

DENOMINATIONAL BUDGET
Statement of the Treasurer, January 31, 1955

Receipts		January	4 months
Balance, January 1	\$	18.42	
Adams Center			101.50
Albion		66.34	145.35
Alfred, First			933.90
Alfred, Second		242.50	242.50
Associations and groups			105.66
Battle Creek		933.59	1,865.04*
Berlin		124.00	186.00
Boulder		34.63	140.87
Brookfield, First			63.00
Brookfield, Second		43.35	43.35
Buffalo			25.00
Chicago		240.00	445.00*
Daytona Beach		132.80	214.60*
Denver			148.75
De Ruyter		125.50	739.13*
Dodge Center		125.35	246.65*
Edinburg		16.50	27.36
Farina		35.00	80.00
Fouke			5.00
Friendship			17.00
Hebron, First		17.56	50.09
Hopkinton, First		190.05	330.10
Hopkinton, Second		50.00	50.00
Independence		110.00	236.00*
Indianapolis		12.00	43.25
Individuals		130.00	2,083.11
Irvington			200.00*
Little Genesee		177.44	241.73
Los Angeles		25.00	176.50
Los Angeles, Christ's		35.00	35.00*
Lost Creek		373.87	373.87
Marlboro		210.62	821.44*
Middle Island		24.00	50.13
Milton		600.90	1,676.69
Milton Junction		146.76	485.90
New Auburn		27.65	61.37
New York			35.00
North Loup			122.52
Nortonville		100.50	206.00
Pawcatuck		477.80	1,498.60
Philadelphia		7.00	63.00
Piscataway		11.50	75.50
Plainfield		654.67	1,991.92*
Putnam County		20.00	41.00*
Richburg		13.00	78.50
Ritchie			30.00
Riverside			728.44
Roanoke		5.00	30.00
Rockville		25.47	51.80
Salem		125.00	385.00
Salemville		54.63	245.63*
Schenectady		100.00	315.00*
Shiloh		253.14	833.14
Twin Cities		11.00	11.00
Verona		43.00	170.90
Walworth		20.00	45.00
Washington		75.00	75.00
Waterford		39.29	146.85*
White Cloud		151.65	237.50
Totals		\$6,456.48	\$20,107.44

The asterisks are for those churches which are currently ahead of their suggested targets.

Disbursements

	Budget	Specials
Missionary Society	\$2,311.62	\$344.29
Tract Society	434.40	
Board of		
Christian Education	849.12	285.00
Women's Society	265.72	
Historical Society	77.28	
Ministerial Retirement	598.08	380.54
S. D. B. Building	83.04	
General Conference	673.44	42.48
World Fellowship and Service	16.80	
American Bible Society		17.25
Bank of Milton, service charge	2.21	
S. D. B. Memorial Fund		35.00
Balance, January 31	40.21	
Totals	\$5,351.92	\$1,104.56

Comparative Figures

	1955	1954
Receipts in January:		
Budget	\$5,351.92	\$5,245.99
Specials	1,104.56	1,551.91
Receipts in 4 months:		
Budget	18,633.00	13,147.33
Specials	1,474.44	3,692.91
Current Budget	70,750.00	63,121.22
Percentage of budget raised to date	26.3%	20.8%

L. M. Van Horn,
Milton, Wis. Treasurer.

Business Investment

How many shares at \$1.00 per share will YOU subscribe to the Denominational Budget? The current need, according to Prof. Milton Van Horn, budget treasurer, is \$5,896 operational funds per month to total \$70,750 per year. Do you know that a gift of \$5 will provide three days' salary for any of our workers abroad, while a gift of \$100 will provide for a month's work in Germany?

Our denomination is a business — God's business — in which we are all shareholders. Our business produces profits in terms of human souls, not money. The dividends to be gained from shares in our business include putting ourselves right with God; soul-satisfaction in the knowledge that we are helping; and the souls of others whom our "business" has brought to a knowledge of God. — Milton Church News.

When a man who has a grievance is refused a hearing, thereafter he has two grievances.—William E. Kilpatrick.

FEBRUARY 28, 1955

The Sabbath Recorder

New Youth Hymn

REV. H. GLEN LANIER

Tune: "Melcombe"

O Master, who in days of youth
Didst walk the path of light and truth,
Keep Thou our feet upon the way
That leads to everlasting day.

Help us in days of youth to see
Visions of what our lives may be;
One fellowship in Christ our aim;
Our joy to magnify Thy Name.

O Thou, who from Thy youth didst prove
The highest law of life is love,
Fill Thou our hearts with love divine,
And through our lives forever shine.

The above prize-winning hymn was written by a young Methodist minister of Thomasville, N. C., for the 1955 Youth Week under the joint sponsorship of the Hymn Society of America and the United Christian Youth Movement.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Neal D. Mills, M.A., B.D.
CHILDREN'S PAGE (Mrs.) Mizpah S. Greene

Terms of Subscription

Per Year \$3.00 Single Copies 10 cents
Special rates for students, retired Seventh Day
Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed.

Published weekly (except August when it is published biweekly) for Seventh Day Baptists by the American Sabbath Tract Society.

Entered at the post office in Plainfield, N. J., as second class matter. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., FEBRUARY 28, 1955
Vol. 158, No. 9 Whole No. 5,632

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IS THE WORLD CALENDAR CHRISTIAN?

We have long hid behind the easy-going assumption, "It can't happen here." The union of church and state, the oppression of religious minorities, the denial of the free exercise of religion, the dropping of bombs on our cities — these and many other calamities have been shrugged off. Now the uncertainty of the times makes people wonder how much longer we can be sure when so many governments are in the hands of godless men and liberties within our nation are strongly challenged. We realize that if we are to preserve our constitutional rights we must be eternally vigilant.

Someone has recently quipped that perhaps McCarthyism can now be called McCarthywasm. The same is not true of the proponents of the World Calendar. They seem to have gotten the ear of the State Department, just as they have gotten the ear of many non-Christian nations. These enthusiasts would have us think that it would be a great forward step to introduce a perpetual calendar of equal quarters, each beginning on Sunday and ending on Saturday. It would supposedly benefit the business world and create uniformity.

They forget to stress that in order to achieve this desired uniformity they have to break up the perpetual weekly cycle that has survived all previous calendar changes. They have a scheme for correcting their imperfect, equal-quarter calendar by calling the 365th day "World Day." It is to be a blank day, not counted in the week, month, or year, even though wages would have to be paid for all necessary work done on that day the same as other days. To many of us it would seem to create more business problems than it solved. The year 1956 would have two such days, one at the end of June and the other at the end of December.

Let us point out that June 30, 1956, would be Saturday (the Sabbath). The day following would be the first day of the next week according to the reckoning of all religious people, but according to the proposed calendar Sunday would not come until Monday that week. From then until December 30 all Sabbathkeepers, Jewish and Protestant, would find the Sabbath falling on Friday. All consistent first day

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observers would be going to church on what is now known as Saturday. After December 30 the Sabbath would move back one day to Thursday and remain there for a year. What confusion!

Undoubtedly the majority would soon forget the confusion of that first 8-day week. Unmotivated by religious principles, they would welcome another holiday. Unmindful of the religious and economic hardship imposed on many minority groups, they would go blithely on their way and would hold up to ridicule those who by conviction continued to reckon time by the 7-day week.

The nations of the world may be ready to trample down religious convictions of minorities, but is that to be the pattern in our enlightened nation? This would assume the form of antisemitism, from which we have tried to keep our skirts clean. Are we ready, after all the strides we have made toward recognizing the civil rights of minorities, to take this backward step to intolerance? Shall we desegregate the Negroes only to segregate the Jews? Four million of them represented by the League for Safeguarding the Fixity of the Sabbath are rising up and pleading for their rights as citizens. Is this calendar reform worth the cost of robbing them of their Sabbath?

Most of the promoters of calendar reform in this country call themselves Christians. They conceive of themselves as having a mission of world betterment. They have stated that the orthodox Jews are opposed to their Sabbath-destroying calendar. Do they want to be called Jew-baiters? We doubt it. They know that all Sabbathkeeping denominations foresee extreme hardship if the scheme goes through. They know that the Lord's Day Alliance and other national organizations for promoting Sunday observance are strongly opposed to the World Calendar on exactly the same religious grounds. Are they ready to take the responsibility for stamping out the chief Biblical basis for a day of rest and worship?

We believe our own nation can be aroused to take definite action against this disruptive force. In the past, bills before Congress have been neatly pigeon-holed without coming to a vote. Now our

State Department must give the answer of the nation to the United Nations. What that answer will be depends largely upon the voices that are raised against this thing.

If our nation takes a half-hearted attitude and refuses to lead the free nations of the world, the UN could quite conceivably vote this calendar reform over our heads. In times past the international body has been too busy with other problems to give this question a prominent place on the agenda. Right now by UN action the nations are being polled. Among the influential nations the Soviet Union and India have cast a yes vote. Catholic nations are undecided. Other one-church nations may think it to their advantage to increase the difficulties of dissenting groups.

We have an international law book on our side — the Bible. We have a mighty weapon — prayer. Let us pray that totalitarianism may be kept from our borders and ultimately may be swept from the shores of all other nations.

DRINKING IN THE SUNSHINE

In winter months the stay-at-homes in northern climes have become accustomed to receiving cards from their more fortunate (or more spendthrift) neighbors with messages which say, "We are drinking in the sunshine of the Southland; wish you were here, too." Children have been told that cod-liver oil is bottled sunshine. Scientists have long searched for nature's God-given secret of how plants convert sunshine into food and energy. The process is called photosynthesis. It is now reported that Dr. Daniel I. Arnon of the University of California in Berkeley has found a method of artificially accomplishing this process.

What will be the practical applications of this discovery? Will it mean that ultimately children will no longer have to eat spinach or take cod-liver oil and that all of us can more literally drink sunshine? Will we be able to get nourishment and energy from the sun, not just tan and intangible health benefits?

We will have to leave those answers to the scientists for the time being. In the meantime, as Christians, we can go

right on basking in the sunshine of God's love as revealed in Christ. It is now available; we don't have to wait. Neither cloudy skies nor winter weather can affect the photosynthesis of the soul. When His love shines in, it also shines out in glowing face and winning smile. We ought to thank the scientists for their discoveries in the realm of light. How much more should we thank those who have helped us to discover the "Light of the World," Jesus!

NEW SERIES OF BIBLE ARTICLES

With this issue we begin a series of articles entitled "The Living Word" by the eminent Dr. Luther A. Weigle, dean emeritus of Yale Divinity School and chairman of the Standard Bible Committee. These articles are being released by Philip C. Landers, director, Committee on the Use and Understanding of the Bible (RSV). We shall use them with some regularity as we can find space in our limited pages.

Each brief article will pick out one or two words in the familiar King James Version — words whose meaning has changed during the years or for other reasons is obscure to inexperienced readers. Dr. Weigle will explain the meaning and show why it was changed in the RSV. The articles are popularly written and should be helpful in understanding the Bible regardless of which version you prefer. We plan to use his picture frequently to identify the author. Those of us who have met or corresponded with Dr. Weigle have found him to be scholarly and fair. We do not necessarily endorse all the thoughts which he expresses in the articles to be printed.

Dr. Weigle, by way of introduction, was ordained a Lutheran minister in 1903. The next year he received his Ph. D. from Yale. After important educational achievements he returned to Yale as a professor in 1916 and united with the Congregational Church. In 1928 he became dean of Yale Divinity School. During the next 20 years the number of divinity students increased from 150 to 250. The school is recognized as one of the best seminaries of the country representing the liberal point of view.

Secretary's Column

Laborers for the Harvest

"Pray ye, therefore, the Lord of the harvest that he send forth laborers into the harvest." Matthew 9: 38.

As the editor of the Sabbath Recorder pointed out a few weeks ago, we as a denomination at present have more churches in need of pastors than we have candidates available for such openings. To be sure, some of these churches are small in membership and unable to support a pastor as he should be supported, but modern transportation makes possible, in many cases, a combined pastorate which might afford at least nominal support for a pastor. Such men as have offered themselves for pastoral work have always been aware of inadequacy of financial returns, but a survey conducted a few years ago by Drew Theological Seminary reveals that this fact is an almost negligible deterrent for those who do plan to enter the ministry.

While it is true that many of our churches are small in numbers, it is equally true that we lack pastoral service for a number of them, and that there is an immediate need for more ministers. Unfortunately, it takes three years of special training beyond college level before a man is considered adequately prepared to undertake the exacting tasks of a pastor. It is also unfortunately true that we are currently preparing too few men for this high calling. Whence do our candidates come? One of our pastors recently commented on being disturbed that his church had not produced a minister in something like fifteen years. How recently has your church sent a young man into this important work? Of the students in the Alfred School of Theology this year, three are ministers' sons and one is a minister's brother. Are not more of our communicants responsible for supplying leadership within the denomination than merely those who have already dedicated themselves to this important task?

Since last Conference five churches (or pairs of churches) have communicated with Executive Secretary Crofoot with regard to calling pastors. Two of these

churches have obtained pastors since that time. Three other churches have secured new pastors without recourse to the office of the executive secretary. Because of these changes, there are two other known vacancies existing. Where will they get pastors?

"Who will go for us?" Isaiah 6: 8.

First Call for Ministers' Conference

The Salemville, Pa., Church has invited the 1955 conference of Seventh Day Baptist ministers to meet with them this year. The time is set for May 9 to 12 with the meetings starting at supper time on Monday as usual and continuing through Thursday noon. Any who have been privileged to visit this hospitable and homey farming community in May will thrill at the opportunity of returning. Others must take our word that the experience can be rich and valuable. Nature can be counted on to contribute its best toward making this a real spiritual retreat if that is what the ministers are looking for.

It is not too early to plan the church work in such a way as to allow for that trip to Salemville. Neither is it too late to express opinions as to what would be most helpful in the way of program. The program committee named by the Board of Christian Education is centered in Plainfield this year with Secretary L. M. Maltby at the Seventh Day Baptist Building as chairman. Suggestions as to the proper amounts of relaxation, inspiration, instruction, and problem discussion will be welcomed if sent in soon.

Is it the custom of your church to give your pastor real encouragement in attending these annual ministers' conferences? If not, think the matter over. Many pastors testify every year to the benefits received from these meetings. Denominational solidarity can be expected to result from the kind of fellowship that prevails at such gatherings.

SABBATH SCHOOL LESSON for March 12, 1955

Prayer in the Christian's Life
Lesson Scripture:

Matt. 6: 5-8; 7: 7-11; James 5: 13-16.

THE LIVING WORD



When "let" means "hinder"

Dr. Luther A. Weigle

First of a series of articles by this noted man.

If you will turn to your Webster's New International Dictionary you will discover

that there are two verbs spelled and pronounced exactly alike, let, which come from two distinct Anglo-Saxon roots. The one verb "let" means to hinder, impede or prevent; the other means just the opposite, to permit or allow. Both were in current use in 1611; both are used in the Bible and in Shakespeare. But only the second remains a part of living English today; the first survives only as a noun in the legal phrase "without let or hindrance" and in the game of tennis, where anything that interrupts or hinders the game and requires a point to be played again is called a "let."

In Shakespeare's *Henry V*, the Duke of Burgundy, suing for peace with England, and speaking of the ruin that continued war entails, says:

"... my speech entreats
That I may know the let, why gentle Peace
Should not expel these inconveniences
And bless us with her former qualities."

When Hamlet's friends seek to restrain him from following the beckoning ghost of his father, he cries:

"Unhand me, gentlemen.
By heaven, I'll make a ghost of him that
lets me."

This obsolete use of the verb "let" appears three times in the King James Version of the Bible. In Isaiah 43: 13 God speaks through the prophet: "There is none that can deliver out of my hand: I will work, and who shall let it?" The revised versions have "who can hinder it?" Paul, writing to the Romans (1: 13) tells that he had "oftentimes purposed" to come to them, but that he "was let hitherto"; the Revised Standard Version renders this, "I have often intended to come to you, but thus far have been prevented."

The other occurrence is in 2 Thessalonians 2: 6-7, where the King James Version reads: "And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way." The obscurity of these verses is increased by the use of the word "letteth" in verse 7 for the Greek word which was translated "withholdeth" in verse 6. The Revised Standard Version read: "And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work; only he who now restrains it will do so until he is out of the way."

Daily Prayer Calendars Available

The cause of Seventh Day Baptist missions will receive divine impetus if a large number of our people take advantage of an offer coming from the Los Angeles Church. The World Missions Committee of the church headed by Sarah Becker, former missionary nurse in China, has prepared several four-page intercessory prayer calendars with more to come. Each one suggests different daily prayer topics for a two-week period. The committee is offering to mail them free to all who request them. Mail should be sent to the church address: 4976 N. Figueroa St., Los Angeles 42.

Tract Distribution Notes

People write:

"Thank you so much for the literature received in good condition this Monday morning. I shall use every piece." — Wisconsin.

"Last night we went up town and finished handing out the 1,500 Sabbath tracts you sent me. I am testing the Lord to see what He wants me to do about starting a work here in _____. To this end, I would like to put out 1,000 tracts a month on the Sabbath. Since I started I have averaged more than that, but I know I have just started; there are five more months before summer." — Arizona.

"Thank you for the wonderful tracts you sent." — An appreciative enquirer.

CHRISTIAN EXPERIENCE OF REV. OSCAR BURDICK

(Given on the day of his examination and ordination to the Gospel ministry at Daytona Beach, Fla., January 29, 1955.)

Several of you are acquainted with my parents (Mr. and Mrs. Charles Burdick of Milton, Wis.). I would consider that I have been raised in a Christian home. I lay no claim to a sudden conversion experience, but I feel that I have grown up experiencing and believing Christianity. This is not to say that at any period in my life have I been free from displeasing God. With the guidance and support of my parents, I was active in the Sabbath school, Christian Endeavor, and worship of our church, the Milton Junction, Wis., Seventh Day Baptist Church. I was also active in the Christian Endeavor groups of the Milton Church. When I was twelve years old, I was baptized by Rev. John F. Randolph of the Milton Junction Church.

I remember that in my childhood, I greatly appreciated the Christian friendliness and courtesy of a number of the workers in my church. I especially remember Rev. and Mrs. John F. Randolph, Rev. Orville W. Babcock, Mrs. Jean McWilliam Burtness, Mrs. Betty McWilliam Harris, Mrs. Lillian Campbell, Mrs. Arlene Loofboro Rousch, Mrs. Mary Hull Leslie, Prof. and Mrs. Leland Shaw and the late Robert E. Greene. These are the persons who come to my memory most vividly; many other persons also showed to me the beauty of the Christian life. It was not so much what they taught, as it was their lives which caught my attention.

I grew up in Milton, a community which includes a number of Christian ministers and laymen. Among the people outside my home church whose lives have been an inspiration to me are these: Rev. Carroll L. Hill, Edward Rood (my closest neighbor), Kenneth A. Babcock, and the late Mrs. Clara Clement Holmes. My own parents in their quiet ways, showed me the Christian life. I remember my mother reading Bible stories when my sister and I were young; I still witness her quiet, calm faith and Christian service. I am thankful

for my father's steady life of Christian integrity and fairness.

I attended Milton College and have much to be thankful for in terms of academic courses and Christian teachers. In my two years of seminary at our School of Theology at Alfred University I remember Dean A. J. C. Bond for his Christian faith and counsel. Then I went west and took two years of seminary at the interdenominational Pacific School of Religion, Berkeley, Calif. While there I played the carillon at Stanford University as an avocation. Both at Alfred and the Pacific School of Religion I have cherished the guidance, ideas, and friendship of Dr. Wayne R. Rood. Both he and Dr. John Herbert Otwell of the Pacific School of Religion have done a great deal to help me with some of my intellectual and practical problems of the Christian faith. My Bachelor of Arts degree I received from Milton College in 1950 and my Bachelor of Divinity degree from Alfred University in 1953.

I have served the following Seventh Day Baptist churches: New Auburn, Wis., during the summer of 1950; Adams Center, N. Y., the summer of 1951; Hebron, Pa., during the spring semester of 1952; and this church since September, 1954.

I was active in the interdenominational aspects of Christian Endeavor in Wisconsin, the Interseminary Movement the past four years, and have friends in many Christian denominations. In all of these varied experiences of life, I have found many Christians and much Christian fellowship.

In the fall of 1947, at a church conference, I met Mary Pederson from New Auburn, Wis. In the summer of 1949 I was called to help with a Vacation Bible School in her home church. Then for three years we corresponded and saw each other occasionally. Finally, in June 1952, we were married. She has been a wonderful companion to me.

From about the time that I was ten years old, I have considered the Christian ministry as a possible vocation, along with several others. Although I took a music major in college, that did not deter me from going on to seminary. Knowing my background and associations, my

choosing of the Christian ministry is a normal choice and I have found myself in the position to be able to receive the formal education for the ministry.

I have found that the seminaries I have attended have been very helpful to me in clarifying my thoughts about Christianity. I believe they have helped me get a true picture of the Hebrew-Christian tradition. They have helped me to appreciate Christianity. They have helped me feel that God is near to us, challenging and encouraging us. The seminaries have helped put my Christian faith on solid ground and have infinitely speeded the process of my education.

There are many people to whom I am indebted for my experience of Christianity. Also I am thankful for the many people, Protestant and Catholic, who have seen fit to employ me. This has helped finance my education. I am grateful for the encouragement of many friends that I should enter the Christian ministry. I am thankful for the many individuals through whom God has shown me the significance and the joy of Christianity and the Christian way of life.

Filmstrips Available

Are you aware that there are many filmstrips available free of charge from the American Sabbath Tract Society? These can be ordered by any responsible Seventh Day Baptist for use in appropriate groups anywhere in this country. The subjects are quite varied. Some of these filmstrips are Bible stories told with pictures for children; some are designed for instructing and inspiring youth; some deal with church life and stewardship on the adult level. Many are in color; a few have disc recordings with them.

Lists of available filmstrips have recently been sent to all pastors and will be sent to other leaders upon request. At the present time about half of these audiovisual materials are out in the churches. This is one of the services of the American Sabbath Tract Society at Plainfield, N. J. Some other filmstrips are available from the Board of Christian Education at Alfred and from a few pastors who have their own collections.

Missions

Missionary Board Meeting

The quarterly meeting was held in the Pawcatuck Church at Westerly on January 23. Secretary Harris' report showed that the quarter had been a busy one for him and the office. He attended the meetings of the Division of Foreign Missions and the biennial meeting of the National Council of Churches in Boston, Mass. He was present at the meeting of the Coordinating Committee of Board Secretaries in Plainfield.

One Sabbath he visited and preached for the Philadelphia Fellowship. On another he was guest preacher at the service of the Irvington (German) Seventh Day Baptist Church.

Miss Jacqueline Wells, having been a guest in the Harris home and having attended the October meeting of the board, was assisted on her way to Kingston, Jamaica. Mr. and Mrs. Harris accompanied her to Idlewild Airport, New York, to board a plane on November 3.

The special committee to secure successors to Dr. and Mrs. O. B. Bond, who are having to give up their work with Crandall High School next summer because of their ill health, has spent a considerable amount of time on this assignment. This committee consists of Secretary Harris, chairman, Mrs. Clarence E. Crandall, and Rev. Lester G. Osborn.

Encouraging reports regarding the mission in Nyasaland have been published previously. Attendance at Sabbath services, including Sabbath school shows commendable increase. Other matters of interest were published in a recent issue of the Recorder.

A campaign for evangelism in area of the Mid-Continent Association is being planned. More concerning this will be announced at a later time.

Quarterly reports and routine matters occupied their share of time. — H. R. C.

A fully equipped radio station for Christian broadcasting was dedicated in Tokyo on Jan. 8.

Brisseys to Succeed Bonds

The Missionary Board unanimously approved the action of the special committee, Secretary Harris, chairman, in extending a call to Principal and Mrs. Grover S. Brissey of Laurel, Maryland, to serve in the positions in Crandall High School, Kingston, Jamaica, which will be vacant upon the return of Principal and Mrs. O. B. Bond. It is expected that Mr. and Mrs. Brissey will begin their service as of July 1, 1955, the earliest practical date after the close of the schools in which they are at present teaching.

A Commissioning Service for Mr. and Mrs. Brissey is being planned to be held at the Pawcatuck Seventh Day Baptist Church in Westerly the afternoon of Sabbath, April 9.

It is sincerely regretted that Dr. and Mrs. Bond are compelled to retire from the positions which they are so admirably filling. But it is felt that we are fortunate in finding a couple so well fitted by training and experience as are Mr. and Mrs. Brissey to take up the work which the Bonds are obliged to lay down. — H. R. C.

A Jamaica Welcome

A letter from Secretary Harris tells of "the royal welcome accorded me at Crandall High School this morning" (Tuesday, Feb. 1.) It impresses us again with the pleasure afforded our brethren in Jamaica by the visit of friends from the U. S. A. A copy of the program enclosed with his letter gives us an idea of the thought and care that went into its preparation.

Rev. Wardner FitzRandolph presided, and welcoming speeches were made by Rev. Socrates A. Thompson, representing the faculty, and by students representing Forms I, II, III and IV and the Commercial Department. Those named were: Rose Murdock, Japheth Anderson, Joseph Samuels, Joyce Combs, Joyce Lyons. A recitation was given by Jossett Duckett.

Dr. Harris was very enthusiastic regarding the musical numbers, — a duet by Joyce Vassell and Joyce Combs, a selection by a girls' quartet and two selections by a boys' quartet. He can understand why

Dr. Bond, and the whole school, are particularly proud of the male quartet.

The secretary had arrived at Kingston Monday at noon and was greeted at the airfield by the mission family. This was a hasty welcome, since the teachers had to hurry back to meet their classes.

Our secretary relishes good meals and he is as enthusiastic about the meals prepared by Charlotte, the cook, as others who have partaken of meals prepared by her.

Dr. Harris is having a busy time during these weeks. His visit seems to be appreciated by all concerned in Jamaica and we trust that together with the time spent in British Guiana it will be profitable in the Lord's work for all concerned. To this end please continue to pray. — H. R. C.

Words of Welcome

(This letter read in a welcoming service is characteristic of the cordial reception afforded our Secretary. — H. R. C.)

Font Hill Seventh Day Baptist
Font Hill P.O.

Sunday Feb. 6, 1955

Secretary Harris, General Secretary
Seventh Day Baptist Missionary Society
Dear Sir:

We of the Seventh Day Baptist Church of Font Hill take this pleasant opportunity of welcoming you first to Jamaica and then to our little District in this corner of St. Thomas. As a traveler you must have had a great deal of experiences but it is our sincere wish that they have been pleasant experiences and that you will take back many happy reminiscences of your short stay here.

As Secretary of the Seventh Day Baptist Missionary Society we fully realize your interest in this field of work and we are equally happy to tell you a little of our history.

Our history is a long one. We were the second Seventh Day Adventist body in Jamaica and thirty years ago we became the second Seventh Day Baptist body in the Island. We are happy to declare that our years as Seventh Day Baptists have been glorious and wonderful days. We can recount on the freedom of thought, and freedom of action, charitable-ness, the soundness of doctrine and the

spirit of loyalty that characterize our body.

Our membership remains constant, about thirty on the average. Like everything else we have our vicissitudes. We lost our building in the storm of 1951. Since then we have been worshiping in a temporary building but elaborate plans are under way to erect a permanent place of worship. We sincerely hope you will bear us in mind always, that if there is any assistance you can offer to us in this undertaking, we shall be deeply grateful.

We are re-affirming our sincere loyalty to you and to the Seventh Day Baptist Denomination and pray that God will continue to bless the work we are doing here and abroad for the advancement of His Kingdom.

We remain, Sir,
Yours most faithfully,
Mrs. Henrietta Webb, Clerk.

A Decade of Service

Rev. and Mrs. Wardner T. FitzRandolph arrived in Jamaica on February 11, 1945, to take up their work as missionaries. This is the tenth anniversary of their service. The work has grown through the years under their devoted leadership. There is evidence of growing appreciation of and love for the Randolphins.

Crandall High School has been established and now land has been purchased for the long-hoped-for vocational school. Our Jamaica brethren show commendable progress in efforts toward eventual self-support. In their poverty they are determined to help themselves.

That Rev. and Mrs. FitzRandolph may have good health, wisdom and the virtues necessary for profitable and happy service is our devout wish. — H. R. C.

Missionary Kernels

The Sabbath school at White Cloud, Mich., has recently voted to provide two scholarships for the Makapwa, Nyasaland, Mission school from its birthday fund.

It is astonishing to learn that Nigeria, with a population of 25,000,000 and with much missionary activity, has not one public library. However, books in large numbers are now being sent to that important West Africa country.

WORSHIP PROGRAM FOR MARCH

FAITHFUL IN LITTLE THINGS

By Mrs. John Hudson

"He that is faithful in that which is least is faithful also in much." Luke 16: 10

Hymn: Hark! the Voice of Jesus.

Scripture: Luke 16: 1-10

Thoughts

In the Parable of the Unjust Steward Jesus seeks to drive home the need for farsighted prudence in making provision for one's eternal spiritual welfare. Surely the children of light ought not to allow worldly folk, like the unjust steward, to be more farseeing in material matters than they themselves are in spiritual matters. If we are not prudent and faithful in small matters, how can we expect greater things to be entrusted to us? Are we using faithfully the talent for friendship with which God has endowed us, or the gift of neighborliness? What of the gifts of song, storytelling, letter writing and leadership? Perhaps we feel we haven't a talent. Surely we can do something to help somebody each day. A word of praise to someone — perhaps to a member of our own family — may be worth more than silver or gold. Just a smile or a friendly word has helped me many times. If we are following the goals this year we may be doing all these things. The following verses sum up my thoughts.

LITTLE THINGS IN LIFE

The little things in life that count
Are cheerful words, the kindly smile,
That makes our flagging spirits mount
And life again to seem worth while.

In other people's joy to share,
To let them know they have a friend;
Their sorrows, too, to help them bear,
A helping hand in need to lend.

Wm. G. Walton (by permission).

Hymn: Help Somebody Today

Prayer:

Father of all mankind, we give Thee thanks for the opportunity of serving Thee by serving others. Help us not to live useless lives but let each day find us faith-

fully doing some little deed of kindness for Thy sake and in Thy name. Amen.

Whose Responsibility, Yours?

Some months ago Mrs. Leonard Wilkinson, at the request of the Women's Board began to develop a plan to locate and contact those Seventh Day Baptists who live too far away from any church to be regular attendants. Being lone-Sabbath-keepers themselves, Mr. and Mrs. Wilkinson have long been keenly aware of the needs of those in this situation, and in the relation between them and the home church.

Mrs. Wilkinson wrote over 1,000 letters, receiving many replies from people who share her feeling of isolation from the home church and the denomination as well. They grow hungry for the spiritual help and fellowship which the church affords. To date about one hundred families have expressed a desire to be supplied regularly with helps from among our publications to assist them in family worship and Bible study. Such helps are being mailed to anyone who requests them.

In her continued study of the whole situation, Mrs. Wilkinson asked this question, "Where does the responsibility rest, with the lone-Sabbathkeeper himself, or with the home church?" This question led her to a close study of her own church covenant. Out of this grew a letter to pastors of churches, part of which is published here. Will you give it prayerful study?

OUR CHURCH COVENANT

1. We covenant to walk in the faith of Jesus, keeping the commandments of God according to the Scriptures.

- (a) What happens when a resident becomes a nonresident?
(b) Does the responsibility of the Church end there?
(c) Does the responsibility of the nonresident end there?

2. We covenant and agree to attend punctually and faithfully, as far as possible, all the appointments of the church for worship, and to do our part to the best of our ability in the work of the church.

- (a) What is the nonresident's duty here?

(b) Isn't home worship just as binding as church attendance when church attendance is not possible?

(c) Isn't it possible for the home church to work out a home study program?

3. We covenant and agree to bear our proportion of the expenses and the work of the church according as God gives us the ability.

(a) Do these obligations cease to exist for the nonresident?

(b) If the home church makes no effort to keep in touch with the nonresident, what incentive does the nonresident have to keep in touch with the church?

4. We covenant and agree to watch over each other for good, and to pray for each other to the intent that we may abound in wisdom and spiritual understanding, and to be thoroughly furnished for all good works.

(a) Why should distance or separation release either member or church from this part of the covenant?

Children's Page

Dear Recorder Children:

Every time I make my daily visits to the post office I am very much disappointed if I do not find at least one letter from a Recorder girl or boy, but for three or four weeks I haven't received a single children's letter.

Of course I know that those of you who are of school age have been very busy lately with midyear examinations and sending out valentines. I received three cute ones: one from a lady friend, one from Christine, the little three-year-old who lives next door and is my daily visitor, and one from my five-year-old granddaughter. With the many birthday and Christmas cards I mail every year Valentine's Day gets neglected.

I am writing this on Lincoln's Birthday, and Washington's Birthday will be here and gone before you read it. I wonder of you ever heard the verses about Washington when he was a little boy which I heard many years ago. If you haven't, here they are:

One time there was a little boy
Who had a little hatchet.
He ran around in roguish glee
To find a tree to catch it.

At last he found a cherry tree
Within his papa's garden.
He laughed and laughed in roguish glee
Oh, how his heart did harden.

Georgie, Georgie, no, no, no!
You naughty little sinner,
You ought to go to bed and go
Without a bit of dinner.

His papa heard about the trick
And came up close behind him.
He carried in his hand a stick
To make his Georgie mind him.

"Oh Papa," said George Washington,
"I did it, truly I, Sir.
I surely was a naughty boy,
But cannot tell a lie, Sir."

Georgie, Georgie, honest child,
Honest little chopper.
You may have been a little wild,
But you couldn't tell a whopper.

In Christian love,
Mizpah S. Greene.

Things Paul Taught

Men like Paul who have kept close to God have told us that keeping our health is a very important thing in the sight of God. He created our bodies for us to live in and it displeases Him to have us careless. Paul asked a question when he wrote the First Letter to the Corinthians which we should learn and ask of ourselves. These are the words he used, "Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?"

Our government is helping us to keep healthy. Some things we must do. Did you know that we could be arrested if someone in our home was very sick and we did not send for the doctor? Do you know that other laws of our nation, state, or town compel us to take care of our own health and the health of others?

Some boys and girls are made very happy when laws are passed that help make the work their fathers and mothers are doing safe.

Mizpah S. Greene

YOUTH NEWS AND VIEWS

How well do you know your Bible? Whoever wrote the AP article, entitled in the *Westerly Sun*, "Malenkov, Ousted Premier, Seen on Way to Liquidation" knew his Bible. He used the expression, "The struggle for Stalin's mantle goes on." Where did that expression come from? Did you ever stop to think that those who express themselves most lucidly to the American public frequently draw on their Bible knowledge? Remember what Paul wrote to young Timothy, "Till I come, give attendance to reading . . ." The Bible is part of your education, not something to be picked up in your spare time. — Ed.

Slanted Toward Youth

Where do Seventh Day Baptists fit into this picture of American youth? It looks as if we have opportunities unlimited for youth evangelism. Dr. John Q. Schisler of the Methodist Board of Education states that there are 19,000,000 youths in this nation between the ages of 12 and 23 who have no connection with any church or synagogue. He gives 7,290,000 as the number who do belong to some religious body. He says that Christian churches have lost ground during recent years in church membership. Here is a challenge. Let us plant our faith deep in the heart, nourish it daily with the water of the Word, bathe its blossoming with love, and encourage its fruition with patience.

UCYM vs UMT. The United Christian Youth Movement recently passed resolutions against any form of universal military training and addressed a letter to all congressmen. In urging positive action for world peace this youth arm of the National Council of Churches appears to urge little beyond what is now being done through the UN. The resolution against UMT contains these words:

"BE IT RESOLVED That we stand in opposition to any legislation which would provide for the type of compulsory military training being proposed to the 84th session of The Congress of the United States."

ONE FELLOWSHIP IN CHRIST

The following is the first of three talks by high school students given at the Shiloh, N. J., Church, on C. E. Day, February 5, 1955.

The Fellowship is Characterized by its Foundation

John Harris

First, what is "fellowship" as used by Christians? Fellowship is a gathering together of friends with a common interest — that interest being Christ. The Christian Church is the gathering place for fellowship, and Christ is the foundation. The Church is the house of God in which we worship Him. Christ is the great foundation upon which Christianity is based. If Christ is removed, Christianity crumbles because its foundation has been taken away. So likewise, if Christ is given the supreme place, Christianity becomes strong, glorious, and abiding. Christ is the foundation of the Christian Church. He is the only foundation because His life has already been laid down for our sins. Men build upon the foundation and it cannot be broken. Since Christ is eternal, so likewise the church is eternal because the church was built upon Christ.

"The Church's one foundation is Jesus Christ her Lord;
She is His new creation by water and the word;
From heaven He came and sought her,
to be His holy bride;
With His own blood He bought her,
and for her life He died."

Christ is the foundation of religious work. When we teach, we should teach Christ; when we preach, we should preach Christ. All religious work should be based upon Christ and His great redemptive work. Much of religious work is like a house — built upon nothing; therefore, we must have a firm foundation to support the religious work of today.

Christ must be the foundation of godly life. Christ is the way to holiness and we shall not reach God without Him. In John 14: 6, Jesus says, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." Therefore, we must accept Christ before we can reach God.

Christ is the only foundation of national greatness. A nation is truly great as long

as it is based upon Christ and the principles which He expounded. Many nations have perished because their great foundation was not Christ. When a nation arises, it shall be founded only upon Christ and His truth. In the world today, there cannot be peace among nations without a common ground. World peace cannot be established as long as there is communism present. Mark 13: 7 confirms the fact that "there shall always be war and rumors of war."

How is the Christian fellowship characterized by its foundation? In the Scriptures we see some of the ways.

First of all, the Christian fellowship is characterized by having its center in Christ. In 1 Corinthians 3: 11 we read: "For other foundation can no man lay than that is laid, which is Jesus Christ." Jesus was in the beginning with God before the creation. Therefore, He left His heavenly home and heavenly Father to come to the earth and be born as a child. Jesus was manifested in the flesh and came to the earth to do the will of His Father, which was that He die on the cross for the sins of all mankind. Jesus Christ was God in the flesh. He became the foundation of the invisible church when He died on the cross and rose again to leave the earth and return to His Father in heaven. He finished the will of His Father and fulfilled the Scriptures. The Holy Spirit was then sent down from heaven to dwell in the hearts of men who believe in God. The foundation is always the same — yesterday, today, and forever. Christ, the Foundation, has already laid down His life and is the solid rock upon which all Christians should build their lives.

The Christian fellowship is characterized by having its faith in Christ. Galatians 3: 26-28: "For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." Christ is always available. We may find Him through prayer, through the reading of the Bible, and through the fellowship of the church.

An old Negro, when asked how he could say that Christ was in him and he was in Christ replied; "See that poker over there? Well, I put it in the fire and in a few minutes it gets red hot. Now the fire's in the poker and the poker's in the fire." This should apply to our lives. When we accept Jesus, He dwells in us and we dwell in Him. Christ is always ready to receive us if we will but call upon Him and accept Him as our personal Saviour. If we put our faith and trust in Him completely, He will always abide in us and be the foundation upon which we can build our spiritual lives. When all believe in Christ, then all are one brotherhood in Christ. All men are equal in the sight of God. True brotherhood must have a common ground or foundation. Only Jesus Christ is this common foundation, that holds the church together and draws all men into one fellowship in Him.

The Christian fellowship is characterized by its **foundation** and by having its **center** and **faith** in that **foundation**. When these two characteristics are present then we can truly say:

"In Christ there is no east or west,
In him no south or north,
But one great fellowship of love
Throughout the whole wide earth.

"In him shall true hearts everywhere
Their high communion find —
His service is the golden cord
Close-binding all mankind."

Prayer Thought

"By their prayers ye shall know them" is not a Scriptural quotation, but it is true. The Pharisees were known by their long prayers. Jesus also was known by His all-night prayer vigils — His long praying. But what a difference! There was no pretense. An accomplished beggar in Kingston, Jamaica, was asked by his missionary victim to pray about the need. He gradually warmed up to the task and waxed eloquent, but there was no sincerity in it. If there is any lack of sincerity in our praying, God will not honor our requests — and He will know.

MEMORY VERSE

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. — 2 Timothy 1: 12.

ITEMS OF INTEREST

"Theological education is becoming ecumenical," said those attending a theological Faculty Consultation held in connection with the third Triennial Inter-seminary Congress which met just prior to the World Council Assembly. Dr. James I. McCord, dean of the Austin (Texas) Presbyterian Theological Seminary, expressed a similar thought: "The most ecumenical phenomenon today is the minister's library, which contains theological books from viewpoints and denominations from all over the world." Theological students, they conclude, no longer find it imperative to take their training in seminaries of their own denomination.

— Release from National Council of Churches.

The National Temperance and Prohibition Council held its annual 3-day sessions at Washington, D. C. Jan. 25, 26, and 27, with many important people in attendance. A high point was the 60th annual Fellowship Breakfast held in the Senate dining room under the sponsorship of Dr. Clinton N. Howard. Space does not permit listing all the actions taken by the council. The following paragraph describes one significant temperance action.

"The council urged nationwide dissemination of the principle of highway traffic recently enacted in New York State which declares that any person who operates a motor vehicle or motorcycle shall be deemed to have given his consent to a chemical test of his breath, blood, urine, or saliva for the purpose of determining the alcoholic content, and that these tests be administered at direction of the police officer. Attention is called to the provisions of the New York statute that provides 'if such person refuses to submit to such chemical tests the tests shall not be

given but the Commissioner shall revoke his license or permit to drive and any non-resident operating privileges.'"

Dr. John R. Mott, "elder statesman of Christianity," died at his home in Orlando, Fla., on Monday, Jan. 31, at the age of 89. Dr. Mott's particular enthusiasm was for training young men for Christian service, and William Temple and W. A. Visser 't Hooft are among those who have acknowledged his influence. He helped found the Student Volunteer Movement and for thirty years was its guiding spirit. For thirty-three years he headed the World Student Christian Federation. He received honorary degrees from the world's leading universities and governments. Twice he was offered ambassadorships.

His work took him across the ocean over a hundred times and to some 80 countries. Last summer he participated in the Second Assembly of the World Council of Churches at Evanston, Ill. His collected writings fill six volumes; much of this has been translated into various languages.

—E. P. S.

**Seventh Day Baptist
Historical Society**

At the annual corporate meeting of the Seventh Day Baptist Historical Society held Feb. 6, 1955, Rev. Albert N. Rogers was named president to succeed our beloved and lamented leader, Corliss F. Randolph, LL.D. After prayerful thought and consultation with others, Mr. Rogers has notified the society that he humbly accepts the office.

Since its beginning in 1916, the society has had the leadership of one president, and one only. For almost forty years Dr. Randolph gave of his thought and time to our work. To the very last he was planning for our future. Indeed, the society lost a most devoted leader in the death of Dr. Corliss F. Randolph. But for him much of our denominational history would have been lost.

In his memory then we call upon each of you to support the society and its new leader — Rev. Albert N. Rogers.

Nathan E. Lewis,
Vice-President.

NEWS FROM THE CHURCHES

LITTLE GENESEE, N. Y. — The annual church business meeting was held early in October, 1954. The following officers were elected: Moderator, Gordon Sanford; clerk, Vera Reynolds; treasurer, Allie Burdick; trustees, Ferris Whitford and Mark Sanford.

Pastor Delmer Van Horn was given a unanimous call to remain with us another year. Mr. Van Horn is a very busy man. Besides his pastoral work in the church and community, he drives a school bus, has done some substitute teaching at Bolivar Central School, and is choir director of the Bolivar Methodist and Episcopal Churches. Until this present semester he has taken some work at Alfred School of Theology. This fall and winter he has directed our adult choir except on the weekends when Margaret Burdick of East Aurora is here.

The Sunshine Society is still active. Our last local project is a complete remodeling of the bathroom at the parsonage.

At our Christmas meeting a collection was taken for Beth and Joan to be used at the Nyasaland Mission. Our White Christmas gift of \$50 was given to our church. We are now making cancer dressings at our monthly meetings for the Allegany County Cancer Association. Several of our church members are giving "A Penny a Meal" which is sent to the Denominational Budget. Since July over \$100 has been raised. This shows what our denomination could do if all members used this method for extra giving.

Sabbath Day, Dec. 25, the church and Sabbath school united in a correlated service. The junior and adult choirs rendered eight anthems. A quartet composed of Mr. and Mrs. L. G. Tanner (from the Bolivar Episcopal Church), Vera Reynolds, and Pastor Van Horn sang, and other special numbers were given.

A Wedding Bell reunion at the church service was scheduled for January 1. Only two young couples that Pastor Van Horn had united in marriage were able to be present. Rev. Loyal Hurley of Alfred was with us and assisted with the Communion service.

On Jan. 23 the Steering Committee met at the parsonage to discuss and make plans

for future work in the church and community. The pastor, Sabbath school superintendent, deacons, and deaconesses make up this committee.

January 22 was Exchange-of-Pastors Day in our Western Association. Rev. Don Sanford of Independence conducted the service here. Pastor Van Horn was at Alfred Station.

Although our resident membership is rather small a faithful group is active in church and community work. — A. C., Correspondent.

MILTON, WIS. — Professor Leman H. Stringer will again head the church as president. Other officers include: Bernice Todd, secretary; T. G. Lippincott, treasurer; Irwin Randolph, trustee; Dr. F. M. Branch, Sabbath school superintendent; Rolland A. Maxson and Kay Howard, ushers; Russell Burdick and Gladys Drake, Education Committee.

Officers of church organizations are: Mrs. Milton (Mary) Van Horn, Women's Circle president; Prof. Leland Skaggs, Men's Fellowship president; Robert Burdick, Jr., Young Adults president; Edwin Morse, Eutharsos class president.

At the quarterly meeting of the Southern Wisconsin and Chicago Churches held in our church January 22, Miss Joyce McWilliam and Professor D. N. Inglis were re-elected secretary-treasurer and auditor, respectively. Action taken at the meeting, conducted by Rev. Elmo Randolph as moderator, included a resolution of support for the Chicago Church; financial support of the Wisconsin Council of Churches; a contribution to Milton College; and the election of Pastor Randolph, Pastor Kenneth Smith and Prof. Leland Shaw as delegates to the Wisconsin Council of Churches.

Young people of the Milton Church who participated in the program before the business meeting were: Justin Camenga, Joyce McWilliam, Paul Green, Edwin Green, Ronnie Randolph, Delores Hubbard, Lucy Gray, Nancy Hulett, Jeanette Babcock, Janet Drake, and Nancy Davis.

The Young Adult group of the Milton Church prepared and presented the worship service Sabbath eve of quarterly meet-

The Sabbath Recorder

ing with members of eleven of the couples in the group participating. — Leila Wright Maxson, Milton Correspondent.

NORTH LOUP, NEB. — Youth Week was observed by having the young people take part in the Sabbath morning service, Feb. 5. Katherine Severance presided and gave the invocation. Others acceptably carried on the other parts of the service. The youth choir sang the anthem. Eulala Davis gave the children's sermon. Pastor Saunders made the announcements, gave the sermon and benediction.

The Brotherhood has sponsored the installation of a gas heater. Good for the Brotherhood! — and all of us.

The church people are glad to have Mr. and Mrs. Ronald Goodrich, their baby son and Joe Babcock among the attendants. Ronald and Joe are released from military duties. Their plans are unsettled until they find employment. Mrs. Clare Clement has returned from California. Mrs. George Maxson and her son, George, are also back from their western trip on which they visited a number of friends and relatives formerly from this church. They showed pictures at the church supper, February 13. — Mrs. Hugh Whitford.

Accessions

Battle Creek, Mich.

By Testimony:
Earl Harrington
Mrs. Earl Harrington

Marriages

Stiede-Monroe. — Berwin Monroe and Winifred Stiede were united in marriage on Sept. 4, 1954, in the Battle Creek Seventh Day Baptist Church with Rev. Leland E. Davis officiating. Mr. and Mrs. Monroe are making their home at Salem, W. Va., where both are attending college.

Obituaries

Clarke. — Beatrice Lowther was born Feb. 14, 1877, at Salem, W. Va., the eldest child of Stillman F. and Sarah Davis Lowther. She died Nov. 30, 1954, from injuries sustained in a fall in her Milton, Wis., home.

Educated at Salem College and Alfred University, she served as head of the Music Department at Salem College until her marriage to J. Dwight Clarke Oct. 12, 1904. From that date her life was spent at, or near, Milton. She was an active member of the Seventh Day Baptist Church. For several years she served

as manager of the college cafeteria and had managed the preparation and service of food for Seventh Day Baptist midwest youth camps several years.

Survivors include a son, Professor Walton D. Clarke, Kent, Ohio; three sisters, Miss Mildred Lowther, Salem, W. Va., Mrs. Mabel Bond, Kent, Ohio, and Mrs. Clellie Sutton, Winchester, Va., and two granddaughters. Her husband died in 1953.

Farewell services were conducted in the Milton Seventh Day Baptist Church by her pastor, Rev. Elmo Fitz Randolph, and burial was in the Milton Cemetery. E. F. R.

Ford. — Addelaide Vincent Furrow, daughter of Jacob Babcock and Elizabeth Davis Knight Furrow, was born in Jackson Center, Ohio, March 25, 1860, and died at the home of her daughter, Mrs. Gertrude Bennehoff, Alfred, N. Y., Dec. 23, 1954.

She was baptized at the age of thirteen by Rev. Hiram P. Burdick, and joined the Carlton Seventh Day Baptist Church at Garwin, Iowa. She united by letter with the First Seventh Day Baptist Church of Alfred in 1952.

She was married to Milton E. Ford on Sept. 23, 1883.

Survivors include three daughters: Mrs. Bessie Stewart, Raymond, Ill.; Mrs. Lennora Winter, Dysart, Iowa; and Mrs. Bennehoff; two sons: B. H. Ford, Marion, Iowa; and Richard Ford, El Monte, Calif.; 22 grandchildren and 40 great-grandchildren.

Farewell services were held December 24, at the Crandall Funeral Home, Hornell, with her pastor, Rev. Hurley S. Warren, and her cousin, Rev. Loyal F. Hurley, officiating. On December 27, services were held at the Miller Funeral Home, Garwin, Iowa, with Rev. Glenn Holthaus, United Brethren minister, Garwin, officiating. Burial was in the Garwin Cemetery. H. S. W.

Post. — Jessie Crandall, daughter of Almond E. and Elizabeth Sisson Crandall, was born at Alfred, N. Y., Aug. 24, 1873, and died at St. James Mercy Hospital, Hornell, Dec. 3, 1954.

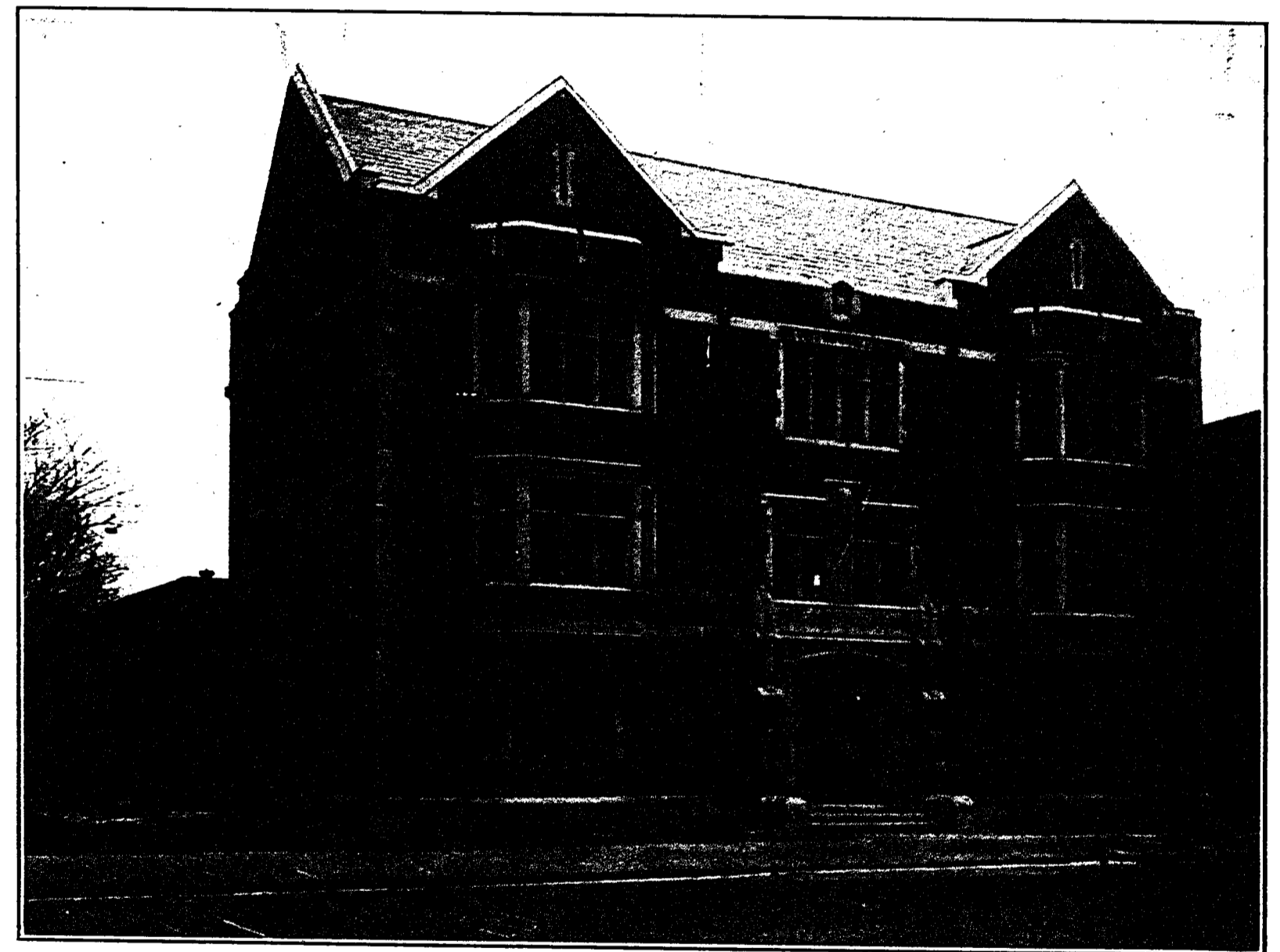
She joined the First Seventh Day Baptist Church of Alfred in 1886.

She was married March 31, 1904, to the local doctor of Alfred, Charles Post, who died in 1908.

Survivors include two sons, Charles and Phillip, and four grandchildren, all of Alfred; a stepson, Robert Post, Barron, Wis.; a step-daughter, Mrs. Helen Place, San Diego, Calif.; several step-grandchildren and step-great-grandchildren.

Farewell services were held at First Alfred Church, December 6, with her pastor, Rev. Hurley S. Warren, officiating. Burial was in Alfred Rural Cemetery. H. S. W.

If our preaching does not probe the sore of sin and offer a divine remedy, we preach a spurious gospel. Our age seeks to minimize sin, deify man, and humanize God. — Sylvester Horne.



SEVENTH DAY BAPTIST BUILDING
510 Watchung Ave., Plainfield, N. J.

This imposing building with the fully-equipped Publishing House of the American Sabbath Tract Society in the rear, located across the street from the City Hall, has long been recognized in this country and in all our mission lands as the hub and center of the world-wide ministry of Seventh Day Baptists.