

# The Sabbath Recorder

visited the Boone family on the Indian reservation. He presented the spiritual needs in a talk before the Sabbath school. "The darkest heathenism is only a few miles away," he said. He also said that work among the Navajos is a good preparation for work on a foreign field. "The practical missionary is needed, not just the man with a Bible and hymnbook."

Pastor Wheeler leads the Sabbath eve prayer services. Good interest is shown in the Bible studies which follow the song service. He is now meeting with the Senior Christian Endeavor on Sabbath afternoons. The County Christian Endeavor has become re-activated and young people of the Riverside Church are taking part. Plans are under way to organize an Intermediate Christian Endeavor.

Sabbath, Dec. 19, was memorable with 163 in attendance. Besides the extra fine renditions of Christmas anthems by the choir, we had a pleasant surprise when Bernice Chapman presented a select group of singers from her classes at Lincoln Public School. The five Christmas carols we heard were also given by this group at the Mission Inn a few evenings before, with enthusiastic acclaim.

The pageant, "O Come Let Us Adore Him," given Sunday afternoon, Dec. 20, was impressive. The "white gift" for the Navajo Indians of clothing, bedding, food, and money brought to the manger at the close of the service by children dressed in costumes of all lands was quite substantial. Caroling by the young people, Christmas Eve, completed the season's festivities.

Rev. T. D. Lee, just returned from the above-mentioned trip, gave a short talk at prayer meeting Christmas night. He occupied the pulpit Jan. 2 and conducted the prayer service New Year's night, while Pastor Wheeler was at Alfred, N. Y., for an important committee meeting.

The new year finds the church with a strong spirit of unity and loving desire to co-operate for the advance of God's Kingdom. Pray for us. — Florence Ritz, Reporter.

Have you heard of the new FBI? Its ranks are being filled in the foreign embassy staffs, it is reported. The initials stand for "Fired by Ike." Washington also has several thousands who wryly claim membership in the "FBI."

## Marriages

**Barber - Waite.** — On Dec. 24, 1953, in the First Seventh Day Baptist Church of Hopinkton, Ashaway, R. I., Barbara Anne Waite, daughter of Mr. and Mrs. James Waite of Bradford, R. I., was married to Hiram William (Bill) Barber III, son of Mr. and Mrs. Hiram W. Barber II of Westerly, with Rev. Lester G. Osborn, pastor of the bride, and Rev. Charles H. Bond, pastor of the groom, co-operating in the ceremony. Both Mr. and Mrs. Barber are students at the University of Rhode Island.

## Births

**Dickinson.** — A daughter, Lois Etta, born to Mr. and Mrs. Everett Dickinson of Shiloh, N. J., on Dec. 12, 1953.

## Obituaries

**Horner.** — Herbert H., son of Isaac and Cordelia Horner, was born Aug. 18, 1886, and passed away Dec. 21, 1953, at Shiloh, N. J.

He had resided in Shiloh for most of his life. He became a member of the Shiloh Church by testimony in 1950 and has been a faithful member.

He is survived by his wife, Ethel C.; a son, Kenneth V., Pine Beach, N. J.; three daughters: Mrs. Roland deWilde, Jr., and Mrs. Ivan Brown of Bridgeton, N. J., Mrs. Joseph R. Lore, Newport, N. J.; a brother, I. Wesley, Farnhurst, Del.; three sisters: Mrs. J. Roy Oliver and Miss Mable Horner of Millville, N. J., and Mrs. A. M. Young, Penns Grove, N. J.

Funeral services were held at the Brooks Funeral Home in Bridgeton, N. J., with Rev. Robert Lippincott, his pastor, in charge. Interment was in the Shiloh Cemetery. R. L.

**Schaible.** — George J., son of Louis D. and Sophronia Davis Schaible, was born Dec. 27, 1867, and passed away Dec. 16, 1953, at the age of 85 years at his home in Shiloh, N. J.

He was born in Marlboro, N. J., and spent his early life serving in the Marlboro Church. In later life he became a member of the Shiloh Church and served in various offices of the church.

He is survived by his third wife, Lulu Davis Schaible whom he recently married; three children by his first wife who died in April, 1944: Eleanor, in California; Kenneth W. of Washington, and Louis D. of Shiloh; three brothers: Charles of Vineland, N. J., Paul of California, and Dr. Ernest of Gary, Ind.; and four grandchildren.

The funeral services were conducted in the Shiloh Church, Sabbath afternoon, Dec. 19, by his pastor, Rev. Robert Lippincott, and burial was in the Shiloh Cemetery. R. L.



### SEND ME

Use me, God, in Thy great harvest field,  
Which stretcheth far and wide like a wide sea;  
The gatherers are so few; I fear the precious yield  
Will suffer loss. Oh, find a place for me!  
A place where best the strength I have will tell:  
It may be one the older toilers shun;  
Be it a wide or narrow place, 'tis well  
So that the work it holds be only done.

—Christina G. Rossetti,  
Masterpieces of Religious Verse.

# The Sabbath Recorder

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Member of the Associated Church Press

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## Prayer Thought

How much can God grant to a disobedient heart? Can we honestly ask for manifestations of the love of God while harboring hate for a brother man? We do well to prepare for prayer by first initiating reconciliation with the offended brother. Just as the worshiper, according to Jesus, must not lift his offering to the altar till this was done, just so we cannot lift up holy hands in prayer till we have sincerely sought to cleanse those hands.

## A GLANCE AT OUR GIVING

The figures for December and the first three months of our denominational year are found on the back page of this issue. We suggest that our loyal readers turn up the Recorders for Nov. 23 and Dec. 28 to see how the picture of our giving builds up from month to month. Look carefully at the comparative figures. Check up on the consistency of your own church giving and other churches of comparable membership and circumstances. If your treasurer fails to send in what was on hand, remind him of it — that is, if you have been consistent with your own tithes and offerings.

As the editor looks at the figures he feels sorry that many of our missionaries at home and abroad were unable "to give good gifts unto their children" at Christmas time because our October and November gifts were so small. He feels happy that the December contributions came much nearer to paying the salaries, and providing for the many others things in our budget.

It appears that many, many givers throughout our denomination caught the Christian spirit as well as the Christmas spirit in December. Twelve churches exceeded \$100, four of which went beyond the \$500 mark. Seven churches appear in the list for the first time, most of them weaker churches with contributions totaling just under \$200. One may also note that ten previously reporting churches failed to get in the December 31 tally. Assuming that their returns would have been the same as their previous two-month average, the total from them would have been about \$750. But most of the reporting churches did much better in December. Therefore one might judge that over \$1,000 given during the month did not get to L. M. Van Horn in Milton in time to be included. Promptness in paying our debts to God is a Christian duty. Promptness in forwarding money is a treasurer's Christian responsibility.

After three months the churches begin to line up somewhere near the usual rank. Some of the smaller churches always stand high in proportion to their membership. A few of them are now well above the larger groups in actual dollars contributed. Whether they will be able to maintain their lead during the next quarter depends on whether the larger churches can rally their members to more generous giving.

JANUARY 18, 1954

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At the moment, Plainfield stands first, Milton second, Shiloh third. Battle Creek fourth, with Marlboro, Milton Junction, Alfred, and Riverside following on the \$500 to \$600 level.

There is reason for all of us to take heart at the better showing we made in December. However, we have not yet caught up to the perfectly possible goal that we set for ourselves. If we have raised 12.6% of our budget goal in one fourth of the year, we must do much better in the future. We dare not contemplate raising only 50% in four fourths of the year.

May we be so bold as to ask you to look again at those figures on the back page of this Recorder. You will find 48 of our churches listed. That is by no means all of our churches. You will find that \$100 came to the treasurer from individuals. That is by no means all that might be expected from people not contributing through an organized church. Now please ponder this: The total moneys sent in by 17 of these 48 churches could have been contributed by 17 people of moderate income who were at the same time giving an equal amount to the support of their local churches. What figure have we used? It is one third of the amount of money that one person in Plainfield of relatively moderate income has given to one special missionary cause during the three-month period. What conclusion can we draw? Some people love the Lord's work more than others.

## Prayer Rocket

British scientists report that they are making plans to send an unmanned rocket to the moon to take pictures. Dr. John G. Porter, an official of the Royal Greenwich Observatory, told students that such a photo-reconnaissance mission would indicate possible landing places on the heavenly body which could be used later by human crews. He figured that the round trip could be made in five days if they could build a rocket that would sustain a speed of 25,000 miles an hour.

That is an interesting figure. It is the distance around the world. A rocket that could circumnavigate the globe every hour for 120 hours could fly to the moon

and back non stop in five days. We presume it will be a long tomorrow before that is accomplished, and a longer one before human beings sit down among the mountains of the moon. Christians, however, in the long yesterdays and the fleeting nows of Christian experience have been able to store the energy and ride the wings capable of carrying them around the world at no such snail's pace. On the wings of prayer we can gracefully make that trip around the world not once an hour but more than once a minute — and we go by way of heaven. And, speaking of landing on a desolate, hostile moon in the dim future, how dull! The Scripture affirms, and we experience, the present bliss of being seated with Christ in the heavenlies.

## CONSCIENTIOUS OBJECTORS AND THE UNITARIAN ASSOCIATION

A pronouncement by the recent meeting of the American Unitarian Association is quoted in full in the December issue of "The Reporter," an organ of the National Service Board for Religious Objectors. This pronouncement is designed to better the lot of certain conscientious objectors. In brief, it calls for a change in the Selective Service Law — deletion of the Supreme Being clause.

As the law now stands a man must believe in a "Supreme Being" in order to qualify as an objector to military service on religious grounds. When Seventh Day Baptists and other Christian groups spend considerable effort to stand back of their members who may claim religious scruples against bearing arms, it is expressly because they give their members the right to interpret the God-given Scriptures for themselves. It is in recognition of the fact that their religious training and acquired conviction require them, according to their understanding, to "obey God rather than man." It is probable that the framers of it no doubt wanted to keep the issue clear by retaining a very mild definition of religion — belief in a "Supreme Being."

We question whether the Unitarians are doing any service to the cause of the

## MEMORY TEXT

"I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." John 15: 5.

religious objector by asking for the deletion of this defining clause. In our opinion, religious tolerance is exceeding all bounds when it recognizes as religious that which acknowledges no responsibility to God.

Unitarian ministers sometimes acknowledge a close affinity to free thinkers and other agnostic groups. Their argument in the above-mentioned pronouncement is stated in part as follows:

"This definition has led to the imprisonment of many sincerely religious young men who do not express their beliefs in such traditional language. . . ."

Is it true that many young Americans who have abandoned the concept of God can be classed as sincerely religious? If so, what terms would one invent to describe the irreligious? We do not question the motives of the Unitarians, but we cannot agree that their thinking is clear. We must have some definition of religion or our language breaks down as a medium of communication.

## Explanation

One "dumbfounded" reader wants to know how an ad for a bartender got in the Sabbath Recorder for Dec. 28. It got in because of the tragic humor of the last line: "A must is no drinking habits." That is undoubtedly how it got in the W.C.T.U. paper from which we clipped it. We probably should have underscored that line. Sorry that the point was not clear to all.

Another reader writes: "Thinking about the ad, 'Wanted — Bartender — no drinking habits.' What they will ask for next is 'Christian bartender, able to give the impression that a little drinking will cause men to be like himself.'"

Three may keep a secret, if two of them are dead. — Franklin.

## EVANGELISM — A NECESSITY

Mark Wiley

In the apostolic Christian church, the apostles had a definite command from Christ to go forth among all nations preaching the Gospel. It was a definite command to make disciples out of all nations. If we believe we hold to the apostolic faith, we too should feel it a duty to win those misguided people who say they love God and yet do not keep His commandments, since one of the distinguishing marks of the apostles was the preaching of the commandments of God and the faith of Jesus Christ. The commandments of God and the faith of Jesus Christ have been the identifying marks of the true Church throughout the ages. Now, as in the apostolic times, there are many people who have no knowledge of the true Gospel of Jesus Christ, especially in large cities, like the one in which we are located.

Many seem to think that if we send missionaries to foreign lands that is sufficient but what about the unbelievers and heathen in our own land? It is imperative that we preach the Gospel in our own city and country or else disobey the command of Christ. Local church evangelism should be more important to us than even foreign missions, for without local church evangelism the church cannot grow in numbers or influence. What is the reason that we do not grow as we ought? Is it not because of our lack of faith, of vision, of work among the people in our own city? . . .

I thank God for those who are praying and giving some of their means towards our church building fund. Their works prove their faith. I pray God that He will give our church a vision of the needs of the local church, that we may see clearly the future that God has in store for those who will work in faith and prayer.

Of this I am certain: God is not restricted in His working through us, provided we work together in the unity of the faith, having a purpose within His good will, and produce works as proof of our faith. Let us pray for one another, that we may work together with Christ in the vineyard of the local church, obeying His command to go forth and make disciples of men everywhere.

TRAINING OUR MINISTERS  
Committee Meeting at Alfred

One of the major problems facing Seventh Day Baptists today and in the future is how to provide the adequate theological training which our churches and mission stations expect of our ministers. The problem is bound to face any small denomination, but it has now become more acute due in large measure to financial considerations connected with providing a decent living for the number of professors needed.

At the General Conference of 1952 a special committee was chosen to make a thorough study of the theological training of our prospective ministers. At the Conference of 1953 action was taken following the report of this committee — action to strengthen the School of Theology at Alfred. This action has been published along with budget items to implement the action. The committee was asked to continue its study during the current year.

That committee, representing the whole denomination, has just concluded an important midyear meeting at Alfred, N. Y. Some of its members are on the Commission which was meeting at Alfred, Monday through Wednesday, Dec. 28 to 30. The ministerial training committee met with the Commission on Wednesday afternoon. It continued three sessions a day with the final meeting Friday afternoon, Jan. 1. These men therefore devoted about as much time to further study of plans for the adequate theological education of our ministry as the Commission gave to a study of our denominational program.

The committee is headed by Courtland Davis, acting superintendent of schools in Plainfield, N. J. Dr. Wayne R. Rood of the faculty of the world-known Pacific School of Religion, Berkeley, Calif., was present, as were all other members. Rev. Alton L. Wheeler is now pastor of the Riverside, Calif., Church and a former president of the General Conference. Dr. Lloyd Seager of Little Rock, Ark., heads a department in the medical school of the University of Arkansas. Burton B. Crandall is a professor at Syracuse University. Clarence M. Rogers of Salem, W. Va., is a successful attorney and is in line to become Conference president next year. Rev.

Earl Cruzan, pastor of the Adams Center, N. Y., Church, is a new member of the Commission. These are the men who were brought together at Alfred and are in their second year of studying ministerial education.

The committee is not publishing at this time a full report of its deliberations and recommendations, as it will do at a later date. It is the purpose of these men to carry the results of their thinking to as many churches as possible by June 1 through committee members or the Commission or the executive secretary. They are, however, glad to announce that they have reviewed again the six possible plans for training our ministers which they submitted to Conference last August. They have narrowed down to two these six plans and have been able to fill in details and amplify these two alternatives. After long consultations they feel that they have a clear picture of the possible courses of action in this important matter. The recommendations will presumably be presented to an informed people for decision at the 1954 General Conference.

The six original proposals can perhaps be summarized as follows:

1. To continue to strengthen the Alfred School of Theology.
2. To establish at Alfred or elsewhere an accredited \$18,000-a-year school which might attract outside students.
3. To create a Religious Education Department in one of our colleges strong enough to grant a master's degree in theology or religious education.
4. To develop the religious departments of Salem and Milton Colleges to the equivalent of two years of seminary work.
5. To offer only one year of seminary work at Alfred with the student free to get the remaining two years elsewhere.
6. To allow each student to pursue his training in a school of his choice but to require that to be accredited he meet certain credit requirements in specified denominational subjects.

SABBATH SCHOOL LESSON  
for January 30, 1954

Doing the Works of God  
(Temperance Lesson)

Lesson Scripture: John 5: 2-18.

**NYASALAND NURSES WRITE**

January 4, 1954

Dear Pastor Harris:

Summer is progressing here in Africa. While many of you are making your way through snowbanks we are enjoying warm weather. Green is the dominant color here at the present, and so will be until about next June. You don't realize how many shades of one color there are, until you take time to look to the hills covered with a variety of shades of green.

Keeping step with the progress of summer is the work here on the mission. For one thing, the cottage is advancing, for the foundation is nearly completed. Upon its completion, work will stop on the house proper until next April when the heavy rains have ceased. In the meantime the carpenters will be kept busy making doors, windows, frames, and all the other thousand and one things that go into making a house. Then when labor permits, work will begin on "Little Boulder Dam," for you see this is gardening season, and labor is short. Food always comes first. When the dry season comes again, bricks will be made for the new school building.

So far we have been dwelling upon the material progress of the mission. True, this is necessary and will play a part in the furtherance of God's work. However, there is another side, a side that cannot be so easily expressed in writing. Slowly, but surely, we see a spiritual growth among those whom we are serving. It is thrilling to have the schoolboys come with their long lists of questions that have come out of their Bible reading, or again, to meet with them for Bible study and singing praises to our Lord.

At the present time Ronald Barrar, his wife Maria, and one of the native pastors are on a three-week visit to our churches in northern Nyasaland. We are trusting it will be a fruitful journey. Materially, the trip has already been blessed, for you see for the first time a mission car is carrying the passengers to the north. Then too, there is the slide projector, screen, pictures, and the tape recorder; all of which will be a blessing.

Life on a mission station is not always easy or encouraging. There are hard

times here as well as any other place. Therefore we are asking for your continued spiritual support.

Our thought and prayers are with you all as you work this year to "Know Him and make Him known."

Beth and Joan.

**CHRISTIAN ENDEAVOR WEEK**

Preparations are being made by young people in thousands of Protestant churches throughout North America for the observance of Christian Endeavor Week Jan. 30 - Feb. 7.

"So Send I You" is the theme for the celebration which will mark the 73rd anniversary of the founding of Christian Endeavor. Denominational Day will be observed in our churches, Sabbath, Jan. 30, and Christian Endeavor Sabbath, Feb. 6.

Four-color outdoor advertising posters telling of Christian Endeavor and urging church attendance will be displayed throughout the United States and Canada in co-operation with individual outdoor poster companies that are members of the Outdoor Advertising Association of America, Inc.

As societies and unions celebrate Christian Endeavor's founding, the story will be told of the first society which was organized by the late Dr. Francis E. Clark in the Williston Congregational Church, Portland, Me., on February 2, 1881. It was from this group of 57 members that the Christian Endeavor idea swiftly spread around the world with thousands of societies coming into being. Other church youth organizations have since been formed along the pattern set by Christian Endeavor.

**NEWS FROM THE CHURCHES**

SHILOH, N. J. — The joint Thanksgiving service for the Marlboro and Shiloh Churches was in Shiloh this year on the eve of Thanksgiving Day.

Deacon and Mrs. Auley C. Davis celebrated their sixty-third wedding anniversary at the home of their son, Daniel Davis, on Nov. 12. Many friends and relatives were present.

Open house for Mrs. Elizabeth Sheppard was held Dec. 19 when she celebrated

her eightieth birthday. Many callers were received and there were flowers and plants in abundance. Mrs. Sheppard is the mother of the church moderator, Bert B. Sheppard.

Shiloh's L.T.L. won state recognition at the W.C.T.U. convention held in Trenton this year. They were presented with flags by the Union. This group numbers about 20 and is under the leadership of Mrs. David S. Davis who was a delegate to the convention.

On Dec. 19 the junior choir had a Christmas party in the church basement. Practice preceded a supper where there were about twenty-five who had fun and opened gifts around the table.

The Tri C Class decorated the church for the Christmas season using silver and blue against the background of dark greens.

The Christmas program was held Monday evening, Dec. 21. The committee in charge was Mrs. LeRoy Rainear, Mrs. Bert B. Sheppard, Mrs. David Randolph, and Mrs. Jim Marks.

The choir made a tape recording at station WSNJ to be used on Christmas Day in place of the weekly message of Pastor Lippincott. — Mrs. Percy C. Davis.

ALFRED, N. Y. — December was a busy month, rich in spiritual values, for the First Alfred Church. Mrs. Margaret Henrichsen, formerly of Plainfield, and now a rural Maine minister, spoke at the church one evening. The first weekend Delmer E. Van Horn, pastor at Little Genesee, conducted a three-session preaching mission.

Christmas meant special music, with the cantata, "A Christmas Blessing," sung by the 36-voice choir under the direction of Mrs. Juanita Pulos, with Mrs. Elizabeth B. Pearcy at the organ.

Over a hundred members and friends attended the church Christmas party, Sunday evening, Dec. 20, at the parish house. Following a family tureen supper, Pastor Warren opened the varied, hour-long program with the Christmas story from St. Luke. A mitten tree which also had caps and socks was decorated by the children. In addition to the usual "White Christmas" donations, three baskets were packed for shut-in church members.

Thirty-five Alfredians, mostly intermediate Sabbath school members, helped the Hornell Salvation Army pack baskets for needy families the night of December 21. — Correspondent.

NILE, N. Y. — Pastor Paul Osborn was ordained to the Gospel ministry on Aug. 29. Rev. and Mrs. Lester G. Osborn of Ashaway, R. I., were present for this service. He preached the ordination sermon.

Our annual business meeting was held in the church parlors Jan. 3, 1954. A call was given to Rev. Paul Osborn to remain as pastor for this year.

The following officers were elected: moderator, Paul Baker; clerk, Mrs. Floyd Giebell; treasurer, Mrs. William Davidson.

Although the membership of our church is small we are striving to carry on the work of our Saviour in our community. — Mabel J. Davidson, Correspondent.

**DEACON CHARLES GARDNER**

Charles Elmer Gardner, son of John and Lucy Avery Gardner, born Sept. 22, 1860, and lifelong resident of Waterford, Conn., died Dec. 25, 1953, at Twin Pines Nursing Home where he had resided for the last sixteen months.

His wife, the former Rosabelle Lamb, died in April, 1939. A brother, Isaac, passed away in 1931. Mr. Gardner is survived by a daughter, Miss Jane L. Gardner of the University of Delaware, Newark, Del., and by two nieces.

Mr. Gardner was senior deacon of the Waterford Seventh Day Baptist Church. Among the pallbearers were the three remaining deacons of the church, Morton R. Swinney, Albert Brooks, and Virgil Neff.

He served as a member of the Board of Managers of the Seventh Day Baptist Missionary Society for twenty-six years, having been elected to that board in 1927.

Farewell services were held at the Waterford Church Dec. 28, 1953. Officiating at the service was a former pastor of the church and present secretary of the Missionary Society, Rev. Everett T. Harris. Burial was in East Neck Cemetery where Mr. Gardner for many years was superintendent. E. T. H.

**DENOMINATIONAL BUDGET**  
Statement of the Treasurer, Dec. 31, 1953

Receipts		December	3 months
Balance, Dec. 1		\$ 69.19	
Adams Center			100.00
Albion	79.76		159.17
Alfred, First			533.84
Associations and groups			25.80
Battle Creek	710.76		755.76
Berlin	91.38		160.30
Boulder	28.88		101.92
Brookfield, First	36.50		36.50
Brookfield, Second			64.85
Chicago	40.00		249.00
Daytona Beach	26.10		112.35
Denver	45.82		164.66
De Ruyter			111.00
Dodge Center	118.35		166.45
Edinburg	12.20		12.20
Farina	15.00		45.00
Hammond	40.00		40.00
Hebron, First	12.02		28.67
Hopkinton, First	121.35		359.90
Independence	77.00		160.00
Indianapolis	10.00		28.70
Individuals	100.00		100.00
Irvington			200.00
Little Genesee			21.10
Los Angeles	10.00		77.47
Lost Creek	245.34		395.34
Marlboro	311.06		571.06
Middle Island	7.35		28.17
Milton	555.99		1,060.79
Milton Junction	280.64		547.01
New Auburn	11.50		11.50
New York	56.22		56.22
Nortonville	18.00		18.00
Pawcatuck			280.00
Philadelphia	20.00		40.00
Piscataway	31.50		59.00
Plainfield	925.02		1,362.17
Putnam County			10.00
Richburg	18.00		72.85
Ritchie			50.00
Riverside	370.60		516.01
Rockville	6.02		13.37
Salem	100.00		100.00
Salemville			24.78
Shiloh	616.99		766.99
Verona	64.00		94.00
Walworth	5.00		25.00
Waterford	12.89		50.39
White Cloud	46.61		81.04
Wilkes-Barre	25.00		25.00
<b>Totals</b>		<b>\$5,369.04</b>	<b>\$10,073.33</b>

Disbursements		Budget	Specials
Missionary Society		\$1,569.20	\$ 855.96
Tract Society		364.40	
Board of			
Christian Education	690.80		125.00
Women's Society	221.60		25.00
Historical Society	95.20		
Ministerial Retirement	388.00		308.00
S. D. B. Building	108.40		
World Fellowship and Service	16.00		

General Conference	546.40	
American Bible Society		22.75
Bank of Milton, service charge	1.34	
Balance, Dec. 31	30.99	
<b>Totals</b>	<b>\$4,032.33</b>	<b>\$ 1,336.71</b>

**Comparative Figures**

	1953	1952
Receipts in December		
Budget	\$3,966.14	\$ 5,061.44
Specials	1,336.71	1,246.61
Receipts in 3 months		
Budget	7,932.33	8,965.90
Specials	2,141.00	1,810.25
Annual Budget	63,121.22	46,635.00
Percentage of budget raised to date	12.6%	19.2%

L. M. Van Horn,  
Treasurer.

Milton, Wis.

**Accessions**

North Loup, Neb.

Baptism:

Sharolyn King  
Ardith King  
Arden Davis  
Kenneth Williams  
Verna Williams  
Shirley Severance  
Dean Williams  
Dennis Cox  
Betty Ann Williams

**Obituaries**

**Dunn.** — Walter G., son of Louis and Aurelia Ayers Dunn, was born in Piscataway Township, N. J., July 19, 1870, and died at Lake Helen, Florida, Dec. 22, 1953.

He was baptized by Rev. L. E. Livermore in 1883 and became a member of the Piscataway Seventh Day Baptist Church in which relationship he continued for over seventy years.

He married Ella S. Larkin, daughter of George S. and Anna Titsworth Larkin, Feb. 3, 1890. She died April 28, 1938, and on Sept. 2, 1939, he married Mrs. Nellie Ryno.

Surviving besides his wife are three daughters: Mrs. Myrta Randolph and Mrs. Marjorie Randolph, now of Lake Helen, Fla., Mrs. Jennie Dunham of Fort Lauderdale, Fla., and five grandchildren, and eight great-grandchildren.

A service was held in the Colonial Funeral Home in Deland, Fla., on Dec. 23, conducted by his brother-in-law, Rev. Jay W. Crofoot.

There was also a service for Mr. Dunn in Dunellen, N. J., at the Mundy Funeral Home on Dec. 26 conducted by his pastor, Frank R. Kellogg, and attended by the family, members of the old New Market Church, and friends and neighbors.

F. R. K.

JANUARY 25, 1954

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