

The Sabbath Recorder

(Continued from page 135)

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I do not believe that man was born totally depraved and as a worm he has nothing to do in his integration, but that he is born free to, or not to, sin. His environment, especially in early life, leads him more quickly to sin than to righteousness, but it is all the action of his free will. I believe that, though sin seems more dominant in the world than ever, man is on the progressive state to goodness, and that he will one day reach it somehow or other, whether the entire race or not. This he can and will do only through the help of God in Christ, but he must recognize that he is a sinner and needs God's favor. Essentially, I do believe that man has the highest value in the sight of his Creator.

(To be continued)

WINGS

By Irene Hulett

How foolish, we, to stoop and cling
To myriads of trifling things
When opportunities abound
Wherein the deeper joys are found
Which, if embraced, would give us
Wings — Celestial Wings.

Obituaries

Dewberry. — Betsy Kenyon, daughter of William L. and Mary Langworthy Kenyon, was born in Hopkinton, R. I., Oct. 18, 1883, and died in Bethany Deaconess Methodist Hospital, Brooklyn, N. Y., Feb. 13, 1954.

She was united in marriage to Rev. Arthur B. Dewberry, Nov. 17, 1919. His first parish way in Canada. Since then they have served several Methodist churches in Connecticut and New York State. She joined the Second Hopkinton Seventh Day Baptist Church by baptism in her early years.

Besides her husband she leaves one brother, Amos L. Kenyon of Ashaway, R. I.; two nieces,

Mrs. James Waite of Bradford, R. I., and Mrs. C. N. Heath of Stoneham, Mass.; a nephew, B. Ellery Kenyon of Austin, Texas; and Miss Gwendolyn Dussault of Philadelphia, Pa., who has lived in her home since childhood.

Funeral services were held from the Methodist Church in Derby, Conn., with the pastor, Rev. W. E. Rhodes, officiating. Her husband who was a patient in the Bethany Deaconess Hospital was unable to attend. The committal service in the First Hopkinton Cemetery near Ashaway, R. I., was conducted by a former pastor of the Ashaway Church, Rev. E. T. Harris of Westerly, R. I.

E. T. H.

Carpenter. — Buddington J., the son of Herbert and Eliza Jennings Carpenter, was born Jan. 25, 1879, and died suddenly Feb. 11, 1954, at Blockville (Ashville), N. Y.

He was graduated from Alfred University in 1908 and taught at Frensbury, Findley Lake, and Kendall, N. Y. At the time of his death he was operating a farm.

He was married in 1912 to Elsie Stetson of Findley Lake who survives him, as do also two sons, Bruce and Paul, and a sister, Mrs. Dorothea Milks of Scio, N. Y.

Funeral services were conducted at the Blockville Methodist Church with Rev. Ivan Rossell officiating. Burial was in Pioneer Cemetery, Blockville, N. Y.

M. I. C.

Palmiter. — Vinnie Coon, was born April 24, 1870, the daughter of O. L. and Myra Coon, and passed away Feb. 24, 1954, at Albion, Wis.

She joined the Albion Seventh Day Baptist Church May 1, 1886, and has throughout her life been a faithful member of that church. She sang for many years in the choir and was a member of the Missionary and Benevolent Society. A graduate of Albion Academy, she taught in several local schools. On March 18, 1893, she was married to Fred E. Palmiter.

She is survived by two daughters, Mrs. Mildred Oakley of Manhattan, Kan., and Mrs. Winifred Babcock of Albion, Wis.; one sister, Mrs. Mabel Emerson of Milton; one brother, Roy L. Coon of Stoughton, Wis.; five grandchildren and seven great-grandchildren, besides several nieces and nephews.

Funeral services were held at the Albion Seventh Day Baptist Church, Pastor Kenneth E. Smith officiating.

K. E. S.

Harris. — Warren S., son of Rudolf and Margaret Ayars Harris, was born May 29, 1869, in Shiloh and passed away March 5, 1954, at the age of 84.

He resided all of his life in this vicinity except for three years which were spent in Minnesota. Mr. Harris has been a member of the Shiloh Church for many years and up until his recent illness was active in many organizations.

Surviving are his wife, Elsie; two daughters, Mrs. Margaret Cobb and Miss Florence Ayars Harris; a sister, Mrs. Mable Davis; two grandsons, and a great-granddaughter.

The funeral service was conducted by his pastor, Rev. Robert Lippincott, on Tuesday, March 9, at the Garrison Funeral Home in Bridgeton, with burial in the Shiloh Cemetery.

R. P. L.

Thou Remainest

By Annie Johnson Flint

Thou remainest, Thou the changeless,
Though all else on earth may change,
Old joys fade, new griefs awaken,
Old things pass and new are strange.
Strength declines and footsteps falter
On the dark path we must face;
Thou remainest! Thou remainest!
God of glory and of grace.

Thou remainest, Thou our refuge,
When our hopes are all laid low;
Though our faith in man may weaken,
Faith in Thee will stronger grow.
Heavy burdens weight our shoulders;
And the night brings no release;
Thou remainest! Thou remainest!
God of power and of peace.

Thou remainest, Everlasting,
When all else shall pass away;
Friends are gone and pleasures fail us,
And the clouds obscure our way,
Still Thy promise stands unshaken,
Life and death its truth shall prove;
Thou remainest! Thou remainest!
God of wisdom and of love.

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The Sabbath Recorder

First Issue June 13, 1844

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Member of the Associated Church Press

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IN THIS ISSUE

Editorials: Tobacco Smoke Screen	146
After One Year	147
Features: From the Tract Board Meeting.—	
Excerpts from Corresponding	
Secretary's Report	148
Statement of Belief	149
Hansen and Bahlke Visit London	150
News from the Churches	151
Obituaries	Back Cover

The following inscription found on a monument is typical of the loose thinking of well-meaning worldly men:

"Sacred to the memory of Edward Malloy, the friend of humanity, the father of the poor; he employed the wealth of this world only to procure the riches of the next; and leaving a balance on the books of life, he made heaven debtor to mercy."

Can heaven be gained in this way?
Not according to Scripture.

TOBACCO SMOKE SCREEN

It is quite understandable that the tobacco companies are trying to blow a smoke screen into the blinking eyes of an awakening public. They want to becloud the proved connection between smoking and lung cancer.

Mr. Hahn, president of the American Tobacco Co., in promising a long-range investigation has stated the purpose. He believes that it "will confirm the view that neither tobacco nor its products contribute to the incidence of lung cancer." Roy Norr, author of the Christian Century article, "Smokers Are Getting Scared," and the Reader's Digest article, "Cancer by the Carton," in a new article states that Mr. Hahn will get what he pays for. We could well add that the cigarette ads we have seen from these same manufacturers would not lead us to expect an impartial investigation.

This tobacco president has also stated, without quotation marks, that "for every expert who blames tobacco for the increase in respiratory disease there are others who speak with at least equal authority who say that there is no evidence that tobacco is the cause." Those words have been identified as coming from the American Cancer Society — four years ago. Two years later the Cancer Society reversed that statement.

The American Cancer Society's statistical research director, Dr. E. Cuyler Hammond, in an AP release dated Feb. 22 is quoted as saying that a heavy smoker "is very foolish if he does not have a chest X-ray taken twice a year." He believes that there is a relationship between smoking and lung cancer but he doesn't know yet whether it is important enough to stop the manufacture of cigarettes "until we find what's in them that is bad and remove it." It is reported that he smoked during the interview — like a drunken commanding officer we once knew who sent his men to cover during an air raid but wandered around in the open himself.

Medical investigations are continuing and have come up with positive proof. There are no greater names in cancer research than Wynder and Graham, who have reported officially that they have reproduced cancer experimentally in mice by using tars of tobacco smoke only. Time magazine reports that this proves beyond

MARCH 29, 1954

147

doubt that there is something in cigarette smoke which can produce cancer.

One of the smoke screens being blown at the consumer public as a diversionary tactic is industrial air pollution, which is the talk of Los Angeles and New York. Tobacco men suggest that "smog" and "smaze" may account for the cancer increase.

If tobacco is a killer then the funds contributed annually to fight cancer ought to be channeled in large measure to the national capital to compel such legislation as would regulate the advertising of this poison under the Pure Food and Drug Administration. If people want to load their lungs with disease-producing poison they should perhaps be allowed that choice. The government, however, should protect its people as carefully from insidious tobacco propaganda as from other types of false advertising, poisonous drugs, or the poison of Communism.

Some of us do not like cigarette smoke either firsthand or secondhand. We do not like having to air our clothes and wash our hair after spending an evening among smokers. However, that should not be the basis of our criticism. God gave some of His people white skins and some black skins. So far as we know, He gave none of them black lungs. We admire Daniel for not defiling his stomach. Just as great admiration is due those who, for conscience' sake, refuse to defile their lungs. Christians have loftier aims than selfish pleasure or slavery to a habit. Their lives should be as long as possible in selfless service; they have no right to cut them short with self-inflicted cancer.

AFTER ONE YEAR

March 15 was for most people what some have called "national payday." To the editor it marked a different anniversary. From March 15 he looks back over his first year out of the pastorate and his first year of learning to be editor of our denominational weekly. It is not easy to evaluate twenty years of pastoral experience or to compare it with one year in the editor's office. However, there are similarities of service rendered, problems faced, and joys experienced.

The majority of our readers are long-

time friends of the Sabbath Recorder who can look back over the work of three or four more capable editors. To such we would express appreciation for their well-wishes, their patience, and their not infrequent words of encouragement. We must remind ourselves also of the new homes and new subscribers. Many of our readers have not known the Sabbath Recorder prior to some point during the year. Them, also, we must serve. We hope they have found our pages inspiring and informative.

Looking back upon twelve months in the editor's office we find ourselves far more happy with the work than we had anticipated. The discouragements have been few, the encouragements many. We have found that the Recorder lives by its mail, and in a sense, the editor lives for his mail. Though frequently the reading seems mountainous, there is never too much first-class mail. It is the only two-way contact that we can have with most of our readers. We appreciate it and profit by it.

Prayer Thought

Roland Gammon in the first of three essays on "The Mighty Adventure of Prayer" in the Universalist Leader (which calls itself a journal of liberal Christianity) takes a position on prayer that is more orthodox than might be expected. He says that for the first time in a century, science "admits that prayer is a fact not fiction, a reality not a delusion." He cites the scientific investigations of Doctors Rhine, Tyrell, Murphy, and others conducted within the last five years, noting: "They have all shown religion's traditional soul theory to be true and have demonstrated a power of human personality not limited by time, space, or physical laws. . . . Prayer thus proves itself neither wishful thinking nor self-hypnosis but our most valid means of knowing and using that Reality." [These are the better portions of the article; we cannot recommend it as a whole. Ed.]

SABBATH SCHOOL LESSON

for April 10, 1954

Betrayal and Crucifixion

Lesson Scripture: John 19: 17-30.

From the Tract Board Meeting

The Board of Trustees of the American Sabbath Tract Society met in the Shiloh, N. J., Church, Sunday afternoon, March 21. It was preceded by committee meetings at 10 a.m. and 1 p.m. Most of the members were present, four cars making the 115-mile trip from the Plainfield area. Several local visitors also attended the two-and-a-half-hour meeting. Executive Secretary Crofoot was present, but President Osborn and Secretary Harris, both members of the board, were unable to attend.

It is the custom of the board to mimeograph the complete minutes and mail them to each member. This service could, no doubt, be extended to other interested people upon request. The work of the board is done largely through the standing committees which are as follows: Advisory Committee, Committee on Distribution of Literature, Supervisory Committee, Committee on Files of Denominational Literature, Investment Committee, Budget Committee, Committee on Sabbath Promotion, Committee on Publications, and Committee on Audio-Visual Aids. All but two or three of these had reports of progress or recommendations. It was noted that the Investment Committee had been unable to act because of the serious illness of its chairman and the death of the treasurer. Anticipated income is adversely affected by the difficulty of finding suitable investments.

The proposed budget calls for an expenditure of \$22,050, which is about \$200 above the budget on which the board is now operating. Estimated printing costs of the Sabbath Recorder for the year beginning Oct. 1, 1954, are up \$360, to \$8,500. Hope was expressed that more of the issues might be 16 pages instead of 8. Printing costs of the Helping Hand are expected to be \$3,150, an increase of \$100. The estimated income from subscriptions is set at \$2,400. It is hoped that the Board of Christian Education will allow for this deficit by making provision for it in its budget.

Special committees were appointed to prepare the Tract Society program for the General Conference and to determine the use to be made of the bequest from Dr. Rosa Palmberg.

MEMORANDUM

MEMORY TEXT

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

MEMORANDUM

Excerpts from Corresponding Secretary's Report

The tract distribution figures are fairly large. We have mailed out 19,645 tracts on 40 orders to 18 states and 3 foreign countries. It is perhaps in order to make some comparisons at this point. During the previous quarter we mailed out 13,735 tracts on 30 orders. During these 3 months we have printed two new tracts and reprinted six others, for a total of 38,000, at a printing cost of \$580.50. During the previous six months we printed 15,500. Although our printing bill was large this quarter it will be noted that we distributed half as many tracts as we printed and that for the six-month period we have distributed within 6,000 of the number of tracts printed since last April. How does this compare with our budget item on printing and distribution? It would appear that we could print and distribute more than 20,000 tracts per quarter and still be within the budget item of \$1,500. We would like to call to your attention, that aside from samples, we have not sent out tracts except on definite orders, although the quantities have sometimes been at our discretion.

In regard to travel and other activities, your secretary has attended two meetings of the Missionary Board and one meeting of the Committee on African Interests of that board, all of which meetings were in Westerly, R. I. He has visited a Sabbath-keeping mission in Brooklyn, has spoken at the Philadelphia Fellowship and at the Irvington Church.

We have tried to keep in touch with several of the committees of the Tract Society and have attempted to promote the interests of our work wherever we have seen the opportunity. We believe that there is some renewed interest on the part of our people in the distribution of tracts in connection with the extension work of the churches. L. M. M.

STATEMENT OF BELIEF

Socrates A. Thompson

(See Recorder of March 8 under Missions.)

(Continued from last issue)

III. Christ

"She shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins." "For unto us a child is born, unto us a son is given: . . . and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace."

These with other statements lead me to believe, like Peter, that Jesus is the Christ, the Son of the living God. Matt. 16: 16. I believe in His divinity as well as His humanity, and in Him as the Saviour of the world. To me, He came, the highest revelation of the Father's love for His people.

According to His own words: "I am in the Father and the Father in me." I am inferring that the love of God was, and is expressed in His life on earth. I believe that He had life in Himself which is the life and light of men, and that through Him all who believe on the Father have everlasting life dwelling in them.

To me, Christ was the expression of God in every respect. I believe that He was divine, whether He was born divine or became divine after birth. This makes no difference to me. In His life on earth, His dealing with men, in His death on the cross, and especially in His Resurrection and ascension His divinity is vivid.

That He was human is evident from the fact that Mary was a human. Since He lived an ordinary life on earth and died like a human, I have but to conclude that He was human. Divinity cannot be seen, and Jesus was seen and handled. God, we are told, cannot be tempted, and we are also told that Christ was in all points, tempted like as we are. His hunger was another evidence of His humanity. Since God cannot die, the death of Christ is the most outstanding expression of His humanity. To me, He was the expression of typical man without sin.

The place of Christ in the doctrine of the Trinity does not make Him a separate being from God. When He made the promise of the Holy Spirit, His statement

made all three beings one in function, but seemingly different in operation. Again, His own statement that He was in the Father and the Father in Him shows that there is a direct link between God, Christ, and the Holy Spirit in oneness. He said to Philip: "He that hath seen me hath seen the Father." These statements lead me to think of Christ, not as a separate being from God but as the direct expression of God the Father in a different form from the one with which man was familiar.

I believe that He died for our sins, rose for our justification, and ascended for our glorification. He died for our sin in order that we may be brought into proper relationship with God. He died to re-establish the fellowship which man lost when he sinned and departed from the true friendship of God. His Resurrection is the event which re-establishes fellowship with God, and gives us a true hope of the true sonship with the Father.

He ascended for our glorification: His ascension helps in proving Him the victor over death, the enemy of all men. Through this act, He showed that the victory is won, the price is paid, and that we, through His life, can be glorified with the Father. I believe that through Him, that is, through the life He lived, the sins of men will be judged. I, therefore, look for Him a second time to gather those who believe on Him to inherit the joys of "sin-forgiveness."

IV. Sin

"Righteousness exalteth a nation, but sin is a reproach to any people." Prov. 14: 34. "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." 1 John 3: 4.

Sin may well be defined as "missing the mark." It is any act committed whether by thought, word, or act which is not according to the will of God. Not only is it an evil deed, but may also be the absence of good. It began with man's departure from God. It is an abuse of man's free will. The Psalmist said that he was born in sin and "shapen in iniquity." I do not believe that man was born a sinner and that he inherited sin as a part of his Adamic nature, but that it perpetuates with the race as a trait. Not that it is in the nature of man to

sin, but that he inherits it through tendencies. I do not believe that sin came as a thing permitted by God, but that man sinned because he had his freedom to do what he would, and he failed to resist. Any alluring act or thought is sin.

The definition of sin given above, "the transgression of the law," is the most complete I know. I believe that sin is an enmity toward God for which His severest punishment will be meted out to the human race. This punishment will not be meted out to a child for his parents, or to one individual for another, but each person will be responsible for his own sin. In speaking of sin as an enmity to God, I believe that He hates it, but loves the sinner, and will accept him as His child if he will only turn from his sins to God.

"Sin is a reproach to any people." To me, this statement seems to indicate that through sin man becomes reproached and fearful. When sin has been committed, the sinner becomes conscience of the guilt, fearful of the reward, and is therefore reproached. Sin is a multiplying factor, and one act is likely to lead to another. This is because of the guilt which is left on the sinner.

There is only one way for a sinner to be free from the punishment of sin, and that is through the blood of Christ. "His name shall be called Jesus, for he shall save his people from their sins." "And the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1: 7); "In whom we have redemption through his blood, even the forgiveness of sins." Col. 1: 14.

(To be continued)

The National Conference of Christians and Jews is inviting people to join an intercultural travel seminar to Europe and the Holy Land next summer, June 28 to August 6. It is the first thing of this kind ever sponsored for Protestant, Catholic, and Jewish religious leaders and educators. The descriptive folder points out that the schedule for visiting 12 countries is so arranged as to avoid travel on the Jewish Sabbath or conflict with Christian services on Sunday. [This is interesting. Ed.]

HANSEN AND BAHLKE VISIT LONDON

Rev. James McGeachy

It was with great pleasure that the pastor of the Mill Yard Church welcomed Pastor Johannes Hansen of the church in Copenhagen, Denmark, to London on Friday, Feb. 26. With him came Pastor Johannes Bahlke of the Hamburg Church, as interpreter because our Danish brother does not speak English.

In the evening they attended the service of the Jewish Christian Community. On Sabbath morning they attended the Adventist service in Holloway, and in the afternoon Pastor Hansen preached to the Mill Yard members and friends in the Upper Holloway Baptist Church extolling the cleansing power of the blood of Christ, and the sanctifying power of the Holy Spirit. Brother Bahlke gave a good interpretation into English, although it is not his native tongue. However, he has an excellent knowledge of our language, having lived in England as a young man. Pastor Hansen spoke German. He also sang some of the hymns in Danish, which had charmed us so much at the conference in Copenhagen last summer.

After tea another service was held at which Pastor Bahlke was able to preach to us directly in English. He recalled some of his earlier experiences in England, and told us how through the influence of some good Christian friends he met while here he had been led to the Saviour. He showed us some of the old tracts which had helped him at that time, and other booklets which he had kept for over 40 years. Thus he demonstrated the value of continually sowing the seed of the Gospel.

We attended a Methodist service on Sunday morning at Kingsway Hall and after a visit to the Victoria and Albert Museum in the afternoon we attended the evening service at the New Gallery, which has been turned into a fine evangelical centre by our Adventist brethren. A Danish Adventist brother helped Pastor Hansen to follow the subject.

A visit was paid on Monday to the Scripture Gift Mission near Victoria Station, as our Danish brethren have been indebted to this mission for supplies of

Scripture portions. We attended a half-hour prayer meeting with these good people.

Later we went to the British and Foreign Bible Society. After dinner we went to the opening meeting of Billy Graham's great London Crusade at Harringay Arena, which is not far from Tottenham. It was a wonderful sight to see this great building filled with 12,000 people listening to the American evangelist. Over 200 came forward in response to an appeal to accept Christ as a personal Saviour, although there was a complete absence of emotionalism.

On Tuesday we were shown round the house of John Wesley by the caretaker, and in the evening we heard Billy Graham again.

We attended a special service for ministers at All Souls Church, Langham Place, on Wednesday at 10:45 a.m., to hear Dr. Paul Rees, D.D., one of Billy Graham's evangelistic team. In the evening Pastor Hansen left for Holland.

We greatly enjoyed the fellowship we had with this very earnest and spiritually minded Danish brother. He had brought us the greetings of the churches in Denmark and Norway, and told us of his experiences in the Far North near the Soviet border, and how on one occasion the captain of a ship in a great storm had asked Pastor Hansen to pray. Both of them did so, and within half an hour the storm abated. This greatly impressed all the crew, who later visited Pastor Hansen at his home in Gentofte, and attend his services whenever they can.

On Thursday afternoon, Pastor Bahlke saw the film, "I Beheld His Glory," at the New Gallery. In the evening he left for Dublin.

He returned to Holland March 11 to be at Haarlem for the ordination of an elder on Sabbath, March 13.

One of the less-heralded accomplishments of our military chaplains in Korea is their training of 300 Korean chaplains who are now attached to the ROK army. These chaplains are paid by their own churches. The greater number of them are Protestants.

NEWS FROM THE CHURCHES

ADAMS CENTER, N. Y. — During the Christmas holidays Pastor Cruzan attended the meetings of the Commission and of the Committee to Consider Theological Training, held in Alfred.

The Sabbath worship service on January 2 was conducted by the choir. They presented a songalogue, "The Town of Bethlehem," with Mrs. Clara Ehret as reader. It was a very impressive service.

At the regular quarterly meeting of the church, it was voted to continue the Lord's Acre program.

Cpl. Gareth Greene, son of Mr. and Mrs. Gerald Greene, was discharged from the Marine Corps on January 20 at Treasure Island, Calif. He served with the Third Marine Division, and left with them for Japan Aug. 1, 1953. Mr. Greene and family are now living in Binghamton, N. Y., where he is teaching instrumental music at West Junior High School.

Deacon and Mrs. DeChois Greene observed their fiftieth wedding anniversary (February 2) with an "open house" at their home January 31 arranged by their children. Relatives, friends, and neighbors all joined in wishing them many more years of happiness. One hundred and twenty-four guests signed the guest book. They received many beautiful and useful gifts and a purse of money.

The Church Night for February and the Loyal Class social were combined in a tureen supper and social evening in the church parlors. Two films were shown, "The Rim of the Wheel" and "The Way Back." Our pastor also showed slides taken by him locally, and at Conference.

Our church observed the World Day of Prayer and will participate in the Lenten services with the other churches in this community. — Correspondent.

DODGE CENTER, MINN.—Our church is starting out the new year with its usual round of all-day socials. They are sponsored by the Ladies' Benevolent Society. The first one was held at the Arthur Payne home with Dork Lippincott, Claston Bond, and Walter Churchward as the committee. The next social was called a Backward Social where any one who didn't come dressed backwards was fined. The program was conducted backwards,

The Sabbath Recorder

too. The committee in charge of this social, held at the church, was Eva Payne, Doris Van Horn, and Wallace Greene. The next social, also held at the church, was in charge of Roy Langworthy, Margie Bjugan, and Ardith Greene. Those in charge of the March social are Lester Greene, Hazel Cocker, and Leta Stebbins.

Our annual business meeting and election of officers was held January 3, with Leta Stebbins in charge of the chicken pie dinner. Arthur Payne was re-elected moderator and Pastor Kenneth Van Horn was unanimously recalled.

Our Lord's Acre program, with Roy Langworthy as chairman, was very successful, netting over \$500. This was used to make the payment on the church debt. The projects were varied as usual and all who participated had a rich blessing working with the Lord in this special way. The 1954 committee is Mr. and Mrs. Clare Greene and Mr. and Mrs. George Bonser.

There were no deaths in our membership during 1953. There were six new babies. The proud parents are the Dork Lippincott, Wallace Greene, Arden Crane, Devon Conrad, Claston Bond, and Clare Greene families.

The Intermediate and Junior Christian Endeavors had charge of the church service February 27 when Pastor Van Horn was in the Twin Cities. Those taking special parts were Bonnie Bonser, Dawn Thompson, Wayne Van Horn, Merwin Lindahl, Curtis Cocker, Dale Langworthy, David Payne, Philip and Bruce Greene. It was an inspiration to see these young people take their parts and give their talks. The entire Junior C.E. sang the song, "Dare To Be Brave." It is good to "Remember thy creator in the days of thy youth." — Ardith Greene, Correspondent.

NORTONVILLE, KAN. — The church observed Youth Week with the young people having charge of the entire Sabbath morning service under the leadership of Pastor Davis. On Sunday night the Christian Endeavor Society entertained the youth of the other churches in Nortonville, conducting a worship and social meeting. Those taking part in the services were: Georgia Mitchell, Stanley Bond, Jimmy and Billy August, Danny Niemann, Judy, Jimmie and Robert Wells, and Billy and Bobby Stephan.

Three rosebuds have appeared on our

pulpit during the month of February in honor of babies born to Mr. and Mrs. Winston Wheeler, Mr. and Mrs. Lawrence Smith, and Mr. and Mrs. Bryce West.

After several weeks of classes in Church Membership and Christian Living, Stanley Bond, Billy August, Georgia Mitchell, Judy, Jimmie and Robert Wells presented themselves for baptism in November. The following week they were welcomed into the church as members. Lloyd August also became a member by letter. — Correspondent.

The slogan of the Southeastern Association is "One hundred more in fifty-four."

Obituaries

Small. — Mary Elizabeth Champlin, daughter of the late Archie E. and Emma Bailey Champlin, was born November 12, 1913, at Alfred, N. Y., and passed away at Geneva General Hospital January 31, 1954.

She united with the First Seventh Day Baptist Church of Alfred in March, 1925.

In the spring of 1947 she was married to Seldon R. Small of Geneva, N. Y. To them was born a daughter, Barbara, who, with Mr. Small, survives.

Other survivors include a brother, William H. Champlin, Hammondsport, N. Y.; her stepmother, Mrs. Archie E. Champlin, and a half-brother, Carlin S. Champlin, both of Alfred; and a half-sister, Mrs. Stephen Prusik of Leonardo, N. J.

Farewell services were conducted at the Crandall and Crandall Funeral Home, Hornell, N. Y., Feb. 2, by her pastor, Rev. Hurley S. Warren. Burial was in Alfred Rural Cemetery. H. S. W.

Harvey. — Charles E., aged 64 years, passed away unexpectedly December 23, 1953, while working at Alumni Hall, Alfred, N. Y.

He was an employee of Alfred University and a former employee of Erie Railroad shops. He had lived all his life in this vicinity.

Survivors include his widow, Mrs. Bernadine Crusen Harvey, two daughters, Mrs. Norman Olsen and Miss Gayle Ann Harvey, and two sons, Jack C. and Warren E., all of Alfred; four sisters, Mrs. Walter Sick, Hammondsport, Mrs. Grace Brokaw, Hornell, Mrs. Archie Makeley, Almond, and Mrs. Warren Williams, Carmel, all in New York; four brothers: Dewey, Wichita Falls, Tex.; Walter, Eldred, Pa.; Roy, Canisteo, N. Y.; and Leonard, Canaseraga, N. Y.; two grandsons, and several nephews and nieces.

Farewell services were held at the Robertson Funeral Home, Hornell, N. Y., December 26, 1953, conducted by Rev. Albert N. Rogers of the Second Alfred Church and Rev. Hurley S. Warren of the First Alfred Church. Burial was in Woodlawn Cemetery, Almond. H. S. W.

I HAVE A RENDEZVOUS WITH GOD

I have a rendezvous with God!
 Upon His blessed day of rest,
 To His loved house I go, and meet
 With others on the Holy Quest;
 Whose presence fills His holy place,
 Our spiritual eyes behold
 The radiance of our Father's face;
 Then at the midweek hour of prayer
 What strength flows down our need to meet,
 As unto Him in prayer we turn,
 United at the mercy seat!
 How can I to my faith be true
 If I keep not this rendezvous?

— Author unknown.