

freshments in the home and backyard of Mr. and Mrs. Herman Pfeiffer, 257 Clarement Ave., Verona, N. J., where Mrs. Emma Hennis was the honored guest just before her departure for Hamburg, Germany, on July 26, 1955, to enter a Home for Aged Men and Women in which the former pastor and his wife of the Hamburg Seventh Day Baptist Church, Mr. and Mrs. Heinrich Bruhn, are now living. Mrs. Hennis spent about 6 years in the United States, having made an extended visit to her son, Walter B. Hennis, of Visalia, Calif. While in California, she attended the Seventh Day Baptist Church in Reedley, which is pastored by Mr. Friesen. Mrs. Hennis was active in the Women's Group of the Irvington Church.

## Accessions

Brookfield, N. Y.

By Baptism:

Joan Palmer  
Barbara Palmer  
Chris Van Horn

Lost Creek, W. Va.

By Baptism:

Mrs. Thomas C. Bond (Mary Sue)

By Letter:

Dr. O. B. Bond  
Mrs. Lucille Bond

## Births

Fogg. — A daughter, Mary Rebecca, to Mr. and Mrs. William (Margaret Randolph) Fogg of Shiloh, N. J., on July 11, 1955.

## Obituaries

Welch.—Bert R., son of Murray and Emily Simmons Welch was born September 11, 1879, in Edmeston, N. Y., and died May 19, 1955, at his home in Leonardsville, N. Y. The funeral service was conducted at his home May 22 by his pastor, Rev. Marion C. Van Horn, and burial was in the Leonardsville Cemetery. A more extended story appears elsewhere.

Freet.—Benjamin Alpha, son of Benjamin and Kathrine Freet, was born near Garwin, Iowa, on August 11, 1870, and passed away at Garwin, Iowa, August 3, 1955.

On February 12, 1912, he was united in marriage to Nora M. Lippincott, daughter of Rev. Darwin Lippincott. She preceded him in death in 1923.

He lived most of his life in or near Garwin and was a member of the Carlton Seventh Day Baptist Church of Garwin.

He is survived by a daughter, Thelma (Mrs. Leigh Stewart) of Kirkwood, Mo.; a son, Wayne

Freet of Alexandria, La.; thirteen grandchildren and several nieces and nephews.

Farewell services were held at the Miller Funeral Home with Rev. Glenn Holthaus, United Brethren minister, officiating. Interment was in the Garwin Cemetery. T. F. S.

Kenyon. — Evangeline Canfield, daughter of George and Mary Crandall Canfield, was born near Alfred, N. Y., July 27, 1872, and died in Elmira Heights, N. Y., July 27, 1955.

At the age of twelve she was baptized by Rev. Jared Kenyon, uniting with the Scio Seventh Day Baptist Church. She attended Alfred University and taught public school for a time.

Evangeline Canfield and Walter D. Kenyon of Hopkinton, R. I., were united in marriage by the late Dr. Boothe C. Davis, March 8, 1894. For some years the home was in or near Alfred. In 1902, Mr. and Mrs. Kenyon, with their three sons, moved to Hopkinton. Mrs. Kenyon became a member of the Second Hopkinton Seventh Day Baptist Church and succeeded her husband as clerk after his death three years ago. She was an active member of the W.C.T.U. for sixty-five years and served at different times as president of the Ashaway-Potter Hill W.C.T.U.

Surviving are seven sons: George C., Lawrence W., and Arling, of Hopkinton; W. Alexander of St. Paul, Minn.; Simon of Madison, Wis.; Kenneth of Plattsburg, N. Y.; and Reginald of Ashaway; and two daughters, Mrs. Hazel K. Greene of Elmira Heights, N. Y., and Mrs. Ruth K. Tate of Bath, N. Y. There are also twenty-two grandchildren and nine great-grandchildren. The funeral was held at the Buckler Funeral Home in Westerly, R. I., Rev. Harold R. Crandall and Rev. Everett T. Harris officiating. Interment was in Oak Grove Cemetery, Ashaway. H. R. C.

Loofbourrow.—Rev. C. Burchard, son of William and Martha LeMasters Loofbourrow, was born in Dark County, Ohio, on April 1, 1878, and died July 23, 1955. His wife and nine children survive him.

Memorial services were held July 25 at the New Auburn Seventh Day Baptist Church, and interment was in the New Auburn Cemetery. (See page 332 for a more extended obituary.)

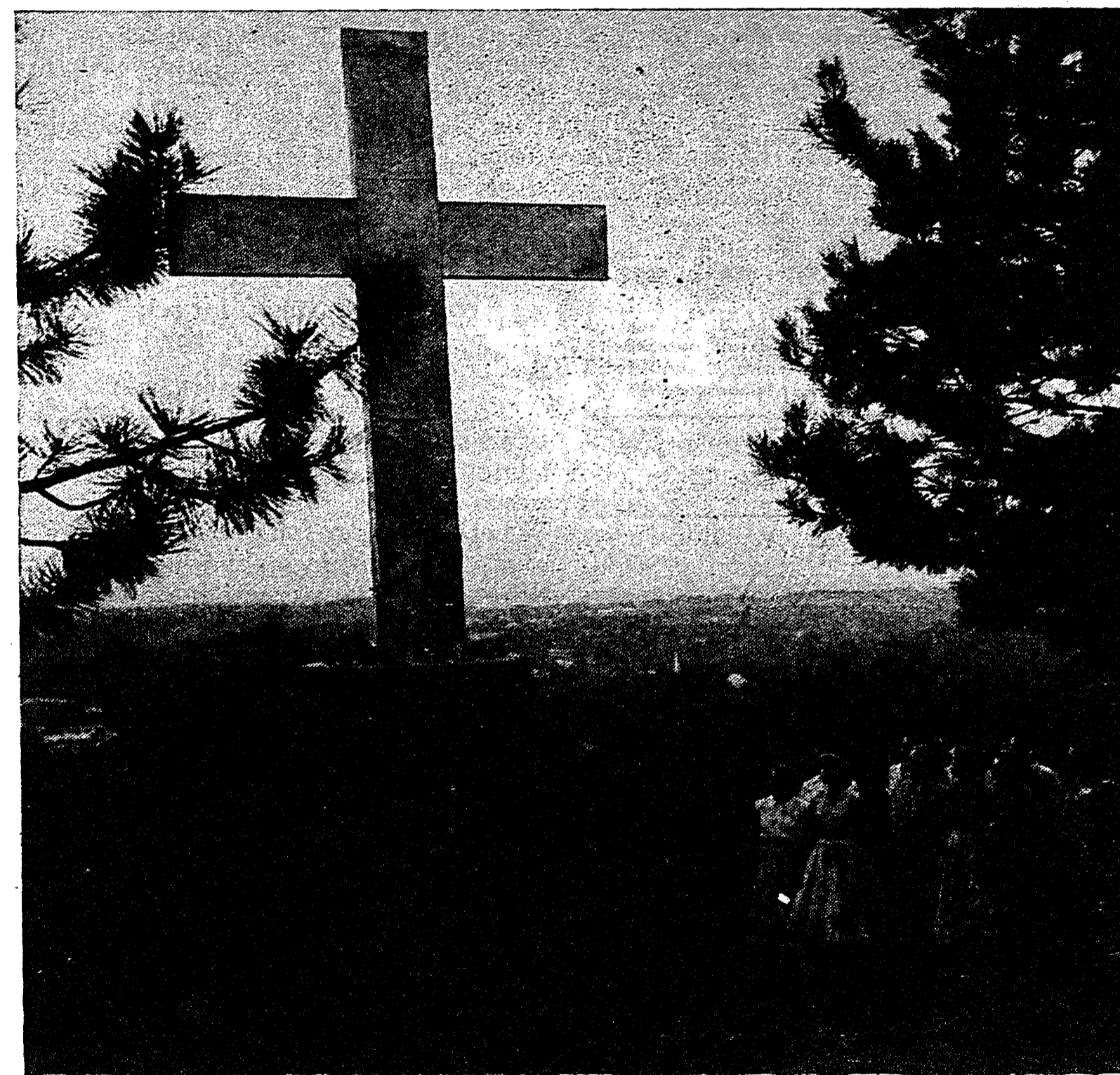
Rogers.—Bertha, daughter of Roderick and Eveline Langworthy, was born September 19, 1868, in Brookfield, and died June 18, 1955, at her home in Unadilla Forks, N. Y.

She was married to George A. Rogers in 1887 who died in 1950. She leaves two daughters, Mrs. Hobart Baldwin and Miss Bernice Rogers of Unadilla Forks; and a son, James K. Rogers, of San Antonio, Tex.; four sisters, Mrs. Jennie Case, Mrs. Lina Brooks, Mrs. D. J. Frair and Mrs. Orlo Perry; six grandchildren, nine great-grandchildren.

She was a faithful member of the Leonardsville Church and Benevolent Society.

The funeral services was conducted by her pastor, Rev. Marion C. Van Horn, on June 21, and burial was in the Leonardsville Cemetery.

# The Sabbath Recorder



A Sunset Scene from Mount Sequoyah, Ark.

The nine young people pictured here with Miss Emma Burdick of Waterford, Conn., who traveled with them, are all from the Westerly, R. I., Church. Their train trip and Conference expenses were made possible by several fund-raising projects during the year and by the gift of a young man in the military service who was unable to attend but was anxious that others have the opportunity. The photo was taken by a Fort Smith paper, The Arkansas American.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. A. Russell Maxson  
CHRISTIAN EDUCATION ..... Neal D. Mills, M.A., B.D.  
CHILDREN'S PAGE ..... (Mrs.) Mizpah S. Greene

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## Pictures and Articles to Come

Through the generosity of a Sabbath Recorder friend we will be enabled to carry two pages of Conference pictures as soon as the prints are received and processed. This will be an unusual service to our readers. The editor made a call for black-and-white snapshots in the hearing of a large number of amateur photographers. Some professional photos will also be included.

## A SUCCESSFUL CONFERENCE

Judged by the smoothness with which the program flowed its course, the General Conference in northwestern Arkansas was a real success. The president, Clarence Rogers, undoubtedly is to be congratulated and thanked for his vision of a different type of program and for the manner in which he carried it out.

The theme, "To Serve Him," lent itself to an emphasis on unity of effort rather than on unity of religious thought. The placing of almost all the delegates on committees and also assigning them to participation in the workshops of their choice, kept everyone busy with problems of progress in those areas. Possibly on this account there was less time than usual for the Conference as a whole to discuss our denominational position as a whole. Although there was one three-hour business session it did not contain a great deal of discussion. What discussion there was concerned itself largely with matters of procedure rather than of doctrinal policy.

Thus there was almost a complete lack of discussion (at least on the floor) of some of the faith issues that have been prominent in recent annual Conferences. Whether this means that there is a greater unity of thinking than before about the Biblical questions which underlie our denominational existence and witness is something that would be answered differently in different quarters. It is our opinion that, true to our Baptist heritage, we continue to hold with strong conviction those views which we have developed under our guaranteed right of private interpretation of the Scriptures. Those same strong convictions will provide the motivating force for the work which we propose to accomplish with a united denominational front.

The Sabbath Recorder of July 18 encouraged readers and delegates to campaign for any changes which they thought would be for the good of the denomination. Only one letter was received, which was printed. We did not hear of any such campaigning during the sessions. It would appear that most of our people either did not have any radical changes well formulated or were content for the present to concentrate on how we could accomplish more under our present denominational

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structure and relationships in the line of home and foreign missions, of tract distribution and Christian education, of women's work and youth work.

Service was the theme. The workshops brought to bear the thinking of most of our leaders on that theme in a way that should produce practical results. As one delegate expressed it after the final meeting, "Nearly everyone will go home anxious to do something. They will not all have in mind the same thing, but they will want to do something in the area of their interest."

## VOICES AT VESPER TIME

Within the sunset hour as the Sabbath drew to a close on the last day of General Conference we were seated at Vesper Point. Although the young people conducted a vesper service every evening at 6:30, those who walked over to the brow of the hill on this evening were perhaps more ready to be impressed because it was the Sabbath and the last day.

Your editor was conscious of all who occupied the audience benches and of the young people facing them and leading them in spiritual songs. From this group several went to the platform where their voices could be lifted by the public address system and heard by the whole group as they prayed, read the Scriptures, and gave meditation thoughts. All of it was good and effective, but there were other voices in the trees at eventide that caused our thoughts to wander in unintended channels.

Here was a large group seeking guidance, and seeking it from the proper source — the Word of God. Looking beyond the speakers from our bench near the back we could not see the valley stretching out below us to a far western horizon; we saw only blue sky. There was a sound in those trees out in front that made the editor almost imagine that he was back again occupying the copilot's seat in a military plane with those spongy earphones that pilots wear in cross-country flights glued to his ears. He seemed to hear the directional signals, those familiar two tones of varying intensity which tell the pilot whether he is on or off the beam of the station to which he

desires to fly. Regardless of all other voices or the incessant whir and roar of the plane, those sounds come through to guide the pilot.

Yes, as we focus our attention upon it, this is no imaginary thing or a daydream of past wartime experiences. This sound is real and insistent. From over our heads and a little to the right comes a low "zing" that slides quickly into a high-pitched crescendo. It is repeated again and again. Is this a guiding beam from tree-top level for young people seeking guidance? Can unerring guidance come from such an earthly source? The question is answered as we listen again. Off to our left we hear another voice just like it piercing the evening air. From every direction come those calls, some near, some far. If this is the best that earth can offer, we have nothing but a chorus of confusion.

What is it we have been hearing? The strident sounds made by the Arkansas locusts. The voices of our leaders in front of us reading the Scriptures would not be heard above the din without the aid of the electronic device which makes the message from heaven break through to our consciousness. Babel voices enticing us to depart from the Christian way are ever present like the locusts at evening on Mount Sequoyah. But for those who look beyond the trees into the eternal blue, there is unerring guidance. On Mount Sequoyah those who assemble at Vesper Point have the benefit of a helpful symbol — a huge cross, the arms of which frame the western sky. Guidance in the Christian life comes to those who take their stand beneath the Cross of Jesus and listen for the voice of God from His Holy Word.

We had sung together the Sabbath Rally Song, "We Young Folks Are Seventh Day Baptists," which contains the pledge, "and whether at home or afar we shall roam, we'll guide our lives by His Word." As the last words of the closing hymn drowned the diminishing noise of the locusts, the orange disc of the Sabbath sun slid below the horizon and the slender crescent of the new moon became visible. We moved quietly away remembering, that though another Sabbath had ended, God's guiding hand and voice were still with us. Wending our way to the audi-

torium we listened to a challenging message by the president-elect of the General Conference and were further strengthened in our belief that God would lead us during the coming year if we would allow Him to light our lives.

### The Commission's Report

(As viewed by the editor)

The annual report of the six-member Commission of the Seventh Day Baptist General Conference is presented to our readers in this issue as it was adopted by Conference Friday afternoon, August 19. Although the report is largely self-explanatory a number of things might well be noted for the benefit of those who were unable to be present when various portions of it were being discussed.

From time to time certain of our members entertain the thought that the whole idea of having a Commission with a certain amount of power to act for the Conference between sessions is undemocratic and out of harmony with Baptist principles. That such is not the case is demonstrated every year, and perhaps more than ever this year.

The report comes under the close scrutiny of the large (18 members this year) and representative Committee on Reference and Council appointed by the president of Conference on the opening day. This independent committee is free to make amendments which may greatly alter the written report. When this committee's recommendations come to the floor of Conference, the delegates have an opportunity to decide whether the suggestions of the committee or the recommendations of the Commission shall prevail. In addition, motions may be made from the floor affecting the Commission's report. Particularly in relation to the proposed budget other Conference committees may also recommend changes which stand a chance of overthrowing the considered opinion of the Commission. Such was the case at this Conference.

Another democratic procedure was noted by some this year. The Co-ordinating Council, composed of the Commission and about two representatives from each of the boards, held a long meeting on the eve of Conference, Sunday, August 14.

At that time, contrary to custom, the report of Commission was not yet prepared in mimeographed or printed form. Several proposals growing out of days of deliberation were presented to the whole group with varying response. Some modifications were suggested. Another meeting of Commission was held the next morning, after which the report was mimeographed for presentation to Conference. As the chairman stated later in the week during a panel discussion of its year's work, "The longer we deliberated, the shorter our report became." This is cited only to show that Conference business is not "cut and dried" by action or recommendation of the interim committee.

In spite of checks and curbs mentioned above, the Commission does have certain powers delegated to it as emphasized in the first sentence of the report. The denomination looks to this body for "creative leadership and initiative above and beyond the review of material presented by other denominational agencies."

At least one member of the Commission felt that recommendation 4 was potentially the most important. He expressed the feeling that a planning committee of the secretaries, with relatively frequent and lengthy meetings, could be a means of bringing the resources and talents of all the boards to bear on any home mission project in the most effective way. We hope that his enthusiasm will be justified. Already one new foreign mission field, (Nigeria) by Conference action, has been left in the hands of this planning committee for the next three years.

The Commission's first recommendation, calling for one half of the profits of the publishing house to be used for the general work of the denomination through the Tract Society, will probably have greater significance next year than this. It picks up and makes more pointed one of the provisions of the recently revised by-laws of the society. In the budget it results in a much smaller percentage of participation than last year.

One of the major problems of the Commission is to work the askings of the various boards into a forward-looking budget which is at the same time possible of realization. We understand that this

year they pared down the asking of each agency. The total budget as presented by Commission was \$1,000 lower than that which is printed in this issue as the adopted budget, the largest in our history. Conference voted, at the recommendation of its committees, to add an overlooked item of \$500 to the Women's Board and another \$500 to the Missionary Society budget to be held in reserve toward sending a worker to the British Guiana field.

We believe this new budget can be raised if our people experience during the year a real revival of spiritual interest.

### NEW FIELD EVANGELIST

The first field evangelist in recent years to work on the home front will begin his work in 1956 when Dr. Loyal F. Hurley resigns his position as Professor of Bible at Alfred School of Theology.

"Someone has to care for the home field if we are to have a home field as well as a foreign field," Dr. Hurley said in his address during the Home Missions hour on the second morning of the General Conference.

Dr. Hurley began his ministry in his home church at Garwin, Iowa, serving that church for over six years. He received his degree from Milton College, Milton, Wis., in 1915. He served as chaplain at the Battle Creek, Mich., Sanitarium for a number of years before going to the Adams Center, N. Y., Church in 1921.

The next twenty-four years in the ministry were equally divided between the Adams Center, N. Y., and Riverside, Calif., Churches. Dr. Hurley then went to the Chicago, Ill., Church for two and a half years. From there he was called to the Salem, W. Va., Church. After that church was rebuilt, following a fire, he gave up active preaching to teach Bible at Alfred School of Theology in 1952.

As evangelist-elect Mr. Hurley stated as part of his qualifications for the position that every church he had served had increased its financial support of the denominational program during his ministry and had also grown spiritually and in unity and in love. He further affirmed that in his new work he would hope to lead some to the Saviour. With much

feeling he maintained that he would consider his evangelistic work a failure if he should be able to lead all to a public profession of Christ and yet leave the church no better than before. "I hope to inspire other people to win souls to Christ," he said. His closing remark was, "If the church comes alive then my service may be acceptable."

After the death of his first wife while pastoring the church at Riverside, Dr. Hurley married Flora Whitman Hodge of Adams Center August 7, 1943. While engaged in evangelistic work in the Mid-Continent Association this summer they purchased a home in Boulder, Colo., partly because the climate there seems to agree with Mrs. Hurley. They expect to make that city their headquarters while he is serving the home mission field. As previously announced, this work is expected to begin June 1, 1956. — Adapted from the Conference Crier.

### New Conference Officers

President, Charles H. Bond, Westerly, R. I.  
 First Vice-President, Charles F. Harris, Shiloh, N. J.  
 Second Vice-President, Edward J. Rood, Milton, Wis.  
 Third Vice-President, Mrs. Herbert C. Van Horn, Dunellen, N. J.  
 Recording Secretary, Paul C. Saunders, Alfred, N. Y.  
 Assistant Recording Secretary, Lester G. Osborn, Ashaway, R. I.  
 Corresponding Secretary, A. Burdet Crofoot, Alfred, N. Y.  
 Treasurer of the General Conference, Forrest M. Branch, Milton, Wis.  
 Treasurer of Denominational Budget, Olin C. Davis, Verona, N. Y.

### 1955-56 Commission

For one year — Clarence M. Rogers, Salem, W. Va.; Albyn Mackintosh, Los Angeles, Calif.  
 For two years — Charles H. Bond, Westerly, R. I.; Earl Cruzan, Adams Center, N. Y.  
 For three years — David S. Clarke, Boulder, Colo.; Charles F. Harris, Shiloh, N. J.

### Report of Commission As Adopted by General Conference

To the General Conference:

"Creative leadership and initiative above and beyond the review of material presented by other denominational agencies is the function of the Commission which should be of most value to the denomination and which should receive the major time emphasis." This is one of the rules established several years ago for the guidance of the Commission. Your 1954-55 Commission has sincerely and honestly endeavored to govern its deliberations in accordance with this rule.

Three meetings have been held since last year's Conference. At the first of these, held immediately after the close of Conference in Milton, the Commission met to organize. Albyn Mackintosh was elected chairman, and Rev. Charles H. Bond and Rev. Earl Cruzan were named auditors. On instructions from Conference, the Commission named the following as the Committee on Ecumenical Relations: Rev. Clifford W. P. Hansen, Mrs. Herbert C. Van Horn, Rev. Wayne R. Rood, David L. Beebe, Kenneth E. Smith, Rev. C. Rex Burdick, J. Nelson Norwood.

At this meeting also the members were urged to give serious consideration to activating stronger association meetings

Out of our midyear meeting, held in Salem, W. Va., December 27 to 30, 1954, arose the organization of the 15-week church attendance campaign conducted this past spring. The "package proposal" for biennial sessions of Conference was approved for distribution to applicable groups so that they could discuss it and suggest additional considerations.

Concrete proposals for a stronger program of home missions and evangelism began to crystallize at this meeting.

Reorganization of the monthly reports on budget receipts to show as budget items those designated gifts for budget supported work was authorized. Budget promotion activities later employed by the executive secretary were discussed and approved at this meeting. The Commission issued a recommendation that those churches and denominational agencies wishing to assist ministers electing Social Security, confine this assistance to a salary adjustment.

Our opposition to so-called Calendar Reform was formulated at this time, and we are happy to report that there appears to be little likelihood of immediate revival of the agitation for a uniform-year calendar.

In accordance with the request of the General Conference, a report of the midyear meeting of the Commission was published in the Sabbath Recorder.

The Committee on Ministerial Training is as follows: for one year — Alfred L. Davis; for two years — Rev. Clifford W. P. Hansen; for three years — Courtland V. Davis; for four years — Rev. C. Rex Burdick; and for five years — Dr. Forrest M. Branch.

A list of Seventh Day Baptist ministers has been prepared and is available for inspection at this Conference. Permission is requested to make any necessary changes of address occurring between now and the publication of the Year Book.

The Auditing Committee reports that the accounts of the treasurer of the Denominational Budget and of the treasurer of the General Conference have been duly audited by a competent auditor and found correct.

At our meeting this past week the following recommendations were drawn up for Conference consideration, and the budget for 1955-56 was approved for submission to Conference:

#### Recommendations

1. We recommend to the General Conference that the American Sabbath Tract Society be requested to use not less than one-half of the annual net profits of the Recorder Press for the general work of the denomination through the Tract Society, except that said sum shall not exceed \$4,000 for the year ending May 31, 1956.

2. In view of conflicting reports as to the advisability of biennial Conferences, we recommend continuing study by the churches and the

associations under the direction of the executive secretary of the biennial Conference proposal, particularly in the following areas:

- a. Strengthening of the associations.
  - b. A more varied young people's program making possible more fellowship and wider participation.
  - c. The development of ways whereby boards and agencies might participate in association or regional programs.
  - d. The furtherance of workshop training programs in the associations.
  - e. Ministers' Retreats in alternate years with longer periods together, making possible a deepening fellowship amongst our ministry, and longer range planning.
3. The Commission recommends that the Historical Society be requested to provide an adequate exhibit at each Conference, and that an item to cover the cost of the exhibit be included in the budget of the society for the years beginning October 1, 1956.

4. Whereas the various boards and agencies of the denomination have been meeting at various times as a co-ordinating council, and we feel that these meetings are of vital importance to the unifying of the denominational program;

We recommend that the Conference officially establish the Co-ordinating Council to consist of the Commission, and two representatives from each of the following organizations: the Missionary Society, the Tract Society, the Seventh Day Baptist Board of Christian Education, and the Women's Board, with the chairman of the Commission acting as chairman of the Co-ordinating Council and the executive secretary of the denomination as secretary, and with one person of each group to act as a member of a planning committee, the chairman of this planning committee to be the executive secretary of the denomination.

We recommend that this Co-ordinating Council be charged with the co-operative development of a strategy for denominational expansion and growth, utilizing our unified resources of emphasis, leadership, and finances. The strategy thus planned shall be reviewed by the Commission and presented to the General Conference.

	Total	Budget Giving
<b>Denominational Budget</b>		
<b>Missionary Society:</b>		
China Field .....	\$ 1,260.00	
Jamaica Field .....	11,477.50	
British Guiana .....	3,680.00	
Nyasaland .....	10,900.00	
Germany .....	1,200.00	
<b>United States:</b>		
Aid to churches .....	5,657.00	
Evangelist and quartet .....	2,200.00	
Secretary, travel .....	750.00	
National Council of Churches .....	495.00	
Contingency .....	500.00	
Administration .....	8,850.00	
	\$ 46,969.50	
<b>Income</b>		
Investments .....	\$ 8,900.00	
Individuals and organizations .....	10,000.00	
	\$ 18,900.00	
<b>BUDGET</b> .....		\$ 28,069.50
<b>Tract Society:</b>		
Sabbath Recorder .....	\$ 14,750.00	
Helping Hand .....	3,100.00	
Printing and distribution .....	1,500.00	
Visual aids .....	250.00	
Administration .....	3,961.00	
	23,561.00	

Income		
Investments .....	\$ 8,200.00	
Sales .....	6,600.00	
Recorder Press .....	4,000.00	
	<u>\$ 18,800.00</u>	
BUDGET .....		4,761.00
Board of Christian Education:		
Administration .....	\$ 4,630.00	
Publications .....	3,850.00	
Purchase literature .....	100.00	
Workshop development .....	300.00	
Youth work .....	50.00	
National Council of Churches .....	165.00	
Debt reduction .....	350.00	
Miscellaneous .....	155.00	
		<u>9,600.00</u>
Income		
Investments .....	\$ 375.00	
Sales .....	735.00	
Special gifts .....	75.00	
	<u>\$ 1,185.00</u>	
BUDGET .....		8,415.00
Women's Board .....	2,885.00	2,885.00
Ministerial Retirement .....	9,848.00	9,848.00
School of Theology:		
Salaries .....	\$ 12,995.00	
Library .....	600.00	
Public relations .....	710.00	
Utilities and sundries .....	850.00	
Scholarships .....	500.00	
Special studies .....	150.00	
		<u>15,805.00</u>
Income		
Investments .....	\$ 4,500.00	
Special gifts .....	3,405.00	
Fees .....	400.00	
	<u>\$ 8,305.00</u>	
BUDGET .....		7,500.00
Historical Society:		
Salary .....	\$ 2,040.00	
Books and bookbinding .....	450.00	
Utilities and insurance .....	260.00	
Reports .....	125.00	
		<u>2,875.00</u>
Income		
Special gifts .....	\$ 1,550.00	
Investments .....	45.00	
	<u>\$ 1,595.00</u>	
BUDGET .....		1,280.00
Denominational Building .....	930.00	930.00
World Fellowship and Service:		
National Council of Churches .....	\$ 100.00	
World Council of Churches .....	50.00	
Commission on Chaplains .....	50.00	
RIAL .....	50.00	
		<u>250.00</u>
Income		
BUDGET .....		250.00

## General Conference:

Officers and Commission, expense ....	\$ 1,950.00	
Executive sec'y, salary and expense ....	5,575.00	
Year Book .....	800.00	
Vocational Committee .....	50.00	
Budget promotion .....	750.00	
Contingent Fund .....	500.00	
Local Conference cost .....	300.00	
Ministerial Training Committee .....	250.00	
		<u>10,175.00</u>

Income		
BUDGET .....		10,175.00
TOTAL .....	\$122,398.50	\$74,113.50

Your Commission has met before God in the spirit of Jesus the Christ, and has sought the guidance of His Holy Spirit at each meeting. It is, therefore, in the attitude of prayer that we present this report to our General Conference, believing that it urges consecration to the task at hand and envisions growth and service for years to come.

Respectfully submitted,

Albyn Mackintosh, Chairman,  
Charles H. Bond,  
Earl Cruzan,  
Elmo Fitz Randolph,  
Clarence M. Rogers,  
Lloyd D. Seager.

## *Are we going up?*

### The Tithing of Time

Third of a series of articles on church growth by a young woman in the West who prefers to remain anonymous.

Do you tithe?

If so, you have a right to feel virtuous, and it hardly seems fair to ask if you tithe enough, but do you? Do you just give money?

Our Heavenly Father certainly needs money, and in addition He needs time, something not always so easy to give. Still, there is one fortuitous thing. Whereas men differ as to the amount of money they may have, in the great "Democracy of Time" we are all equal. Each of us has 24 hours a day to spend on his way to eternity.

The easy thing about giving money is that someone else will do the work and planning about using it. When it comes to time, though, you must be there to contribute it, and you are responsible for expending it wisely.

There is a basic need that we give some devotional time, spent in churchgoing, prayer, study, and similar activities that

result in our own spiritual benefit. We cannot do without this.

There is, in addition, an absolute necessity that we give work time to God; and one trouble with Christians in general is that it's like pulling teeth to get them to spend work time outside their own group. Our women and lots of the men achieve their whole work quota right in the church basement.

Maybe we should let the church basements lie fallow for part of every year! We must get out of them, and into the highways and the hedges. No one, of course, denies the importance of the work that is done within the churches, but it is just as essential to give work time that is directed outward.

In this day of the industrial 40-hour week, might it not be a reasonable service for each of us to tithe a minimum of 4 work hours a week to the Lord?

Might it not be equally reasonable that for every hour we give working within our own circle, we make sure we give another hour to helping our church grow? This means we would always spend half our working time on the "outreach." Surely there would be a real reaching out if we accepted this simple concept regarding time.

## Wide Representation at Conference

Notes by the editor

It is not unusual to have a large number of states represented at the annual General Conference of Seventh Day Baptists. This year it was more noticeable when the meeting was held on conference grounds where all the cars were parked in one general area. The autos seemed almost as close together as the rows of cabins. Seldom did one see two cars of the same state together. These vehicles helped to identify the far-distant delegates now living as close neighbors for a week. One might find a Texas car in front of one cottage and a Rhode Island license beside the next one. California would be next door to New Jersey, Minnesota next to Louisiana, New York beside Florida.

The City of Fayetteville and the 40-member-staff of the Western Methodist Assembly seemed much impressed with the national character of their guest organization. Never before, we were told, had they entertained groups from more than seven or eight nearby states. Here as the week opened were cars from 22 states with local and nearby states scarcely noticeable until the weekend, when those within one day's drive swelled the registration to 414. As had been hoped, more people than ever before from the Southwestern Association were able to attend and become acquainted with the procedures and problems of Seventh Day Baptists met to report and plan their world work.

Some delegates flew from Los Angeles, from Philadelphia, and from other points. One minister had just returned from a flight to Europe and Nigeria, Africa. Another, soon to go to Scotland with his family for a year's study, took a plane back to Wisconsin to minister to his churches on the Sabbath. A few delegates came as far as from central New York by bus. Others came in from the North or South by train. The bulk of the visitors, however, converged on this Ozark city of 19,000 by auto for a busy week of study and fellowship.

Here are the license plates that one could have seen on a five-minute walk around the dwelling area of the assembly grounds: Alabama, Arkansas, California,

Colorado, Connecticut, Florida, Illinois, Kansas, Louisiana, Maryland, Michigan, Minnesota, Missouri, Nebraska, New Jersey, New York, Ohio, Oklahoma, Rhode Island, Texas, West Virginia, and Wisconsin.

Milton, Wis., according to the Credentials Committee had a registration of 45 with 34 official delegates. Salem, W. Va., the home church of the president of Conference, was next with 36, of whom 28 were delegates. Riverside, Calif., was credited with 27 (18 voting members). Hammond, La., sent 11. Worthy of special mention are the 9 young people from Westerly, R. I. Other churches near and far were well represented. Plainfield, N. J., the city of the denominational headquarters, had 9 resident members present. Those familiar with the churches of the denomination will recognize the other churches listed here: Alfred, Alfred Station, Berlin, Independence, Nortonville, Westerly, Lost Creek, Los Angeles, Daytona Beach, Putnam Co., Denver, North Loup, Shiloh, Marlboro, De Ruyter, Little Rock, New Auburn, Dodge Center, Stone Fort, Chicago, Battle Creek, Boulder, Adams Center, Albion, Farina, Fouke, Milton Junction, Waterford, Little Genevieve, Verona, Jackson Center, Washington, Ashaway, New York, White Cloud, Brookfield, Berea, Paint Rock, Edinburg, and Kansas City.

The Credentials Committee listed 51 official churches as being represented with 323 recognized delegates. This number included 11 duplicates (mostly ministers pastoring more than one church). The committee registered 102 as visitors. It is assumed that more than half of these were children. Another interesting figure in the total registration of 414 is the number of pastors and ministers present (45). If our observation was correct Rev. E. E. Sutton of Boulder, Colo., was the only retired minister present. Others who are usually present were much missed. A Conference of this type where there are no local people to entertain guests probably takes its toll first of all on the superannuated ministers who have such a limited income. Distance from our denominational center of gravity also kept other

ministers and laymen of the lower income brackets from attending.

On the whole, the Conference was perhaps much more geographically representative than usual. Certainly there were more Southerners than usual in attendance, with Florida more noticeable than other states.

## EFFECTIVE TRACT DISTRIBUTION

A Conference message prepared for the Tract Society hour by Mrs. William Ayars of Shiloh, N. J., presented by Mrs. LeRoy Rainear of the same church.

No doubt it is the wish of every truly-born-again Christian to win souls for Christ. We all know it is not only our Lord's wish that we do so, but also His command as given to us in Mark 16: 15: "And he said unto them, Go ye into all the world, and preach the gospel to every creature." This does not apply to missionaries alone but to all stay-at-home Christians and Christian workers. It is not necessary for us to be ministers or missionaries in order to win the unsaved to Christ. We can do it no matter where we may be, at our place of employment, at home, or while we are traveling from one place to another.

A Christian lay worker can win more souls in a short time than many full-time ministers by becoming a faithful distributor of Gospel tracts and Christian literature. This is one of the best ways of getting the Gospel message into the minds and hearts of those without Christ. It is an important work and one that every believer and follower of Christ can do. The results may seldom be known in this life, but they will be revealed in heaven.

A publication of the American Tract Society of New York states:

"Tracts can go anywhere. Tracts know no fear. Tracts never tire. Tracts never die. Tracts can be multiplied without end by the press. Tracts can travel at little expense. They can run up and down like the angels of God blessing all, giving to all, and asking no gift in return. They can talk to one as well as to the multitude. They require no public room to tell their story in. They can tell it in the kitchen or the shop, the living room or the closet, on the railroad train or on the bus, on

the highway or in the footpaths through the fields. They take no note of scoffs or jeers or taunts. No one can betray them into hasty or random expressions. Though they will not always answer questions, they will tell their story twice or three or four times over, if you wish. They can be made to speak on every subject wisely and well. They can, in short, be made the vehicles of all truth, the teachers of all classes, and the benefactors of all lands."

We know that everyone has not the talent of talking to others on subjects of religion. Some lack the confidence, which they cannot overcome. But it is not hard to take a tract and say, "My friend, read that and tell me what you think of it." This way is not as likely to give offense as some other methods.

Tracts may be circulated without personal contact if desired. They may be placed in tract racks or wall pockets of different types, left on window ledges, buses, waiting rooms, dropped in parked cars, left in restaurants and various stores when shopping. They may be distributed in hospitals and jails when visiting these institutions, and placed in all correspondence and letters.

Regardless of where they are placed some of them will be picked up and read and thus the Gospel seed or Sabbath truth, whichever the tract may contain, is sown. In Hebrews 4: 12 we read, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart."

Many of our best tracts are composed of Scripture verses with the Scripture messages woven into a story or illustration and contain enough Gospel truth for the Holy Spirit to use in the hearts of those reading them. Some of our Sabbath tracts contain a Bible study on the question of which day we are to keep holy and why. But we must remember that a person must first be brought to a saving knowledge of the Lord Jesus Christ before he can know the importance and joys of keeping any day holy.

The Shiloh Church has a Sabbath Promotion and Tract Distribution Committee composed of three members, and for the past four or five years has carried on a rather extensive program of distributing tracts through the mails to the local box-holders and all those on the seven rural routes surrounding the community. The envelopes have included a Gospel and a Sabbath tract with a note of explanation and an invitation to worship with us. These routes were covered once over a period of eight months by taking one route each month. Upon the completion of two rounds to each route, a follow-up card was mailed with varying results.

The same time this mailing program was going on, an individual tract-of-the-month program was started with approximately twenty members personally distributing a Gospel, Sabbath, and children's tract, and a tract on Christian living. On each of these tracts we stamped our church name and address and the time of our various services for possible follow-up correspondence. The tract rack in the rear of the church is also kept well supplied with up-to-date tracts by the committee.

Yes, we have our critics of tract distribution as well as other churches and Christian groups. They tell us it is a waste of time and money and creates hard feelings. We read in Luke 15: 7, "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance." If only one soul is won for Christ, or brought closer to Him through this medium, it is more than worth the time and effort.

This is a ministry that is ever with us, a field where the need for Christ and the Gospel is as great as could be imagined, a field where we are sure of an audience, and a field where some harvest will be gathered by the faithful witness for Christ. If we follow our efforts with earnest and consecrated prayer, we can claim the promise as given to us in Isaiah 55: 11, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

## ECUMENICAL RELATIONSHIPS

Rev. C. W. P. Hansen

Extracts from the report of a special Conference committee appointed last year and continued by action of the Fayetteville meeting.

The committee membership is as follows: Rev. Clifford W. P. Hansen, Mrs. Herbert C. Van Horn, Dr. Wayne Rood, Dr. J. Nelson Norwood, Rev. Rex Burdick, Kenneth Smith, and David Beebe.

The committee has been active through correspondence, and the chairman has had opportunity to engage in personal conversation with several members of the committee regarding its work. The committee was requested to prepare a workshop for the forthcoming General Conference and valuable suggestions have been received from most members of the committee for such a workshop. [The workshop was not held because the chairman was unable to be present.]

Perhaps a brief statement of our committee's objectives as we conceive them will be in order. It has been thought appropriate that we should concern ourselves with the development of a pattern of ecumenical relationships that would provide more and greater opportunities for our own enrichment in thought and Christian activity as Seventh Day Baptists from other denominations, and also more and greater opportunities for us to give, on a high cultural level, our distinctive Christian and Sabbath witness to other church bodies. To fulfill these objectives, it would seem incumbent upon us to develop a working plan that would provide for our churches and associations an opportunity to study the question of our relationships to other churches, the world-wide ecumenical movement, and such basic Christian issues as exist in our world today and are receiving consideration by other Christian bodies; and to encourage the development of procedure that will provide for an effective interchange of thought between ourselves and other Christian bodies.

## SABBATH SCHOOL LESSON for September 24, 1955

Renewed Allegiance to the Law  
Lesson Scripture: Ezek. 20: 19-20;  
Neh. 9: 1-3; 10: 32, 35, 37-39.

## THE CONFERENCE CHOIR

Frances R. Spencer and  
Ruth I. Rogers, M.D.

"Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before his presence with singing."

The 100th Psalm formed the words of one of the anthems sung at Conference, but it could well have been the theme song for those who met daily, to sing.

The Conference choir had a "new look" for 1955, with no host church responsible for the music, and the members volunteering from various churches throughout the denomination. It gave a deep feeling of fellowship. It was a heterogeneous group — trained voices, untrained voices, young voices, mature voices, big voices, and little voices — blending into oneness. From a technical standpoint, the choir could not have accomplished what it did without the three practice sessions held Sunday, August 14, or the daily practice, which became an elastic period due to overflowing programs.

To Miss Lois Wells — gifted, industrious, inspiring in her leadership — goes the credit of welding together the voices and spirit of the choir. No one could sing under her direction without sensing her great love and joy of singing. As is so often true, it was perhaps the little things which endeared her: her attitude of prayer before a practice and an anthem, her flowing art of conducting, her love of people, and her wit (like the remark after a colorless, monotonous interpretation, "Let's DO something with it! It's too much like peanut brittle — you get a little tired of it after a while!").

Those who attended Conference are returning to their homes and their jobs with a renewed spirit "To Serve Him." The impact of the complete program seems distilled in the words, "Create in me a clean heart, O God; and renew a right spirit within me," sung at Conference.

There were many blessings for those who attended, and for you, we hope, who met with us in prayer, across the miles. It is so naturally expressed in song. Join us next time, won't you?

## Oldest Church Celebrates

The two hundred fiftieth anniversary of the Piscataway Church at New Market, N. J., will be observed on Sabbath day, September 17, 1955. The morning service will open at 10:30, and the afternoon services at two o'clock.

Guests desiring accommodations overnight will please send their names to Miss Ethel Rogers, Church Clerk, 520 Prospect Ave., Dunellen, N. J.

## Student Interest in Religion Growing

American college students are showing more interest in religion than they have for decades. They are asking questions of greater depth and intensity, but at the same time they are becoming increasingly cautious about the kind of religious faith they will accept.

This is the consensus of leaders of University Christian Mission, a National Council of Churches program which last year reached 60,000 students on 22 U.S. college campuses with an appeal to a new understanding of their Christian responsibilities and commitment to more active churchmanship.

Dr. John Oliver Nelson, UCM chairman, attributed the increased interest to "general world uncertainty" and "a recognition that science has not measured up" in providing the answers to students' questions. "More and more students are coming to the realization that religion has something tremendous to say in the present world struggle," he said.

He traced the caution of the average student in his approach to religion to a "rather widespread fear of being tagged as either too conservative or too liberal. Student leaders in both liberal and conservative groups on many campuses are stepping up their campaigns to recruit new members," he said. "Consequently the student who is uncommitted to either is caught in a crossfire of pressure between the two. He has an understandable reluctance to become involved with one or the other until he has had an opportunity to examine thoroughly the claims of both."

**MINISTERIAL NEWSNOTES**

From information gathered from here and there we present the travel plans of some of our ministers and other leaders.

Shortly before Conference, Rev. Alton Wheeler of Riverside, Calif., built a small sleeping and cooking trailer which he and his family used on the way to Fayetteville. At the close of the meetings they were to visit Mrs. Wheeler's folks in Florida before returning to California. On the last morning we learned of his decision to extend the trip by making a flying visit to Jamaica.

Rev. Robert Lippincott flew back to his church at Shiloh, N. J., for the weekend and then, according to plan, was to take his wife and baby on a five-week vacation trip to the West Coast to visit Mrs. Lippincott's relatives in Washington and California.

Professor Loyal F. Hurley expected to return to Alfred, N. Y., via Riverside, Calif., where he was scheduled to assist in the family camp on the Labor Day weekend.

The Rev. Harmon Dickinson family of Denver, Colo., took their vacation before Conference, visiting their relatives at Shiloh, N. J.

We understand that the Rev. David Clarke family of New Auburn, Wis., visited in the vicinity of Alfred, N. Y., and Battle Creek, Mich., before driving on to Conference. They soon take up the duties of a new pastorate at Boulder, Colo.

Rev. Edgar Wheeler had all of his family (6 children) at Conference. Their return trip to De Ruyter, N. Y., included a visit to his relatives at Nortonville, Kan.

Another much-photographed family at Conference was that of Rev. Ted Hibbard of Hammond, La. They also have six children ranging from the upper teens to primary. Mr. Hibbard was recently honored by being named State Chaplain of the American Legion.

Rev. Everett T. Harris was planning a brief vacation in South Jersey with his brother Charles and other relatives before returning to his office in Westerly, R. I. It will be noted that Charles F. Harris is

the newly elected first vice-president of the General Conference and will presumably become president one year from now.

Darrell Barber, pastor at Schenectady, N. Y., was not at General Conference this year but was called to ordination by his home church at North Loup, Neb., on August 27.

K. Duane Hurley, president of Salem College, made a trailer trip to Riverside, Calif., prior to Conference. Some of his children were able to attend Pacific Pines Camp again during their visit.

**ITEMS OF INTEREST**

The government of Kenya Colony, East Africa, is making it possible to have African clergymen in three of the largest Mau Mau camps in Kenya. The Christian Council of Kenya will supply the chaplains and the government will pay the cost. In addition to the three resident chaplains the council is making arrangements for regular visits to the other forty-seven camps by clergymen from mission stations and churches. Women church workers will be sent to camps for women who have become involved in the Mau Mau movement.

Glenn Wagner, Foreign Secretary of The Pocket Testament League, reports that response to the Gospel has been phenomenal in Kenya — Africa's No. 1 trouble spot. At a typical meeting in Mombasa, on the coast of Kenya, 1,200 Arabs, Hindus, and Africans packed into a hall which seats 700, and over 2,000 more stood outside.

Church membership in the USA has reached a record number of 92,277,129. Last year's gain was 3,604,124 or 4.1 per cent. Sunday school enrollments showed a gain of nearly two million. Protestant and Roman Catholic church membership gains were virtually the same, as they have been for years past: 3.9 per cent Protestant and 3.5 per cent Roman Catholic. The over-all gain in church membership is partly attributed to greatly increased birth rates of the 1940's. Other factors have been the wide-spread, systematic evange-

listic programs carried out by the churches and the generally felt need for guidance in times of international tension and upheaval.

Of the 32 companies in the U. S. having assets of from 1 to 12 billions, 11 are oil companies. — Business Week.

**Oral Roberts, Healing Evangelist**

One of the best-known healing evangelists of this country is Oral Roberts, who gives Tulsa, Okla., as his address on his Coast-to-Coast radio program and his much-talked-of TV program. His strong personality, convincing voice, and sureness that the Lord is going to heal, have given him a great following in his campaigns both at home and abroad.

Evangelist Roberts now has a new tent measuring 200 x 360 feet, which was not large enough for the crowds at a recent campaign. The crowd, estimated by the police to number 28 to 30 thousand people, attended the final service of the campaign which was started two hours before the scheduled time since the crowd had already gathered. At this service, in order to minister to the nearly 7,000 sick persons who wanted his prayers, Evangelist Roberts had them line in a double row for nearly a quarter of a mile on a road fronting the tent. He passed through the line, ministering to the sick and laying his hands on them.

During the 10-day series, the husky Oklahoma evangelist prayed for nearly 12,000 sick people, and many returned to testify publicly that they had recovered from their ailments.

**NEWS FROM THE CHURCHES**

**NORTH LOUP, NEB.** — The members of the congregation of the North Loup Seventh Day Baptist Church, being in the middle of the Mid-Continent Association, are inclined to be introverts, so the coming of Evangelist Hurley, accompanied by the evangelistic quartet, was anticipated with pleasure. The realization was as great as the anticipation. Unknown kinships were found, friendships strengthened, new facts were made known, and more than all, the feeling prevailed that all are children of God, joint heirs with Jesus Christ.

The presence of Mrs. Loyal Hurley and Mrs. Paul Green added to our pleasure, the latter's solos being much appreciated. The music by the quartet was spiritual and uplifting.

The Sabbath eve and Sabbath afternoon services were as well attended as the regular morning church service. A "good fellowship" meal was served at noon. The sermons given by Evangelist Hurley followed a directed plan from the first one Friday evening on "Revival," to the closing service Sunday night on "Footprints Which Lead to Sanctification and Salvation." The topics Sabbath morning and afternoon were, "You May Be an Evangelist," and "God Irrigating the Soul."

The stay at North Loup was a short, but happy event. The church members were loath to see the visitors leave, but they can wish the evangelists Godspeed and follow them in prayer. The uplift to the local people will not soon be forgotten.

The 90th birthday of Mrs. Jessie T. Babcock was observed at a meeting of the Missionary Society while she was here before returning to Omaha. Single flowers from each woman were arranged in a basket and presented as a tribute to Mrs. Babcock.

Our church was represented at General Conference by eleven members. Rev. Ezra Sohl preached in our pastor's absence.

Ordination services for Darrell Barber, a local youth, now pastor of the Schenectady, N. Y., Church, were scheduled for Sabbath, August 27, with a fellowship dinner to be served at noon.

**RIVERSIDE, CALIF.** — "Beautiful for situation, the joy of the whole earth, is mount Zion . . .," sang the Psalmist. (Ps. 48: 2.) Our own hearts have exulted in much the same way at the thought of our church fitly set in Riverside. From its shining interior to the trim vines which cover it, the church seems always at its best. Deserved credit for this constant upkeep goes largely to P. B. Hurley.

With camp sessions dominating most of the month of July (to which we spared our pastor much of the time) guest speakers filled the pulpit three Sabbaths. On July 2 and 16 Don Richards presented messages which proved a challenge and blessing to the hearers.



# The Sabbath Recorder

Sabbath, July 9, Pastor Wheeler was back to conduct the Lord's Supper. His sermon, "Let A Man Examine Himself," left a lasting impression. Elder E. S. Ballenger, as usual, assisted in the service and drew some pointed comparisons between the celebration of the Fourth of July in his boyhood and now, and between the attitude of the early disciples to the Lord's Supper and our own.

Close attention was given to the splendid message of K. Duane Hurley, president of Salem College, as he spoke to us on July 23. His text, "Be not conformed to this world, but be ye transformed by the renewing of your mind," came as a climax to his well-supported assertions favoring the denominational college with a strong Christian emphasis.

Ten fully persuaded persons joyously presented themselves for baptism July 30. All but two of these made their decision at camp.

On the evening of the 30th a large group gathered in the social room to honor recent newcomers to our midst. They were: Mr. and Mrs. Don Richards, pastor-elect of the Berea, W. Va., Church; President and Mrs. K. Duane Hurley of Salem; Mr. and Mrs. Darvil Boatman; Mr. and Mrs. John Easterly, Jr.; Pastor and Mrs. Mynor Soper, summer assistant at the Los Angeles Church; and Pastor and Mrs. Leon Lawton of Los Angeles. A hand-shaking game was first and the pleasant evening was concluded with a short talk by Pastor Wheeler. — Correspondent.

## Annual Meeting of the American Sabbath Tract Society

The annual meeting of the members of the American Sabbath Tract Society for the election of officers and trustees and for the transaction of such business as may properly come before them will be held in the Seventh Day Baptist Building, 510 Watchung Ave., Plainfield, N. J., on Sunday afternoon, September 18, 1955, at two o'clock, at which time the amendments to the constitution proposed at the July 17 board meeting and approved by General Conference will be considered.

Franklin A. Langworthy,  
President,  
Frederik J. Bakker,  
Recording Secretary.



### MEMORY TEXT

Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me. John 14: 6.



### CUT IT DOWN

From an old family hymnbook, sent in by Mrs. Helen Heilman.

#### Justice

Cut it down, cut it down,  
Spare not the fruitless tree;  
It spreads a harmful shade around,  
It spoils what else were useful ground,  
Cut it down, cut it down.

#### Mercy

One year more, one year more,  
Oh, spare the fruitless tree;  
Behold its branches broad and green,  
Its spreading leaves have hopeful been,  
Some fruit thereon may yet be seen,  
One year more, one year more.

#### Justice

Cut it down, cut it down  
And burn the worthless tree:  
For others' use the soil prepare.  
Some other tree will flourish there,  
And in my vineyard much fruit bear,  
Cut it down, cut it down.

#### Mercy

One year more, one year more  
For mercy spare the tree;  
Another year of care bestow  
On its fair form some fruit may grow;  
If not — then lay the cumberer low  
One year more, one year more.

#### Judgment

Still it stands, still it stands  
A fair, but fruitless tree,  
The Master seeking fruit thereon  
Has come — but griev'd at finding none  
Now speaks to Justice — Mercy flown,  
Cut it down, cut it down.

## Obituaries

**Tomlinson.**—Alma Bailey Ennis, was born in New York City, March 12, 1874, and departed this life on July 23, 1955, at her home in Marlboro, N. J.

She was married to the late Walter G. Tomlinson in 1900, and moved to Marlboro where she joined her husband's church.

She is survived by a daughter, Ella J. Dolbow. Farewell services, held on Tuesday, July 26, 1955, from the Johnson Funeral Home in Bridgeton, N. J., were conducted by Pastor Paul Osborn. Interment was in the Shiloh Cemetery. P. B. O.



Photo by Arkansas American.

### CONFERENCE DIGNITARIES IN A HAPPY MOOD.

Left to right: Clarence Rogers, president of Conference; Dr. Wayne R. Rood, just back from a visit to Nigeria; Mrs. O. B. Bond, home from mission work in Jamaica; Albyn Mackintosh, chairman of Commission; and Dr. O. B. Bond, principal of Crandall High School, Jamaica, for the past two years.