saying hello, meeting friends I don't see other days but am so glad to see Sabbath day. It is still different from the other days which are workdays with all of the activity of business and cares of everyday life.

Our Christian life expands and develops from birth to old age and is a progressive life. It seems that constantly we must renew our inner strength. Sabbath means a time of worship, of prayer, and of thanksgiving. The sermon is a time of meditation on the greatness of our Lord and of His goodness and kindness to us. In Luke 11: 1 we read, "Lord teach us to pray." Prayer is not the understanding of mysterious secrets but an attitude, a practice, and a power. It is an attitude of humility and expectancy. It is a practice which develops our consciousness of God, a power that brings the unusual to pass. Prayer transforms the mind, heart, and life of the one who prays. It is in the church and Sabbath school that we learn to pray wherever we are, whether at home or away.

It is the church and Sabbath school that helps us to gain inner security and power. Also we learn to praise God and thank Him for our many blessings.

Sabbath means a lot to me. One thing that stands out in my thoughts is the song Cousin Elizabeth wrote, "We Young Folks Are Seventh Day Baptists." May we all sing it together. — Miss Carolyn Davis, on Sabbath Rally Day at Marlboro, N. J.

### SABBATH SCHOOL LESSON

for August 8, 1953

The Christian's War  
(Temperance Lesson)

Lesson Scripture: Ephesians 6: 10-20;  
Romans 14: 19-21

## NO CONDEMNATION IN CHRIST JESUS

Miss Rachel Schaub

"There is therefore now no condemnation for those who are in Christ Jesus." Rom. 8: 1. Why? "For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit." RSV.

Paul says "We know that the law is spiritual," and "so the law is holy, and the commandment is holy and just and good." Rom. 7: 14, 12. To walk according to the Spirit means simply to walk according to God's law of the Ten Commandments. If we do that, the fruit of the Spirit which is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance can't help but come forth. And against such there is no law. Gal. 5: 22, 23, RV.

There are many today who say, I am in Christ, and walk not according to the Spirit but according to the flesh. Those, the Word says, will die. "For if you live according to the flesh you will die." Rom. 8: 13, RSV.

Many will be condemned. And the shepherds are to blame: they have perverted the Word of God, and they themselves and their flocks with them will be doomed.

"Now the works of the flesh are plain: adultery, fornication, impurity, licentiousness, idolatry, sorcery, hatred, strife, jealousy, anger, selfishness, dissension, party spirit, envy, murder, drunkenness, revelings, and the like. I warn you . . . that those who do such things shall not inherit the kingdom of God." Gal. 5: 19-21, RV.

"Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. And the world passes away, and

the lust of it; but he who does the will of God abides forever." 1 John 2: 15-17. "And do not be conformed to this world but be transformed for the renewal of your mind that you may prove what is the good and acceptable and perfect will of God." Rom. 12: 2, RV.

Divine inspiration tells us that God's will is His law. Ps. 40: 8 states: "I delight to do Thy will, O my God: yea, thy law is within my heart." Thus knowing the law of God we know the will of God. Knowing and doing it we are walking according to the Spirit.

In walking according to the Spirit only are we now without condemnation in Christ Jesus.

One commandment of that spiritual law says: "Remember the sabbath day to keep it holy. . . . The seventh day is the sabbath of the Lord thy God." Ex. 20: 8-11. The world keeps Sunday but we have been admonished not to be conformed to the world. If we are regarded as "a peculiar people" because we keep the true Sabbath, we know that God is purifying unto Himself such a people. Please read Titus 2: 13, 14. Let us keep the Sabbath along with the other nine commandments that we may be accounted worthy to enter in through the gates into the Holy City. Rev. 22: 14. Let us keep them, too, to show our love for God, "For this is the love of God that we keep his commandments: and his commandments are not grievous." 1 John 5: 3. — Eternal Gospel Herald, Warrimoo, NSW., Australia.

### Are We a Christian Nation?

J. Edgar Hoover, chief of our F.B.I., reveals some very shocking facts in "Forward." He reveals that: Only one out of 12 persons in our country attends church; there are more barmaids in this country than college girls; one million illegitimate babies are born annually; there are almost a million illegal abortions performed annually; our nation harbors three times as many criminals as college students; there are sixty suicides in our nation daily; and that three out of ten who start as light drinkers end up drunkards. — The Civic Bulletin.

## A GREAT C.E. CONVENTION

Susa Patterson

There were 2400 delegates at the International Christian Endeavor Convention in Denver June 22-27. Twenty-seven were Seventh Day Baptists, two from Milton, Wis., the remainder from Denver. Nineteen were Juniors. Donna Hastings served on the Housing Committee; Betty Davis, Registration; Connie White, page; and Dick Shepard, usher; all from the Denver Church. It was a great inspirational experience which should carry through life — if only it could be transmitted as easily as it is absorbed, how the Gospel would spread around the world.

One of the highlights of the convention was Citizenship Night with Governor McKeldin of Maryland as speaker on the subject, "Forward with Christ in Christian Citizenship." Using as a basis for much of his address the life of George Washington, he pointed out that Washington never knew when he was defeated. "Winners are never quitters and quitters never winners"; "God rules in the affairs of men"; "Great men are always religious men," were among the pointed sayings he used. Washington never allowed any weekend guests to interfere with his church attendance — he always got his horse and buggy out and went to church no matter how many guests were in the house.

Referring to his campaign for governor, he said that God has a plan for our lives, that if it were God's will, nothing could keep him from winning, but if it were not God's will, he would be defeated. A teetotaler, Governor McKeldin has never taken a drink of liquor, and does not serve it in the executive mansion, nor consult with people who have been drinking. Total abstinence is the only way to get rid of the liquor problem, he asserted.

The International Christian Endeavor Society presented Governor McKeldin with an award for Distinguished Service, presented to only five others previously. Dr. Dan Poling, himself a former winner, made the presentation. The winners in the annual essay contest for youth were presented their prizes by Dr. Gene Stone. Dortha Tillman of Denver won first prize,

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the subject being, "I Speak for Christian Citizenship."

In the parade of floats, Ontario, Can., delegation took first place.

Dr. Daniel Poling gave the closing address. He said, "World peace and salvation rest with 1,400,000,000 people who believe in one God. Guns, fleets, and tanks cannot destroy faith and unity."

The youth were urged to use personal evangelism to help curb juvenile delinquency and the moral and social disintegration of youth.

## WORLD FELLOWSHIP FUNDS

Our General Conference Budget contains the following items under World Fellowship and Service: Toward a budget of \$275.00.

World Council of Churches	\$ 50.00
National Council of Churches	100.00
Commission on Chaplains	50.00
Baptist Committee on	
Public Relations	25.00
Religion in American Life	50.00

These amounts have been paid and letters of appreciation have been received by the treasurer from each agency. In addition, during the past 12 months Special Gifts totaling \$649.15 from 17 different churches have been sent on to the following places: Church World Service, One Great Hour of Sharing, German Relief, and Holland Relief. Some churches have contributed directly to Church World Service. The treasurer has received in each case letters of acknowledgment telling how the money will be used and thanking the denomination for its support.

Forrest M. Branch, treasurer.

## LET'S THINK IT OVER

"Dogmatic Mathematics" would be a strange title for an article about dogs and Christian giving. A Methodist Church official has reduced the national statistics on dog licenses and dog food sales to the Methodist ratio on Long Island. He comes up with the "dogmatic" statement that the Methodist dogs on Long Island eat \$300,000 worth of dog food (\$26 per dog) each year — enough to start six new churches.

Probably similar statistics on cats would be called "catistics" and would be just as sobering. We love our pets, but it sometimes appears that we love them more

expensively than we love our gospel-hungry brothers. —L. M. M.

Three hundred million people in India are on their way to literacy but have no simple literature (except pornographic magazines and Communist handbooks) awaiting them in adequate quantities. This is the report to a Committee on World Literacy and Christian Literature by Dr. Frank C. Laubach in May.

He made it clear that the literature he had in mind for India would be positive, rather than simply anti-Communist in tone, because "unlike Americans, Indian people don't like to hear talk against Communism." What they want, he went on to say, is concrete evidence that the Western brand of democracy can ease their poverty and distress. — EPS.

## Marriages

**Parker - Blowers.** — Harry Parker, Truxton, N. Y., and Mildred Phillips Blowers, De Ruyter, N. Y., daughter of the late Mr. and Mrs. Henry Phillips, were united in marriage at the De Ruyter Seventh Day Baptist Church, May 16, 1953.

**Davis - Waters.** — Kenneth W. Davis, son of Mr. and Mrs. LaVerne W. Davis, Verona, N. Y., and Marie Waters, daughter of Mrs. Audra W. Piersall, Oneida, N. Y., were united in marriage at the First Seventh Day Baptist Church of Verona on July 5, 1953. Their pastor, Victor W. Skaggs, officiated.

**Paquette - Warner.** — Arthur J. Paquette of Brooklyn, N. Y., and Dorothea Clarke Warner, of Plainfield, N. J., were united in marriage on the evening of July 2, 1953, in the Plainfield Seventh Day Baptist Church. The bride's pastor, Rev. E. Wendell Stephan, officiated.

## Obituaries

**Spinks.** — Marion, aged 66, of North Little Rock, Ark., died June 1, 1953. Survivors include his wife, Ruth Maxson Spinks, four sons, a sister, and six grandchildren, all of North Little Rock. He was a faithful member of Remount Baptist Church.

D. E. M.

**Smith.** — Andrew John, son of Chris and Jennie Smith, was born December 6, 1872, in Alabama, and died April 6, 1953, at Freeport, Tex.

He was married to Lola A. Wilson December 23, 1896. To this union one child was born, Lola Ruth (Mrs. J. C. Evans), who survives him. Funeral services were held in the Freeport First Baptist Church and burial was in West Columbia Cemetery. He was a member of the Fouke, Ark., Seventh Day Baptist Church. T. R. S.



Rev. Elmo Fitz Randolph, president of the General Conference of Seventh Day Baptists, 1952-53, who will preside over the coming annual meeting at Battle Creek, Mich., August 18-23. Mr. Randolph is pastor of our largest church in America at Milton, Wis.