

pastor was preaching in Kingston, Jamaica, that day.

Church attendance held up quite well throughout the month of August although more than twenty were away, either at Conference or on vacation trips. The choir recessed from regular rehearsals during August and served a little less formally, without robes in this hottest season. We were glad that Mrs. Gleason M. Curtis who has served so faithfully as director of music, and Mrs. Philip Lewis, organist, with her family, had the inspirational respite of attending Conference. Mrs. Oscar Richards and Miss Dora Hurley presided at the organ during their absence. Mrs. Golden Roney, Mrs. Orvis Chapman, Mrs. Elmer Maddox, Mrs. Al Chapman, and Mrs. Starlin Ross added to the services with their vocal offerings.

Volunteer workers have continued to devote more of their Sundays at Pacific Pines Camp. Special credit goes to Robert Babcock for his faithfulness there and in church maintenance.

**BAY AREA FELLOWSHIP (CALIF.)** — We are now meeting every second week at one-thirty in the afternoon, at the Central YMCA in downtown Oakland. We hope at a future time to notify you of weekly meetings at some chapel in a quieter area. Mrs. McCoon of Berkeley is trying to find us a suitable place.

On July 16, there were 7 families represented with Stanley W. Rasmussen, of 551 Adelle St., Livermore, Calif., as the leader. Other recent leaders of the Bible study have been Mrs. McCoon on July 30 and Miss Pirtle on August 13. Pastor Lawton, returning from Conference by way of San Francisco, conducted the meeting on August 27 with a record attendance of 23. On September 17, Rev. Robert Lippincott of Shiloh, N. J., was scheduled to have charge of the service.

Mr. Rasmussen suggests writing to him for the following 3 important services:

1. If you want notices of every meeting.
2. If you want a gift subscription to our denominational paper, the Sabbath Recorder.
3. If you want us to investigate finding transportation for you with someone who is attending our meetings.

"What doth it profit . . . if a man say he have faith but have not works?" James 2: 14.

## OUR SERVICEMEN

A/B Everett Newkirk, Jr.  
Flt. 4541, Sqd. 3669  
Sampson A.F.B.  
Geneva, N. Y.

## Marriages

**Marr - Burdick.** — Donald James Marr of Janesville, Wis., and Joan Carolyn Burdick, daughter of Mr. and Mrs. Russell Burdick, Milton, Wis., were united in marriage in the Milton Seventh Day Baptist Church on Sunday afternoon, Aug. 28, Rev. Elmo Fitz Randolph, the bride's pastor, officiating. Mr. and Mrs. Marr will reside in Minnesota.

## Obituaries

**Kemp.** — Major Elmer, was born in Shongo, N. Y., Dec. 29, 1884, and died at his home in Augusta, Ga., June 27, 1955.

Mr. Kemp married Inez Bess of Andover, N. Y., in 1907. With his wife he was baptized and joined the Independence, N. Y., Seventh Day Baptist Church, Sept. 30, 1911, of which church he remained a faithful member. He is survived by his widow and 4 brothers. — Grace C. Spicer, Clerk.

**Rice.** — Caroline Mary Greenman, daughter of Charles and Caroline Goodrich Greenman, was born at Milton, Wis., June 1, 1856. She died in her one hundredth year at Milton, Wis., Aug. 13, 1955.

She was united in marriage Oct. 4, 1877, to Miles Rice, who died May 7, 1942. To this union were born three children: Mrs. Polly Hurley of Riverside, Calif.; Mrs. Anna Stone of Milton, Wis.; and E. A. Rice of Milton, who also preceded her in death.

Mrs. Rice lived a great share of her life in the house built by her grandparents, Elijah and Polly Goodrich. Here were conducted the farewell services of her grandparents, her parents, and her husband. It was her request that her last service should be conducted in the same place and in the same manner. Her long life parallels a great part of the history of the village of Milton. She was the last surviving charter member of the Milton Junction Seventh Day Baptist Church.

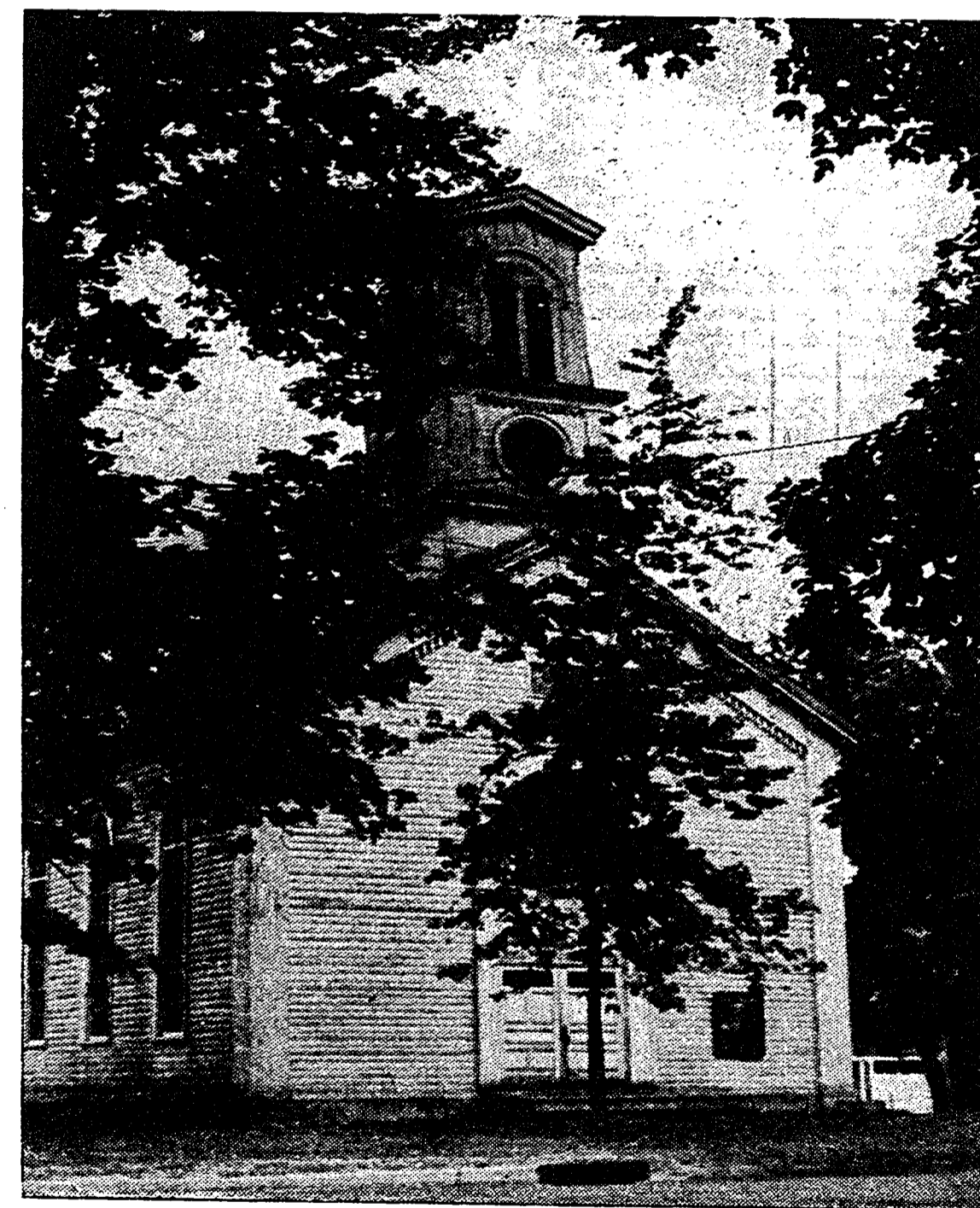
She was blessed with remarkable health and took an airplane ride at the age of 98. She was interested in present affairs and enjoyed her five grandchildren, twenty-two great-grandchildren, and two great-great-grandchildren. When she was not with her daughter, Polly, her other daughter, Anna, cared for her.

In the absence of her pastor, farewell services were conducted by her former pastor, Rev. John F. Randolph. Interment was in the Milton Cemetery. The Rebekah service was used.

J. F. R.

SEPTEMBER 26, 1955

# The Sabbath Recorder



SEVENTH DAY BAPTIST CHURCH OF PISCATAWAY

FRANK R. KELLOGG, Pastor

NEW MARKET, NEW JERSEY

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. George Parrish  
..... Mrs. Lester Nelson  
CHRISTIAN EDUCATION ..... Neal D. Mills, M.A., B.D.  
CHILDREN'S PAGE ..... (Mrs.) Mizpah S. Greene

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## Correction

The Pacific Coast Association fall meet-  
ing is September 30 to October 2 at the  
Los Angeles Church rather than the fol-  
lowing weekend as reported last week.

## WORLDWIDE COMMUNION

A majority of our churches, we believe,  
give some recognition to the celebration  
of Worldwide Communion on the first  
Sabbath of October. In many cases this  
is the normal time for the Lord's Supper  
in the local church. Other churches where  
there is a quarterly arrangement not falling  
on the first Sabbath have either changed  
the fall date or have inserted an extra  
celebration in order to get the added  
blessing of a united celebration.

Although Seventh Day Baptists are not  
coming to the Lord's table on the exact  
day of the week that has been chosen by  
the other denominations for this world-  
wide observance, there is a feeling of satis-  
faction in knowing that all over the world  
Christians are recognizing the sacrificial  
death of Christ in a special service at  
approximately the same time of the year  
and month. We are members of the  
Invisible Church which knows nothing of  
little denominational barriers and enjoys  
great unity of faith.

We avoid in our thinking any concept  
of the Lord's Supper which tends toward  
the mass. It is not offering anew a sacrifice  
to God in some priestly fashion and there-  
by exerting a sort of pressure upon God  
to do certain things for us. We deny  
that there is that kind of power in it.  
Worldwide Communion is not a universal  
bombardment of heaven (if such terms  
can be used). Rather, the joy of cele-  
brating together on a world scale, is an  
experience which is largely subjective. By  
it we gain a feeling of fellowship with all  
believers at a special time. We are made  
conscious of oneness in the family of  
Christ and in the cause of Christ.

Every time we "do this in remembrance"  
we are awed with the wonder of the love  
of Christ manifested in His sacrificial  
death. How could and why would the  
Son of God do this for us, we wonder.  
But in communion with the risen Christ  
we thank God that He did do it. Those  
who bow together as they partake, recog-  
nize that it was not for one that He died  
but for all. Therefore there is a deep  
fellowship in this salvation which is  
common to all the worshipers.

The strength of Worldwide Communion  
is the strength of a larger fellowship  
at a particular time. We believe that is

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its principal value. Communion itself,  
however, must ever remain an individual  
experience based upon our ability "to  
discern the Lord's body." It is a time  
when we should judge ourselves, meditate  
upon our unworthiness, and appropriate  
anew His sacrifice for our sins.

## TRACT SOCIETY MATTERS

On Sunday afternoon, September 18,  
three meetings were held in the Board  
Room of the Seventh Day Baptist Building  
in Plainfield, N. J. All three meetings  
involved practically the same people,  
either as members or visitors. It was the  
time for the quarterly meeting of the  
Board of Trustees of the American Sab-  
bath Tract Society, commonly called the  
Tract Board. It was also the regular date  
for the annual meeting of the American  
Sabbath Tract Society, a New Jersey Cor-  
poration. Following these two business  
meetings an organizational meeting of  
the newly elected Board of Trustees was  
held.

Most important in work and interest  
was the first meeting. It was here that  
the work of the quarter was reviewed by  
the officers and committees and recom-  
mendations made to guide the publishing  
work in the near future. The corre-  
sponding secretary reported on the tract  
distribution work, showing that during the  
quarter nearly 50 per cent more tracts  
went out to individuals, churches, and  
mission fields than during the summer  
quarter a year ago. The mimeographed  
report shows which churches have ordered  
and, by implication, which have not. It  
is hoped that such detailed reports will,  
in the course of a year or two, show which  
churches and pastors need help and en-  
couragement in their local tract distri-  
bution programs. It is significant to note  
that the largest orders during the quarter  
were from individuals living at some  
distance from organized churches. It is  
also noteworthy that requests for further  
information have come to the office which  
can be traced to this personal distribution.

In order to keep pace with the present  
demand and the hoped-for increase in  
demand for tracts and booklets the Publi-  
cations Committee of the board recom-  
mends the early reprint of the sizable

tract, "Seventh Day Baptists and Seventh  
Day Adventists, How They Differ," the  
study booklet, "God's Holy Day," and  
others in short supply. Several salvation  
tracts were mentioned as being in process  
of printing. A new stewardship tract is  
contemplated and a new edition of the  
small book explaining our beliefs. The  
board authorized free distribution in  
limited quantities of the **Handbook of  
Information** in mission areas.

Extension of the work of the Audio-  
Visual Aids Committee was reported.  
With the increased activity and enlarged  
library of filmstrips it was voted to pur-  
chase a better projector for previewing  
and for loan if needed, and the giving  
of the present machine to the Jamaica  
Mission.

When the annual meeting of the Tract  
Society was called to order there were  
about 30 members present. Nominations  
for board membership were presented by  
the Nominating Committee and accepted.  
New members on the Board of Trustees  
for the coming year are C. Harold  
Thompson of Bound Brook, Miss Kath-  
erine Davis of Shiloh, Rev. Paul Osborn  
of Bridgeton, and Miss Evalois St. John  
of Plainfield, making up a board of  
thirty members. Certain changes in the  
constitution of the society (none very  
important) were made. The amended  
constitution and by-laws were ordered  
printed in the 1955 Year Book.

The third (and briefer) meeting of the  
afternoon was called by the president,  
Franklin A. Langworthy, to organize the  
newly elected board. Charles Harris of the  
Shiloh Church becomes the new recording  
secretary. The standing committees were  
named and some other business transacted.  
The suggestion from Conference that off-  
set printing of denominational literature  
be considered by the publishing house was  
referred to the Supervisory Committee.

Executive Secretary A. Burdet Crofoot  
spoke briefly of Conference action relating  
to the Sabbath Recorder and other pub-  
lishing interests.

Secretary Maltby challenged the board  
in the closing moments of the meeting  
with the possibility of a greater service in  
future years resulting from a hoped-for  
increase of funds available for the work

of the Tract Society. The continued loyal support of the Tract Society through the Denominational Budget, combined with the use of a larger share of the profits of the publishing house, should make this possible. Things long-hoped-for may possibly be done after the 1955-56 Conference year.

### OLD PISCATAWAY CHURCH

The oldest living Seventh Day Baptist Church in America celebrated its Two Hundred Fiftieth Anniversary with all-day services on Sabbath day, September 17. The Piscataway Church located three miles from Plainfield at New Market, N. J., had invited daughter and sister churches and friends to participate in the celebration which proved to be very successful.

In preparation for the event the trustees of the church had painted the large building a gleaming white and had made numerous other physical improvements such as the removal of a dead elm tree in front of the building. Unfortunately, the new photograph of the church which appears on the cover of this issue was made just before the painting was done. It was brought out in the afternoon historical program that the present building was erected in 1836, a mile or more from its present location and was moved 32 years later. It was in 1837 that the church constructed another house of worship in Plainfield and thus became mother to the present church of that city.

The high-ceilinged interior of the Piscataway Church allows for a balcony above the vestibule and contributes to the feeling of spaciousness. On this occasion the choir of the Plainfield Church furnished the music, wearing their new green robes for the first time. Floral decorations also added to the beauty of the service, one of the baskets being a gift from the near-by Baptist Church which had worshiped in the building for a considerable time after their edifice was destroyed by fire.

Speakers and visitors came from far and wide. Rev. Herbert L. Polan, retired, was called from his home in Battle Creek, Mich., for the morning sermon. He is the second oldest living pastor of the church. Dr. Henry N. Jordan who preceded him in the pastorate, 1904-1913,

sent a very informative message which was read in the afternoon. The new president of the General Conference, Rev. Charles H. Bond, of Westerly, R. I., was invited to give the afternoon sermon. Also present from Westerly was Missionary Secretary E. T. Harris. Speaking of denominational representatives, mention should be made of Executive Secretary A. B. Crofoot of Alfred, N. Y., Secretary N. D. Mills of the Board of Christian Education, and Mrs. A. Russell Maxson, president of the Women's Board from Battle Creek. Two missionaries who spent most of their lives in China were in the audience, Mrs. H. Eugene Davis and Rev. Jay W. Crofoot. Numerous members and friends of the church from Philadelphia, Pa., Shiloh and Marlboro, N. J., from Berlin and other points in New York State were present, as well as local friends from other denominations and two members from as far away as Florida.

The morning message on "Why We Are Here," by Pastor Polan, brought out the fact that it was because 250 years ago people took the Sabbath of the Bible and were willing to pay the cost. He showed that God's laws are immutable. The same Ten Commandments that challenged the best that was in our spiritual ancestors challenge us today. A telling up-to-date illustration mentioned the U. S. Marine who was willing to go all the way for the \$64,000 question. The speaker asked, "Are we willing to go all the way with God?" We need to do a little research to determine not just what our profession of faith is but whether we are at the present time right with God. One of the areas in which we need to be right with God is in keeping holy the day which the Lord has made.

After a bounteous "share-a-dish" meal in the comfortable social rooms at the rear of the church, the congregation assembled again for the afternoon program which included special musical numbers, a prayer, messages from former pastors, a brief sermon on "The Greatest Wonder of the World — the Christian Church," and a historical paper by Miss Evalois St. John. It is hoped that portions at least of that carefully prepared history may later be printed for the benefit of those unable to be present.

## Secretary's Column

Phrases employed by two different ministers, in two different prayers, have stuck in your secretary's mind as possible guides for thinking in our entire denominational planning. The two phrases evolve about the same general theme, although they express different phases of that theme. They are not antagonistic, but rather they are complementary.

The first was the expression of gratitude for the privilege of "thinking Thy thoughts after Thee." The other was a request that we "not be so hasty as to run before Thee." Both serve to remind us that in our denominational planning and thinking we are dependent upon God's plans and thoughts. If we truly think God's thoughts after Him, our thinking must of necessity be worth while. If, on the other hand, we attempt to run ahead of Him in our thinking we can accomplish nothing.

The idea inherent in these two phrases is applicable to all of us, whether we are thinking of our individual participation in the program of our local church, whether we be officers of the local church or association officers, or whether we be Conference officers. Furthermore, all these groups referred to need the support and prayers of the rest of us in this regard.

These thoughts are stimulated by recent experience in the Planning Committee set up by General Conference. The impossibility of constructive planning without the assurance that we were thinking God's thoughts after Him, and the constant injunction that we not run ahead of Him, became increasingly clear throughout the days of meeting. It also became increasingly clear that such an attitude in facing the job is necessary throughout the denomination. If all of us can place our reliance in the thought that what we endeavor to accomplish is planned by God, and is a part of His thought for us — that we are not attempting to go ahead on our own initiative — our whole program should go forward with His blessing. Each of us could well pray these two prayers.

Greater co-ordination in the planning of home mission evangelistic effort was considered in detail in a two-day session of the Planning Committee set up by the recent Conference. The meeting was held on September 15 and 16 in the Board Room of the denominational building in Plainfield, with Secretary Harris of the Missionary Society, Secretary Maltby of the Tract Society, Secretary Mills of the Board of Christian Education, President Maxson of the Women's Board, and Secretary Crofoot of the General Conference participating.

Plans for this co-ordinated effort are still in preliminary state, as are plans for probation and recognition of the Nigerian churches, referred to this committee by Conference. Joint activity in preparation of material and use of the material for budget promotion was planned in some detail, and results of this phase of the committee's work should become evident in the very near future.

Preliminary plans for greater work in the strengthening of local and associational programs were brought to a stage where some specific offerings to and correspondence with association officers and executive committees will be sent out in the immediate future. Emphasis within the committee was on "planning" and immediate results were in the direction of assumption by individual secretaries of specific areas of responsibility in the field of co-ordinated effort. Results should be evident outside the committee in the very early future.

In addition to the clothing and other relief "goods" which American churches will be sending to Europe and to Asia "where there are areas of desperate need" this year, it is estimated that the churches of the major Protestant denominations will provide more than \$8,000,000 in cash for programs of relief and reconstruction overseas. This program will be administered by denominational agencies and churches themselves, as well as by such inter-church agencies as the World Council of Churches, the National Council of Churches, the world organizations of the YMCA and the YWCA, the International Missionary Council, and many others.

**ACCENTUATE the POSITIVE**

Final message of Conference  
by the new president,  
Rev. Charles H. Bond  
Westerly, R. I.

(Continued from last week)

Now, how would I suggest that we do that during the coming year as a people? Let us go back and stand there as we see this young man on a mountainside — even as we are on a mountainside. He stood speaking to just a small group of people, giving them the formula for life, a formula which I would like for us to follow through this coming year. He never wrote anything Himself, but the one sermon that He gave was written down. I do not care whether He gave it all at once or whether it is sermons that were given and compiled, but I am talking about the Sermon on the Mount as it is found in Matthew 5, 6, and 7. As I think about it, in past years we have had studies from the Book of John; we have had studies from the Book of James — what others have said about Jesus, indeed men who have been touched by His life and inspired by His message — but during this coming year I want us to feed upon the words of the Master Himself.

You remember He started out with several blessed. What is it to be blessed? What is a blessed person in our day? I think you know, and I think I know, but when I have talked with some who know something about translating from the original — and I do not claim any authority in this line — they have said that just as good a word, and perhaps one that we can understand better in these days, is "happy." Then when Jesus said, "Blessed are they," He is saying in a very real sense, "Happy are they." He says in effect: "Happy are the poor in spirit, those who mourn, the meek, those who hunger and thirst after righteousness, the merciful, the pure in heart, the peacemakers, those who are persecuted for righteousness' sake; and happy are you when men revile you and persecute you and say all kinds of evil against you falsely on my account." And then He says, "Rejoice and be exceeding glad (or exceeding happy) for great is your reward in heaven." So one

of the first things that He told the people that day was to be happy; and then He outlined one, two, three, four, and down the line what they needed to do as followers of His if they were to be happy.

That brings us to the first words of our Conference theme. He says first of all to be happy. Then He goes on with an illustration, "Be happy because you are the light of the world." That is our Conference theme for this coming year — "Be happy — you are the light of the world." You have a message to give. You have a responsibility to give it. You can be happy in it.

Then, in conclusion, just briefly, a little about this light. Before Jesus said, "You are the light of the world," He said, "I am the Light of the world." And He describes that, or it is described here in the first part of John; and in order that we might get the feel of this life to which we are to give ourselves in a new way, it reads like this:

All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in the darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which lighteth every man that cometh into the world. He was in the world, and the world was made by him and the world knew him not. He came unto his own and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

And so before He said you are the light of the world He first said, "I am the Light of the world." The prophets proclaimed His coming as one who would bring healing, as one who would bring a new way of life to the people. Even as the stars shine tonight they receive their light from another source. No one star has all the light of the sun. Each shines as it can. Have you ever been to Niagara Falls, and seen that great dynamo making that powerful force we know as electricity, and



Photo Courtesy of Southwest American.

**ANOTHER VIEW FROM CONFERENCE**

The above photo shows a portion of the congregation at one of the outdoor vesper programs at Inspiration Point, Mount Sequoyah. Directing the youth choir is Miss Lois Wells. In the choir some readers may be able to recognize young folks from Rhode Island, West Virginia, Wisconsin, and other states. Others may pick out acquaintances in the congregation from Battle Creek, Texarkana, Verona, Marlboro, Los Angeles, Calipatria, and other localities across the nation. The picture will remind all readers of the joys of singing the praises to our Saviour wherever and whenever we gather together.

sit down in one of the homes there and see a bulb that is lighted from the power generated there? And yet we know that that light doesn't have all the power, but as much light as is there it gets from the power generated from Niagara Falls. So no one of us has all the light of Christ, but as much light as we do have and as much as we are able to shine forth that light, we get from Christ as He has been revealed to us through His own body, through the inspiration of the Scriptures.

If we know Jesus and if we are to be possessors of His Kingdom then we are light. Being light, we can shine. That is our business. That is what we are lighted for. Of course Christ had a purpose in salvation that reaches beyond ourselves. He wants every man to know Him because of the transforming power of that knowledge and the joy it brings to man himself.

But no man is saved solely for himself. No lamp is ever lighted just for its own sake. It is lighted in order to give light. You as Christian men and women who have accepted Him as your Lord and Saviour, you are lighted for a purpose. You are lighted to give light.

First of all you should shine naturally. Did you hear the birds singing in the early morning? Did those who went nature walking think that the birds were putting on a show particularly for them, a concert? No, the birds were singing naturally, the way they would have sung whether you had been there or not. Christians are to shine naturally wherever they are, whether they are in the presence of their own people or in the presence of other people. They are to shine, to just shine naturally

(Continued on page 174)

## Missions

### Nyasaland News

A letter dated August 29, 1955, from Rev. David Pearson tells of the convening of the Central African Conference of Seventh Day Baptists at Makapwa Mission July 28-31. The minutes of this meeting will be sent as soon as Mrs. Pearson can find time to write them up.

David states, "At present the work is pressing, especially in the absence of Beth and Joan who are now in South Africa on a six weeks' vacation. I certainly do not begrudge them one minute of it."

#### Interesting Portions of the Letter

After Conference all of the pastors stayed at Makapwa for more training classes, all but Pastor Lot. He desired to get back at his work, as he is employed as a carpenter. During the time spent together we feel that much was accomplished (approximately one and a half weeks). A spirit of unity prevailed and they really wanted to learn. It is true that sometimes the Africans are too easily led, while at other times, they stand immovable. Customs, habits, etc., truly bind. It is difficult to give you an accurate picture in writing, as you can well understand. Certainly I claim nothing other than a very incomplete knowledge, of say, any phase of life or work in Nyasaland. Truly though, our understanding is increasing day by day, little by little.

At the training classes, an examination was given to each person in attendance. The exam contained not only questions of a Biblical nature, but simple arithmetical problems, social studies, and questions were asked pertaining to our denomination. . . .

I wish you could see the picture of things before me now as I sit typing. The six cases of clothing have come. All but two of the cases have been opened and we are in the process of trying to sell the goods. Pastor Lookson Notaly and our H. A. Mankwala are saving us a good amount of work, believe it. I wrote to Brother Maltby recently telling him about the arrival of the clothing and pertaining to certain problems. First of all, the customs officer would not accept the value on

the lot as was declared on it in the States. Eighteen dollars was the amount. Because of a certain regulation, it was necessary for the goods to be cleared at Port Herald. Port Herald is an out-of-the-way place as far as we are concerned. I had never been there before, some 60 miles by rail, south of Sandama. I decided to drive the 110 miles by road.

It was then made known to me that each of the cases had to be opened and a listing of all items made, that an accurate evaluation might be obtained. I arose about 2 a.m., left the mission at 3 or thereabouts, and arrived at Port Herald at 8:30. We (One of our standard VI graduates went with me.), with the help of the customs official, proceeded to open the cases and check the contents, some 1,270 pounds. I was invited to take dinner with the customs man, and a bit later, at 3:30, we left for Makapwa. In the transaction I had to pay 120-odd pounds (about \$336) for customs clearance. Otherwise I had the option of leaving the clothes for public auction. Used clothing has a high commercial value in this country and I knew that I could sell the goods, and the Africans would still be getting clothing at a cheaper cost than they normally would at the Asian shops.

I am certain that the people at home will feel badly in that the Africans are having to pay for their own relief. I have appealed since to the regional controller of customs. He was very kind and explained fully; yet nothing could be done. Part of the difficulty is due to the new Federal laws, and importations are strictly governed. We very much desire that industry of various sorts be developed here in this land. Generally goods imported into the Federation of the Rhodesias and Nyasaland are quite dear. Some items are considerably higher in price than they are in the States. Nyasaland is still a baby, and in order to encourage industry, competition has to be kept down. By competition, I mean that which originates outside the Federation. . . .

Pastor Lookson Notaly has stayed on at the mission as pastor since conference. He is doing a fine job, and we feel that the Makapwa Church can go forward under his leadership. Incidentally, Witness

Mankhanamba was ordained at conference. He has done a fine job at Bali Hill, even to the building of a new church.

We are planning on heading north during the middle of October after school starts at Makapwa. None of the "madams" will be going. Later a report will be given. Pray for this effort. Pray that those in the north might be patient, despite the distance and despite the fact that we don't see them very often.

Suits from the used clothing are being given to the pastors at no cost to them, also white shirts and ties.

Basi. (Chinyanja for "sufficient.")

Many thanks,

David.

#### A letter from Beth and Joan dated September 1, 1955, states:

"We are enjoying our vacation very much. We arrived Friday the 19th of August. Our trip took rather long if you were to compare it with travel in the States, but since we were on vacation, we enjoyed the ride. We are right on the seaside, and can hear the waves breaking on the rocks from inside the house. . . .

"Joan is gaining weight each day it seems, and has gotten her strength back. We are looking forward to the coming year, and are using part of our time in preparation of school plans. It is our desire to have a complete school syllabus composed by the end of the coming school year. We have the mimeograph that was given by the White Cloud Church in working order at last, and it is proving a great help in reaching our goal."

#### British Guiana Briefs

Rev. Benjamin Berry wrote on August 13: "I am kept very busy trying to raise some money for our Rally at Wakenaam which comes off on Monday the 15th, inst. I am leaving Vergenoegen today for Wakenaam to spend the weekend. We are trying to make some new pews and do some other repairs to the Wakenaam Church."

Previously Pastor Berry had reported officiating at two weddings, one at Vergenoegen and one at Wakenaam, and of assisting in "the ordination service of a

brother to the diaconate of the Wakenaam Church." He reported one baptism and one added to the church during the quarter.

Rev. Joseph Tyrrell wrote that the brethren were hoping and praying that "by God's help you will be successful in all your plans for General Conference." Those who attended or have been following this matter closely will know that the recently held Conference at Fayetteville approved a budgeted item of \$500, to be held in reserve by the Missionary Board looking toward the sending of a missionary couple to the British Guiana field. Brother Tyrrell reports pastoral calls, dedication of two babes, four conversions, one baptism, and one added to the church during the past quarter.

From Rev. Alexander Trotman comes a report as follows: "Have been doing a special work in visitation evangelism during this quarter. The response is rather encouraging, all praise to Him while we still crave your help in prayer." He reports eight baptisms and eight souls added to the churches during the quarter.

At the request of the pastors, six Bibles each have been sent to them for their use in carrying forward the work of the churches. This has depleted the special funds held by the Missionary Board for the purpose of supplying Bibles to our workers on the field.

#### Crandall High School News

Principal Grover Brissey writes that Crandall High School opened for the third semester of the year on September 5. It is evident that Labor Day is not observed in Jamaica as in the States.

Mr. Brissey writes, "Things seem to have gotten off to a pretty good start. . . . It has been a very busy summer for us. Alma has spent weeks running through her work and I have spent some time doing likewise along with teaching North American geography and its relation to the West Indies to a small group. With all the church-related activities and a little pleasure on the fringes we have been well occupied. Getting truly acquainted with the island, people, and customs has been a blessing to us."

## A WORSHIP SERVICE FOR OCTOBER

Mrs. Charles Aurand

Title: "Christian Citizenship in this Hour"

Scripture text: James 1: 22-27

Song: "Where He Leads Me, I Will Follow"

Meditation:

Guidance for our conduct as Christian citizens is clearly stated in so many portions of our Holy Scriptures that he who seeks diligently is never left in doubt.

The Scripture verses taken from the Book of James clearly set forth several rules for living our Christian religion. James reminds us to be "doers of the word and not hearers only," for by hearing only, we are deceiving ourselves. Conversely, by listening carefully and living according to "the perfect laws of liberty," James points out that we will be blessed in our deeds.

It is interesting to note that the James who gave us this good advice is thought to be the Lord's brother, and this fact brings our Scripture text, to be "Doers of the Word," very close to us.

Forty years ago the rural teachers of Michigan were given a list of selected readings on citizenship and conduct for use in the public schools. The following ones amplify the above Scripture text taken from the Book of James. (If there is time, have these read.)

Influential Citizens — Matthew 5: 13-16  
Elements of a Good Citizen —

Romans 12: 9-21

Square Deal — Matthew 7: 1-12

The Upright Life — Psalm 1

Do Good — Galatians 6: 2-9

Have we lost or discontinued the use in our daily living of such words as honesty, truthfulness, faith, charity, courage, modesty, self-respect, courtesy, etc.? Do we hear the words insecure and frustrated oftener than faith and self-reliance? Do we love ourselves too little and criticize ourselves too harshly? Our new Conference theme is "Be happy — you are the light of the world."

"It's the kindly hearts of earth that make this old world worth while.

It's the lips with tender words that bring the non-erasing smile.

And I ask myself this question, when my goodly gifts I see,  
Have I been a friend to as many, as have been good friends to me?"

Therefore for the month of October let us:

Take a half hour for quiet meditation.  
Be unafraid — God cares for us.  
Be happy — count our blessings.  
Try to adjust ourselves to what is.  
Try to be a lifter, not a leaner.  
Try to obey God's health laws.  
Love our neighbors.

Our beloved former pastor, Rev. E. M. Holston, wrote a beautiful song especially for the Michigan C. E. Convention in 1935.

### "To Build a Better World, I Will Be Christian"

The Master-Builder has set my task for me;  
The stakes are firmly fixed, the lines precisely true,  
The corner-stone was laid by Him in Galilee;

And now He asks that I shall be a builder, too.

Must always mountains, seas, mark bounds of human hate?

Must frowning forts and guns and war lords menace still?

O Spirit of the Christ, Thy love compassionate

Possess man's very soul, direct his stubborn will.

"Thy Kingdom come," I pray, "Thy will be done in earth."

This prayer my lips repeat as idle words each day.

O may my service be of higher, better worth,

My gracious Lord, and may I build as I would pray.

Chorus:

To build a better world, I will be true;  
To build a better life, I pledge myself anew.

A better, nobler race, a broader brotherhood,

A sweeter, richer grace, a deeper gratitude,  
A Christ-built world of all that's true and good.

Prayer: in closing.

## CHRISTIAN EDUCATION WEEK

The week from September 24 to October 1 is observed by a majority of Protestant churches as Christian Education Week. Early in the summer, leaflets suggesting ways of observing the occasion and using it for launching important projects were sent out to all our churches. We hope each church has found a way to put some of these suggestions into practice.

The purpose of Christian Education Week is to focus attention on Christian education, to emphasize some special phase of it, and to give an impact to the teaching program of the church at the beginning of a new year. The theme, "Go — Make Disciples," points up the fact that the church's most effective means of evangelism are the Sabbath school and other Christian education phases of its work. Most church members come in through the Sabbath school, some also as a result of contacts the school has made with their children.

Leaders in most denominations are urging the importance of whole families participating in the Christian education program of the church. We need much more understanding and co-operation between parents and teachers than there now is. A good method is to appoint the parents of one member of a class as Class Parents for a certain period, perhaps three months. Their duties would include meeting with the class to assist the teacher with handwork and visual-aid materials, with discipline if necessary, to check up on absentees, and to learn the problems involved, and the objectives the teacher is trying to achieve. They might entertain the other parents of the class in an effort to secure their fuller co-operation in the program

Some churches have a dedication service for teachers and officers. Other Christian Education Week activities could be:

1. Launching a Sabbath school membership drive involving visitation of all the church homes and others in the community.
2. A Workers Conference or workshop for the local church or the whole association.

3. Forming an Adult Study group to delve into problems of vocations for Sabbathkeepers, the liquor problem, missions, world peace, race problems, Christian family life, etc.
4. Forming a new Sabbath school class for young adults, people over sixty, or some other group not now being as adequately served as might be.
5. Helping the young people to form a Youth Fellowship for worship, study, and Christian service. N. D. M.

## REPORTS PLEASE !!

Many of our churches sent in their Christian Education reports very promptly, but quite a number have not yet come in. Could we have one hundred per cent of our churches represented in our report in the Year Book? Will superintendents and pastors please check to see if your report has been sent. If the blanks sent you have been lost or mislaid please let me know as soon as possible. Let's all be counted this year! Send reports to Secretary Neal D. Mills, Alfred, N. Y.

## More Students at Milton College

One hundred and one new students were among the 236 registered as classes began September 14 at Milton College. Several more students were expected to enter school before the weekend.

Eight of these new students come from out-of-state: five from Illinois and one each from Colorado, New York, and Ohio. The remainder are from 31 Wisconsin communities. Janesville once more furnishes the most new faces with a total of 30. Milton is second with six, followed closely with four each by Milton Junction, Beloit, Clinton, and Milwaukee.

Miss Helena Knox, who lives near Denver, Colo., has the distinction of being the freshman farthest from home. She is rivaled for this distinction by Miss Marcia McVicar of New York City.

Faculty and upper classmen join in welcoming this fine group to the college and community. Its size and quality give promise of a bright future for Milton College. — Milton and Milton Junction Courier.



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

Dear Mrs. Greene:

My name is Cynthia Butts. I have two brothers and two sisters. Their names and ages are Dale, 12, Sheryl (Sherry), 11, Becky, 6, Dennis (Denny), 5.

Today we were in three states, New York, Pennsylvania, and Ohio. While we were in Pennsylvania we saw some big carp. People threw in slices and loaves of bread and the fish fought for it. They even came up out of the water. The ducks walk on the backs of the fish, but didn't do it while we were there as they were farther out in the water. They did come in quite close to shore. I did see some of the ducks take some of the bread away from the fish. The fish are very large.

Then we went to the museum and saw many kinds of stuffed birds: swans, eagles, sandpipers, hawks, ducks, herons, and others. We saw an apartment birdhouse where many different kinds of birds live.

Your friend,  
Cynthia Butts.

Dear Cynthia:

I am always glad to receive letters from Alfred as that was my home for seven years in all and it seems very homelike to me although we moved from there to Independence about forty years ago, and to Andover ten years later.

Last night, with a group of young people from Independence, I enjoyed a corn and wiener roast at Camp Harley. Have you ever attended Vacation Bible School there?

I enjoyed your interesting letter and hope you will write often.

In Christian love,  
Mizpah S. Greene.

Dear Mrs. Greene:

My name is Sheryl Butts. I live in Alfred, N. Y. I am staying at my Grandfather Butts' in Brockville, N. Y. I am having a lot of fun.

I went tomato picking with my Aunt

Myrtle Butts. The first day I went I earned \$1.81; the second day I earned \$1.80. I am saving for an English bike.

Today my brothers and sisters sang in my grandfather's church in Jamestown.

These are the names and ages of the children in my family: Dale, 12, Sheryl (Sherry), 11, Cynthia (Cindy or Punkie), 8, Becky, 6, Dennis (Denny), 5.

I hope you get more letters this summer.

Your friend,  
Sheryl Butts.

Alfred, N. Y.

Dear Sheryl:

The way the children of Andover are earning money this summer is mostly selling vegetables from their gardens and mowing lawns. I help them both ways.

I have only been in two states this summer; a week at my son's in New Jersey and the rest of the time in New York. You certainly saw some interesting things and I am sure spent a very interesting summer. Now I am sure you have been happy to return to school.

It was good to receive your good letter. Please write again soon.

Yours in Christian love,  
Mizpah S. Greene.

Dear Mrs. Greene:

(Dictated to Aunt Mary Carpenter.)

We are spending ten days at our Grandfather Butts' at Ashville. We have been over to visit our cousins, Judy, Kendall, and David Wellman, who are visiting their grandmother near us. We have bought a house in Alfred and are going to move next spring. There is beautiful scenery around our new home.

We are playing at a creek with clay and stones to pile up. I will be seven years old next month.

Your friend,  
Becky Butts.

Ashville, N. Y.

Dear Becky:

I haven't room to answer your welcome letter this week. And dear Denny, David, Judy, Becky, and Kendall, I'll have to wait till next week to copy and answer your letters.

In Christian love,  
Mizpah S. Greene.

## MEMORY TEXT

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22: 17.

## SCHOOL OF THEOLOGY CONVOCATION

Albert N. Rogers

A convocation and open house, Thursday, September 22, at 8 p.m., formally opened the Alfred School of Theology for the new academic year. The school is occupying new quarters on South Main Street and the convocation was held in the Chapel on the main floor.

Rev. Guy M. Ovenshire, superintendent of the Hornell District of the Methodist Church, delivered the convocation sermon and Dean Albert N. Rogers presided. Mr. Ovenshire was named to the Advisory Council of the school in June and is well acquainted with the purposes of the school, having served pastorates in nearby communities.

New students enrolling at the School of Theology include Mr. and Mrs. J. Paul Green, Jr., of Milton, Wis. Eugene Fatato of Schenectady, who had expected to enroll, has been forced to change his plans and will not enter this fall. Other Seventh Day Baptist students this year will include David L. Beebe in residence at Alfred, Delmer E. Van Horn, pastor at Little Genesee, and Donald E. Richards, who will be writing his senior thesis while serving as pastor at Berea, W. Va.

Professor Loyal F. Hurley returns to Alfred for his final year of teaching, following a post-Conference trip to California and Colorado. Professor Melvin G. Nida and Dean Rogers have been transferring library books and other equipment from The Gothic to the new school building.

Registration of regular and part-time students took place Tuesday, the 20th, and the following day was devoted to a faculty-student retreat at Camp Harley near Alfred Station before the beginning of classes.

## Salem College Opens New Year

Salem College began its 68th year on September 12 and 13 with registration and formal opening of classes. Center of attraction for the first week were the many activities arranged for the orientation of freshmen to the campus.

Registration the first week indicates a ten per cent increase in enrollment over that of last year. The enrollment also shows a decided increase in new students from out-of-state areas including Ohio, Pennsylvania, New York, New Jersey, and several from the West.

The fall semester calendar presents many important events on the Salem campus for both students and faculty. One of the first big affairs will be the annual meeting of the Allegheny Conference of the North Central Association of Colleges which will be held at Salem, October 9 and 10.

The campus is buzzing with activity as students settle down to classwork. Particularly noticeable has been the work already done by the YWCA and YMCA to attract members from the student body and make their influence felt upon the religious life on the campus.

Several new teachers have been added to the faculty this year. Rev. C. W. P. Hansen, former pastor of the Seventh Day Baptist Church in Salem, has returned to the Salem campus to teach sociology and to assist with the direction of the Humanics unit. Rev. Rex Burdick, present pastor of the local church, is teaching Bible and Christian education courses, succeeding Rev. Kenneth Kyre who resigned recently. Dr. Richard Bond is in charge of the biology department. Other new teachers are: Mrs. Charles Gribble, Clarksburg, English; Mrs. Lois Miller, Clarksburg, secretarial studies; Dr. Edmund Soule, Swarthmore, Pa., head of the music department; Clem Clower, Petersburg, physical education.

## SABBATH SCHOOL LESSON

for October 8, 1955

Boyhood of Jesus

Background Scripture: Luke 2: 42-52.

**ACCENTUATE the POSITIVE**

(Continued from page 167)

because of the love of God that has taken hold of the heart.

Because one man was shining naturally and spoke out naturally before a group of people, we see him as he is dragged into the square. We see him there as he is being stoned to death, and as we look at him, there is a special radiance, a glow on his face. Certainly a man being stoned to death would not put on a special show or facial radiance unless there was something there down deep within. One man as he stood there holding the coats saw that glow on his face, a glow that was coming forth naturally; and he must have said to himself, "If that man can die with that faith believing that he will see Christ tomorrow, I must find that same Christ and serve that same God" — because Stephen was just shining naturally.

One day two men who were shining naturally were called before the court. They were threatened and told never to speak again in the name of Christ, and they said, "We cannot but speak of the things that we have seen and heard." They were told not to shine, and they said, "If Christ shines in my heart or in our hearts, we cannot help but shine." I believe that this should be true with each one of us. As we accentuate the positive it is because Christ is within and we let Him shine through us naturally.

But if we shine naturally, certainly we shine for a set purpose and we must shine sacrificially. Did you ever see a light burn that didn't give itself? Did you ever watch a candle, the wick, the candle itself, how it burns and becomes smaller? This year as we went to camp and used gasoline lanterns we had to add gasoline each night, and if we had to use them much during the day we had to add twice as much, because as that light gave of itself it was used up. I believe that that is true of Christian men and women. If we are truly shining for Him we give of ourselves in our witness. We give of ourselves in our service. We give of our money to promote His Kingdom and there should not need to be anybody coming around telling us the needs and what's involved. We have been to Conference and if we receive the Sabbath

Recorder we should know. We should be giving of ourselves if we are really lighted for Him. This we can do. This we must do.

The disciples recognized how Jesus was giving of Himself as they watched Him working with the people, as they watched Him at prayer, as they saw Him fall beneath the weight of the cross. They realized again how He was giving of Himself. And at last He was nailed there, still confident in His faith in God, still confident of His love for His fellow men for whom He went to the cross. Yes, if our light shines we give of ourselves at least in some measure even as Christ gave of Himself.

Lastly we must shine where we are. When the sun came up this morning it shone just as brightly in the pigsty as it did in the flower garden. A candle will burn just as brightly in a hut as it does in the most magnificent mansion. The man or woman who is lighted for Christ will shine just as brightly regardless of where he may be. I do not know where your candlestick is. It may be in the factory. It may be on the farm. It may be in the kitchen, or it may be in the office, but wherever it is, you have an opportunity to shine. Jesus says, "Don't put your light under a bushel but put it on a candlestick that it may give light for everybody to see."

We are not here to play, to dream, to drift;

We have hard work to do, and loads to lift.

Shun not the struggle; face it, 'tis God's gift.

Be strong, be strong.

Be happy — you are the light of the world.

**NOTICE OF ANNUAL MEETING**

The annual meeting of the Seventh Day Baptist Board of Christian Education, Inc., will be held on Sunday afternoon, Oct. 9, 1955, at 2 o'clock in the new home of the School of Theology located at 58 South Main Street in Alfred, N. Y.

The purpose of the meeting is for the election of the board of directors and such other business as might properly come before the meeting.

*Are we going up?***Person to Person**

Fourth of a series of articles on church growth by a young woman in the West who prefers to remain anonymous.

Now that Davy Crockett has come upon us and inflicted us with a sort of national backwoodsiness, it's a temptation to use those terms and develop a kind of folksy motto, like this, "To grow a church, nothin' beats talkin' to people." This is absolutely true; for whatever we do to promote growth, at some point there must be person-to-person communication.

It is equally true that although our pastors may be the best equipped for "doin' the talkin'," we cannot leave it all to them. We have compared the growth of a church to climbing a mountain. This is a peak we must all climb together.

We have been known to give the impression that it is a popular indoor sport in the Seventh Day Baptist community of churches to criticize the clergy; but the fact is, whether we criticize them or not, our pastors are wonderful men, and they do all that can be expected. Such ministerial techniques for growth as revival or evangelistic meetings can be safely left to them. Our pastors are trained, and they will do what they can, whenever they can, when they are needed, according to their individual gifts.

Even if our ministers could get us up our Everest single-handed, why let them? Let's all share in the glory of going higher. Fortunately many of us (would that it were all of us) are willing to work hard to help our denomination grow.

It is easy to see that if we had lots of money we could stage huge revival meetings, and "advertise all over the place," and in other ways make a "big splash" that would surely bring in members. Isn't it fun to dream?

One primary fact to remember, however, is that some very effective evangelists were instructed by Jesus Himself to go forth "with no money in their purse." We have, therefore, a good example for ignoring things that cost a lot. So let's consider the simplest and cheapest techniques we can

think of for laymen to use: passing tracts, ringing doorbells, making phone calls, and writing letters. Each of these techniques has a hundred ramifications. There is almost no end to the ways and combinations of ways to use these four methods of communicating with others.

If you do not wish to write to people you know, you might get names from the Women's Board and write to persons in distant places. There are many lone Sabbathkeepers who need personal letters from church people. We have servicemen to think of, for some of them settle in far places and grow away from the church. Or why not pick up a phone book from another town and write letters to a few of the Protestant ministers listed there? Ministers of other denominations do come to us. Perhaps a friendly letter from you would be the thing that would tip the scales and help another one decide to make a stand for the true Sabbath.

You may not be able to imagine ringing doorbells as such, but how about this: Why not find a friend who will go with you (or go alone) and make a point of calling on every newcomer to your town, just to say, "We're from the Seventh Day Baptist Church. We know you're new here, and we came to welcome you and tell you that we'd be happy to have you visit our church."

All you need to do, as a layman who is helping our church to expand, is to pick out something that reaches out to others, especially to strangers. Select something you'd like to do, or choose what you think would be most effective. Then stop thinking of yourself as you, and start thinking of yourself as a representative of the church, and the whole thing will be easier. Also, stop worrying about converting people and discussing deep doctrinal subjects. Simple friendliness goes farther than almost anything else.

Once started, you will find no end of possibilities (and, incidentally, no end of blessings). There will always be one more letter you could write, one more phone call you might make, one more street corner where possibly a few tracts could be given out.



# The Sabbath Recorder

## ITEMS OF INTEREST

### Church of God (Seventh Day)

The Seventh Day Church of God (Stanberry, Mo.) held its biennial Camp Meeting Conference in Denver, Colo., the last of August. In alternate years this denomination holds a camp meeting without conference business. The editor of the Bible Advocate (16-page weekly organ of the church) reports that about 225 were registered to participate in General Conference, with about 535 registered in the camp meeting register and about 450 present at the Sabbath morning service. The denomination has about 45 churches and approximately 5,000 members according to *The Small Sects in America* (1953).

The Bible Advocate in its first editorial on the conference does not do much evaluating but notes that their financial condition is better than it has been since the merger. He states: "Home Missions is ready to launch a bigger campaign than has ever been launched in the Church of God before. Foreign Missions is in a critical spot, unable to move forward until the church is better able to support the expanding work."

From previous issues of this paper we learn that their greatest foreign missions effort is in Nigeria, Africa.

## OUR SERVICEMEN

S/Sgt. Dewitt W. McCrea  
Hq. 6146th Fly Tng. Gp. (FEAF)  
APO 76, San Francisco, Calif.

## Marriages

Saunders-Saretzki. — Miss Mildred Saretzki, of Ashaway, R. I., became the bride of Stephen Saunders of Stonington on Sept. 5, 1955, at an outdoor wedding on the lawn of her home, with Rev. Roland Palangio, of Westerly, officiating, assisted by Pastor Osborn. The couple will reside at 9 Backus St., Rochester, N. Y., where Mr. Saunders is a student at the Rochester Institute of Technology.

## Births

Ayars. — A son, David Frederick, to Mr. and Mrs. Fred Ayars of Philadelphia, Pa., on Aug. 28, 1955.

Soules. — A daughter, Debra Elaine, to Mr. and Mrs. Richard Soules of Shinglehouse, Pa., born Aug. 14, 1955. Mrs. Soules is the former Nettie Sue Drake, member of the Richburg Seventh Day Baptist Church.

## Obituaries

Davis. — Margaret B., daughter of Presley and Nancy Reed, was born on June 22, 1880, in Sycamore Dale, W. Va., and died Sept. 12, 1955, in Battle Creek, Mich.

On Nov. 19, 1898, she was married to Welton Burdick Davis in Clarksburg, W. Va. Twenty-three years ago they came to Battle Creek and have since made their home here. Mr. Davis preceded her in death in April, 1946.

She was a member of the Battle Creek Seventh Day Baptist Church and Ladies' Aid. Being an invalid she was unable to attend church in recent years, but she was interested in its work.

Those who survive her are: a daughter, Miss Tella Davis, and a son, Paul D., both of Battle Creek; a sister, Mrs. Okey Snider, and a brother, Cecil Reed, both of Salem, W. Va.

Farewell services were held at the Hebble Funeral Home with her pastor, Rev. Leland Davis, officiating. Interment was in Memorial Park Cemetery.

L. E. D.

Petty. — Hattie Scott, was born at Farmersville, N. Y., March 19, 1863, and died Aug. 17, 1955, at the home of her son, Leslie E. Scott of Portville, N. Y.

Mrs. Petty had lived in the same town for 80 years. She was the widow of Rufus Petty, and a member of the Olean Grange. She attended the Richburg Seventh Day Baptist Church as long as her health permitted. Surviving besides her son are: one grandson, Acel Scott, of Eldred; one granddaughter, Mrs. Donald Coss, of Olean; two great-grandchildren, and several nieces and nephews.

Funeral services were held at the late home with Rev. Herbert Harrison, of the First Methodist Church of Olean, officiating in the absence of her pastor. Interment was in the Cuba Cemetery.

Stillman. — Nettie, daughter of James and Sara Waddell Hibbard, was born in Jefferson County, N. Y., March 26, 1868, and died July 20, 1955, at her home in West Winfield, N. Y.

She was married to Lamont Stillman February 25, 1892. For many years they resided in the Stillman homestead at West Edmeston where she was a member of the West Edmeston Seventh Day Baptist Church. Later they moved their home and membership to the Brookfield Church. Mr. Stillman passed away in 1937. Nieces and nephews survive.

The funeral service was conducted from the Wilcox Funeral Home July 23, 1955, by her nephew, Rev. Mr. Hubbard and her pastor, Rev. Marion C. Van Horn. Burial was in the West Edmeston Cemetery.

M. C. V. H.

## Winter in Florida

WANTED: Married couple (or other family of two) to share my house in Daytona Beach the coming winter, they to board me as rental, and I to pay for water, electricity, gas, fuel oil, and telephone. If interested please write to Jay W. Crofoot, 739 Huntington Ave., Plainfield, N. J.

## - Prayer for Safety -

Almighty Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

O Christ, the Lord of hill and plain  
O'er which our traffic runs amain  
By mountain pass or valley low;  
Wherever, Lord, Thy brethren go,  
Protect them by Thy guarding hand  
From every peril on the land.

O Spirit, whom the Father sent  
To spread abroad the firmament;  
O Wind of heaven, by Thy might  
Save all who dare the eagle's flight,  
And keep them by Thy watchful care  
From every peril in the air.

O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

The above hymn sung to the well-known tune, "Melita," comes from the 1940 edition of the Hymnal of the Episcopal Church and is designed to be used to promote safety.