

The Sabbath Recorder

DENOMINATIONAL BUDGET

Statement of the Treasurer, June 30, 1954

Receipts		June	9 months
Balance, June 1	\$	97.98	
Adams Center		72.40	450.65
Albion		67.67	341.27
Alfred, First		722.41	2,349.64
Alfred, Second		284.30	650.80
Associations and groups		205.15	259.35
Battle Creek		453.57	3,803.50
Berlin		84.35	429.81
Boulder		36.60	326.32
Brookfield, First			111.50
Brookfield, Second		98.60	226.55
Buffalo Fellowship			51.00
Chicago		140.00	816.00
Daytona Beach		80.40	330.65
Denver		212.68	624.00
De Ruyter			408.50
Dodge Center			225.85
Edinburg		14.30	199.25
Farina		15.00	160.00
Fouke		57.27	164.72
Friendship			40.00
Hammond			61.00
Hebron, First			83.16
Hopkinton, First		75.10	970.50
Hopkinton, Second			5.00
Independence		18.00	398.00
Indianapolis			61.10
Individuals		10.00	277.25
Irvington			200.00
Jackson Center			35.00
Little Genesee			312.44
Los Angeles		10.00	656.43
Los Angeles, Christ's			25.00
Lost Creek			761.52
Marlboro		141.50	1,484.61
Middle Island		10.10	98.27
Milton		727.92	3,760.86
Milton Junction		157.38	1,227.33
New Auburn			46.05
New York		25.00	277.44
North Loup		144.32	716.35
Nortonville		52.78	502.60
Pawcatuck		669.12	3,770.80
Philadelphia		20.00	173.25
Piscataway		11.50	133.00
Plainfield		99.70	3,484.66
Putnam County		20.00	30.00

Richburg	93.00	365.39
Ritchie		100.00
Riverside	449.42	2,024.27
Roanoke		41.00
Rockville	17.50	79.02
Salem	120.00	810.50
Salemville	26.43	90.41
Shiloh	543.14	2,198.27
Stone Fort	10.00	65.00
Syracuse		50.00
Verona	151.70	677.55
Walworth		70.00
Washington		75.00
Waterford	17.45	188.51
White Cloud	255.67	622.69
Wilkes-Barre		25.00
Totals	\$6,519.41	\$39,003.59

Disbursements

	Budget	Specials
Missionary Society	\$1,945.79	\$ 675.20
Tract Society	451.78	5.00
Board of		
Christian Education	796.25	70.00
Women's Society	275.38	45.00
Historical Society	118.09	
Ministerial Retirement	481.67	410.24
S. D. B. Building	133.28	
World Fellowship and Service	19.60	
General Conference	678.16	
Memorial Fund		325.00
Balance, June 30	88.97	
Totals	\$4,988.97	\$1,530.44

Comparative Figures

	1954	1953
Receipts in June:		
Budget	\$4,890.99	\$4,587.67
Specials	1,530.44	636.44
Receipts in 9 months:		
Budget	30,494.46	26,331.79
Specials	8,509.13	5,570.74
Annual Budget	63,121.22	46,635.00
Percentage of budget raised to date	48.3%	56.5%

L. M. Van Horn,
Treasurer.

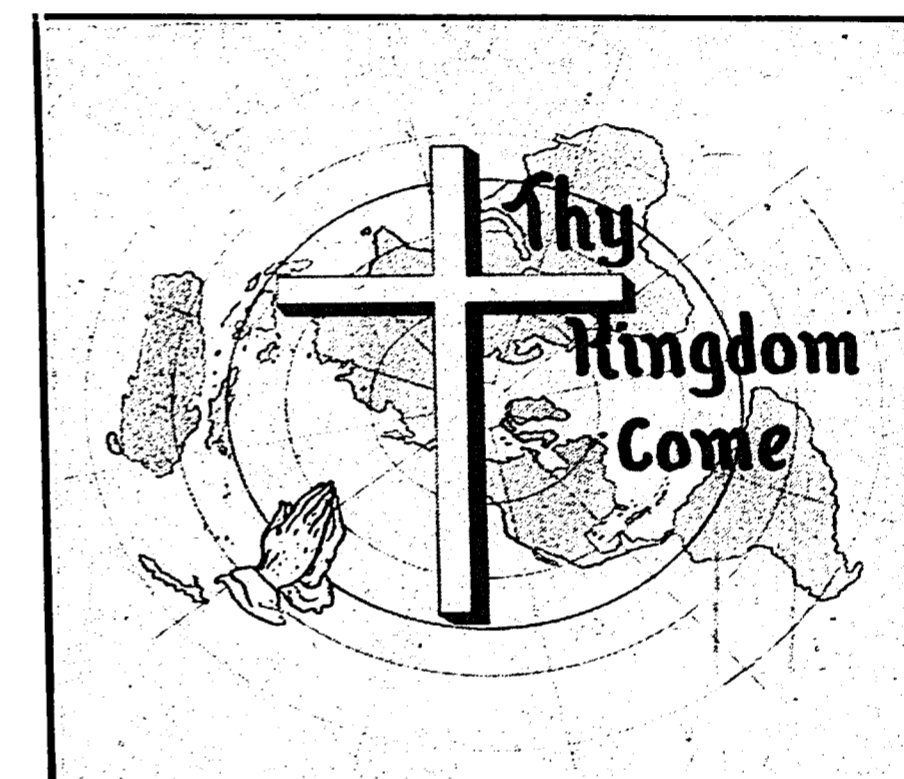
Milton, Wis.

standing Christian Endeavorer in the city of Denver for 1954. She will be a senior in high school this fall. Graduates this year from eighth grade were Beverly Davis and Phyllis Shepard. Bob Shepard was graduated from high school.

The usual fine quarterly missionary program was prepared and given by Luther and Geneva Hansen, telling the historical facts and showing pictures of our British Guiana Mission in South America. The offering to be sent to this mission amounted to \$20.55.

A birthday guest luncheon was served in the social room of the church by the Ladies' Aid Society on Thursday, July 1, followed by a short program in the sanctuary. This was their final meeting before the summer vacation. — Mrs. Susa Patterson, Correspondent.

Justification is the strait gate through which we enter the narrow way to sanctification which leads to glory. — E. J. Forrester.



The Power of Prayer

J. EDGAR HOOVER
Director of the F.B.I.

"The spectacle of a nation praying is more awe-inspiring than the explosion of an atomic bomb. The force of prayer is greater than any possible combination of man-made or man-controlled powers, because prayer is man's greatest means of tapping the infinite resources of God. Invoking by prayer the mercy and might of God is our most efficacious means of guaranteeing peace and security for the harassed and helpless peoples of the earth."

—National Voice.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Neal D. Mills, M.A., B.D.
CHILDREN'S PAGE (Mrs.) Mizpah S. Greene

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Conference Reminders

Place and Date: Milton, Wis., Aug. 17-22
The Theme: To Know Him and Make
Him Known
Theme Verse: 1 John 1: 3
Bumper Cards: Free, order from the Pub-
lishing House
Tract Packets: Get your supply from David
Sheppard, Cedarville, N. J.

WORTH OF A SOUL

The C.I.O. keeps the editor supplied with its printed monthly bulletin called Economic Outlook. In such a paper the outlook is quite naturally economic rather than spiritual. A recent issue carried an interesting and thought-provoking article about the widely divergent compensation maximums in different states for the loss of parts of the body.

Most compensation laws allow for the loss of an arm a minor fraction of one's wages for about 200 weeks. An eye is worth about 100 weeks of such pay and a thumb 60 weeks. However, a thumb is worth more in Wisconsin than an arm severed at the shoulder in Arizona. Curiously enough, an arm lost by a Federal employee is worth more than ten times as much as the Arizona law allows. These differences are not just wage differences, the article points out. The weekly average earnings in Texas and New York are almost identical; but in New York an arm is worth \$9,984, while Texas values it at \$5,000. The writer points out in italics that the Texas legislature simply has one half the respect of New York State for the value of a human arm.

It is to be expected that these powerful labor organizations would point out such inequities as are mentioned above. They stand in judgment upon the states that do not provide adequate compensation for loss of limb. We believe that the Lord Jesus will stand in judgment upon many of these labor organizations for their wanton disregard of spiritual values. Labor Day messages approved by the General Board of the National Council of Churches usually extol the labor unions and attempt to attach spiritual significance to the value they place on the individual. To the best of our recollection it is hard to find in the literature of the C.I.O. any indication of a dependence upon God. Other organizations may be just as selfish, but few have their selfishness so thinly veiled.

The burning question in our great nation is not the relative worth of a thumb in Arizona and Michigan or of an arm in Washington. Labor conditions in England were desperate in the days of John Wesley. They were the same in France at that time. John Wesley and the other farsighted evangelists of his time

AUGUST 2, 1954

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abandoned the pulpits and preached to the masses of workingmen in the fields. They did not preach on the worth of a thumb but the worth of a soul. They preached repentance and proclaimed salvation. England was saved from the horrors of a bloody revolution. France had no John Wesley to instill love for God and fellow man in the hearts of the workers. What was the result? Men had only an economic outlook without a spiritual outlook. Charles Dickens has vividly preserved in "A Tale of Two Cities" the almost incessant clanking of the guillotine in the streets of Paris. The class warfare of eighteenth-century Europe must be recognized as "kindergarten stuff" compared with what the present generation has seen.

Are we in America secure? Our well-ordered representative government will indeed keep heads from rolling in our streets in literal fashion. But unless the preachers of our land can effectively reach the leaders and the rank and file of our labor organizations with messages like those of Evangelist Billy Graham there will be dark days ahead. Social salve is not enough; we need soul salvation. Management needs to learn the worth of a soul, but from where we sit and read, it appears that management has come nearer to learning it than has organized labor.

We would not belittle the loss of a hand or an eye. But as Christians we must also, and pre-eminently emphasize the worth of a soul. Jesus said, "What shall a man give in exchange for his soul?" The aged John in his Third Epistle begins, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

ECUMENICAL NEWS AND PROBLEMS

The following is a portion of a general letter unanimously agreed upon by the 100-year-old Greek Evangelical Church:

"We ask God's blessing on all those in our country who honestly work for the spiritual awakening of our people by the spreading of the Word of God.

"We declare our determination to go on, whatever may be the cost, rendering our contribution to the spreading of the

MEMORY TEXT

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 2 Cor. 5: 17.

Gospel of divine love to our thirsty people according to the Lord's command. . . .

"We express our deepest regret and we protest against certain ecclesiastical leaders of the State Church who, contrary not only to the ecumenical spirit and the liberal feelings of the whole of the Greek people, but also against the provision of the Constitutional Charter of the country, are attempting to repress our religious freedom, influencing sometimes certain state authorities which are usually ignorant of religious and ecclesiastical questions.

"We call upon all the members of our church to stand firm in the faith of the Gospel and to remember the words of our Lord who said, 'Pray for those that persecute you,' so that by the grace of the Holy Spirit and by their purity of life and spotless conduct in Christ, they may silence every opponent and dispel every false accusation."

Note: The Evangelical Church has declined to send delegates to the World Council of Churches because of the above-mentioned persecution by a member church — the Greek Orthodox. Ed.

Stressing the common ties that unite an estimated 168,000,000 Christians around the world, the National Council of the Churches of Christ in the U.S.A. released on May 11 an official message of welcome to delegates of 47 foreign countries to the second assembly of the World Council of Churches at Evanston, Ill., Aug. 15-31.

Differences existing between the churches of many lands are paralleled by differences "within our own American churches," said the statement. Among them it referred to "many differences in our interpretation of the Gospel and of the nature of the Church and in the application of our Christian convictions to contemporary problems."

The message further stated, "The witness which will be borne at Evanston, as Christians meet together from all parts

Prayer Thought

If we are self-satisfied and desire nothing from above, any prayer we offer will be forced. If we long for our Father's presence and feel the need of what He offers, prayer becomes a necessity, and a glorious fellowship will probably result. When we are in some definite service for the Lord we soon feel this need for a vital prayer contact with Him. The service may be any one of a great variety of tasks for God and for those He loves but if it is true service under His direction we know we must have that contact with Him. Problems will come up that force us to flee to our Father in earnest prayer.

Service requires prayer but it works the other way also. A friend of ours and her husband were known as being great believers in prayer. A friend in the Christian school they were attending asked them to pray that the way would be opened for her to go to Europe as a missionary. They prayed but found that they could not pray for another to go to Europe unless they themselves were willing to go. The result was that they found the service of their lives on that continent. Yes, service requires prayer and prayer often leads into service.

This connection between prayer and service makes prayer an everyday and an all-day matter. It is not something we can stock up on for a week at a time. This is the sentiment Mrs. George S. Maxson of North Loup has sent in. We appreciate her interest in the subject of this column.

Just for today, Father of all;

Tomorrow is another day.

It may not even come my way.

Lord, teach me how to pray,

To give my best to Thee today,

Just for today.

Ralph H. Coon.

of the globe, will probably not be identical with the testimony of any national group of Christians. Our hope, however, is that at Evanston there will be an atmosphere of such true Christian fellowship that even when we are speaking of our differences we shall be listening most of all for what the Holy Spirit is saying to the churches."

President's Column

Think This Through

Why talk so much about the material things? Why harp on the budget all the time? Well, friends, we cannot carry on our various activities without financial support. The tragic fact is this: Three quarters of the year is gone, and only half the budget is raised. If we do not raise the other half in the next three months, we will be forced, at Conference, to retrench somewhere. Where shall it be? Shall we call our missionaries back from Jamaica, or withdraw our support from British Guiana? Shall we stop publishing the Sabbath Recorder and cease printing tracts? Shall we cut our assistance to the underpaid pastors of our smaller churches? Where can we cut down?

Giving for the Lord's work is an evidence of consecration, and should be an act of worship. As we give of our means, we are giving of ourselves, the result of our toil and exertion. Let's get behind our boards and agencies, behind our workers and projects, and raise the budget before October 1. We can if we will!

Conference Offering

It has become customary for each church to take a special offering to add to the offering on Sabbath morning at Conference to apply on the Denominational Budget. Commission suggests that this be taken on August 14 this year, so that it can be forwarded to the treasurer and included in the count.

Last Call For Conference!

My last request is the same as my first — a call to prayer. Continue to pray that Conference will not be just a time of visiting and business, not just a summer trip, but a time of spiritual refreshment. Pray that we may all come "to know Him" in a deeper experience, and leave Milton and our 1954 session with greater zeal and better equipped to "make Him known" to others, so that they may share with us the fellowship we have "with the Father and with His Son Jesus Christ."

NEW LEADER IN HOLLAND



Elder and Mrs. H. Visser, Haarlem, Holland. Photo by Rev. James McGeachy who visited them on April 24.

A letter from G. Zijlstra printed on the Missions Page of the April 19 Recorder tells of the ordination of this new leader by Rev. Johannes Hansen of Copenhagen, Denmark, on March 12, 1954. The Danish minister had been making a crowded visit to Elder McGeachy and religious gatherings in the London area and spent more than a week visiting the brethren in Holland before returning to his home.

Further information about Elder and Sister Visser comes by way of a letter from Elder McGeachy who visited them upon his return from a Jewish-Christian Conference in Germany in April. We learn that Elder Visser was a builder, now retired, who still carries on an insurance agency. He is described as being of a very humorous disposition, radiating joy all around. The London pastor feels that under his leadership the church in Haarlem will prosper.

It would appear that Brother McGeachy also has a sense of humor. He writes:

"While at Haarlem, Sister Visser showed me a copy of The Pilgrim Hymnal which a Congregational minister had given her in the U. S. A. I was much amused on turning to Hymn 360 to find it entitled, 'God Save America,' and then under the title in small capitals the words 'Russian Hymn.' I do not think this has any political significance."

Southwestern Association Program

(From a story in the Daily Review)

The Edinburg, Texas, Seventh Day Baptist Church entertained the Southwestern Association of Seventh Day Baptist churches, July 1-4. The association is made up of churches in Texas, Arkansas, Louisiana, Alabama, and Georgia.

The association theme, "Press On Toward the Goal," chosen by President George Stillman of Houston, was carried through the meetings by the various speakers. Pastor Trevah Sutton of Fouke, Ark., spoke on "Training for the Race." Pastor Earl Cruzan of the Adams Center, N. Y., Church spoke on "Our Goals as a Denomination and as Individual Churches." The topic of Pastor James Mitchell of Edinburg was "What Should Be Our Goal as Individual Christians?"

The sermon on "The Holy Spirit" presented by Dr. Loyal F. Hurley also brought out the thought of pressing on toward the goal, as did the closing sermon of the association given by Elder C. A. Beebe of Pomona Park, Fla., who spoke on "The Finish." This closing sermon led up to a Gospel call by Dr. Hurley, the leader of the evangelistic team which has visited most of the churches of the association.

Those who spoke on the Women's Hour program Sabbath afternoon were Mrs. Earl Cruzan, Mrs. C. A. Beebe, Mrs. L. F. Hurley, and Mrs. J. R. Boehler.

New officers elected were: president, Dr. Lloyd D. Seager of Little Rock, Ark.; recording secretary, Mrs. Charles Relthford of Texarkana, Ark.; corresponding secretary, Mrs. Gerald Coalwell of Hammond, La.; treasurer, Mrs. Robert Butler, Sr., of Woodville, Ala.; young people's secretary and editor of the Association News-Letter, Miss Mary Fisher of Conway, Ark.; camp directors, Pastor and Mrs. James Mitchell of Edinburg; camp business manager, James I. Stillman, Jr., of Houston.

Attention Young People

Anyone wishing to work for meals during Conference should write to Mrs. W. D. Burdick, Milton, Wis.

SHALL WE STRENGTHEN THE ASSOCIATIONS?

Rev. Paul S. Burdick

Are the associations becoming the spark plug for our denominational effort? After attending three associations last year, and again after participating in the Southeastern Association this year, the present writer would incline very much to the affirmative point of view. And one direction in which this new vitality is being channeled is toward a greater interest in education. One church helps a college in a plan called, because of its year-by-year form, a "living endowment." Some associations are encouraging young people, by means of scholarship help, to go on with their education past high school. If this trend continues, and can be felt up to the level of Conference, it should lead to some serious thinking about adequate provision for an educated ministry.

The Southeastern Association is interested, quite naturally, in the welfare of Salem College. But that interest is directed especially toward Christian education, and could be laying a groundwork which other colleges might profitably build upon. For colleges, particularly the church-related ones, are feeling the pinch of fewer students as the government aid to GIs is running out. They must offer something distinctive; something that they think they can handle better than the state-supported universities, or those with great endowments. The small, church-related college, is ideally fitted to turn out students of high scholastic attainments, who are also qualified to step into positions of leadership in the religious field.

This does not necessarily mean that all such graduates must be ministers. There is a growing demand for religious workers in other fields, such as music and church schools. There are a number of our churches at the present time whose budgets could stand the addition of such a worker, and the efficiency of whose pastoral ministrations would be greatly increased by such addition. Let our churches begin to think constructively along this line.

But the worth of the Christian training of our students does not stop there. The student who takes a minor in religious education is equipped to step into

positions of responsibility in his home church, where there always seems to be a dearth of qualified leaders. Listen to these testimonials from students and teachers of these courses in Salem College.

Miss Lou Bond: "Let me tell you what I have received from the courses in Christian education in Salem College. First there was a course in general introduction to the work of Christian education. Then courses follow, teaching one to plan the work for the local church."

Mrs. Venita Zinn: "Have you ever wished, as a Sabbath school teacher, that you knew better how to keep interest, to find materials for use, to know more about the Bible? That is the reason for a major in Christian education, which I am taking."

(Let me add here that Mrs. Zinn planned a series of devotional programs for the associational meetings that were outstanding in interest, and deeply worshipful in effect.)

Pastor Hansen: "The purpose of these courses is to give each student a knowledge of, and a desire for, a personal Christian experience. That these aims have been attained at least to some extent may be gleaned from the following answers on students' papers to the question, 'What have you gained from this course?'"

"It has taught me to read and understand the Bible in a better way."

"It has given me a better sense of reasoning."

"It has taught me to make decisions for myself."

The committee on Christian education in Salem College has been working faithfully since 1949, when it was first set up by the association, under Miss Alta Van Horn as chairman and Miss Greta Randolph as secretary. It has published a mimeographed paper, "The Highlighter." It has encouraged Salem College Day in the churches of the association. It has led the churches into giving a sum of 36 cents per member per year into a fund to help support Christian education in the college. It has encouraged the churches to aid in the tuition of such students, with the result that the tuition of one student preparing for the ministry and the tuition in Christian education courses for other students were paid.

May our colleges gain the vision and support such an endeavor that means so much to the spirit of education and to the strengthening of the teaching work of the churches.

This association is fortunate also in having a co-ordinating committee for planning the over-all work of the association. This committee is made up of the pastor and two lay members from each church. Its purpose is to promote evangelistic work and to make better known the principles for which we stand. One outcome of this purpose is the publishing of the Sabbath Interpreter, further notice of which has been given elsewhere. The committee has also encouraged evangelistic meetings in the various churches. Its plans for work should inspire and lead us in the years to come.

Informal votes were taken in the business meetings regarding holding Conference biennially, and making the associations more of a teaching program; holding Conference at a camp ground; changing our method of choosing members of the Commission; and the disposition of our school of theology. In the last named of the informal votes, choice was given, significantly, to having a fully accredited school of theology, but not necessarily at Alfred.

The enemies of liberty in the twentieth century have not been self-interested realists openly seeking personal power, but rebels against reality. The most valuable contemporary contribution of Christian thought is the realism of the Bible. — Church of Scotland, Commission on Communism.

SABBATH SCHOOL LESSON

for August 14, 1954

Self-Discipline for Growth

Lesson Scripture: Matt. 16: 24-25;
1 Cor. 9: 24-27; Heb. 12: 1-4.

SABBATH SCHOOL LESSON

for August 21, 1954

Christian Giving

Lesson Scripture: 1 Cor. 16: 1-2;
2 Cor. 8: 1-9.

Please Note!

Several churches have been very prompt in returning the Christian education reports. Farina has the honor of being first. It would be fine if all the reports could be received in time to be summarized before Conference. If any superintendent has failed to receive the forms please notify Secretary N. D. Mills, Alfred, N. Y. All camp directors are asked to return their reports as soon as possible after the close of their camps. Registration forms for those who expect to attend the Pre-Conference Camp are being sent to pastors. Ask your pastor for one and send it in as early as possible. — Sec. Neal D. Mills.

A redeemed man is the noblest fruit earth ever offered to heaven.

Rev. W. L. Burdick.

NEWS FROM THE CHURCHES

ALFRED STATION, N. Y. — We were happy to witness the baptism of nine candidates just before Easter. On May 8, three babies were dedicated: Lisa Marie Cook, Gerald Eugene Snyder and Yvonne Hazel Mattison.

On one of the Sabbaths of May, A. Burdet Crofoot occupied the pulpit in the absence of the pastor. He spoke on General Conference matters. June 26, Pastor Rogers and family were in Plainfield where he assisted in the ordination of Pastor John Schmid. They also visited relatives and friends while away. Rev. Neal Mills preached in his absence.

A County Council of Churches is being organized in Allegany County. Pastor Rogers, Deacon Fred Pierce, and Rubie Clarke attended a meeting in Wellsville where a constitution was drawn up.

Rubie Clarke is the supervisor of our Vacation Bible School again this year. The dates are July 12-23.

The Western Association meeting in our church, June 12-13, was well covered in the Recorder of June 28.

Our church dining room is being re-decorated, which is a great improvement.

A community band concert was held on the community house lawn July 8. Our youth group sold ice cream and cake. The proceeds from this will be used to help on their Conference expenses.

The Sabbath Recorder

Quite a bit of work is being done at Camp Harley this summer and preparations for camp, July 25 to August 7, are being made. — Correspondent.

VERONA, N. Y. — The Ladies' Aid Society held its annual meeting June 24 at the home of Mrs. Zilla Vierow. Reports were given by officers and committees. The society voted out money for the Denominational Budget for the coming year, for the Women's Board, the pastor's salary, and the Building Fund of the local church.

Officers elected for the year were: president, Mrs. Elmina Warner; vice-president, Mrs. Marian Sholtz; secretary, Mrs. Mayola Warner; assistant secretary, Mrs. Jean Vierow; treasurer, Mrs. Lois Stone; key worker, Mrs. Leila Franklin.

Daily Vacation Bible School, held in our church and the Lutheran Church, began June 28 and closed July 9 with a picnic on the church lawn. The Verona Presbyterian Church, New London Methodist and Lutheran churches co-operated with our church in the school. There were 151 children registered with a staff of 16 teachers and helpers.

Several from our school went to the Central Association camp near Watertown, July 14-20. Leaders from our church: Pastor Skaggs, lifeguard; Mrs. Marian Bennett, camp nurse; Miss Joyce Sholtz, teacher. — Correspondent.

Marriages

Berry - Harris. — Benjamin B. Berry and Florence M. Harris, daughter of Mrs. Warren S. Harris and the late Mr. Harris, were united in marriage on Friday, June 25, 1954. The marriage was solemnized in Bel Air, Md.

Bothwell - Gibe. — Paul Bothwell, son of Mr. and Mrs. Theodore Bothwell of Collingswood, N. J., and Dorothy Gibe, daughter of Mr. and Mrs. Robert Gibe of Bridgeton, N. J., were united in marriage on Sabbath Day, July 10, 1954. The vows were spoken in the Marlboro Seventh Day Baptist Church with the bride's pastor, Rev. Rex Burdick, officiating.

Bergen - Nagy. — William Adrian Bergen and Rose Charlotte Nagy were united in marriage at the Seventh Day Baptist Church, Plainfield, N. J., on July 3, 1954, with Rev. E. Wendell Stephan officiating. The former Miss Nagy has been the receptionist at the Recorder Press for the past nine years.

Births

Kenyon. — A daughter, Gay Denise, to Mr. and Mrs. Raymond Kenyon of Hopkinton, R. I., on June 27, 1954.

Churchward. — A son, Richard Allen, to Mr. and Mrs. Russell A. Churchward of Sauk City, Wis., on June 11, 1954.

Babcock. — A son, Larry Dean, to Osmond and Louise Babcock of Nortonville, Kan., on July 14, 1954.

Obituaries

Allika. — Alexandra, was born in Russia, Jan. 30, 1859, and died at the Bethany Home for the Aged in Irvington, N. J., July 3, 1954.

Mrs. Allika was a widow when she came to this country over twenty years ago. She was among the first to unite with the German-speaking Irvington Seventh Day Baptist Church. She is survived by two grandsons and a daughter-in-law. The farewell service was conducted in German by her pastor, Rev. John G. Schmid. Another service in English was later conducted by a minister from the Bethany Home, both services being held at the Heilman Funeral Home. Interment was in Hollywood Cemetery at Union. J. G. S.

MacPherson. — Josephine, daughter of the late William and Mary MacPherson, was born near Marlboro, N. J., Nov. 4, 1863, and died at the Allen Nursing Home in Leesburg, N. J., on July 2, 1954.

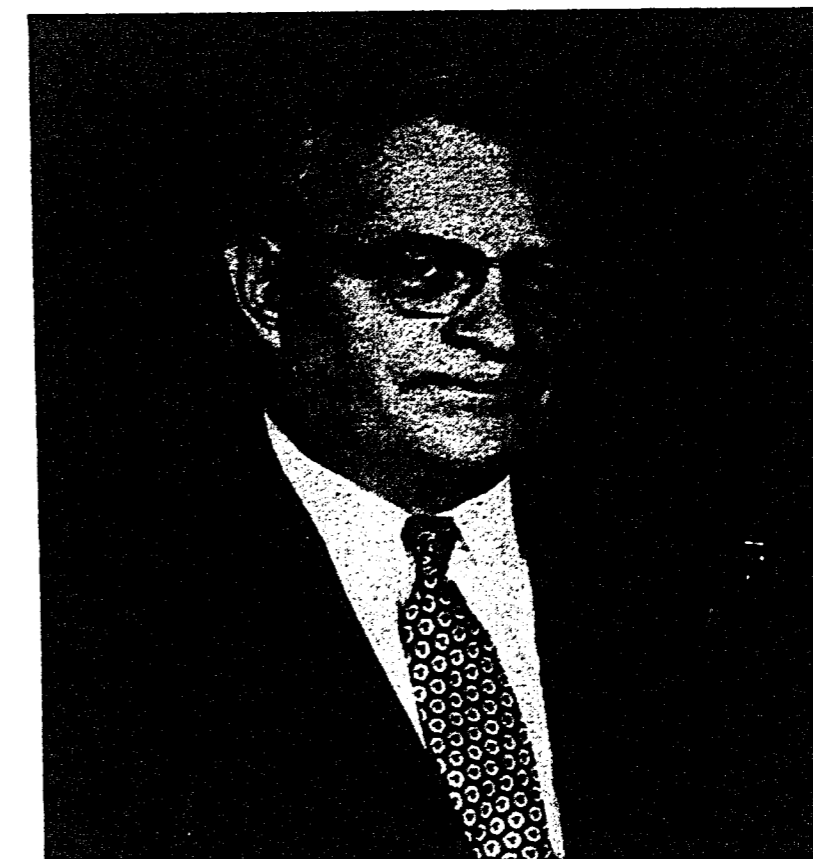
Miss MacPherson has been a member of the Marlboro Seventh Day Baptist Church since early youth, but failing health has prevented an active participation in the work of the church in recent years. She is survived by one sister, Mrs. Etta Booz, and several nephews and nieces.

Funeral services were conducted from the Garrison Funeral Home in Bridgeton by her pastor, Rev. Rex Burdick. Burial was in the Shiloh Cemetery. R. B.

Whitford. — Miss Fannie Evelyn, daughter of John B. and Mary Summerbell Whitford, was born at Nile, N. Y., November 21, 1888, and died in Cleveland, Ohio, June 30, 1954.

She joined the Nile Seventh Day Baptist Church by baptism and retained her membership there throughout her life. For many years she was the church organist. Equipped with degrees from Alfred and Columbia Universities and foreign travel, she was a successful teacher, having taught English in a Cleveland high school for the past 33 years. She is survived by four brothers, Frank of Stamford, Conn., J. Fred of Milton, Wis., Ferris of Little Genesee, N. Y., and William of Chicago, Ill.

Farewell services were conducted by her pastor, Rev. Paul B. Osborn, assisted by Rev. Delmer Van Horn, and burial was in Alfred Rural Cemetery. P. B. O.



Rev. Lester G. Osborn

Mr. Osborn is president of the Seventh Day Baptist General Conference, meeting for its One Hundred Forty-second session at Milton, Wis., August 17-22.

The president's address, "Sharing Our Fellowship," based on the theme verse, 1 John 1: 3, will be printed in our next issue.

"That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."