

The Sabbath Recorder

and material from workshops conducted at Alfred, Alfred Station, and Little Genesee that have been of great help to us. As a result we are now using the every-member-canvass envelopes for the weekly contributions. Practically everyone present is forming the habit of regular systematic giving, children and all. From the report in the Recorder, Independence is listed as reaching its goal and above in giving this year. We are blessed because of it.

Some of our young people attended Camp Harley. The Sabbath morning service, which is usually held in some nearby church, was held in the Independence Church July 30, followed by a tureen dinner with the Independence people.

Our pastor, in addition to his many other activities, has been one of the four chosen to edit one part of the Helping Hand lessons. His comments, like his sermons (he has yet to preach a poor one), are of a high caliber. — Correspondent.

OUR SERVICEMEN

Pvt. Robert LeRoy Stephan
RA 17441134
HQ & Svc. 709th TQ Bn.
3rd Armored Division,
Fort Knox, Ky.

PFC George S. Stillman
HQ Battery, 64th F. A. Bn.
APO 25, San Francisco, Calif.

Accessions

Farina, Ill.

By letter:
Mr. and Mrs. Leigh Stewart

By baptism:
Susan Stewart
Elenore Stewart
Bert Appel
James Appel

By testimony:
Henry Wilcox
Mrs. Ila B. Wilcox

Daytona Beach, Fla.

By letter:
Mrs. Donald Cushing

Births

Cushing.—A son, Gregory Martin, to Mr. and Mrs. Donald Cushing of Ormond Beach, Fla., on July 27, 1955.

Obituaries

Arnold.—Hannah Brown, widow of the late Daniel E. Arnold, was born at Voluntown, Conn., June 19, 1883, and died in her home in Ashaway, R. I., on July 27, 1955, after a lingering illness of several years.

Surviving are four sons: John of West Kingston, Eldred of Stonington, Albert of Westerly, and Harold of Ashaway; five daughters: Mrs. Fred Brayman, Mrs. Martin Oates, Miss Elsie Arnold (who was her companion and nurse), and Mrs. Earl West, all of Ashaway, and Mrs. Robert Crandall of Quonochontaug. Also surviving is a brother, Arthur Brown, of Ashaway, 27 grandchildren, and 22 great-grandchildren.

Mrs. Arnold was a member of the First Hopkinton Seventh Day Baptist Church and of the Ashaway Grange. Funeral services were conducted by her pastor, Rev. Lester G. Osborn, on Sabbath afternoon, July 30, and her body laid to rest in the Riverbend Cemetery in Westerly.
L. G. O.

Branch.—Adelbert, son of Erastus G. and Emily Stoughton Branch, was born at Hartford, Mich., February 23, 1862, and died at Gerber Memorial Hospital in Fremont, Mich., May 28, 1955. (A more extended obituary appears elsewhere.)

Libby.—Helen, daughter of Chandler A. and Nancy Smith Libby, was born at Anoka, Minn., on March 7, 1876, and died at Marshall, Mich., July 21, 1955.

Miss Libby came to Battle Creek over 30 years ago in search for the Sabbath truth. Having written to our headquarters she was referred to Elder Fifield who was then in Chicago, and upon his recommendation she joined the Battle Creek Seventh Day Baptist Church.

She is survived by two nephews, Arthur C. Libby of Moorehead, Minn., and Archie B. Libby of Minneapolis; and a sister-in-law, Mrs. Anna Libby, also of Minneapolis.

Farewell services were held at the Hebble Funeral Home in Battle Creek on Sabbath afternoon, July 23, with her pastor, Rev. Leland E. Davis, in charge, assisted by Rev. Eugene Ballard. Interment was in Oak Hill Cemetery. L. E. D.

Wheeler.—Augusta Rose Stillman, daughter of Nelson R. and Rose Burdick Stillman, was born at Albion, Wis., Aug. 2, 1862, and died at Nortonville, Kan., on July 27, 1955.

Her early years were spent at Farina, Ill., until she came to Nortonville, Kan., as a young woman. In 1879, she became a member of the Nortonville Seventh Day Baptist Church. On Sept. 14, 1881, she was united in marriage to Charles Greeley Wheeler, who died in 1915.

Surviving her are her son, Edwin, and two daughters, Vernetta (Mrs. F. S. Van Horn) of Logan, Colo., and Helen (Mrs. C. C. Crews) of Denver, Colo. There are 15 grandchildren, 49 great-grandchildren, and one great-great-grandchild.

Funeral services were conducted by her pastor, Rev. Duane L. Davis, at the church on Sabbath, July 30, and interment was at the Nortonville Cemetery.
D. L. D.



A Korean family is all smiles because of the new clothes and gifts pictured here. The Civil Affairs Officer (kneeling), Lt. Col. Harry C. Bursley, and Chaplain Charles W. Lovin are bidding farewell to this fatherless family after presenting them with the clothing made possible by the gifts of women employed in the office of the Secretary of the Army. Such needs are met when people on the scene make known the needs to those at home. So it is also with all missionary work.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Neal D. Mills, M.A., B.D.
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FIRST IMPRESSIONS OF CONFERENCE

To create a picture of the opening of Conference in a place strange to almost all of the delegates is more difficult than we expected.

Mount Sequoyah, in the center of the Ozarks rising above the University City of Fayetteville, was transformed from an oak-crowned, blackberry hill into a beautiful Methodist assembly ground. This was done through the vision of local business men, as our delegates were told by the mayor of the city in his welcoming address.

Conference was indeed different, pleasantly different, this year. It came at a time when the weather had changed from hot to cool, making both travel and meetings much more enjoyable. It was held in a section of the country new to most of us on grounds far different from our usual meeting places. Roominess and seclusion are terms that have to be used in describing Mount Sequoyah. The former is possible because of the wide acreage owned on top of the hill. The latter is achieved by the placing of buildings among the trees in such a way that only a few buildings or parts of them can be seen from any single point. The partly enclosed auditorium capable of seating 1,000 is hardly noticeable from the nearby recreation shelter. Eight or ten oak trees grow up through the wide dining room and spread their branches above it.

The people seemed to be prepared for something different, for they did not follow any known pattern of arrival. Young people's meetings were not scheduled to begin until Sunday evening and the first regular Conference session was Monday afternoon. However, a few delegates arrived on Friday, 44 were on the grounds Sabbath day, and 214 were registered by Sunday evening. This made for a rather leisurely opening with plenty of time for renewal of acquaintances before the formal meetings got under way. At the end of Monday the registration figure stood at 302. This number is less than usual but was above the number guaranteed to the managers of the camp.

The first impression of Conference was a growing sense of unity and fellowship, produced largely by the nature of the place. Although it was but a few minutes'

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drive to the city most of the cars seemed to remain parked under the trees by the cabins day and night. A beautiful panoramic view of the valley stimulated the young people and adults at the vesper point each evening. Perhaps more beautiful was the view after the vesper service when the winding paths were filled with people of like faith streaming to the auditorium for the evening service.

The new type of Conference program featuring workshops was undoubtedly easier to initiate in the surroundings mentioned above than if the meetings had been held at one of our church centers. Delegates appeared to be happy with the program as a whole and responded loyally to the suggestions of the Conference president and the staff of the assembly grounds. As the week progressed we heard ever increasing approval of this type of Conference both from a cost basis and a program basis. In spite of the fact that the initial expense for a family seemed large, many found that there were no worries about the children and that a high degree of relaxation was possible for the whole family. It also appeared that well scheduled eating and short walking distances to all appointments made it possible for folks to be on time to committee meetings, workshops and public meetings to a degree not previously achieved in our church annual gatherings. The full program did not allow many hours of spare time but we believe that most of the delegates found themselves less tired than usual at the end of the day and presumably at the end of the week.

OUR NEXT ISSUE

A full coverage of the General Conference has not been possible in this issue which had to be prepared before the editor's return to the office. The next few Sabbath Recorders will contain a few of the reports and some of the messages, in whole or in part, which will convey to our readers a measure of the achievements and the inspiration of our annual gathering. Since this was primarily a working conference, the results will continue to show up in the churches in months to come.

The story of Commission will be told. Fresh news of missionary endeavor and plans will appear on these pages. Certain changes in the Sabbath Recorder and our other publications as suggested by Conference committees will be mentioned and put into effect as soon as practicable. We believe that this magazine will more and more become a "must" in homes where there is a desire to be well informed. Christian educational interests featured prominently in this issue will be continued in the weeks to come. The story of our financial response to growing needs will be told with increasing optimism, we hope.

The next issue will carry further editorial comment about the events at Fayetteville. A picture of the Seventh Day Baptist leaders of Nigeria and a story of the lights and shades of that field as seen by Dr. Wayne Rood will be of interest to many.

Don't miss the next Recorders.

War is not inevitable. "Those who are resolved to build a peaceful world wherein dwelleth righteousness not only work with God Himself, but are the patriots who in fact preserve the nation and its priceless heritage. We separate ourselves from those who declare the teaching of Jesus to be iridescent idealism and who scorn His thought by suggesting it is but perfectionist ethics. We are out for peace. We are realists. We face contemporary threats to freedom with full recognition of our responsibility to preserve freedom for our children and our children's children. We know that Russia is at once an expanding imperialism and an infiltrating ideology. . . . We must never forget that an ideology cannot be demolished by atomic bombs, nor suffocated by poison gas. It must be met by a better ideology, equally dynamic, that when translated into reality brings more of freedom, justice, and brotherhood to men; in a word, more of abundant living. We possess such an ideology. In our quest for the Kingdom of God on earth, we refuse to let the Communist appropriate the great objectives of the Kingdom, one of which is peace." Bishop Oxnam.

A CHALLENGE FOR TODAY

The message of Conference President Clarence Rogers delivered on the opening day of the gathering at Fayetteville, Ark.

To this conference of people I presume to make an assumption that we are all believers. A second premise for our thinking today is that our own personal emphasis must be on how to grow in the Christian life. This growth, of course, would be expected within the framework of the traditions and principles of Seventh Day Baptist faith.

Growth spiritually may be compared in principle to growth in other areas of life. As the acorn changes to the tiny shoot and finally to a towering tree its metamorphosis contains changes which stagger our imagination. The tiny baby still in its mother's womb becomes finally a man or woman with insight and inventiveness that constantly amaze us.

The pattern you will notice is always from darkness to light. Even in the beginning as God created heaven and earth — so came the light and the darkness. Just so the day is ushered in by night and is completed in the light. There must be significance in the pattern.

Our Lord made careful reference to His mission as the light of the world. His stories are rich in illustration of light following darkness as the sequence for human development.

But you say — that is all elementary. I agree. It is all so elementary that it is more often overlooked than recognized. So let us attempt to portray in some measure the characteristics of this pattern of darkness to light in spiritual changes which occur within the human soul and affect the whole personality.

As I mentioned to you before, the assumption is made that we are Christians and that the experience of recognizing our own inadequacies and believing that God through His Son Jesus Christ can forgive us our sins and cleanse us from our iniquity is like the dawning of the day after the night — like the sprouting of the shoot after the seed has rested in darkness.

We must continue to recognize not only the fundamental need of that experience

but we must also learn better ways to effectively initiate spiritual growth. These characteristics of spiritual growth are all related to what is creative. We read: "Be ye doers of the word," "Study to show thyself approved," "Learn of me," "Love your enemies."

Certainly one such characteristic is service. On this point I want to say that unless the Christian church finds greater areas of service, it is in danger of having the civilized world come to regard service as the achievement of the fraternal organization or the local service club. No one denies the validity and worth-while-ness of the Elks, the Masons, the Odd Fellows, the Rotary, Kiwanis, Lions, etc., but many people have reached the place where such organizations take the place of the church. This is largely the fault of the churchmen who have failed to visualize what the church must do to carry out its responsibility for others.

A second characteristic is to study and learn. Thus far we have found only God and His Son to have a more creative mind than man. What a responsibility for us as a people — a people firmly grounded in the belief that each individual must not only acknowledge the goodness and greatness of God, but must also use well the talents that have been given.

A minister said to me a few years ago, "This is what I believe and I'll never change." When the mind of man ceases to seek out the mind of God there will be no growth. Christianity is not static — the status quo can never apply — we will either be taking forward looking steps or we will be looking back. As the tree continually seeks new light — more air and growth — let us constantly be thinking and acting with a purpose for proper growth.

It will be as natural for us as a people to grow as it is for the tree if we but strive as a whole for our development. And as we admire and find beauty and usefulness in the tree, so can there be beauty and usefulness in one process of working out the task of the Christian, his church, and his denomination.

The expression of love in the life of mankind is not difficult to see but very hard to emulate. But there is one attribute

ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE SEVENTH DAY BAPTIST MEMORIAL FUND

To the Seventh Day Baptist General Conference at its One Hundred Forty-third Session at Mt. Sequoyah, Fayetteville, Arkansas:

This is the eighty-third annual report of the Memorial Fund. It was organized at a session of the General Conference held at South Hampton, Illinois, in 1872 and the original Act of Incorporation was approved by the State of New Jersey March 21, 1873.

In 1905, the State of New Jersey passed an Act concerning corporations organized for religious, educational, charitable, or benevolent purposes and it was approved for "The Board of Trustees of the Seventh Day Baptist Memorial Fund" April 28, 1905.

As of June 1, 1954, a significant change was made in the manner of caring for the various endowment funds held by the board. Acting upon legal advice covering the investment of funds held for religious, educational, charitable, or benevolent purposes, all the funds are now pooled for legal investment. Income is distributed to the various funds on a percentage basis. Profits or losses are distributed pro rata. The new investment procedure saves literally thousands of bookkeeping entries, as well as making possible the investing of small gifts or bequests as advantageously as those of many thousands.

During the year Endowment Funds have grown from \$798,776.33 to \$832,796.81. There were two additional bequests (\$5,314.74), additional Ministerial Retirement Funds from churches, pastors, etc. (\$2,292.16), and a profit of \$26,413.58 realized on exchange of securities.

The gross income was \$39,351.25, the administrative expense \$4,949.28, and the net income on the average endowment for the year was at the rate of 4¼%.

Retired ministers and widows received \$15,059.16 during the year, of which amount \$5,467.09 was furnished through the Denominational Budget and \$2,297.14 from one half of the contributions to the fund by churches and pastors.

The officers for the current year are: Stanton H. Davis, president; George M. Clarke, vice-president; L. Harrison North, vice-president; Adelbert A. Whitford, treasurer; L. Harrison North, secretary.

Nathan E. Lewis, who has acted as president since 1937, asked to be relieved of his duties at the October, 1954, election of officers and the board accepted his resignation with regret. However, he is still active as a trustee and is chairman of the Scholarships and Fellowships Committee as well as serving on other important committees. His services on the Finance Committee are especially valuable.

There are nine trustees, each group of three serving for three years.

Term expiring in 1955 — Stanton H. Davis, Adelbert A. Whitford, L. Meredith Maxson.

Term expiring in 1956 — B. Colwell Davis, Jr., Nathan E. Lewis, L. Harrison North.

Term expiring in 1957 — George M. Clarke, Karl G. Stillman, Robert M. Coon.

Trustees are elected by General Conference and serve three years or until their successors are elected.

to love which is often misinterpreted — love is also critical. On a moment's reflection that becomes apparent to us.

"He whom God loveth he also chasteneth." To do God's work as a people we must intelligently and patiently ana-

lyze our program, attempting always to find a better way — a better way in His way, you know.

A challenge now faces us. A chance to do a job today is ours. It will not be here for us to do tomorrow. Let's do it!

MEMORY TEXT

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3: 5-6.

RELIGIOUS FAITH IS GROWING

By Jennings Randolph

Excerpts from an address delivered on July 14 to 700 men of the United Protestant Church Brotherhood at Council Bluffs, Iowa. Mr. Randolph, assistant to the president of Capitol Air Lines, was introduced as a Seventh Day Baptist.

Tolerance is not enough. Members of the organized church have the responsibility to practice appreciation, understanding, and real fellowship. The person in a community who contributes most to its well-being is the individual who is not only successful in a business or a profession, but who constantly gives of himself or herself to civic and religious activities.

The most fundamental resource of this nation is its spiritual strength. There is a rebirth of individual and collective responsibility, which is evidenced in practically every section of our country. The fallacy of fear is being replaced with the efficacy of faith. There shall be not only good days ahead economically, but we are building a trust one for the other. Progress may be slow, but through God, it is certain.

We can feel hope by the realization that there are 493 members of the United States Congress out of a total of 531 who have publically listed their religious affiliations or preferences. We should commend our public officials for not just merely church attendance, but for a deepening reliance on God. It is a cause for confidence, not that these elected members of the Senate and House of Representatives have listed churches of their choice, but the implications should and do go deeper than that.

Our growth of religious participation is a significant sign of a deepening of spiritual life, not only of the individual, but of our people generally throughout the United States. Church affiliation is not just a surface display but a satisfying indication of faith.

EXECUTIVE SECRETARY'S SECOND ANNUAL REPORT

Presented to the Seventh Day Baptist General Conference, August 15, 1955.

Circumstances have forced your executive secretary to devote a great deal of his time to budget promotion and to encouraging efforts toward strengthening the denomination at the church level. Both these features are important parts of the over-all job because it requires money to accomplish our work, and it seems to him that our denominational mission is to individuals through the local church. The task of co-ordinating our entire denominational program has been carried forward, but has not been as conspicuous as the two facets already mentioned.

Budget Promotion

This work has occupied what seems to be a disproportionate portion of time, but since the rest of the work is dependent upon the success of our raising the necessary means, it has been necessary. How successful it has been remains to be seen, and it is impossible to assess what the secretary's effort may have contributed to the degree of success attained. With a budget 12% higher than last year's, we had at the end of July raised 63% of it as against 53% a year ago at the same time. Such a comparison, however, is not completely fair, since this year's record included as budget giving many gifts recorded last year as "specials." Perhaps more significant is the fact that our giving this year is almost as much for nine months as it was for the entire year two years ago.

The backbone of budget promotion effects has been the "Secretary's Column" in the Sabbath Recorder. Of 34 columns published since last Conference, 18 have been aimed directly toward encouraging more generous giving, and some others have made reference to the need for money to carry on our work. Well over half the space generously made available by the Recorder has thus been used for this one purpose.

Early during the year a special four-page leaflet showing what specific gifts would accomplish in our denominational work was prepared and offered to our pastors

for use in their churches. They ordered, and presumably distributed, 3,500 of these leaflets. Later there was prepared a series of six bulletin covers, each showing the financial need of a separate agency. These were offered for sale to our churches, and the distribution of these was slightly over 3,000. Later in the year a series of slides breaking down the budget according to agency needs, and endeavoring to dramatize these needs to a certain extent, was made up and one set given to each member of Commission. Your secretary has usually taken occasion to make reference to budget needs in his "public appearances" during the year.

More Strength Needed

Review of church statistics indicates that our total membership is slightly lower than it was a year ago. To a certain extent this may be attributable to the fact that some of our churches have been going over their membership lists and removing names of those whom they know (after direct inquiry) to be no longer interested in retaining that membership. That some of our churches have done just that has come to your secretary's knowledge.

While a certain amount of attrition is inevitable in a denomination such as ours which holds beliefs that are "different," it is true that we are not holding our own as we should; nor are we increasing our strength as we should. Your secretary has repeatedly suggested to all of our churches that they strive to attain a 5% gain in membership each year. A few churches have done that this year but there are others who report no accessions whatever. Since losses do occur through death or withdrawal, the net effect is a loss. Two or three of the "Secretary's Columns" have attempted to call attention to the need for greater numerical strength, and to possible programs for accomplishing this goal.

Some work has been done this past year in endeavoring to strengthen our associations. Your secretary feels that in the two associations where he had an opportunity to work, some real progress has been achieved. He also believes that two or three of the associations he was unable to reach personally have also made real

progress in strengthening their work and worth. Over a year ago he started the Western Association toward the organization of a workshop program and this idea has been picked up by the Central Association where he again had an opportunity to participate. The association workshop program has been reported separately. Here let us say that this appears to be a program well worth continuing and spreading to other associations.

Partly at the suggestions of your secretary, some of the boards have established definite goals for future work. The Tract Society, for example, has set out upon a definite program for distribution of a quarter of a million tracts within the next five years on a progressive annual basis. The Missionary Society is formalizing its hopes for future work on a definite program. The Board of Christian Education is making to this Conference some specific recommendations for its future work. Unfortunately, many of these programs call for the expenditure of increasing sums of money which will add to our already serious financial problems.

Early in the year a "Package Proposal," as called for by last year's Conference, providing for suggestions for changing Conference from an annual to a biennial meeting was drafted and sent to various interested groups for discussion and reaction. Returns are still coming in, and as this report is written no redraft has been attempted.

During the year the Western Association conducted its second "Broadcast of Faith," a series of Sabbath morning quarter-hour radio programs extending over a three-month period. Your secretary spoke on one of these programs.

Work at the local level was confined largely to churches within easy reach of the secretary. In the fall, a visit was made to the newly recognized church at Schenectady, N. Y. The Sabbath morning message was delivered by the secretary, and the remainder of the day was spent in conference with most of the membership. How much of the progress since made by this church can be claimed as being influenced by this visit is debatable, but it

(Continued on page 332)

Missions

Good News

Makapwa Mission
P. O. Sandama
Nyasaland, Africa
23rd July, 1955

Dear Pastor Harris,

Just a line . . . I imagine you are up to your ears in work preparing for another Conference. It doesn't seem possible that another August is nearly upon us. I just wanted to write myself to let you and others who might be concerned know that I recovered from the complication from my first illness and I feel wonderful. I seem to be completely well now and have been back at the mission a week. School is over, our last class leaves tomorrow to write the government examination.

God has been most gracious to us — we certainly give Him all the credit — for strength for Beth to help carry on my class in addition to her own, the help David and Bettie have given to the classes (Beth's and mine), the care I received in the hospital, and spiritual strength for us all.

There was a time when Beth and I felt we might not need Blue Cross protection, but we are more than grateful to have had it — every penny we can save in the Lord's service goes that much further in winning souls for Him.

Thanks to all for their concern and prayers.

In His service,
Joan.

National Council Headquarters

A new building is to be constructed on Morningside Heights overlooking the Hudson River in New York City as the headquarters of the National Council of Churches.

"The site, provided by John D. Rockefeller, Jr., is in a neighborhood known to millions of sightseers. Grant's Tomb, the Riverside Church, Columbia University, Union Theological Seminary, the Cathedral of St. John the Divine, and St. Luke's Hospital are all within walking distance.

"The building will include . . . 14 floors above street level . . . a building large enough to accommodate the staff of

700. . . . It will be occupied not only by the National Council and its units, but by a number of denominations. It is expected that the building will be ready for occupancy in approximately two years. It will comprise 400,000 square feet, 100,000 of which will be used by the National Council."

Slides of Mission Fields for Loan to Churches

Sets of slides depicting the Jamaica and British Guiana mission fields will be available soon after Conference for loan to churches. Most of the pictures from which the slides were made, were taken by Secretary E. T. Harris as he visited the churches during February and March, 1955. A few were taken by G. Ben Utter when he visited Kingston in February. Several are duplicates of pictures taken by Miss Jackie Wells. Several were taken by Rev. Wardner FitzRandolph as he accompanied Secretary Harris.

The sets will be mailed out upon request to the Office of the Secretary, 403 Washington Trust Building, Westery, R. I. Requests will be filled in the order in which they are received. It is expected that the sets will be returned promptly after use. A script accompanies each set of approximately forty slides, requiring about one hour for showing.

It is understood that slides and accompanying script prepared by Miss Jackie Wells of the Jamaica field are also available by loan from the Women's Board.

Oldest Church Celebrates

The two hundred fiftieth anniversary of the Piscataway Church at New Market, N. J., will be observed on Sabbath day, September 17, 1955. The morning service will open at 10:30, and the afternoon services at two o'clock.

Guests desiring accommodations overnight will please send their names to Miss Ethel Rogers, Church Clerk, 520 Prospect Ave., Dunellen, N. J.

Preaching Lincoln liked. He liked to listen to a minister who "preached like he was a fightin' bees."

'Tis Jewish

"Salvation is of the Jews." (John 4: 22)
When we present God's holy law,
And arguments from scripture draw,
Objectors say, to pick a flaw,
It's Jewish.

Though at the first Jehovah blessed,
And sanctified His day of rest,
The same belief is still expressed,
It's Jewish.

Though not with Jewish rites which
passed,
But with the moral law was classed;
Which must exist while time shall last,
It's Jewish.

If from the Bible we present,
The Sabbath's meaning and intent,
This answers every argument:
It's Jewish.

Though the disciples, Luke and Paul,
Continue still this rest to call
"The Sabbath Day," this answers all,
It's Jewish.

They love the day of man's invention,
But if Jehovah's day we mention,
This puts an end to all contention,
It's Jewish.

O ye who thus God's day abuse,
Simply because 'twas kept by Jews,
The Saviour too, you must refuse,
He's Jewish.

The scriptures, then, we may expect,
For the same reason you'll reject;
For if you will but recollect,
They're Jewish.

Thus the apostles, too, must fall;
For Andrew, Peter, James, and Paul,
Thomas and Matthew, John and all,
Were Jewish.

So please, dear friend, yourself resigned,
To study God's word with an open mind,
Salvation surely you will find,
It's Jewish.

(Note: The above poem is a reprint from the April-May, 1955, issue of "The Remnant Review," a publication of the Remnant Sabbathkeeping brethren of Australia, Pastor Gordon Gibbs, Editor. The author of the poem was not given.)

The spontaneous feeling of brotherhood is a mark of human maturity. — Oveta Culp Hobby.

A WORSHIP SERVICE FOR SEPTEMBER

"THOU"

Scripture: (to be given by someone other than the leader.)

Esther 4: 14b — "And who knoweth whether thou art come to the kingdom for such a time as this?"

Song: "Take My Life and Let It Be."

Leader: (to be given slowly and dramatically.) One word, "Thou," meaning me. Up until now I had never realized that I was important and necessary. This was what I had waited for all my life . . . and now I saw that God had a plan for me — for my life! I awakened to the realization that life could never be the same again — never dull, never pointless. I was wanted — yes, wanted for the service of the King.

Meditation: (given by leader or other person.) Wonderful to be wanted! To contemplate this is a very necessary tonic at times. To contemplate not our insignificance, but how important we are to Him.

As on that day before angry Caiaphas, and again before a sorely pressed Pilate, the dear Lord is still saying solemnly, "Ye are my witnesses." What a responsibility to be His witness. To think that He is depending on me! Never was He in such need of witnesses as today. Now it is our turn — yours and mine. Everyone is wanted and needed. Go back to the court scene again. Can we look across the court and meet His gaze unflinchingly? Man, woman, speak up! Loud and clear! This is your moment. You may never have another.

It is our duty to witness. We are His servants. "Henceforth, I call you not servants . . . but I have called you friends." What trust! "Now, then, we are ambassadors," cried Paul, "as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." It lifts us high to service, and yet keeps us humble and sincere. It gives life infinite purpose and worth.

Someone has put lovely words into the mouth of an anonymous poet about the

famous old maker of the world's best violins:

"When any master holds twixt hands and chin

A violin of mine, he will be glad
That Stradivari lived, made violins,
And made them of the best —
For while God gives them skill,
I give them instruments to play upon,
God using me to help Him —
If my hand slacked, I should rob God,
Leaving a blank behind, instead of violins.
He could not make Antonio Stradivari's violins
Without Antonio."

Just as God was limited of old by His people, so if we, the present channels of His grace and power, fail in any small degree, then we too shall be robbing God. Shall we follow God untiringly, unceasingly, unafraid? Follow then, **confidently, courageously, joyfully.** Remember, He is depending on you and me to answer a call similar to this one now: "Who knoweth whether THOU art come to the kingdom for such a time as this?"

Poem: "Called to the Kingdom"
(Sent to the Sabbath Recorder by Adeline Soper of Fouke, Ark.)

"When God needs a person to stand, —
though alone —
Against what is evil and wrong,
He may choose a soul to the world all
unknown,
Whom He sees is courageous and strong.

So it may be now, in your humble home
sphere,
He is shaping your life to His plan;
That when He may tell you the crisis is
here,
And call you to meet it — **you can.**"

Song: "In the Service of the King."

Prayer. Mrs. Herbert Lippincott
Battle Creek, Mich.

"Christianity is always just one generation away from extinction — always just one jump from the grave. Why? Because nobody, no not one, can inherit biologically one whit of Christian Faith. It has to get **learned**, and from scratch by every human being." — Ralph N. Mould.

CHRISTIAN EDUCATION AT CONFERENCE

Christian Education received wide attention this year at General Conference. Those who spoke for the Tract Society had for their theme "To Serve through Education." They discussed publishing interests, tract distribution, and visual aids. The missionaries from Jamaica, Rev. and Mrs. O. B. Bond, pictured education in that island and their hopes for the future of Crandall High School. "To Serve through Education" was again the theme under which the interests of higher education and of our colleges and School of Theology were presented.

The workshops were all definitely educational. The first, on Christian Education, specifically dealt with Sabbath school materials, their purpose and content. The Uniform Lessons, from which our Helping Hand is written, and Cycle Graded Series, which are the basis for our new junior quarterlies, were compared as to content and adaptability to the needs of the junior-age group. This study was led by the president of the board, Rev. Don Sanford, assisted by Pastor Delmer Van Horn the first two days. On Thursday Rev. Rex Burdick discussed the use of all kinds of audio-visual aids and demonstrated their use for worship with a projected picture and recorded Scripture reading. He also presented a motion picture, showing how to use visual aids, including previous preparation and the follow-up clinching of lessons taught by use of the aid.

On Friday Secretary Mills led a discussion on "Church and Home Co-operation in Christian Education." He distributed an outline to guide the group in thinking about the home, its needs and responsibilities to its members, to the church and to the community, and about the church and its needs and responsibilities to families and to the community. He used a film-strip with a recorded script titled "At Home with God," which portrayed the importance of the family altar and how to establish and conduct it.

On Wednesday afternoon the period allotted to the Board of Christian Educa-

tion was used by a group of board members and others to present an informal dramatization of an imaginary meeting of the Committee on Christian Education of some Seventh Day Baptist church held soon after Conference. Several valuable suggestions were presented to the audience through this somewhat humorous skit.

The Junior Conference for the boys and girls was divided into three groups: The younger group with 20 enrolled, was directed by Mr. and Mrs. Paul Green, Jr.; the second led by Miss Dortha Bond and Mrs. Duane Davis, also had 20 members; and the older group under the direction of Miss Marie Bee and Doyle Zwiebel had an enrollment of 11. From Tuesday to Friday, each group had a full program of worship, study, music, handcraft and getting acquainted. — N. D. M.

YOUTH AT CONFERENCE

As this is being written, Tuesday, August 16, the General Conference is well under way. Youth Camp began Sunday evening. There were 25 boys and 26 girls registered, a fine group of Christian young people. Their director was Pastor Leland Davis of Battle Creek. The program was full and very worth while, and integrated with the Conference program so the young people could attend both — in fact they have definite parts in the Conference program. They conduct the evening vesper services and many of them sing in the Conference choir under the direction of Miss Lois Wells as well as the youth choir. Conference publicity is largely in their hands under the direction of President K. Duane Hurley.

Each day Pastor Rex Burdick gave a Bible lecture on "Lessons in Christian Beliefs and Ethics."

The young people at Conference studied in their own special workshops. There were three workshops to choose from: Youth Leadership, Worship, and Publicity.

The Youth Leadership Workshop was under the direction of Miss Ellen Swinney, Niantic, Conn. There were about 20 young people attending this workshop. They studied different phases of youth work consisting in a large part of a study of Youth Fellowship. They exchanged ideas

about Christian Endeavor meetings and Bible and Sabbath school teaching.

Rev. Harmon Dickinson led the Worship Workshop which dealt with the different types of worship and how to plan programs. This workshop was responsible for the evening vesper services. There were between 15 and 20 young people attending.

The workshop on Publicity was directed by Rev. Leon Lawton. He pointed out to his workshop the use and value of publicity to the church. They learned how to set up a paper and to use their abilities to best advantages in writing for one. Between 10 and 15 attended the Publicity Workshop.

These workshops were to cover three days only and for the remaining two days the group attended the adult workshops.

Two Interest Tests were administered by Dr. Ruth Rogers of Daytona Beach, Fla., assisted by Miss Velma Maxson of Bay City, Mich., and Miss Joyce McWilliam of Milton, Wis. Vocational counseling is done by various pastors and laymen. Ping pong, shuffleboard, volley ball, badminton, horseshoe pitching and soft ball are played and tournaments in some of these sports are arranged. A skating party and a swimming party have been arranged.

Various pastors lead morning devotions and there are other periods of worship and devotion. Many will remember as a high point in the week the Youth Sing and the evening vesper on Inspiration Point with its long view of the City of Fayetteville below, and the red sun sinking behind the great cross.

We gravitate toward our thoughts. As we think, so do we speak.

Will Carleton.

SABBATH SCHOOL LESSON for September 10, 1955

Nehemiah Repairs the Walls

Lesson Scripture
Nehemiah 4: 6-9, 15, 21-23; 12: 27, 43.

SABBATH SCHOOL LESSON for September 17, 1955

God's Call to Righteousness
Lesson Scripture: Malachi 3: 1-6, 13-18.

Rev. C. Burchard Loofbourrow

Rev. C. Burchard Loofbourrow was born the son of William and Martha LeMasters Loofbourrow, April 1, 1878, in Dark County, Ohio. He moved with his parents to Nebraska as a youngster.

In August, 1900, he was united in marriage with Caroline Jones. To this union were born four children: Helen, Vivian, Grace, and Wade. In 1906, he moved with his family to Milton, Wis., where he attended Milton College. Mrs. Loofbourrow passed away in 1909. Mr. Loofbourrow taught school in Boaz Township, Wis., from 1913 to 1915. On June 30, 1915, he married Ruth Philip at Lone Rock, Wis. To this union five children were born: Phillip, Anna, Donald, Juanita, and Kent. Mr. Loofbourrow became pastor of the Seventh Day Baptist Church in Walworth, Wis., where he remained until 1920. He and his family then moved to New Auburn where he served as pastor of the Seventh Day Baptist Church for twelve and a half years, and as friend and community citizen since resigning from the pastorate.

He also served as pastor of the Edinburg, Tex., Seventh Day Baptist Church for three years.

Mr. Loofbourrow went to his eternal rest at his home on Sabbath day, July 23, 1955. He is survived by his wife and nine children: Helen (Mrs. Elmer Nelson), Grace (Mrs. Eli Loofboro), Juanita (Mrs. John Torgerson), all of New Auburn, Wis.; Vivian (Mrs. Chester Nelson), Glencoe, Minn.; Anna (Mrs. Wayne Rood), El Cerrito, Calif.; Wade, Yreka, Calif.; Phillip, Hamilton Air Force Base, Calif.; Donald, Lake Zurich, Ill.; and Kent, Beloit, Wis. Also surviving are a brother, W. C. Loofbourrow, American Falls, Ida., and three sisters: Mrs. Grace Helman, LaMesa, Calif.; Mrs. Jennie Bee, North Loup, Neb.; Mrs. John Chatfield, Ord, Neb.; 23 grandchildren, 20 great-grandchildren, and several nieces and nephews.

Memorial services were held July 25 at the New Auburn Seventh Day Baptist Church, with his pastor, Rev. David A. Clarke, officiating.

Executive Secretary's Second Annual Report

(Continued from page 327)

is perhaps noteworthy that immediately following this visit Schenectady appeared for the first time on the list of contributors to the Denominational Budget, although they have a record of very generous giving to special interests before that time. Also since that visit they have called a pastor and started erection of a church edifice.

A visit was made to the Hebron Church where there are so few that they feel unable to support a pastor, and being strictly rural, see no chance of increasing their membership or otherwise strengthening their organization. This visit was made in the company of Dean Rogers of the Alfred School of Theology who preached the morning sermon and participated in the discussion in the afternoon of the possibility of employing a student pastor. Your secretary also visited the Buffalo Fellowship in company with Rev. Loyal Hurley who preached the sermon. Opportunity was afforded there for a talk with the entire group. He has also delivered one Sabbath morning message to the church at Jackson Center, and has been concerned with (and involved in) the efforts to keep alive the church at Indianapolis. Your secretary has also given two vocational talks to young people in the Western Association.

Ministerial Relations

In keeping with the action of last year's Conference, your secretary obtained from most of our ministers such biographical data as was deemed essential for the successful carrying forward of the work in ministerial relations. He has had correspondence with nine churches seeking new pastors, and believes he was helpful to four of them in securing new pastors. Four are still seeking pastors, and it is probable that they are using such material as the secretary was able to furnish.

Immediately after Conference, your secretary made an analysis of what federal Social Security would mean to those pastors electing to participate. This was circularized among our pastors. He later made a study of comparative benefits and costs of

this plan and our own retirement program, and made this available to our ministers. He discussed the same topic at the Ministers' Meeting in Salemville in May. In the light of availability of this program, it may be necessary or desirable to restudy our own retirement program, because (especially) many of our ministers feel that they cannot afford to contribute to both, and the death benefits of the Government program have a very strong appeal to those younger men who are raising families.

The secretary has been in frequent consultation with the administration of the School of Theology, and participated with them once in a conference with the accrediting officer in Albany, N. Y., who appears to be largely responsible for determining their future accreditation standing. While no terms or agreements were reached, all those involved felt that this meeting was very much worth while in the establishment of mutual understanding and respect.

Co-ordination

One meeting of the Co-ordinating Council was held in December and another here in Fayetteville the evening before Conference began. Much more in this direction has been accomplished by frank discussions between your secretary and the officers of our various boards, and by his consequent ability to bring to a problem of one the thinking and action of another in similar situations.

Your secretary has, of course, attended every regular meeting of our three major boards as well as two special meetings of the Board of Christian Education, several meetings of its executive committee, and one meeting of its youth committee. He has been able to carry to these meetings something of what he feels to be the sentiment of the denomination as a whole, bringing into their discussions a wider viewpoint than many of the members possess because of their preoccupation with their own board problems. This practice has also enabled him to feel the pulses of the boards themselves and to comprehend more thoroughly the "why's" of some of their decisions.

Extra-Denominational Contacts

There has been a steady correspondence between his office and the offices of the National and World Councils of Churches with which we are affiliated. Although we discontinued our support two years ago, we still maintain friendly correspondence relations with the Baptist World Alliance and the Baptist Joint Committee on Public Relations. Your secretary arranged for our denomination to be represented by Rev. Elizabeth Fitz Randolph and Rev. Luther Critchlow at the funeral of the late Dr. John R. Mott, honorary president of the World Council and widely known lay Christian leader.

Although perhaps the outcome would have been the same without it, it seems certain that our stand on the question of a World Calendar was seriously considered by our own State Department in its decision not to support such a project in the United Nations, and to urge that the matter be permanently dropped from its consideration. — A. Burdet Crofoot.

Want to Hear Some New Thing?

The pastor had preached several sermons on tithing. A friend asked, "Don't you have something fresher on the subject?" He went on to say that people got tired of hearing over and over, "The tithe is the Lord's and holy unto the Lord." When will we learn that it is not new information that we need when we have not lived up to that which has already been given to us by the Lord? The same is true of the Sabbath — for, after all, Sabbath instruction in the Bible occupies infinitely more space than tithing instruction. We wonder sometimes about the motivation that causes church leaders to invert this Biblical emphasis — so much about tithing, so little about the Sabbath. Both rest upon the will of God revealed in the Bible, and upon no other ground. What we need is not a new philosophy or new information, but a new adherence to an old philosophy which says that true happiness comes from seeking to do the known will of God.

DEACON BERT R. WELCH

The passing of Deacon Bert R. Welch at his home in Leonardsville, N. Y., May 19, 1955, was a sad loss to our church and community where he had been a highly respected citizen and Christian gentleman for half a century.

Deacon Welch was born in Edmeston, N. Y., September 11, 1879, the son of Murray and Emily Simmons Welch. On January 11, 1905, he was married to Lena Burdick who survives. In 1906 they moved to Leonardsville, and in 1914 joined the Seventh Day Baptist Church here. He always had been a devout, religious man, and now had become a convert to the Sabbath.

His loyalty and devotion to his church did not go unnoticed and his service was appreciated. In June of 1933, during the pastorate of Rev. Paul Burdick, he with Deacon George Rogers (who has also passed on) was called and ordained to be deacons in an impressive service in the Leonardsville Seventh Day Baptist Church. Rev. Loyal F. Hurley presided at this service. Rev. H. L. Polan gave the charge to the candidates and Rev. T. J. Van Horn gave the charge to the church.

Deacon Welch was active in the affairs of the church, serving also as trustee. Even after ill health caused his retirement from all outside work, he still served his church, ever loyal to his convictions and to the truth as he understood it.

"While cycles pass and nations rise and fall,
One Thought, one Good, one Soul broods over all,
One perfect whole, in man made manifest
By every act of love or truth expressed,
Till sun grow cold, and stars forsake the sky,
The impress of the soul can never die."

— J. E. Walker.

Whether we lean to an optimistic or a pessimistic view of the UN, we must not make unreasonable demands of it. The UN is not God — it should not be expected to accomplish a regeneration of human motivation. — Baptist Joint Committee on Public Affairs.

Reason for Recorder Interest

Mrs. Hugh Whitford

The North Loup, Neb., Church people have special reason to be interested in the Sabbath Recorder inasmuch as a former pastor, Dr. Theodore L. Gardiner, of revered memory, was released, gladly yet sadly, from our pulpit to occupy the editorial chair. Another beloved pastor, Rev. Hurley S. Warren, occupied another pulpit after North Loup, before taking his place in the editorial chair. And Rev. Herbert C. (Herbie) Van Horn, a church youth, alumnus of the high school class of 1891, was editor till failing health caused his retirement.

Another member of that class of 1891 was Dr. Grace Crandall, whose body rests in China. Some of the other members, though aged, are serving faithfully in other Seventh Day Baptist churches. Will there be others of the church group to fill important denominational places? We can hope.

NEWS FROM THE CHURCHES

SCHENECTADY, N. Y. — Sabbath afternoon, August 6, a baptismal service was held at Galway Lake, Galway, N. Y., on the lake-front property owned by Mr. and Mrs. Paul Cushman. Six candidates received baptism: Letha Hobert, niece of Mrs. Paul Maxson, Harold Pearson, Jr., Gordon Kilts, David Fatato, Kenneth Cushman, and Phillip Cushman.

Approximately thirty people attended this service which was preceded by hymn singing in the Cushman home. At the close of the service, Harold K. Pearson, Sr., pronounced the benediction. — Darrell D. Barber.

BATTLE CREEK, MICH. — For the closing part of Family Week in May we had the appealing ceremony of dedication of babies. Several children were given to the Lord. In the evening at a family night fellowship the Ladies' Aid presented the pageant, "This Is My Daughter." May was indeed a busy month preparing for Bible schools and camps. We welcomed Miss Ellen Swinney of Niantic, Conn., who had taken special training in religious education, and is making a sixteen-week

stay among us, assisting Pastor Davis, directing the Bible schools, and helping with camps. The Convis school was held June 6-10, from 9 to 2 each day. There were eight teachers and helpers, besides some mothers who drove cars. Attendance averaged 50. The Battle Creek school attained a high attendance of 139 with eight teachers and 11 helpers. Transportation was in charge of Mrs. Ernest Thorngate. Interesting closing exercises at Convis were led by Miss Swinney, and Mrs. Lewis arranged the Battle Creek program.

The camping program started off with a youth retreat, July 1-4, for those of 12 years and up. Seventeen young people and five counselors attended. The theme was "Living What You Believe." On July 7, the day for the youngsters of 6-8, there were 17 children. Junior camp was July 10-17, for ages 9-11, and 20 in this group participated. Miss Swinney and a staff of helpers again took charge. The Intermediate camp, July 17-24, was directed jointly by Pastors Davis and Babcock. The theme for all the young people's camps was "Listen — God speaks." There were several decisions made and new church members are anticipated.

This summer some of the "older" church folks have a sample of camp life. Although most of those attending the Adult Retreat Aug. 5-7 went home both nights, some did sleep at the camp. Mrs. Lewis was general chairman for the retreat, and Mr. and Mrs. Russell Maxson arranged the programs. The Friday vesper was led by a visitor, Mrs. Lotta Bond. All attended church in Battle Creek on Sabbath morning. In the afternoon R. T. Fetherston gave a thought-provoking talk with blackboard illustration, on "Your Denomination and You." In the evening a short but impressive worship period was led by Rev. David Clarke, with "God's Presence" as his theme. Then followed two short dramatic sketches from the pen of Mrs. Walter Wilkinson, who has a dream of dramatizing the history of our denomination in America in its early days. The first sketch depicted the arrival of Mr. and Mrs. Stephen Mumford from England, and their introduction to the First Day Baptists. The second playlet showed the organization of the first Seventh Day Bap-

tist Church in America, and the reasons for its inception. (Those taking part were Mr. and Mrs. W. D. Millar as the Mumfords, Mr. and Mrs. John Langworthy as the Hubbards; Mrs. Bond played Rachel Langworthy, Arthur Millar, William Hiscox, and David Clarke as the Rev. John Crandall, a First Day Baptist who later accepted the Sabbath and joined our group. Roger Baster was also portrayed by W. D. Millar. Two fictitious characters were enacted by R. T. Fetherston and Pastor Davis.) Sunday breakfast was followed by a nature hike, and the morning study was led by George Parrish on "Your Church and You." After the noon meal the group dispersed. This first adult retreat was well attended and another adult retreat is planned for the Labor Day weekend.

Attendance at church services is fair, averaging 145, and Sabbath school has a good turnout of about 100. Our groups, such as the Ladies' Aid, the Mothers' Council and the Pro-con, all have interesting meetings and plans for future work. On Sabbaths when the pastor was absent the pulpit has been supplied by Fred Cox, Rev. Earl Harrington, and Rev. H. L. Polan. Berean Hour leaders have been Arnold Davis, discussing the proposed biennial Conference, Mr. and Mrs. Fetherston, with slides and information about some of our missionaries, Dr. B. F. Johanson, who spoke on "The Early History of the Sabbath" and Mrs. W. D. Millar, who gave a talk on and used some Communion hymns.

Guest preacher on Aug. 6 was Rev. David Clarke, who with his wife was here to visit her father, Rev. Herbert Polan.

Now comes the climax of our year, Conference time. May its inspiration and blessings reach every one of us who cannot be there, as well as those who go.

IRVINGTON, N. J. — A Bible study for one hour is held from ten to eleven and worship service from eleven to twelve o'clock each Sabbath morning in the Salvation Army Hall on Augusta Street, Irvington, N. J. These services are conducted in German.

After the services on July 23, 1955, about 15 persons enjoyed dinner and re-

freshments in the home and backyard of Mr. and Mrs. Herman Pfeiffer, 257 Clarement Ave., Verona, N. J., where Mrs. Emma Hennis was the honored guest just before her departure for Hamburg, Germany, on July 26, 1955, to enter a Home for Aged Men and Women in which the former pastor and his wife of the Hamburg Seventh Day Baptist Church, Mr. and Mrs. Heinrich Bruhn, are now living. Mrs. Hennis spent about 6 years in the United States, having made an extended visit to her son, Walter B. Hennis, of Visalia, Calif. While in California, she attended the Seventh Day Baptist Church in Reedley, which is pastored by Mr. Friesen. Mrs. Hennis was active in the Women's Group of the Irvington Church.

Accessions

Brookfield, N. Y.

By Baptism:

Joan Palmer
Barbara Palmer
Chris Van Horn

Lost Creek, W. Va.

By Baptism:

Mrs. Thomas C. Bond (Mary Sue)

By Letter:

Dr. O. B. Bond
Mrs. Lucille Bond

Births

Fogg. — A daughter, Mary Rebecca, to Mr. and Mrs. William (Margaret Randolph) Fogg of Shiloh, N. J., on July 11, 1955.

Obituaries

Welch.—Bert R., son of Murray and Emily Simmons Welch was born September 11, 1879, in Edmeston, N. Y., and died May 19, 1955, at his home in Leonardsville, N. Y. The funeral service was conducted at his home May 22 by his pastor, Rev. Marion C. Van Horn, and burial was in the Leonardsville Cemetery. A more extended story appears elsewhere.

Freet.—Benjamin Alpha, son of Benjamin and Kathrine Freet, was born near Garwin, Iowa, on August 11, 1870, and passed away at Garwin, Iowa, August 3, 1955.

On February 12, 1912, he was united in marriage to Nora M. Lippincott, daughter of Rev. Darwin Lippincott. She preceded him in death in 1923.

He lived most of his life in or near Garwin and was a member of the Carlton Seventh Day Baptist Church of Garwin.

He is survived by a daughter, Thelma (Mrs. Leigh Stewart) of Kirkwood, Mo.; a son, Wayne

Freet of Alexandria, La.; thirteen grandchildren and several nieces and nephews.

Farewell services were held at the Miller Funeral Home with Rev. Glenn Holthaus, United Brethren minister, officiating. Interment was in the Garwin Cemetery. T. F. S.

Kenyon. — Evangeline Canfield, daughter of George and Mary Crandall Canfield, was born near Alfred, N. Y., July 27, 1872, and died in Elmira Heights, N. Y., July 27, 1955.

At the age of twelve she was baptized by Rev. Jared Kenyon, uniting with the Scio Seventh Day Baptist Church. She attended Alfred University and taught public school for a time.

Evangeline Canfield and Walter D. Kenyon of Hopkinton, R. I., were united in marriage by the late Dr. Boothe C. Davis, March 8, 1894. For some years the home was in or near Alfred. In 1902, Mr. and Mrs. Kenyon, with their three sons, moved to Hopkinton. Mrs. Kenyon became a member of the Second Hopkinton Seventh Day Baptist Church and succeeded her husband as clerk after his death three years ago. She was an active member of the W.C.T.U. for sixty-five years and served at different times as president of the Ashaway-Potter Hill W.C.T.U.

Surviving are seven sons: George C., Lawrence W., and Arling, of Hopkinton; W. Alexander of St. Paul, Minn.; Simon of Madison, Wis.; Kenneth of Plattsburg, N. Y.; and Reginald of Ashaway; and two daughters, Mrs. Hazel K. Greene of Elmira Heights, N. Y., and Mrs. Ruth K. Tate of Bath, N. Y. There are also twenty-two grandchildren and nine great-grandchildren. The funeral was held at the Buckler Funeral Home in Westerly, R. I., Rev. Harold R. Crandall and Rev. Everett T. Harris officiating. Interment was in Oak Grove Cemetery, Ashaway. H. R. C.

Loofbourrow.—Rev. C. Burchard, son of William and Martha LeMasters Loofbourrow, was born in Dark County, Ohio, on April 1, 1878, and died July 23, 1955. His wife and nine children survive him.

Memorial services were held July 25 at the New Auburn Seventh Day Baptist Church, and interment was in the New Auburn Cemetery. (See page 332 for a more extended obituary.)

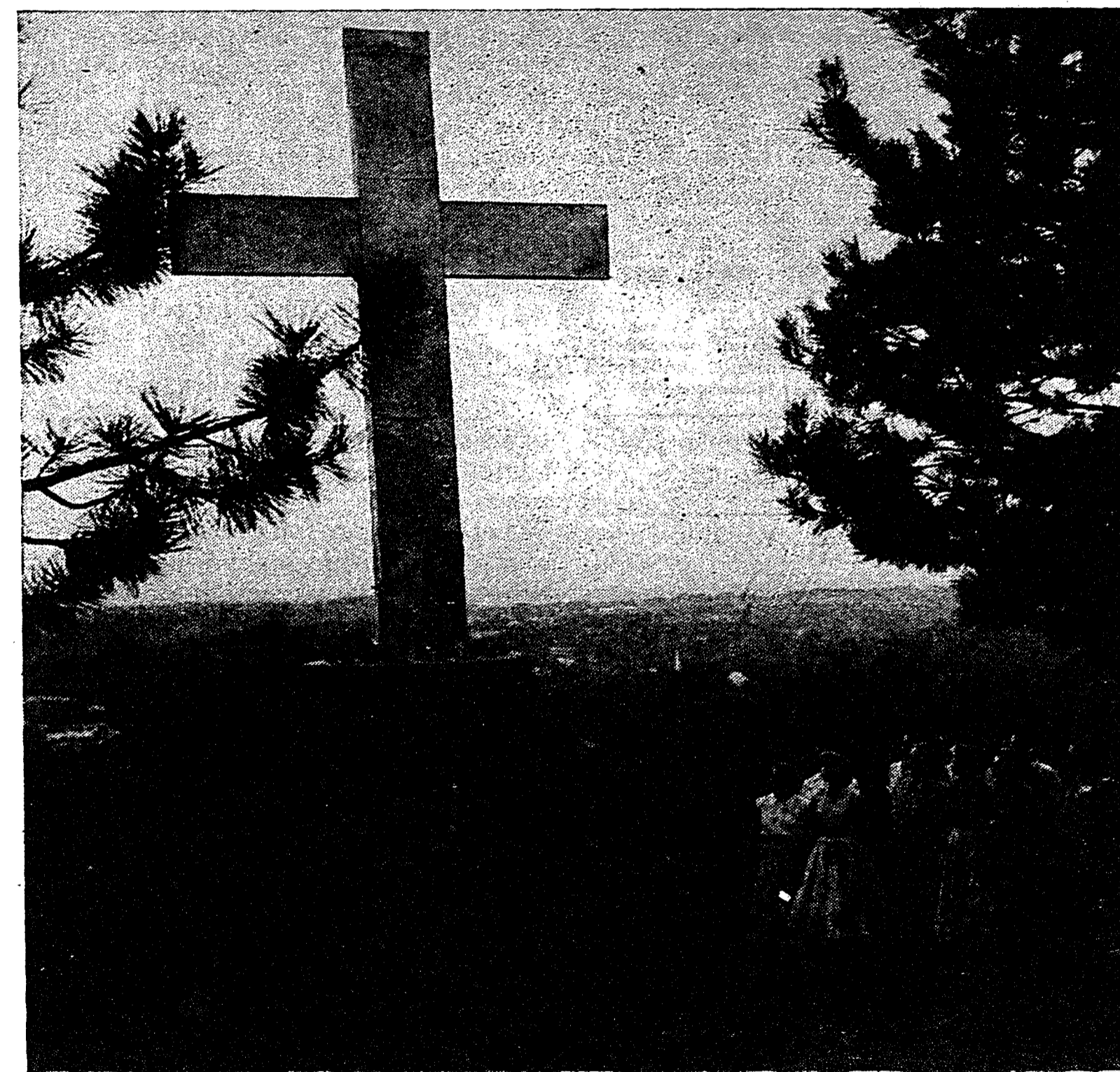
Rogers.—Bertha, daughter of Roderick and Eveline Langworthy, was born September 19, 1868, in Brookfield, and died June 18, 1955, at her home in Unadilla Forks, N. Y.

She was married to George A. Rogers in 1887 who died in 1950. She leaves two daughters, Mrs. Hobart Baldwin and Miss Bernice Rogers of Unadilla Forks; and a son, James K. Rogers, of San Antonio, Tex.; four sisters, Mrs. Jennie Case, Mrs. Lina Brooks, Mrs. D. J. Frair and Mrs. Orlo Perry; six grandchildren, nine great-grandchildren.

She was a faithful member of the Leonardsville Church and Benevolent Society.

The funeral services was conducted by her pastor, Rev. Marion C. Van Horn, on June 21, and burial was in the Leonardsville Cemetery.

The Sabbath Recorder



A Sunset Scene from Mount Sequoyah, Ark.

The nine young people pictured here with Miss Emma Burdick of Waterford, Conn., who traveled with them, are all from the Westerly, R. I., Church. Their train trip and Conference expenses were made possible by several fund-raising projects during the year and by the gift of a young man in the military service who was unable to attend but was anxious that others have the opportunity. The photo was taken by a Fort Smith paper, The Arkansas American.