

The Sabbath Recorder



The First Seventh Day Baptist Church of Alfred, N. Y., the only church building in this university town, which celebrated the one hundredth anniversary of the use of the building with impressive ceremonies on October 2. The present pastor, Rev. Hurley S. Warren, is the former editor of the Sabbath Recorder.

See story inside.

Northwestern Association

Charles Williams of Albion, president of the Northwestern Association, announces that the association will convene at Milton Junction, Wis., on Oct. 16 and 17. As a special feature, Rev. Charles H. Bond, of the Westerly, R. I., Church, will preach a series of four sermons from Thursday evening, Oct. 14, through Sunday evening, Oct. 17. The association theme is "God's Plan for Life." [Sorry we did not have this notice for an earlier issue.]

Marriages

Lewis - Dirr. — Captain Alfred E. Lewis of Culver Military Academy, son of Mrs. Dollie Lewis of Riverside, Calif., and Miss Betty Dirr of Knox, Ind., daughter of Mrs. Erman Dirr of Angola, Ind., were united in marriage at Knox, Ind., with Rev. George Long, minister of the Christian Church, officiating.

Bond - Ford. — Robert L. Bond, son of Mr. and Mrs. Leslie Bond of Nortonville, Kan., and Wilma Ford of Austin, Texas, were united in marriage at Austin on Sept. 6, 1954. The couple will reside at 408 East 10th St., Apt. C, Austin, where the groom is stationed at Bergstrom Air Force Base.

Births

Brissey. — A son, Douglas Eugene, to Mr. and Mrs. C. Theodore Brissey of Laurel, Md., on August 20, 1954.

Burdick. — A son, Gary Owen, to Mr. and Mrs. Eugene Burdick of DeRuyter, N. Y., on Sept. 23, 1954.

Williams. — A daughter, Romona Jeanne, to Chaplain and Mrs. David J. Williams of Wolters Air Force Base on Sept. 7, 1954. Ramona Jeanne is their third child.

Obituaries

Rood. — Warren Ray, son of George Burrell and Virginia Saxton Rood, was born June 11, 1874, at North Loup, Neb., of pioneer parents who helped to seek out and found a new colony. He was called to rest Aug. 21, 1954, at Riverside, Calif.

He completed his elementary education in Nebraska, attended Milton College, and did graduate work at Madison, Wis. He held positions as principal, city superintendent, and teacher in the Wisconsin and California schools. He and his wife were members successively of the Seventh Day Baptist churches of North Loup, Neb.; Milton, Wis.; and Riverside, Calif.

Throughout his years he maintained a deep interest in educational, religious, community, national, and world affairs. Having organized the Junior Institute of World Affairs in River-

side, he served as adult sponsor for twelve years. Although he spent the concluding thirteen years of his life in retirement, he manifested a very active interest in and gave loyal support to the work of the Lord.

He is survived by his son, Wayne R., Associate Professor of Religious Education at Berkeley School of Religion, and two grandchildren of El Cerrito, Calif.; two sisters: Mrs. Jay Van Horn, Edinburg, Texas; and Mrs. D. N. Inglis, Milton, Wis.; and by a host of friends in the denomination, community, and church. His wife, Ella B. Rood, preceded him in death on January 6, 1948.

Interment was in the Olivewood Cemetery, Riverside, services being conducted by his pastor, Rev. Alton L. Wheeler. A. L. W.

Bassett. — Dr. Lavern C., son of Mr. and Mrs. Clark Bassett, was born in Richburg, N. Y., Sept. 25, 1879, and died at his home in Dunellen, N. J., Sept. 20, 1954.

Dr. Bassett had been a physician in Dunellen since 1918. A graduate of Alfred University, he served his internship in a Chicago hospital.

He was past president of the Rotary Club, past commander of the Dunellen American Legion, Post 119, a member of the Middlesex County Medical Association, and served in a medical detachment with the U. S. Army in World War I.

As a member of the Piscataway Seventh Day Baptist Church of New Market, N. J., he served efficiently and lovingly in several capacities and was chairman of the Board of Trustees at the time of his death. He was also a member and past president of the American Sabbath Tract Society, serving in recent years as chairman of the Investment Committee.

He is survived by his widow, Jennie Bender Bassett, a daughter, Faith E. Brechtlien, at home, and a grandson, Lavern C. Brechtlien.

Farewell services were conducted jointly by Rev. Clarence E. Getz of the local Presbyterian Church and Frank R. Kellogg, pastor of the Piscataway Church. The remains were taken to Alfred, N. Y., for burial. F. R. K.

Lawrence. — Katherine Davis, daughter of Deacon Henry and Ida Shimp Davis, was born at Marlboro, N. J., Oct. 7, 1884, and passed away at the Bridgeton Hospital, Sept. 14, 1954.

She became a member of the Marlboro Church in her early youth and has remained active in the work of her church until the time of her death. On March 23, 1907, she was married to William R. Lawrence who later became a deacon of the Marlboro Church. To this union were born six children, two of whom preceded their mother in death. Besides her husband, she is survived by a brother, David S. Davis, of Elmer, N. J.; a sister, Mrs. George Ellis, of Madison, Wis.; and four children: Roscoe, of Arlington, Va.; Mrs. David T. Sheppard, of Cedarville, N. J.; Edward, and Miss Katherine Lawrence, both of Marlboro; and eight grandchildren.

Funeral services were conducted from the Johnson Funeral Home in Bridgeton by Rev. Henry Lawrence, a relative of the family, with her pastor, Rev. Rex Burdick, assisting. Burial was in the Shiloh Cemetery. C. R. B.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Neal D. Mills, M.A., B.D.
CHILDREN'S PAGE (Mrs.) Mizpah S. Greene

Terms of Subscription

Per Year \$3.00 Single Copies 10 cents

Special rates for students, retired Seventh Day
Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per
year additional. Gift and newlywed subscriptions will
be discontinued at date of expiration unless renewed.
All subscriptions will be discontinued six months after
date to which payment is made unless renewed.

Published weekly (except August when it is pub-
lished biweekly) for Seventh Day Baptists by
the American Sabbath Tract Society.

Entered at the post office in Plainfield, N. J., as second
class matter. The Sabbath Recorder does not necessarily
endorse signed articles. All communications should be
addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., OCTOBER 18, 1954

Vol. 157, No. 14

Whole No. 5,613

IN THIS ISSUE

Editorials: Final Budget Figures.—	
Evaluations of Evanston	170
Features: Religious Appeasement.—	
Wolf at the Door of Most Clergymen	172
Letter from the Pearsons	173
Centennial Celebration of Alfred Church ..	174
Prayer Thought	175
News from the Churches	174
Accessions.—Marriages.—Obituaries	175
Denominational Budget	Back Cover

Serviceman at Fort Hood, Texas,
writes to mother in Wrightwood, Calif.

"Thank you, Mom, for showing concern about me, or for continuing to instruct me. It is a hard subject to deal with one's children, hard to teach them the fullness, the complete realization of what one has found to be true during a lifetime, or, if not that, the holding of ideals to one's heart with the confidence of right that can never be taken away. And I am as strong, in this respect, as my parents. My way of living is rooted strong in the wisdom of the Bible and other sources my environment has led me to."

FINAL BUDGET FIGURES

On the back page of this issue we are printing the Denominational Budget receipts for September which, being the last month of the budget year, allows us to look at receipts for the whole year. It is apparent that we didn't make our goal. It was not a visionary goal but represented the carefully scrutinized needs of each department of our work. How we can remain solvent with only 70 per cent of our budget raised is a problem beyond the knowledge of your editor. Of course the "specials" enter into the picture somewhere.

We refrain from comment other than to ask every reader to study the figures carefully. Do the contributions from your church in September and throughout the year reflect your own personal love for Christ and your attitude toward the world work of Seventh Day Baptists? When you study these September figures you will find that most of the churches made an extra effort in the final month. We haven't had time to figure it out but perhaps some sixth-grade boy who is studying this kind of arithmetic will write in that if all the churches had given as much in August and every other month as they gave in September we would have gone beyond our total budget. Why not figure it out for your church, at least? Perhaps it would be more to the point to say that what we did in September we can do in October and November — if we will.

EVALUATIONS OF EVANSTON

In the following article we hope to present in drastically reduced form some of the evaluations of the World Council Assembly which have appeared in the editorial departments of several of the magazines to which we have access. The sampling is from widely divergent viewpoints and may help our readers to steer a proper course of thinking in regard to the value of the Evanston meetings.

As we have before pointed out, this Assembly undertook problems not only of united Christian action in the social realm but also the problems of basic theological unity, particularly in relation to the theme, "Christ the Hope of the World." It would be natural to assume that the majority of the leaders attending the meetings would be theological liberals.

OCTOBER 18, 1954

171

(The Universalist Leader takes the opposite view.) We have come to think that only those to whom careful statement of Christian beliefs is of little importance will even try to reach any basis of agreement — that conservatives are by nature isolationists and that liberals alone have the desire to co-operate. Post-Evanston comments in the religious press do not seem to bear this out if our sampling of opinion is correct.

"Eternity" is definitely a theologically conservative monthly committed to a strong emphasis on the premillennial return of Christ. Dr. Barnhouse, the editor, was a number of years ago "admonished" by a Presbyterian church court for what might be called an un-co-operative spirit toward certain of his brethren in the church. However, his opinions are now highly respected all over the world. He has words of praise for the churchmen at Evanston. He does make this thoughtful comparison of the delegates:

"The delegates from the United States did not seem to have a grasp of world problems like that of the delegates from abroad. . . . The speeches by Americans were, on the whole, decidedly inferior when compared to the speeches of the Christians from abroad. Furthermore the European theologians were much more conservative than the speakers from the United States."

He cites as an example the address of Dr. Charles Malik, one of the secretaries of the United Nations who represented the Greek Orthodox Church of Lebanon. We have room here to add only a portion of the concluding paragraph of the editorial by Dr. Barnhouse (October issue):

"Christians must realize that there was a great deal of good accomplished at Evanston. There were many people who are Christians in the evangelical sense of the word who were at Evanston and who were discussing great problems on a high level of Christian thinking. There were also some men whom we consider to be apostates who were among the delegates but they seemed to be outnumbered and their influence, did not seem to weigh heavily in the sections, the committees, or in the reports. Out of the good and the bad we shall hope to draw more definite conclusions that our readers may

be well informed concerning a meeting which was one of the great assemblies of Christians."

The "Watchman-Examiner," a national Baptist paper with a very wide circulation, is generally considered a conservative journal. Dr. Bradbury, the experienced, elderly editor, has little but good to say of his contacts with the World Council at Evanston. In his conclusion and comment in the issue of September 16 he states that the fears that the Council would become a world church or a tool to negotiate unions of churches has been effectively dispelled. Here is what he calls it in carefully coined words:

"It is primarily a council, a place for ecumenical conversation, a corpus for radiating Christian fellowship, a bond between hitherto separated segments of the body of Christ in the world, a parliament for the universal ecclesia of God, an attempt to discover the universal brotherhood of the sons of God, and the nourishment of the true church within the visible church."

Later the "Watchman-Examiner" states:

"The fact is, the churches represented were tacitly pooling their faith and mutually stimulating their hope in Christ. The result is not an eclecticism; it is resolution in reverence, obedience in the Word of God, adoration for the Son of God, and a community of purpose to glorify God.

"The eschatology in the Assembly's theme cannot be said to have been understood as clearly as it ought. There was not the expected unanimity. European exponents of the theme that Christ is the only hope of the world insisted on a Biblical interpretation, while some American theologians wished it treated more philosophically and socially. Although the problem occasioned protracted debate, the Assembly finally agreed on a 'message,' the heart of which affirms that 'all Christians await with eager hope the return of Christ as Judge and King in a realm of love, joy, and peace.'"

(To be continued)

The proud man hath no God; the envious man hath no neighbor; the angry man hath not himself." — Bishop Hall.

RELIGIOUS APPEASEMENT

A noted author and Bible conference speaker, Dr. Vance Havner, has a good article in the September 23 issue of the "Watchman-Examiner" in which he discusses the tendency on the part of some religious people to attempt "peaceful co-existence" with evil the same way nations are attempting such coexistence with Communism. He affirms that the early church knew nothing about peaceful coexistence with the world, the flesh, and the devil; their business was to upset the world.

The following historical statement catches the eye of a Seventh Day Baptist reader: "Appeasement set in only when Constantine came along and the church began to sit down at Munichs and Yaltas and Genevas with the paganism around it." Perhaps we may be allowed to branch off from his thought at that point. The first Sunday legislation came with Constantine at a time when he was not yet committed to Christianity himself. The subsequent history of the church is a strange mixture of high points of conviction and low points of appeasement. Church and state vied for supremacy. The church for a long time dominated the civil rulers and more and more lowered itself to the level of political intrigue. The Sabbath was all but lost in the process.

Protestantism came in as a reaction and attempted to recapture the attitude and faith of the New Testament Church. It did not succeed in breaking with the human tradition of Sundaykeeping but it did succeed; it became strong. It wrote creeds and held convocations. There was no longer an empire church but there were various state churches. The civil authorities may have been nominal Christians but frequently the church was governed by ungodly statesmen. Appeasement continued to be the order of the day until denominations sprung up that cried for separation of church and state. Among such were the staunch forefathers of present Seventh Day Baptists.

Alas, appeasement on the personal, religious-experience level is not a matter of denominations as such. We can no more escape the temptation to compromise with sin than the monks of old who tried to shut out thoughts of sin with high

stone walls. There were those among them who used the walls to picture the lustful thoughts that plagued them. We would do well to ponder Dr. Havner's quotation from the Word, "Whosoever will be the friend of the world is the enemy of God."

Wolf at the Door of Most Clergymen

The Protestant ministry today is the poorest paid major profession a man can choose. While everyone knows that no one gets rich in the ministry, few know how badly off clergymen really are, says Dr. Benson Y. Landis, associate director of the Department of Research and Survey of the National Council of Churches. Quoted in an article titled "You're Underpaying Your Pastor" in the July issue of the Nation's Business, Dr. Landis reports U.S. Department of Commerce figures on the national income show the average full-time religious worker in the U.S. has an income of \$2,560 a year.

Whereas teachers' salaries have gone up 102 per cent in the past quarter century, the minister's has gone up only 41 per cent and there has been an actual decrease by 13 per cent in his buying power over the past ten years. What makes the problem even worse is that a minister and his wife must keep up a genteel, white-collar front.

How does the average minister meet the problem of paying his bills? Clergymen don't like to admit it, the article says, but the average Protestant minister and his family owe in debts and unpaid bills more than \$500. Often to fill the gap he finds part-time work outside the church. Ministers are selling shoes, driving taxis, working as waiters, and in Philadelphia the Department of Sanitation has two ministers heaving garbage cans.

What can be done? Few clergymen are going to speak up for themselves. "They spend their lives trying to cultivate the spirit of self-sacrifice in others and naturally feel modest about stating their own needs." The job must be done by their parishioners.

The world needs to re-light the fundamental moral principles — otherwise civilization could be called on account of darkness. — Hudson News Letter.

MEMORY TEXT

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 14: 11.

LETTER FROM THE PEARSONS

Written to Secretary Harris from Nairobi, Kenya, Sept. 25 and Makapwa Mission, Nyasaland, Sept. 28.

We have surely had many interesting experiences, but it has about taken these two and a half days here in Nairobi to make us realize we are so far away from the United States. When we arrived in London, the man who was instructing us told us he thought we could make the plane that same day. We did that because we decided we might as well not try to see any of London in just one day, being so new at everything anyway. We did stop at Gander (Newfoundland) and also at Rome, Cairo, and two more African cities on our way down here. When we arrived at Nairobi, a girl at the airport called and made arrangements for a hotel that night. Because they didn't have a place the next night, we found the place where we now are for the remaining time. This is cheaper too — only 47 shillings per night, including three meals per day. (That is, \$6.29!)

As soon as we arrived at the hotel, we called back to the airport just to be sure there wasn't a plane going to Blantyre before Monday. We also inquired about trains, and found that trains just don't go that way from here. We would have to go west then far south in order to get back up to Blantyre.

We called the Rhoadses yesterday (Rev. and Mrs. George Rhoads are missionary friends of Mr. and Mrs. Harold Pearson.) and have much enjoyed their fellowship. They asked us out to tea yesterday afternoon, came in and got us and then drove us back after taking us over part of town to see the native quarters. This afternoon they came back and took us out to the game reserve park, where we saw guinea, ostrich, antelope-like creatures, zebras, giraffe, and a hyena, all in their natural hillside setting. We are going out to church with them tomorrow.

Nairobi is about 3 degrees south of the

equator, but it is very cool here. We have found it necessary to wear coats most of the time. However, this is at high altitude and that makes the difference, and also this is toward the end of their cooler season.

SEPT. 28, AT THE MISSION.

Yesterday, a little after noon, we arrived at Blantyre and met the nurses (Miss Beth Severe and Miss Joan Clement). Had no trouble at all getting baggage through without customs. After a few items of business there we came out, arriving about 6 o'clock. Along the last two or three miles to the mission all the folks ran out to the road to greet (wave) us. There was a large group at the mission who were waiting at the place where the car is parked. They all laughed and smiled and shook hands — we were overjoyed at their anxiousness to see us. There was a short welcome service last night and another this morning, also one with the pastors who were here. (Many had walked many miles to come here to meet us. They came last Thursday, hoping we might get here by Thursday instead of having to wait over in Nairobi.) Beth and Joan had inquired at the air terminal and found no plane on Friday but one on Thursday. They also got your letter so didn't depend on our coming before Monday.

We are leaving tomorrow morning for the Northern Churches for two weeks. Beth will stay at the mission while we go.

David and Bettie.

Memorial Fund Elects Officers

At the annual meeting of the Board of Trustees of the Seventh Day Baptist Memorial Fund held Sunday, October 10, 1954, the following officers were elected: president, Stanton H. Davis; vice-presidents, George M. Clarke, L. Harrison North; treasurer, Adelbert A. Whitford; secretary, L. Harrison North; assistant secretary, George M. Clarke.

Nathan E. Lewis was elected a trustee in 1933, served as vice-president 1934-1937, and has been president from 1937 until the October meeting. He asked to be relieved as president but will be active on the board as chairman of an important committee and as a member of the Finance Committee.

CENTENNIAL CELEBRATION OF ALFRED CHURCH BUILDING

The church at Alfred was organized in 1816 as "The First Sabbatarian Baptist Church in Alfred." Not until 1854 was the building erected and put into use. Funds for the present structure were raised by taxing male members of the church and selling fractions of pews, stated Dr. J. N. Norwood in his historical address at the anniversary celebration October 2.

The centennial featured a World-Wide Communion service in the morning at which Missionary Secretary Everett T. Harris of Westerly, R. I., former pastor of the church, assisted Dr. Hurley S. Warren. An interesting historical display arranged by Mrs. W. H. Thomas and Miss Helen Thomas included the century-old long-handled collection pouches, which were used by the ushers in the morning service. The afternoon address by President Emeritus Norwood of Alfred University drew a crowd of over 200 persons including many visitors from other churches as far away as Adams Center, N. Y. Dr. Norwood, a careful historian, had spent over a month collecting and verifying historical data for use in the address.

The secular press took considerable notice of the celebration. The Hornell Tribune carried a large photo of the pastor and Dr. Norwood standing in front of the old pulpit and examining one of the collection pouches. The Buffalo Courier-Express displayed a picture of the church and ran a story containing the following significant paragraph:

"The history of the First Seventh Day Baptist Church of Alfred is also the history of the village, surrounding community, schools, and Alfred University. All the presidents of the University were Seventh Day Baptists from its beginning in 1836 until Dr. Norwood retired in 1945."

For the past 30 years the building has been used on Sundays by the Union University Church since there is no other church building in the village.

The church owns a large brick parish house adjoining the church and another building nearby. Some months ago another house was bought for a more suita-

ble parsonage. At a business meeting held since the centennial the church agreed to sell the other parsonage to the university. The use to be made of that building will be described in a later article.

NEWS FROM THE CHURCHES

ALFRED STATION, N. Y. — This has been a busy summer in our church.

The Vacation Bible School in July was the largest we have had, with an enrollment of 58 boys and girls. Camp Harley opened the week following and there were children attending both age groups from the Second Alfred Church.

A very impressive service for the ordination of two deacons and three deaconesses on Aug. 7, was well attended by representatives from other churches in the Western Association as well as our own members. [The correspondent was one of the deaconesses ordained.]

Four of our members attended Conference at Milton with two of them enjoying the Pre-Conference camp. Pastor and Mrs. Rogers attended the ordination of Addison Appel at Farina and the opening session of the Evanston meeting. Our pulpit was supplied by William Webster and Rev. LeRoy Moser at this time.

The Ladies' Aid which meets each month enjoyed a picnic at the community house in July. Officers of the society this year are: president, Mrs. Edna Lewis; vice-president, Mrs. Jean Pierce; secretary, Mrs. Marguerite Palmiter; treasurer, Mrs. Pauline Shaw. Our "secret pal" banquet was held at the Y.M.C.A. in Hornell in August.

The Lord's Acre sale which we have observed for a number of years will be November 9.

A very fitting climax for the end of the Conference year was a meeting in our church Friday night, September 24, sponsored by the Western Association, when Miss Josie Willis of Hornell showed color slides taken in British Guiana, and told of her visit to the Seventh Day Baptist Mission there and also to the Jamaica field this past summer. A collection of \$40 was taken for the British Guiana field.

The day following, at the close of the Sabbath service, about 60 adults and children participated in a "meal of sharing"

in the church dining room. The \$30 above the expenses was given to help reach our quota for the past year's Denominational Budget. The teen-age group was in charge of the plans.

We are pleased to have Mr. and Mrs. Robert Bond and their eight children attend our Sabbath services. He is the son of Mr. and Mrs. O. B. Bond. They live near Wellsboro, Pa.

Rev. Clifford W. P. Hansen and Pastor Addison Appel were guest speakers at our church during the summer session of the School of Theology. — Correspondent.

LOST CREEK, W. VA. — The two most recent church bulletins that have come to our attention, Sept. 18 and 25, indicate that Lost Creek is looking ahead to a clearer understanding and deeper appreciation of the Sabbath and other denominational convictions. Half a page of questions about Sabbathkeeping and other distinctive doctrines are listed on each bulletin, with the request that they be kept by the adults until November 13, at which time the youth of the church will expect the adults to give them some good answers. There is to be a special meeting in the afternoon of that day for a profitable discussion of these questions which include such things as: "Could we be better Seventh Day Baptists if we had a set of rules?" "How does Jesus want us to keep the Sabbath?" "Why can't our denomination further the Lord's Acre program for helping our Denominational Budget?"

Further news gleaned from bulletins and "Sabbatarian Echoes" informs us that the average attendance at the worship services this past quarter was 65; that the total income of the church was \$4,203.52; that a new roof has just been put on the church; that two new deacons, Carroll and Leland Bond, are to be ordained on October 9 at the semiannual meeting of the West Virginia churches. Ed.

SABBATH SCHOOL LESSON

for October 30, 1954

The Dignity of Work

Lesson Scripture: Proverbs 6: 6-11;

18: 9; 24: 30-34.

Prayer Thought

It should put us to shame to know that while the C.E. young people's meetings are well attended with enthusiastic supporters, our adult prayer services have been lagging in interest and prayer enthusiasm. This is no fault of the one arranging for the leaders or those faithful ones who attend week after week. It is the fault, however, of those who show no interest and never attend. How can we expect our church to be a growing church if it is not a praying church? Will you personally take this problem to the Lord in private prayer? The pastor is willing to take over the adult prayer service on two conditions: (1) If he can find someone to co-sponsor the C.E.; (2) If you will co-operate by your active participation in the work of corporate prayer.

(From a church bulletin.)

Accessions

DeRuyter, N. Y.

By Baptism:

Rita Cooper
Daniel James Bailey

Marlboro, N. J.

By Baptism:

Mrs. Henry Dixey
Miss Susan Allen

Marriages

Sheppard - Davis. — On September 26, 1954, Mark Sheppard, son of Mr. and Mrs. Bert B. Sheppard, and Arah Mae Davis, daughter of Mr. and Mrs. Percy C. Davis, were united in marriage by their pastor, Rev. Robert Lippincott, in the Seventh Day Baptist Church of Shiloh, N. J.

Obituaries

Whitford. — Allen Oscar, son of Allen Clark and Etta Jenks Whitford, was born in Westerly, R. I., on June 22, 1905, and died in Providence, R. I., on Sept. 22, 1954.

Besides his wife there survive: a daughter, Mrs. William Banks, a son, Paul, and one brother, Kenneth, all of Westerly. He was a member of the Pawcatuck Seventh Day Baptist Church. Funeral services were conducted by his pastor, Rev. Charles H. Bond, at the Schilke Funeral Home in Westerly. Burial was in the River Bend Cemetery. C. H. B.

The Sabbath Recorder



Miss Jacqueline Wells, newest Seventh Day Baptist missionary, ready to leave on Nov. 1 for an indefinite period of missionary work at Kingston, Jamaica, B. W. I. See inside pages for story of her life and the nature of her missionary service.

DENOMINATIONAL BUDGET

Statement of the Treasurer. September 30, 1954

Receipts		
	September	12 months
Balance	\$ 24.61	
Adams Center	44.75	540.40
Albion	17.67	481.37
Andover		18.00
Alfred, First	711.12	3,400.86
Alfred, Second	290.34	1,088.54
Associations and groups	10.00	1,341.78
Battle Creek	633.27	5,106.50
Berlin	33.04	499.95
Boulder	77.97	437.82
Brookfield, First		191.50
Brookfield, Second	146.25	372.80
Buffalo Fellowship		111.00
Chicago	154.50	1,193.50
Daytona Beach	94.42	459.57
Denver	83.67	869.51
De Ruyter		473.50
Dodge Center	11.50	237.35
Edinburg	27.54	226.79
Farina	15.00	253.55
Fouke		164.72
Friendship	29.75	75.75
Hammond		111.70
Hebron, First	55.87	150.00
Hopkinton, First	51.10	1,342.50
Hopkinton, Second		20.00
Independence	170.00	647.00
Indianapolis		86.88
Individuals		322.25
Irvington	30.00	355.00
Jackson Center		49.25
Little Genesee		547.92
Los Angeles	25.00	771.93
Los Angeles, Christ's		40.00
Lost Creek	250.00	1,050.89
Marlboro		2,152.07
Middle Island	13.75	136.05
Milton	1,047.91	5,369.07
Milton Junction	209.44	1,915.11
New Auburn		97.29
New York	35.00	332.44
North Loup	144.54	989.00
Nortonville	140.00	799.85
Pawcatuck	1,050.16	4,880.57
Philadelphia	20.00	193.25
Piscataway		175.00
Plainfield	241.50	4,303.12
Putnam County	3.00	33.00
Reedley-Dinuba		100.00
Richburg	17.77	427.17

Ritchie		155.00
Riverside	266.69	2,640.76
Roanoke	5.00	65.00
Rockville	21.71	121.79
Salem	389.50	1,320.00
Salemville		149.21
Shiloh	768.14	3,191.41
Stone Fort	10.00	75.00
Syracuse		55.00
Twin Cities		106.61
Verona	271.50	1,056.05
Walworth		115.00
Washington		86.00
Washington, People's		11.00
Waterford	20.25	294.47
White Cloud	148.73	860.19
Wilkes-Barre		25.00

Totals \$7,811.96 \$55,270.56

The figures in bold indicate which churches have met or exceeded the 12-month target set by the executive secretary.

Disbursements

	Budget	Specials
Missionary Society	\$2,681.68	\$ 526.95
Tract Society	622.64	
Board of		
Christian Education	1,097.39	20.00
Women's Society	379.53	25.00
Historical Society	162.75	
Ministerial Retirement	663.83	472.86
S. D. B. Building	183.68	14.00
World Fellowship and Service	27.01	
General Conference	934.64	
Totals	\$6,753.15	\$1,058.81

Comparative Figures

	1954	1953
Receipts in September:		
Budget	\$6,728.54	\$6,159.97
Specials	1,058.81	1,380.54
Receipts in 12 months:		
Budget	44,760.36	40,269.68
Specials	10,510.20	9,430.79
Annual Budget	63,121.22	46,635.00
Percentage of budget raised to date	70.9%	86.4%

L. M. Van Horn,
Treasurer.

Milton, Wis.

Westerly Steeple Stands

The church steeple stands firm after the two hurricanes passed by. Carol gave a huff on August 31, and Edna, several gigantic puffs on September 11, but the weather vane simply indicated that "she went that-a-way," and the steeple continued to point skyward, for which we are all thankful. Water did lick the skirts of the church and parsonage lawns on the 31st but there was no water damage done,

although several shingles were swept from the roof of the parsonage.

The E. T. Harris family, who live in the house owned by the Missionary Society, would tell you a different story about Carol. Water filled their basement and caused the wall next to Coleman's to cave in. All the occupants left the home for two days while water and sewage was being restored and the wall rebuilt. — The Pawcatuck Post.