## The \$abbath Recoroer.

EDITED bI 1 cqumititer of niz boabi.
pUBLISHED BY TEE SEvENTH-DAY BAPTIST PUBLISHING Societ


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|  |  |  |  |  | WHOLE NO. 790. ${ }^{\text {a }}$ ( |
|  | their moral and religions natures, while the |  |  |  |  |
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|  |  |  |  |  |  |
| onis not paid till the close of the year, |  | and | them into green |  |  |
| mand | time and means which god has int his moral and religions imporement. | the |  |  |  |
|  | 3. | upo |  |  |  |
| day fapist Peomination. | mon |  |  |  |  |
| ma |  |  |  |  |  |
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| dim | as in riper years. *II early yont |  |  |  |  |
|  | $\stackrel{\text { phas }}{p_{0}^{\text {pas }}}$ | The arithmetio and the grammar should |  |  |  |
| \% |  | entertained which have a moral and repligiou |  |  |  |
|  |  |  |  | it, (Greek, pmeumazoiopoioun, |  |
|  |  |  |  |  |  |
|  | 2. Chidren receive their religions impres- |  |  | Sun of this verse is 8 d |  |
|  |  |  |  |  |  |
|  |  | preeminently the book of books for Sabbath | since the rise of |  |  |
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|  | ing the character or attribites of God, or his |  | drres | distrough this whole chapter, there is the |  |
| be directed (post paid,) to the Editors of the Sabbath | duty to obey him. He may leara that the |  |  |  |  |
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|  |  |  | feel that I ha |  |  |
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| jous elerátio |  |  | the |  |  |
| under our care is preem work, as parents and Christ |  | respectinal and obedient, lovers of good order |  |  |  |
| idre |  |  |  |  |  |
|  |  |  |  |  |  |
| arde |  |  | and revelation. Bat it is the argament from |  |  |
| their present and everelasting happiness depend |  |  | revelation wbich I now wish to notice, and |  |  |
| upon their moral and religious advancement, |  |  |  |  |  |
|  |  | their conduct during these sacrea hours. $\mathrm{Pa}_{\mathrm{a}}$ |  |  |  |
| est seem to depend upon our suceessflal efiotrs, |  |  |  |  |  |
| fortheir monya and religions eleration. Soon |  |  | work of Rev. C. F. F. Hudson, entitled |  |  |
| interests of society, will | Wer |  |  |  |  |
| hands. The institutions of learning, and | liabl |  |  |  |  |
|  |  |  |  |  |  |
|  | fane. Atter the plough of the Gospel has |  |  |  |  |
| Fut | stirre breal |  | anf |  |  |
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| Araeice, thend capable of being exerted for |  |  |  |  |  |
| their benefit, , hoolld be | and |  |  |  |  |
| tond |  |  | on |  | The Calvaisitic Chureh of the Continent of |
|  |  |  |  |  |  |
| With these |  |  | aniilistion, or itter destruction of his being. |  |  |
| to notice | Keep it holy. |  |  |  |  |
| is the all impor |  |  |  |  |  |
|  | ade to know that the judga | pres |  |  |  |
| 1. Bec | Almighty ar |  |  |  |  |
|  |  | that itis cheappr to furrish them safficiently |  |  |  |
| 'amily circle, and too often from the matehtul | pio |  | cates man's immortaility solely on the work of |  |  |
| eve of their pare | a burden er | It will sare expense and tronble and many | Christ, which is doubtless trae, while he limits | deeirit to beliere them if true, still Iam almost |  |
| $\underset{\text { ctey are }}{\substack{\text { thayerb in } \\ \text { are }}}$ |  |  |  |  |  |
| contact, Lite the |  |  |  |  |  |
| on the wing to pick |  |  | ous, from their natural death to their resurrec- | failure of mode |  |
| circle. $\mathrm{It}^{\text {it is }}$ in | jadgments, and walked not in my tatatues; mor | of |  |  |  |
| in thases |  | - he youg of our societeses are of litte |  |  |  |
|  |  |  |  | whet |  |
|  |  |  | think, miost certainly trae. "Because I live, |  |  |
| miicha are so common to childhoo It is then thee are erposed to |  |  |  |  |  |
|  |  |  |  | en of ofld to write S. S. S. Grismod. |  |
| then <br> orde |  |  |  | The Sabbath. |  |
|  |  | They mast honor the Sabbath, and carry |  | ong has been committed. Prac. |  |
|  | the |  | $\begin{aligned} \text { inch } \\ \mathrm{Hof} \end{aligned}$ |  |  |
| eril passions. | mosphere. The outward circunstances sholld | the | thate eatath of thi | Iaw which authorize, and enforces a haman |  |
| hoius they often establish p |  |  | "The mord that I spaak unto yon, they are |  |  |
| b | 3. It is our daty to present to ofir chid |  |  | eof |  |
|  | a worthy example. | that |  | The only weeklj Sabat |  |
|  | We shall $n$ | with the | giveth lie," "Alienated from the life of God" |  |  |
| The importance of givitg a tright direction | the | The | "Yoirrlife is hid in Christ," "Word of life," | great |  |
| obrim |  | and |  |  |  |
| Obrio |  | jour children; speaking of them when thon | that | the contrary notwithstanding, and Sinday lams |  |
|  |  | Sittest in thine honse, and when thou walkest |  | ree tat expressions of human will, in reference |  |
|  |  |  | that the e | to haman obserrances, and as wortuless as the |  |
| 2. Bécase thisis is especially the sasason for | ${ }_{\text {It }}$ of |  |  |  |  |
| crement. God deigned that these | of the | The |  |  |  |
| bath | the san goe |  |  |  | The Herrald of Sanday beifore, last conteins |
|  | item |  |  |  |  |
| deedd and loly characterte with a lore for noble | the Sal | of our b |  | tute strage fire upon the allar of God; which |  |
|  | serre it. It will leave an impresion .ot |  |  |  |  |
| d | minds that we have not a a sacred rege | that thes |  |  |  |
| truths contained in the holy book, and to en. | ${ }^{\text {cepts }}$ |  | fin, ver. 21, | , |  |
| tance of |  |  |  |  |  |
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| Ate sibumision to the requirements of of our |  | of the Sabbath-breaker. | all die, eren so in | ject |  |
| reen |  |  |  |  |  |
| Tega | Again, |  |  | ould be perceptible in the action of the |  |
|  |  |  |  | le must decir |  |
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| THE SABBATH RECORDER, AUGUST11, 1859. |  |  |  |  |  |
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| the clildreu's teeth are get on edje.". Though pirents may not dissipate in the dance, they maiy eat, they may driak for pleasure, they nany hacl-bitet, they may animizize themselves, they mas beo uncharititable, uncourteous, vindic. (ire towards those who wate oper them for good. Their lotere for money may drive them Lesoand proper bootids into Sonddy co partuer- tipg leazing their own young men withoot <br>  them, and difiscorraging them. Theej may seek their own pleastre on the Sabbati, thurrying from the service of the sanctuary to ride, to viait, in a word to gratify themselves in their way, and when fatithally admovished by their minister or others, dospise admoinition, and re- fase to be turned or or instr nctedie dilidren of such going to be better? No, rerill. The prineiple of grutifing self frrt is thas laid, and they will choose their own form of dissipation, beit the dance or the lignor alloo. <br> "When he is old ho will not depart from it." Religions nrinciple sets lightly and restraint is then |  |  |  |  | ATHS. |
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|  |  |  |  | It is gratifying to know that notwithatanding the general dalllaess of the times, church. building is still going on extens ively thitongh- |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | view but a ebort time before stie pased arkay. And |
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|  |  |  |  |  |  |
|  |  |  |  |  | and mother, and eight brothers and sisters; she belng She had been formany years am day Baptist Church in Preston. |
|  |  |  |  | Bo of which are in bearing. B . rosolntion of the common concil of | Ind |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | and be with Carist. She leares a large circle of relthtives and friends to mouru" her loss. "Blessed arothey who die in the Eord"? |
|  |  |  |  | A pariety of wheat called "Lambert," has, for a number of years, been grown in Ohio,which is becoming a great favorite among far which is becoming a great favorite among far- |  |
|  |  |  |  |  |  Sol aged 2 years 8 months and 11 days |
|  |  |  |  | mers, on account of its supposed power Lesist weeqil. It is a whent that is more liable |  |
|  |  |  |  |  |  |
|  |  |  |  | The receipts into the Treasiry for the last three quarters of the fiscal year; endiag on thiefirst of July, from constoms, lauds and miscel. laneons sources, were $\$ 38,580,000$ more then |  |
|  | $\mathfrak{C b H P r a}$ | The neighorhood nad the company heem and |  |  |  |
|  |  | still kuow of bridges on this rond of similur character, and. liable at any moment to be-come. the scene of other massacres. The Sucome. the scene of other massacres. The S | wortily represent the free State of Oregon at Wassington. The Indians had been conmit- |  | teider an age, ble ghe bright exidence of a morit or <br>  Esq, agea 63 y yars |
|  | Foriegn गewig. |  |  |  |  |
|  | The arival of the Persis from Liverpol on ${ }^{\text {a }}$ | perintendent and directors have murdered teeor twelve persons, mained a greater number, and are still pating hundreds in jeopardy of |  | A violent hailstorm visited Bethlehem, N. <br> Y, on the 26 thalt, during which hailstones <br> say the albany Jokran. The crops. were |  |
|  |  |  | guilty parties arrested. : Mr. Horuce <br> The Kunsas Constitutional Conrention bas |  |  |
|  |  | heir lives every day, in cold blood and malce aforethought. No case ceuld be plainer We have not to ask whethier this or that man |  | . Doring a ievere thander stormon the atior- | The great bookis for agente. Popular Engryyuticte |
|  |  |  |  |  |  |
|  |  |  |  | Pipe and fied the builicing. The fre ras soon | ate |
|  | The disastifisactio with the peaee was ondif: | man, as at Norwall. The company cannot ascribe the event to a single exceptional piece of carelessness; still less clarge their crime |  |  |  200 illustrations. |
|  |  |  | pedition between Lasrrence and Topeka, each sorting to be the capital of the state, and ro. rance its yishl, ending in the selection of the Panet remporail. The "Bemocracy" will probabifot their best tion before the poople. |  | 200 illugtrations. <br> This masbive volume |
|  |  |  |  |  | Steme |
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|  | Lombardy was, no less unsettled; and moment we ment was unmistakeable. |  |  |  |  |
|  |  |  |  |  |  |
|  | In the meantime it was anderstood that the |  | from decay, none is perthapes deap than the one of boa |  |  |
|  |  |  |  |  |  |
|  |  |  | ers Clab, in Hudoon, N. Y., one of ther mem. placed in the ground, had been soaked in a so |  |  |
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|  |  | dem (Fuller's Hollow,) N. Y,, on Thesday |  | Sele |  |
|  |  Liverpool on the 27 hth ult,, with forr days' la-ter European advices, passed Farther Point, Sunday on her way to Quebec. Her adrice |  |  |  Neaty London. Conni. P. L. Berris. $\boldsymbol{N}, J$ James Bailes |  |
|  |  | ight, in the killing of her only son, William, by Mrs. Margaret Gow. The deceased. and and his mother, who is a widow, kept house |  |  |  |
|  |  | together. He was aboat 25 years of age, and is said to have been a stout, ethentic yonman. Mrs. Gow has given frequent and un- | to the weather-spouts, shiugles, and beanA St. Louis German paper states the capi- |  |  |
|  |  |  | ot |  |  <br>  |
|  |  |  |  |  | $\left\lvert\, \begin{aligned} & \text { adapted to the wants of erery citizen of the Uuited } \\ & \text { States. Forwarded free of expense on receipt of price, } \\ & \$ 100 .\end{aligned}\right.$ |
|  |  |  |  thoumpand berrels of common beer, which at eightheditars per barrel for the former, and six barrels for the latter, amonats to $\$ 1,366,400$. <br>  thosasand barrels aro imported from other |  |  |
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|  |  |  |  | EXecutive board metivg. |  |
|  |  |  |  |  |  |
|  |  |  |  | Executive Board of the Seventh-day Baptist meet, for the transaction |  |
| that the Subbath began at sunset. I can find |  |  |  | such basiness is may come beiore it, during the se of the Yearly Meeting of the Rhode Itanad aud | Misi. D. RROWN, Teecherof Inato Tormo of Fourteen weeks exich, vizi: |
|  |  |  |  |  |  |
|  |  |  |  | $\square$ board meetng | Tuesday. December 6. Second Commencea Wednesday, December 14 <br> ing Tuesday, March 20 . Wo |
|  |  |  |  |  | $\begin{gathered} \text { ing Tuesday, March } 28 \\ \text { Third Commentes } \end{gathered}$ Wednésday, Jitly 4 : <br> Wednesday, Match. 2p, ctojins |
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|  |  |  |  | Notice. . |  |
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| anm |  |  |  |  |  |
| For the salbatil Reoerier |  | harvest field, which he left with the | street,-waskit Goild, on Saturday. As policeman |  |  |
|  |  | quested his wife to take lis place in | cocking bis pistitol, in order to stoot \& horse |  |  |
|  |  | tarned to the house, she found the children lay- | not live, the, veiepon exploded, and the ball |  |  |
|  |  |  | Ottenger a respectable German, residing in |  |  |
|  |  |  | Orchird dstreet, cansioge his death in a pery short time. <br> It is solemaly announced that Mr. Sickles Was expelled from the Order of the Sons of Malta, immediately after the fact became known that he had rene wed conjagal relations with his pife. Much excitemeat is said wo been ap- isted on the subjeet, and the case has been peailed by his friends in the lodge to the grand Conqistory of the Order. <br> Afly trap invented at Berlia, Cona., caught in a diuing-room in a hotel in Manchester, N. wiger, and of courro won the stakin |  |  |
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Hignllatirtig "The Song of 'the Reodeemed."
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