

DENOMINATIONAL BUDGET
Statement of the Treasurer, Dec. 31, 1953

Receipts		December	3 months
Balance, Dec. 1		\$ 69.19	
Adams Center			100.00
Albion	79.76		159.17
Alfred, First			533.84
Associations and groups			25.80
Battle Creek	710.76		755.76
Berlin	91.38		160.30
Boulder	28.88		101.92
Brookfield, First	36.50		36.50
Brookfield, Second			64.85
Chicago	40.00		249.00
Daytona Beach	26.10		112.35
Denver	45.82		164.66
De Ruyter			111.00
Dodge Center	118.35		166.45
Edinburg	12.20		12.20
Farina	15.00		45.00
Hammond	40.00		40.00
Hebron, First	12.02		28.67
Hopkinton, First	121.35		359.90
Independence	77.00		160.00
Indianapolis	10.00		28.70
Individuals	100.00		100.00
Irvington			200.00
Little Genesee			21.10
Los Angeles	10.00		77.47
Lost Creek	245.34		395.34
Marlboro	311.06		571.06
Middle Island	7.35		28.17
Milton	555.99		1,060.79
Milton Junction	280.64		547.01
New Auburn	11.50		11.50
New York	56.22		56.22
Nortonville	18.00		18.00
Pawcatuck			280.00
Philadelphia	20.00		40.00
Piscataway	31.50		59.00
Plainfield	925.02		1,362.17
Putnam County			10.00
Richburg	18.00		72.85
Ritchie			50.00
Riverside	370.60		516.01
Rockville	6.02		13.37
Salem	100.00		100.00
Salemville			24.78
Shiloh	616.99		766.99
Verona	64.00		94.00
Walworth	5.00		25.00
Waterford	12.89		50.39
White Cloud	46.61		81.04
Wilkes-Barre	25.00		25.00
Totals		\$5,369.04	\$10,073.33

Disbursements		Budget	Specials
Missionary Society		\$1,569.20	\$ 855.96
Tract Society		364.40	
Board of			
Christian Education	690.80		125.00
Women's Society	221.60		25.00
Historical Society	95.20		
Ministerial Retirement	388.00		308.00
S. D. B. Building	108.40		
World Fellowship and Service	16.00		

General Conference	546.40	
American Bible Society		22.75
Bank of Milton, service charge	1.34	
Balance, Dec. 31	30.99	
Totals	\$4,032.33	\$ 1,336.71

Comparative Figures

	1953	1952
Receipts in December		
Budget	\$3,966.14	\$ 5,061.44
Specials	1,336.71	1,246.61
Receipts in 3 months		
Budget	7,932.33	8,965.90
Specials	2,141.00	1,810.25
Annual Budget	63,121.22	46,635.00
Percentage of budget raised to date	12.6%	19.2%

L. M. Van Horn,
Treasurer.

Milton, Wis.

Accessions

North Loup, Neb.

Baptism:

Sharolyn King
Ardith King
Arden Davis
Kenneth Williams
Verna Williams
Shirley Severance
Dean Williams
Dennis Cox
Betty Ann Williams

Obituaries

Dunn. — Walter G., son of Louis and Aurelia Ayers Dunn, was born in Piscataway Township, N. J., July 19, 1870, and died at Lake Helen, Florida, Dec. 22, 1953.

He was baptized by Rev. L. E. Livermore in 1883 and became a member of the Piscataway Seventh Day Baptist Church in which relationship he continued for over seventy years.

He married Ella S. Larkin, daughter of George S. and Anna Titsworth Larkin, Feb. 3, 1890. She died April 28, 1938, and on Sept. 2, 1939, he married Mrs. Nellie Ryno.

Surviving besides his wife are three daughters: Mrs. Myrta Randolph and Mrs. Marjorie Randolph, now of Lake Helen, Fla., Mrs. Jennie Dunham of Fort Lauderdale, Fla., and five grandchildren, and eight great-grandchildren.

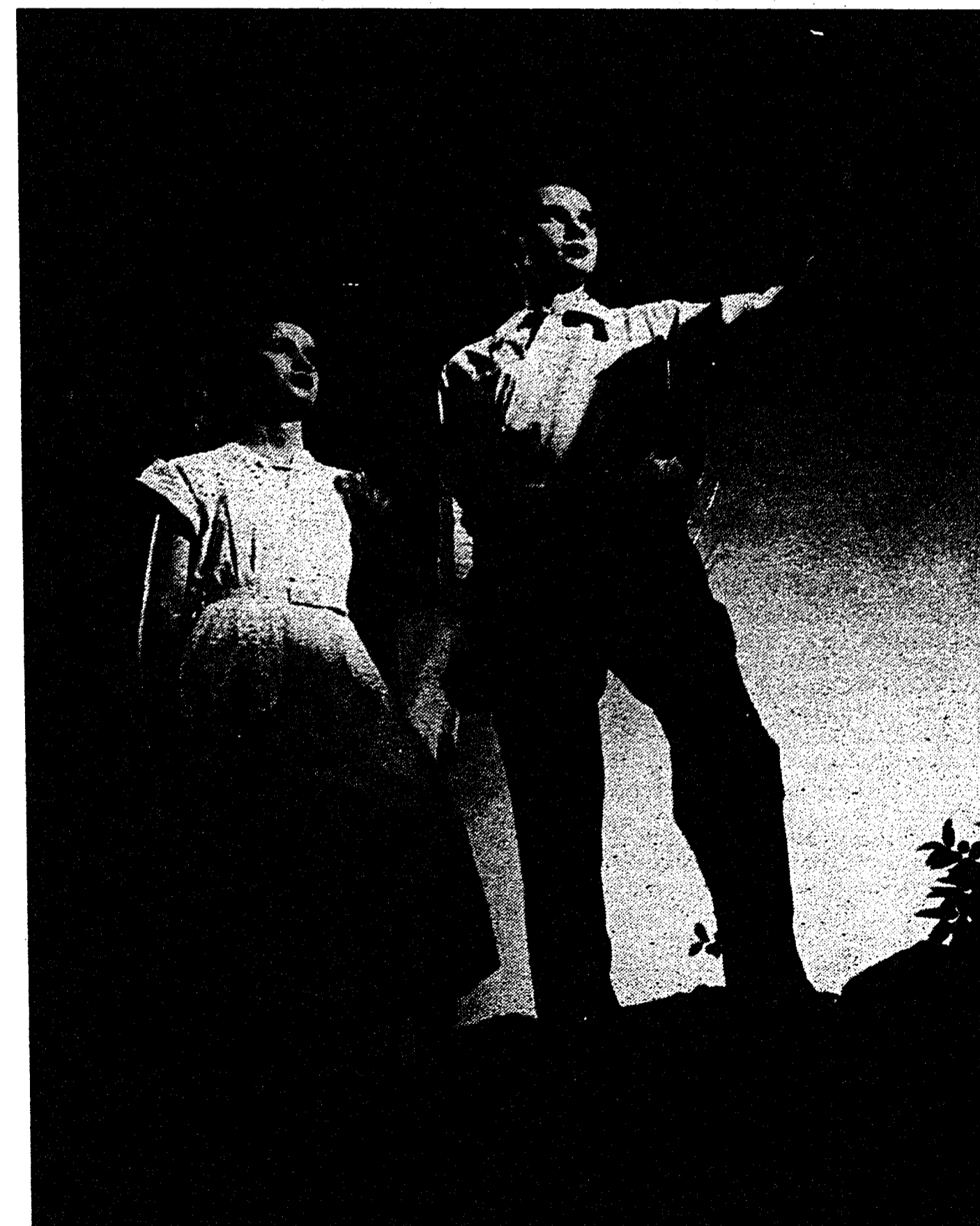
A service was held in the Colonial Funeral Home in Deland, Fla., on Dec. 23, conducted by his brother-in-law, Rev. Jay W. Crofoot.

There was also a service for Mr. Dunn in Dunellen, N. J., at the Mundy Funeral Home on Dec. 26 conducted by his pastor, Frank R. Kellogg, and attended by the family, members of the old New Market Church, and friends and neighbors.

F. R. K.

JANUARY 25, 1954

The Sabbath Recorder



The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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Our Cover

The cover picture comes to us by the courtesy of Christian Endeavor World to help us to emphasize C. E. Week, Jan. 30 - Feb. 7. We are happy to salute youth and to pass on to all our readers the beauty and symbolism of this picture.

MORE INFANTS AND AGED

Churches and pastors face new problems of ministering to more parishoners at both extremes of life.

It is no news that children are definitely on the increase. The high rate of marriages resulting from World War II has produced a flood tide of children that is now rolling through the school systems of our land and causing churches everywhere to expand their Christian education facilities. That tide does not seem to ebb. Babies were born in this country at the rate of nearly four million per year during the past two years. The problems and opportunities of training little children in the fundamentals of the faith are likely to be with us for many years — that is, if we can challenge these young parents with the verities of the faith.

Babies know no denominational boundaries. They are born to Seventh Day Baptist parents as well as to others; and they are born in ministers' families. The Congregationalist denomination has found that its ministers average twice as many children at the age of 30 as 15 years ago. The number of ministers married by the time they are 25 is twice what it was in 1938. A check up on the size of our own ministers' families would probably show an even higher percentage of increase. That is one of the reasons why so many of our young ministers find it necessary to supplement their salaries. It is also a sign of hope for the future. Full parsonages now mean a personal pastoral interest in the children of the church. Full parsonages now mean filled pulpits later on, according to the statisticians. They mean also better ministers' wives and stronger lay workers scattered through the land. Look around and see, and pray for all our children that they may be brought up in the nurture and admonition of the Lord.

At the other end of the line there is another great responsibility for pastor and church. No sane, flock-loving pastor can neglect the old people to minister exclusively to youth. There are more old people available to the church than ever before. So says a life insurance company, in effect. "There are more persons over 70 years of age in America today than at any other period in her history," says the statistician. In 50 years, life expectancy has risen from 47 to 68 years.

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These older people, for the most part, are healthy, well-provided-for individuals who need the church and can help the church. They need the friendships and activities and the comfort of a church that does not forget them. In our "accent on youth" are we neglecting to provide spiritual health for those who have been given physical health by medical science and a measure of security by social legislation?

The pastor who can't get along with the older people is probably not a fit pastor, but if he were, he ought to be a missionary instead. Let him go to Africa or to India where the life expectancy is in the low thirties. Let him go to the Netherlands East Indies where a dwarfed and scaly-skinned man of 35 appears to be 70. There are lands where the babies don't live and men and women don't grow old.

According to statistics, Seventh Day Baptists should be feeling these increases in the broad span of infants and aged. We do see it. According to statistics we should also be witnessing our share of all the conversions and membership increases reported by other denominations. Here we must change the declaration to interrogation. Do we see it? If not, why not? Better, if not, when? Let us show a little fervor! We could well lose a little respectability if by so doing we gained souls.

SECRETS OF THE UNIVERSE

The New York Times for Jan. 10, 1954, tells the amazing story of a single scientific instrument in the shape of a giant hoop 700 feet in diameter — twice the length of a football field. When completed about five years from now this world's largest scientific instrument will be used to further unlock the secrets of the universe as contained in what we have called the world's smallest particles — atoms.

There seems to be a relation in the material realm to the enigmatic words of Christ in the spiritual realm, "He that is least among you all, the same shall be great." (Luke 9: 48.) "Whosoever therefore shall humble himself . . . the same is greatest in the kingdom of heaven." (Matt. 18: 4.) Science builds the greatest instrument to examine the smallest thing

to understand the secrets of the whole universe.

The new machine to be constructed at the Brookhaven National Laboratory in Upton, L. I., is called a proton synchrotron. It is essentially a magnet of hitherto undreamed-of power made possible by the discovery of a strong focusing principle. Made of 2,500 tons of steel and 500 tons of copper this instrument, which they also call an accelerator, will generate magnetic energy equivalent to twenty-five billion electron volts (25 BEV) and will cost twenty million dollars (20 megabucks) to be paid for by the Atomic Energy Commission.

As near as we can gather, the idea is to accelerate the infinitesimal cores of hydrogen atoms to almost the speed of light, smashing them against target atoms within the giant magnetic hoop. This terrific speed is almost equal to the energy inherent in stable atoms. The effect would be to tame the atom by a match of strength and slow it down enough so it could be studied, says the reporter. Scientists now believe that there are at least 26 subatomic particles. They would like to know more about the "mesons" believed to be the cosmic cement holding atoms together.

An "old-fashioned" super atom smasher developing only 2.3 BEV was named six years ago the cosmotron in the belief that it would unlock the secrets of the cosmos. Will the new machine succeed where the old one fell short? Perhaps so. It is too bad, however, that they used up the biggest word too soon. That is characteristic of our age. It ought to teach scientists to be careful about the use of the superlative when applied to man's inventions.

Can the secrets of the universe be found in a tiny atom of hydrogen in the air we breathe? Who made the laws that hold the universe together — the stellar or the atomic universe? Is there a cosmic cement? It sounds like another poor human word which is altogether inadequate. Whence comes the mind of man who probes for these secrets? Does it not come from God Himself? Every discovery of science makes man smaller and God bigger. Our hearts should be filled with awe greater than that of the Psalmist who lifted up his voice to say, "The heavens declare the glory of God."

The real secrets of the universe involve God and eternity, sin and salvation. At a pinpoint of time a Saviour came. Heaven touched earth. A great magnetic force was set in motion drawing all men to Christ. God revealed the greatest man ever seen; He finished the greatest act ever consummated; He completed the greatest Book ever written; He planted heaven's hope in human hearts; He unlocked the secrets of the universe in the redemptive act.

The Apostle Paul, the outstanding example of the change from the natural to the spiritual, proved the truth of these words, "Eye hath not seen, nor ear heard . . . the things which God hath prepared for them that love him." (1 Cor. 2: 9.)

INTER-VARSITY

What is being done to save the unconverted college students of our land? Is there any interdenominational, inter-college organization functioning on the campuses of our colleges and training schools that tries to bind the earnest Christian nucleus together? There may be several, but none with higher motives, clearer witness, or more consistent effectiveness than the Inter-Varsity Christian Fellowship.

Our own denominational schools may not have as much need for this organization as the universities because both the college and the local church are alert to use the talents of the Christian students to the full. However, many young people are in schools where IVCF is sorely needed. In our opinion, all our students would do well to help organize a local chapter and co-operate fully in the stimulating fellowship of its meetings. We have known a number of IVCF staff workers, and without exception they have been among the finest Christian young people we have ever met.

A letter from the national headquarters of Inter-Varsity reveals some interesting things about their financial policies. The organization is supported only by individual Christians, not by denominations as such. They call young people to go out into the colleges to organize local fellowships. No staff member is guaranteed a yearly salary. The gross base salary for

most single workers is \$170 per month. The bills of IVCF are paid first, then the salaries, according to funds on hand. At the end of the year all unpaid salaries are canceled. At present such salaries are seven weeks in arrears. But the young people continue to serve in this soul-saving ministry.

If you desire further information about IVCF write to 1444 North Astor, Chicago 10, Ill.

GREETINGS TO NEW SUBSCRIBERS

Within the past month a number of new subscribers have been added to our list, not enough, but quite a few. We would like to officially welcome you to our Recorder reading family.

Some of you have had the Recorder recommended to you by satisfied subscribers. Others of you have perhaps seen a few issues of our magazine and decided you didn't want to be without it. Some of you are receiving the paper as a gift from some friend or relative.

It matters not how you have come into our family, but only that we now have the joy of serving you in the ways that such a weekly can serve. You will notice that we try to give you first of all the news and plans of Seventh Day Baptists at home and abroad. You are finding stimulating short feature articles and Bible messages. Then, too, we attempt to select from news releases some of the more significant items of national and worldwide religious interest which we believe ought to broaden the outlook of our readers.

We would like to remind you who are new readers that the Sabbath Recorder is largely dependent on its readers for its material. We would like to hear from you if you have something which you think would be of interest or benefit to other readers.

Prayer Thought

"We must ever practice the presence of our Lord — He is always at hand. . . . While we pray, the Angel of Peace will descend to stand as sentry at our heart's door. But we must possess the God of peace as well as the peace of God."

F. B. Meyer.

President's Column

We are always glad to receive letters. It shows interest on the part of those writing. A dear friend of mine sends me the following suggestions for our denomination:

"I have wished we might have a Sabbath catechism. I feel we should teach Sabbath truth to the younger generation. I know lots of grownups who admit they have no reason to give for (being) Seventh Day Baptists, only hearsay and wishes of their parents. We used to have one (a Sabbath catechism) when I was young

"Next, a concerted effort to promote tithing in all our churches. If only two thirds would pledge to it we would have money for missions and all the rest.

"Then evangelistic quartets

"Lastly, I'd like to see some attempt to convert the Jew to Christianity I read in a school journal of a teacher who taught in a school where only the Old Testament could be read. She read Isaiah 53. A Jewish boy went home and said that the teacher read from the New Testament. When brought up before the Board of Education she read Isaiah 53 and then passed the book around where all could see that she read from the Old Testament. Now if a Jewish boy could recognize Isaiah 53 as referring to Christ, why can't the Jews see it and believe? I wish we could start a mission to the Jews."

We remember studying a catechism in Junior back in Milton. The one we had was published in 1909, a reprint of a former edition in 1902. It was by Mrs. Henry M. Maxson. A "Sabbath Catechism," prepared by Mrs. Willard D. Burdick, was published in 1923, and reprinted in 1928. I believe it has been out of print for some years. Here is something for the Publications Committee of the Tract Board to work on. But unless we all pay our share of the Denominational Budget, they will not have money to publish it.

Tithing! Yes, it would solve all of our financial problems. Whatever became of the interest and enthusiasm engendered by Dr. Keith Davis and the tithing experiment of the Denver Church? Let's think it over.

Evangelistic quartets is one of the projects of the Missionary Board for the coming summer. The Women's Board, too, has a student service project in their plans for the vacation season. The recent tract distribution campaign in the Minneapolis area is related to this suggestion. We want to hear more about it. We must remember, though, that most of these students are partially or entirely self-supporting, and we must allow them enough for their time to enable them to get back to school in the fall with something to pay tuition and living expenses, so that their education will not be crippled. I mean their scholastic education. The experience of quartet work would be a splendid preparation for lifework.

A mission to the Jews? Why not? We had one once — over 100 years ago. For at least two years a program of lectures, visitation, and tract distribution was carried on in New York City and in Philadelphia, under the direction of a salaried missionary. That was back in 1838 and 1839. Then, it being impossible to get anyone qualified to carry on the work, which is specialized, and since funds did not come in to pay the expenses, various other plans were proposed, but in 1843 the project was abandoned. More recently there was some work among the Jews in Syracuse by a Dr. Maxson, but we are unable, just now, to give details. Perhaps our Historical Society can give us this information.

Ten years later, interest turned to a mission to the Jews in Palestine. This, after two or three years, proved unsuccessful, and the missionaries were recalled in 1860. As far as we know this is the extent of our work with the Jews. We remember rather vaguely the name Kovats in connection with a work with the Hungarians. Was it in Chicago? Perhaps these were Hungarian Jews. And another similar work in another city for some other nationality — someone look these up for us.

But why not a mission to the Jews? There are a number of organizations carrying on such work — and getting results in souls saved. We who have the Sabbath of the Lord should be able to reach the Jews more easily than others.

Secretary's Column

When viewed from the surface, denominational giving for our combined benevolent enterprises during the first quarter of the current Conference year seems a bit discouraging. Total gifts for the first three months of the year as reported by Treasurer Van Horn are approximately 12.5 per cent of the budget, whereas to be up to date they should be just twice that — in other words 25 per cent.

There are one or two aspects of the figures as reported for December 31 which might improve the over-all appearance a bit, but even when all these are considered we are not supporting financially the program which we adopted enthusiastically at Conference last August. Since, of necessity, the books were closed shortly after December 31, there were some moneys which the churches had contributed which did not reach the treasurer in time to be included in the December 31 distribution. Treasurer Van Horn informs us that this was approximately \$1,100. Even this amount would not bring our total giving up to the 25 per cent which it should have met by December 31.

Another factor which might lighten our discouragement is that there are some churches, apparently not sending in their contributions monthly, which do not as yet appear at all in the list of givers. At least one of these is among our heavier contributors.

Recently your executive secretary established a set of targets for the individual churches, based on past records of givings, which seem to be desirable and attainable goals for this year's giving. It is notable that eighteen churches, or approximately one quarter of our total, are at present ahead of their target figures for the three months. If the rest of us can do as well we can still meet the Denominational Budget by the end of this Conference year. Your executive secretary has faith that we can do this. If the rest of you match this faith, we will do it.

A. B. C.

You can't take your money to heaven but you can send it on ahead. — Cream Book.

SOMETHING NEW IN NEW YORK

A Sabbathkeeping Mission in Brooklyn

Not many weeks ago two earnest Christian men drove over from Brooklyn to visit our denominational building and to secure tracts for distribution. While they selected their tracts they discussed, with the secretary of the Tract Society, Seventh Day Baptist procedure and the work which they were doing in Brooklyn. They cordially invited the secretary to preach sometime soon at their regular Sabbath service.

It was our privilege and joy to meet with them on Sabbath, Jan. 9. The meetings are held in a little chapel just to the rear of the office of the Central Fireproof Storage Warehouse at 352 Classon Avenue in Brooklyn at 1 p.m. every Sabbath.

The owner of the warehouse, Arthur Schoephlin, appears to be the sponsor of the meetings. An unassuming, quiet businessman in the prime of life, he seems to have not only the ability to keep his storage warehouse full of furniture, but also a passion for souls and the ability to gather around him people who are zealous to proclaim salvation and the Sabbath.

Frank Brown, a converted Jew, who works with Mr. Schoephlin at the warehouse, has an uncanny ability with Gospel songs and choruses at the piano and an unbounded enthusiasm for the distribution of tracts to white and colored, Gentiles and Jews, rich and poor.

Other leaders in the group include one or two Pentecostal ministers who have recently accepted the Sabbath and one or two children's workers. There was little time before or after the meeting to get acquainted, but the few minutes at our disposal were heart warming.

The audience on this particular Sabbath, numbering between 25 and 30 when they all arrived, was a mixed one. It had a good nucleus of well-dressed intelligent-looking white people, a few Negroes, some of foreign extraction, and quite a number who could be characterized as the city mission type. A few latecomers were definitely "from the street." One of these professed salvation through personal work at the close of the two-hour service. Others testified that they had been saved

MEMORY TEXT

"But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man." Heb. 2: 9.

Delegate to World Council

Rev. Clifford W. P. Hansen, pastor of the Salem Seventh Day Baptist Church, has accepted appointment as our delegate to the Second Assembly of the World Council of Churches to be held at Northwestern University, Evanston, Ill., August 15 to 31 of this year. The appointment was made by Commission at its recent meeting in Alfred, N. Y., in conformity with action taken by Conference at Battle Creek last summer.

Theme of the assembly is "Christ — the Hope of the World." There will be six subsidiary themes, (1) Faith and Order, (2) Evangelism, (3) Social Questions, (4) International Affairs, (5) Inter-Group Relations, and (6) The Laity.

In selecting Mr. Hansen for this important duty, Commission was impressed with the importance of our being represented by someone capable of expounding the principles which we hold important within a group of religious leaders from all over the world and commanding respectful consideration for points wherein we may differ from some of the others.

A. B. C.

previously by the efforts of these good people.

The work at Classon Avenue is not new; it has been going on for some time. The thing that may be considered relatively new is the realization on the part of the leaders that they need help in building upon the foundation already laid. They are without a name by which to call themselves. They would welcome further contact with Seventh Day Baptists and further instruction in the things that accompany salvation in the way of doctrine and organization.

L. M. M.

MEET THE NEW MINISTER

[In response to a request from the editor the following paragraphs were written by Rev. E. A. Coltrin just before he left Battle Creek for Boulder, Colo. Ed.]

Mrs. Coltrin and I studied the Sabbath question some twelve years ago while I was a pastor in Lansing, Mich. I had some relatives that were sympathetic to the Seventh Day Baptists. However they passed away many years ago. We are Seventh Day Baptists by conviction.

We made our first contact with Seventh Day Baptists at Denver when Pastor Sutton was there. Later I preached one Sabbath when in Denver.

We have enjoyed our stay with the Battle Creek Church since last September. They have been very helpful and most kind.

Concerning a statement of faith, I can say "amen" to "Seventh Day Baptist Beliefs" published by the American Sabbath Tract Society in 1941. I have carefully studied those beliefs and they conform to my beliefs. Thinking back over the statement of faith which I wrote for my ordination 27 years ago, and which has been lost in moving, I would change only one statement — that of the Sabbath.

I am indebted to the American Baptist Convention for what higher education I have, and for a fine co-operative fellowship over the years. I was a co-operating pastor with the American Convention, and I fully intend to co-operate with our Seventh Day Baptist Conference and its member groups.

I do not believe in branding myself or others by theological names. I have witnessed this in the past, and find that it has a tendency to reduce spiritual growth in myself and others. I refuse to be a party to anything which will cause division. I preached last Sabbath on the subject "Working Together," bringing out the fact that we should not be "of Paul, or Apollos," but of Christ. 1 Cor. 3. Together we are strong, divided we fall as carnal man.

E. A. Coltrin.

Broadening the mind causes the conscience to stretch. — Hudson News Letter.

Missions

Prayer for the Home Field

Let us pray for the blessing of God and the guidance of the Holy Spirit to be granted in abundant measure upon the pastors of missionary churches on the home field. Specifically let us remember Pastors Paul Burdick at Salemville, Emmett Bottoms at Jackson Center, Ted Hibbard at Hammond, James Mitchell at Edinburg, David Pearson at Berea, Trevah Sutton at Fouke, and Ralph Soper soon to arrive at Paint Rock.

Our hearts go out in loving sympathy to the many other pastors who struggle to augment subsistence level salaries by secular labor during the week. We grieve with them that their call of God to give full-time service in the pastorates of our land cannot be fully answered. Pray that the Lord may bless their sacrificial efforts beyond our human knowledge and expectations.

Prayer

To all those churches that are planning evangelistic efforts during the year, O God, grant a mighty outpouring of Thy Holy Spirit that souls may be won to Thy kingdom. Grant that all who have already given their allegiance to Thee as King of their lives may go on to greater heights of fellowship, to deeper consecration in Thy service. Let not any one of us think that our talent is insignificant or that our help is not needed.

We pray for others and we pray for ourselves, O God. Thou who dost know our innermost motives and longings, cleanse our hearts of any secret sin and lead us in the way of life everlasting. Forgive us our sloth and indifference and make our hearts to burn with love for Christ as we walk with Him in the way. In great humility we pray that the daily witness of our words and life may be instrumental in winning souls to Christ, and to Him we would give the honor and glory, world without end. Amen.

Answered Prayer

Word has been received that T. M. Chang of Shanghai, China, has at last succeeded in the chemical experiments

which he had undertaken and has now joined a company for the manufacture of a product growing out of these experiments. Also the family has moved from the one room where the eight of them had been making their home to the home of a doctor friend. The news had come several months ago that Mrs. Chang had suffered a slight stroke. Now the good word comes that she is improving steadily in health.

Another greatly encouraging word comes that Dr. Esther Pan is alive and well. She has suffered much but it is thought that she is still working at the hospital.

Mr. Chang's family is well and busy. Effie is teaching. Alice has started her internship. James is studying chemical engineering at Chiaotung University and doing private tutoring on the side. Joseph and Ann are finishing high school.

Though the family is undergoing hardships yet they have been drawn closer to each other and to God. Mr. Chang states that one thing especially has given him much joy (and also Mrs. Chang) and that is the fact that all their children are devoted to Christ.

Surely this is cause for boundless praise to God on the part of all in this country who have lovingly held up these Christian brethren and sisters in our prayers.

Crandall High School News

Principal O. B. Bond reported for the first term of Crandall High School which was completed in December, 1953, as follows:

"School opened September 7 with an enrollment of 50. The term closed with an enrollment of 75. Twenty-eight pupils, with Seventh Day Baptist affiliation, have been aided by friends from the United States.

"The spirit of the student body gives evidence of congeniality and co-operation. There is some evidence of personality clashes in faculty but problems of faculty administration are normal. Student problems are not grave.

"It has been good for the school not to have every member of the faculty a member of our own religious faith and practice. Students of various faiths feel much at home in our school.

"Eleven of our senior students took the Cambridge School certificate examinations Nov. 30 to Dec. 7. Since results of the Cambridge exams will not be known before March, those who have been examined are encouraged to take three months in our Commercial Department. In this way, their time is constructively used and much has been added to their efficiency, irrespective of what they may do later.

"Advance enrollment indicates that Crandall High School's growth is assured for 1954."

The second term of high school began Jan. 4, 1954, and is well under way at this reading. The report contains this additional paragraph, "Crandall High School is doing a good job of just growing up. We need room to expand. I continue to pray that Secretary Harris be sent promptly to view the possibilities in relation to the total interest of our mission."

Men and Missions Sabbath Observance

Many churches observed Men and Missions Sabbath in November. A letter from Corporal Paul V. Beebe of the 7th Medical Battalion on service in Korea was read at the Men and Missions Sabbath observance of the Putnam County Seventh Day Baptist Church, Nov. 14, 1953. Upon request Pastor Clifford Beebe sent a copy of the letter with permission to share it. It follows:

Dear Brothers and Sisters in the Lord,

Last evening I was reading 1 John 4. It speaks of our love to God: "He that loveth not knoweth not God; for God is love." How true that is, for without the love of God we would be nowhere. Truly if we love God we will be burdened for those who are lost and without the grace of God in their hearts.

There are so many people in the world who haven't given their hearts to God. Some don't even know there is a God, at least, only one true God. As Christ said to His apostles, "Go ye into all the world and preach the gospel." If we are willing to do God's will, every child of God needs to give every minute of his life working for God.

All of us should become missionaries in one way or another. Whatever our work is, it should be our main purpose to help others to know and give their lives to our wonderful Saviour. Just a word here and there about God's love means more to someone than we'll ever realize. There are many places in the world that need our prayers and support as our missionaries bring the Word of God to them.

Just before I came overseas, Mother gave me a little verse I've come to think a whole lot of; it seems to be fitting for all children of God.

True worth is in being, not seeming,
In doing each day that goes by
Some little good, not in dreaming
Of great things to do by and by.

Zechariah 8: 21 says, "Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also."

May our heavenly Father watch over you all.

Love in His name,
Paul.

Youth and Missions

The missionary spirit of outreach begins at home. Youth Week is a good time to be alert to opportunities for winning souls to Christ and the church.

A large part of winning youth is to find them. Where are the unchurched young people? Here are a few suggested ways to find them:

(1) Check your Sabbath school and youth meeting lists to see who come and who do not attend from among your acquaintances.

(2) Check the school rolls for the religious preference of your schoolmates.

(3) Encourage the making of a religious survey of your community or if you have had one recently, study the records for preparing a list of unchurched young people.

Having found them, invite them. If you do not make the effort perhaps no one ever will do so. Young people can win other young people to Christ.

E. T. H.

WORSHIP PROGRAM FOR FEBRUARY

A Clean Slate
Phil. 3: 13-14

Thought Starter: It is not enough to wipe your slate clean — you must put something on it. Forget "I can't." Put on "I can."

Hymn sung as a duet: "I Need to Be Filled."

Scripture: Phil. 3: 13-14; Acts 3: 6a; Ex. 4: 1-4, 10-12; 17: 4-6.

Changing Our Attitudes

Attitudes are, so the psychologist tells us, habits of thinking. In that light I would ask myself, "What is my attitude, or my habit of thinking, toward my work, and toward the situations and conditions in which I find myself? Is it negative, defeatist, uncertain, or is it positive, creative, confident?"

The student's attitude toward his studies in a large measure determines his attainments. The worker's attitude toward his job influences his degree of success, and the attitude of a woman as she does her housework, makes the difference between drudgery and joy. Toward my own abilities, what is my attitude?

What I can do may seem the very least, or I may think I have no talent, yet God in His miraculous way, did endow each one of us with some special gift. It just remains for us to choose our attitude toward it. Is it positive or a fearful negative? There is a lesson for us in the story of Moses. With the help of his God, Moses utilized what he had. So should I. This applies to me personally, applies equally to us as a Women's Board, as a church, and as a denomination.

Commonplace Things — and God

"What is that in thy hand?" The question came from God,
When Moses said he could not lead the way
To free his people from their captive hosts.
God spoke, and Moses' rod became a serpent, living, real,
And at another word, again became a rod.
Again God spoke, when Moses came for help, because
The people cried — no water could be found to quench their

Thirst. God spoke, and Moses' rod against the rock
Brought forth life-giving water, fresh and cool.

What is a rod or rock? you ask. Why, nothing of itself.
They are but common things, a nuisance, maybe, and just
Cast aside. But once God's power has entered,
His voice command has given, the commonplace, thus
Spirit filled, becomes a miracle perhaps.

What is that in MY hand? What talent long unused?
It may seem commonplace, of no account;
But if I ask God's help, and let His voice direct,
My life, imperfect as it is, can prove a channel thru
Which blessings flow to all mankind.
Author unknown.

Hymn: Make Me a Blessing
Prayer: O God, our Father, send Thy spirit into our hearts today. Help us to sort out and discard the weak and unworthy attitudes we harbor. Give us confidence and courage to move forward to attempt the seemingly impossible and to depend on Thy never-failing power. May our individual lives indeed prove a channel through which blessings may be carried to all mankind. Amen.

(These thoughts were presented as the devotional part of a recent Women's Board meeting by Mrs. Walter Wilkinson, and are used here with her permission. M. M.)

Lone Sabbathkeepers

Because of the fact that the Women's Board has had several requests for a list of lone Sabbathkeepers, we are now launching a new project to obtain such a list. With the aid of our denominational files, Mrs. Leonard Wilkinson of Route 3, Freeland, Mich., (a lone Sabbathkeeper) is working on this project for us. If you, who read this, are a lone Sabbathkeeper, or know of some one who would desire to receive materials sent out by this board or any other, please send your name and address to Mrs. Wilkinson immediately.

WOMEN'S WORK AT ASSOCIATION

Mrs. Walter Wilkinson and Mrs. Russell Maxson represented the Women's Board at the meetings of the North Central Association at Dodge Center, Minn., Oct. 3, 1953. Mrs. Maxson gave a talk Sabbath afternoon in which she listed the projects continuing from last year, which were:

1. To assist financially with the paper, "Mission Notes."
2. To give assistance to students taking courses in Christian education.
3. To encourage establishment of associational scholarships.

She also listed these new projects:

1. To help provide a worker to assist Rev. Clifford Beebe on the Florida field.
2. To encourage student service projects, such as groups going to a church or community to assist the pastor or church in any way needed.
3. Development of a booklet on the Jamaican Mission.

She urged the women to make suggestions as to what a new major plan of service should be.

Sabbath night at 6:15 p.m., the ladies in attendance at the association were served the evening meal by the men and boys of the Dodge Center Church. As the blessing, Doris Van Horn read "My Daily Prayer," written by Mrs. George Thorngate. Supper was served to fifty or more women and girls.

Eva Payne of Dodge Center led the group in fellowship singing of well-known and new choruses and hymns, closing with: "It is no secret what God can do, With a band of women who're always true, With faith and courage we'll follow through,

It is no secret what God can do."

Mrs. Maxson introduced Mrs. Wilkinson, corresponding secretary of the Women's Board, who displayed and explained the packet of helpful literature available to the women's societies. The motto for the new year 1953-54 is "Fellow Workmen with God." She quoted: "No Conference is an end in itself — only the beginning." The end of planning is the beginning of doing — action follows.

Mrs. Maxson asked for suggestions for the Women's Page in the Recorder and expressed a desire that our women seek to make our meetings more spiritual, that we may make Him known.

Mrs. H. C. Van Horn, former editor of the Sabbath Recorder, was invited to speak. She said that she was working on a pet idea which she had had for a long time, which is that each church include in its budget sufficient funds to place the Recorder in each home. She also expressed interest in all phases of our denominational work and urged us to read with interest the reports of the Jamaica Mission.

After two numbers, entitled "Slumber Song" and "Guide Book Divine," by the girls' quartet of Dodge Center, composed of Bonnie and Vivian Bonser, Shirley Stebbins, and Norma Clapper, the meeting was adjourned. — Mrs. Marguerite Clapper.

CHALLENGES TO CHRISTIAN EDUCATION

The February issue of the International Journal of Religious Education will be given over to the subject of better relations between different cultural, racial, and religious groups. There will be suggestions and material usable in Sabbath school classes, young people's groups, church, home, and community. A chart compares concisely some of the major beliefs of Catholics, Protestants, and Jews. Copies of this issue may be had for 30c each, ten or more at 25c each. Some classes may want to make it a project to supply copies to the public school library and to the community library, or better still, they might give a year's subscription. The address is 79 E. Adams St., Chicago 3, Ill.

An important recent event in America was the appearance of the motion picture, "Martin Luther." It is reported that the line of people waiting to see the picture in Chicago has been five abreast and half a block long. Here is another evidence that a great number of Americans still prefer really good movies, even religious movies, to the cheap, off-color varieties being pushed upon us.

"Martin Luther" not only presents a great man and an important period in

history, but it presents the struggle for freedom of religion and freedom of conscience which challenges us today. After two colossal wars for freedom and democracy there is less of either in the world than there was before. In our own "land of freedom" many people are little better off than slaves and they have practically no protection against oppression. In many circles the mere mention of conscience draws a cynical smile, and the young person who proposes to follow his conscience in the face of popular notions is too often promptly suppressed.

It is the duty of our homes, churches, and schools to restore the individual conscience to its rightful place of respect as an American ideal. We desperately need in public life more men with an enlightened Christian conscience who have the stamina to say, "Here I stand: I can do no other. So help me God."

Here is perhaps a special challenge to Seventh Day Baptists to make our contribution. Let all parents and teachers of children and youth be alert to every opportunity to encourage those who will take a stand for conscience' sake.

This is no time for teachers to become halfhearted or discouraged. We have the God-given privilege of helping to shape the world of tomorrow. We are co-laborers with God in building His kindgom.
N. D. M.

GOTHIC GLIMPSES

Albert N. Rogers

Dr. A. J. C. Bond, acting dean of the Alfred University School of Theology, is vacationing with Mrs. Bond at Daytona Beach, Fla.

Courses for the second semester will include "The Synoptic Gospels and Eschatology" and "Present-day Christian Thought" to be taught by Professor Loyal F. Hurley, "Missions in the American Tropics" to be taught by Rev. Neal D. Mills, and "Extemporaneous Preaching" and "The Christian Year" to be given by Rev. Albert N. Rogers. Advanced courses in other branches of the university are also being elected by the students.

"Susie Burdick Sets Her Face Toward China," a one-act play by Helen Shaw

Thorngate which was presented at the 1946 General Conference at Milton, Wis., was read during the chapel period this week and concluded by a prayer of thanksgiving and consecration. The same day Rev. and Mrs. H. Eugene Davis spoke to the class in Seventh Day Baptist History on their recollections of the China Mission during their term of service there.

The Gothic was used for the midyear meeting of the Commission and for the meeting of the Conference Committee on Theological Education held Dec. 30 to Jan. 1. Particularly welcome were Dr. Wayne R. Rood, formerly a member of the faculty, and Rev. Elmo F. Randolph, Rev. Alton L. Wheeler, and Rev. Earl Cruzan, graduates of the school.

Books recently added to The Gothic library: Sangster, "The Approach to Preaching"; Outerbridge, "Lost Churches of China"; Wilder, "Eschatology and Ethics in the Teachings of Jesus"; Maves, "The Church and Mental Health"; Swain, "Right and Wrong Ways to Use the Bible"; Stewart, "A Faith to Proclaim"; Sockman, "How to Believe"; Carver, "Sabbath Observance"; Boisen, "Exploration of the Inner World"; Dickinson, "John Knox's History of the Reformation"; Harlow, "The Destroyer of Jesus"; R. B. Y. Scott, "The Relevance of the Prophets"; Vol. 2, "The Interpreters' Bible"; King, "The Problem of Evil."



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

I am eight years old. My father is pastor of the Fouke, Ark., Church.

I am in the primary class. In school I am in the third grade. I have a pet dog named Susie.

This is the first time I have written to the Sabbath Recorder.

Yours truly,
Judith Sutton.

Fouke, Ark.

Dear Judith:

I am very happy to welcome you to the Recorder Children's Page and I am hoping to hear from you very often. I feel as though I really know you for I have known your mother and daddy even when they were children.

A boy who is one of my near neighbors has a little dog named Susie. His Susie is a great old barker but seems to prove the statement, "Barking dogs never bite." How about your Susie? The very old dog next door is named Roddie. Roddie is very friendly especially when his master is away from home.

Please give my love to the rest of the family.

Love to you,
Mizpah S. Greene.

Dear Mrs. Greene:

I am nine years old and in the fourth grade. I live on a farm.

I have a pet cat. My brother has a cat, too. My brother is thirteen years old.

I take piano lessons.

I was in a play at school. The name of the play was "Mr. World."

Yours truly,
Carolyn Randolph.

Salem, W. Va.

Dear Carolyn:

This is surely my lucky week for I have six children's letters to answer. Of course I will not have room to answer them all this time but am taking them in the order in which they came. I am pleased that you decided to write this time. Please do it often. I wish I could have seen you in your play, "Mr. World."

It is nice that you could begin to take piano lessons so early for I know it will be a source of pleasure to you and your friends as the years go by. I hope you will be able to play Gospel hymns very soon. They are my favorite music.

Yours with love,
Mizpah S. Greene.

Just Wondering

Composed by Jeanette Hamele,
of Portage, Wis. Age 15 years.

I wonder why the ocean is so blue
And why the rain falls from Heaven.
I wonder why grass is wet with dew,
And why days are only seven.

I wonder why snow is always white
And rain is always wet.

I wonder why dark comes at night
And yet night and day have never met.

I wonder just what happens when we die,
And just where we go to rest.

I wonder if we go to Heaven, way up high
But I know we'll get what God thinks best.

Dear Jeanette:

I am so pleased that Maude Rose sent me your little poem and I hope you will send me others, and also that I may receive many letters from you.

I like to write poems myself and enjoy them if nobody else does. I, too, began to make the effort when I was just a young girl; in fact I was only about nine years old.

No doubt when you finish high school you will attend college at Milton. I attended school in Milton Junction the year I was in eighth grade but went to Chicago for high school and teacher training.

Do please join my band of Recorder young people.

In Christian love,
Mizpah S. Greene.

TEMPERANCE SERMONS

Ministers of the United States are invited to preach a special temperance sermon in 1954 in honor of the Woman's Christian Temperance Union in its 80th anniversary year. The National WCTU asks that each minister co-operate in this anniversary observance by presenting the ideal of total abstinence to his own congregation.

Many outstanding temperance sermons are preached in a year's time. But many ministers do not take the time to put their sermons into manuscript form. The WCTU would like to have copies of these sermons for possible reprint. To expedite that possibility a plan has been set up to give regional and national awards of from \$50 to \$300 in cash for the best sermons in both large and small churches.

For additional details send inquiry direct to Sermon Manuscripts, National WCTU, 1730 Chicago Ave., Evanston, Ill.

THE BIBLE

Alfred R. Keller

One of the basic tenets of evangelical Christianity is a firm belief in the complete inspiration and universal authority of the Bible, the Word of God. Upon the Bible alone we base every element of our faith and practice as Christians, as members of the Church Universal, as members of a local church, and as Seventh Day Baptists.

Since every phase of our Christian experience has its origin in the Bible, that Book should be the one most used, most studied, and best known by all Christians. To the shame of us all, this is not true! Even among Christians, the Bible is the great, honored, revered, but unknown Book. My brethren and sisters, this ought not to be so!

It has been said that how you live is more important than what you believe. But when this has been said, the matter is not closed. For what you believe controls how you live. The Bible is for the Christian not only a guide for a way of living, but also a statement of beliefs; you cannot live it if you do not believe it. And you cannot know what it teaches concerning doctrine or conduct unless you read it.

The question has sometimes been raised: "You put so much emphasis upon the Bible; what would happen to your Christianity if the Bible were suddenly taken away?" The best answer to this question is to ignore it; we have the Bible, God's revealed Word, given to us for our study and use. To try to suppose a condition that will never come about is a waste of time and thought. The Bible is basic in our religion — of that there can be no denial.

Who is the greatest enemy of the Bible? The devil, the agnostic, the atheist, the modernist, the cynic, or the Christian who, having the Word of God in his possession, does not read it, study it, learn it, and use it? "Thy word have I hid in my heart, that I might not sin against thee." "Thy word is a lamp unto my feet, and a light unto my path." — Editorial in the Chicago Call.

Man cannot tame the tongue, but Christ can. — F. B. Meyer.

NEWS FROM THE CHURCHES

DAYTONA BEACH, FLA. — The annual meeting of the Church Aid of the Daytona Beach Seventh Day Baptist Church was held at the church social hall December 9. The usual potluck lunch started the activities. President M. Josie Rogers presided. Samuel H. Davis conducted the devotionals.

A chief item of business was the election of officers for 1954. Nathan Branch of White Cloud, Mich., was elected president — the first time the Aid has selected as leader a mere man. Mrs. Dora K. Degen was chosen vice-president; Ruby Coon (Mrs. E.) Babcock, secretary; and Dr. W. A. Titsworth, treasurer. The last two were re-elections.

The program was a very interesting report on the meeting of the United Church Women at Atlantic City in October, presented by Anna Crofoot (Mrs. L. H.) North.

On the basis of plans laid last spring a special Sabbath school project was started here in October to run for six months. Funds were voted toward its support by the church, the Sabbath school, and the Church Aid, with some contributions promised by interested friends outside. Rev. Elizabeth F. Randolph is director and teacher, aided by other teachers. The children come mostly from homes not otherwise church connected.

The celebration of Christmas in the church began Dec. 19 with a program provided by those children. The youngsters excellently costumed, especially the little tots cunningly garbed as sheep, put on the usual scenes — the shepherds watching their flock, the manger scene, etc. After the program all adjourned to the social hall where presents were distributed to the children. Seven beautiful Bibles were presented for good work and regular attendance.

Before Christmas unwonted activity enlivened the social hall — cleaning, rearranging tables, decorating, etc. And on the great day of Christ's birth a full-scale turkey dinner was served to some 40 members and friends. Presents were brought and distributed apparently with more reference to fun than to function.

All had a fine time. Nor was the real meaning of the day lost sight of as brief speeches after the dinner proved.

The day day (Sabbath) the Beebes from Pomona Park came to church. David Beebe of the Alfred University School of Theology preached a fine sermon. His sister, Mrs. Looney, sang a solo, and Rev. Clifford Beebe, their father, conducted an edifying Sabbath school lesson.

Using carefully conserved leftovers from the Christmas dinner, with sundry new dishes brought in, another dinner was served in the hall to more than fifty of those churchgoers. — J. N. Norwood, in Alfred Sun.

BOULDER, COLO. — Rev. E. A. Coltrin of Battle Creek has accepted the call of the Boulder Church to become its pastor as of Feb. 1, 1954. Rev. Erlo E. Sutton, pastor emeritus, is serving as interim pastor during January. The quarterly meeting of the Denver and Boulder Churches will be held in Boulder on Feb. 6; this will be the occasion for the installation service for Mr. Coltrin.

A farewell party for Rev. Leland E. Davis and family was held Dec. 20 at which time they were presented with an alabaster lighthouse lamp.

The annual church dinner and business meeting were held on Sunday, Jan. 3. Dinner was served to approximately sixty-five persons. Election of officers resulted in the following: moderator, Paul Hummel; treasurer, Erlo Sutton; clerk, Jane Bottoms; chorister, Daryl White, assistant, William Saunders; organist, Margaret Prati, assistant, Barbara White; trustees, Lewis Davis, Kenneth Crosby, Willard Wells. Various committees were also elected.

The Young Married People's Sabbath School Class expects to make more classrooms available by partitioning a room in the basement.

The date for our Communion service was changed to the first Sabbath of each quarter.

Announcement was made that Mrs. Jane Bottoms has been selected as chairman of the Mid-Continent Association Student Aid Committee.

The local budget was approved. It includes our share of the association budget

for student aid, association camp, missionary evangelism, and general association fund, amounting to \$193.75.

The church owes a debt of gratitude to Paul Hummel for the recent gift of a Wurlitzer electric organ presented as a memorial to Mrs. Geneva Hummel. A program of dedication was presented on the evening of Jan. 10, at which time Margaret Prati was at the organ for the prelude and other selections. Mrs. Clara Rasmussen gave a brief history of the Boulder Church. Rev. Erlo Sutton reviewed his recent radio broadcast on "Seventh Day Baptists in Europe and the United States." (This interesting and informative material has been printed in leaflet form.) Professor Everett Jay Hilty of the University of Colorado presented an organ recital, after which a dedicatory statement and prayer were made by Mr. Sutton. The postlude was played by Ruth B. Lemmon of Knight Campbell Music Company, Denver, Colo. — Jane Bottoms, Publicity Chairman.

ALFRED STATION, N. Y. — The annual church meeting and community dinner of the Second Alfred Church were held on Sunday, Jan. 3, 1954.

Our Conference president, Rev. Lester G. Osborn, and Mrs. Osborn were our dinner guests and he gave a fine talk while we were gathered around the table.

Pastor and Mrs. Albert N. Rogers are starting their eleventh year in our church. Pastor Rogers, in conjunction with his pastoral duties, is serving as assistant dean in the School of Theology where he teaches Seventh Day Baptist History.

During the past year we have received ten new members by baptism and one by letter. We were saddened by the deaths of three of our oldest members.

Camp Harley being located only a short distance from our town our pastor and the men in our community have given a great many hours' labor toward its completion. There are yet many things to be done.

Several of our young people enjoyed camp life there in July with others of the same age groups from the Western Association.

Mrs. Rogers is serving as organist both for the senior choir with Fred Palmer as

director and the juniors under the direction of Mrs. Robert Lewis. At present, there are about fifteen members in the junior choir.

A new program in our Sabbath school with Mrs. Donald Pierce as superintendent is expected to create more interest and bring in more people for the study of our Sabbath school lessons.

One of the big events of our year is our Lord's Acre sale. This year it was held November 4. Mr. and Mrs. Lyle Palmiter and Mrs. and Mrs. Frank Snyder proved very efficient chairmen. Financially, \$370.60 was realized, but the spiritual values received from this work with one's neighbors mean much more in our church life.

We feel quite proud of our active teenage group. Four of them attended Pre-Conference Camp and General Conference at Battle Creek in company with Pastor Rogers.

The young married couples, known as the A. S. F., continues as a social organization in the community.

No church is complete without a Ladies' Aid. Ours is known as "Union Industrial Society." Among other things we serve a dinner the second Wednesday of each month and frequently for outside groups.

The W.C.T.U. meets each month and is doing its part in the crusade against the liquor traffic.

The Western Association "Broadcast of Faith" began Jan. 2 at 7:45 a.m. over WFRM, Coudersport, and WWHG at 9:30 a.m. Mrs. Madge Sutton of Alfred Station is on the Supervisory Committee. — Mrs. Bertha Burdick, Correspondent. WHITE CLOUD, MICH. — In December the White Cloud Ladies' Aid served dinner to the Chamber of Commerce at the regular monthly meeting. The sum of \$35 was cleared and this money was sent to the Continuous Support Fund of the School of Theology.

A few weeks ago the White Cloud Church decided to try the plan of asking each person to give one penny a meal to the Denominational Budget. This idea originated in an item in the Recorder. Small mite boxes were purchased by the Sabbath school. Each family interested took one home, and the pennies began dropping in. On January 2 at the regular

monthly fellowship luncheon the boxes were emptied showing a total of \$43.59 which will be sent to the Denominational Budget. New boxes were taken home to be returned at the next fellowship luncheon the first Sabbath in February.

There are several advantages to this plan: By keeping the little penny box on our dining tables, we are continually reminded that all that we have comes from God, and we are given an opportunity to repay in a small way. Our children are taught (and we older ones are reminded) the responsibility of supporting the work of the denomination. Also, by small, regular giving we are able to help support the Denominational Budget without putting a financial burden on any family. We heartily recommend this plan to other churches. — Margaret Branch Mosher.

Seventh Day Baptist Historical Society

Annual Corporate Meeting

The Seventh Day Baptist Historical Society will meet in Annual Corporate Session, on the First Day of the week, January 31, 1954, in the library of said Society at 510 Watchung Ave., Plainfield, N. J., at 10 o'clock, A.M.

Corliss F. Randolph,
President,
Frederik J. Bakker,
Secretary.

SABBATH SCHOOL LESSON

for February 6, 1954

Christ, the Living Bread
Basic Scripture: John 6.

OUR SERVICEMEN

A/3c John W. Baldrige, AF 17386240
51st Maint. Sqdn., APO 917
Box 402, San Francisco, Calif.

Marriages

Baldrige - Henderson. — On Thursday, Dec. 31, 1953, at the residence of Mr. and Mrs. Frederic Schaeffer, Mason City, Iowa, Mary Ethel Baldrige, daughter of Mr. and Mrs. Wesley W. Baldrige of Montgomery, Minn., was married to Robert John Henderson, son of Mrs. Mary Grace Henderson, Bemidji, Minn. The bridal couple will make their future home in Minneapolis, Minn., where both are employed. The bride is a granddaughter of the late Pastor Charles W. Thorngate, Dodge Center, Minn.

FEBRUARY 1, 1954

The Sabbath Recorder

THE TRUE PROPHET

And all the people were gathered against Jeremiah in the house of the Lord. . . . Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears. Then spake Jeremiah unto all the princes and to all the people, saying, The Lord sent me to prophesy against this house and against this city all the words that ye have heard. Therefore now amend your ways and your doings, and obey the voice of the Lord your God; and the Lord will repent him of the evil that he hath pronounced against you. As for me, behold, I am in your hand: do with me as seemeth good and meet unto you. But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the Lord hath sent me unto you to speak all these words in your ears. Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the Lord our God. Jeremiah 27: 9b-16.