

|  Dutisulue Now those who hold to such sentinents arealways liable to the same thing; for they extend the privileges of God's house so far as they represent it, to those who will not ee con-trolled by its regalatigns, and to where, I underatand, Christ has expressly forbidaen his fol-lowers to exfend to them. |  <br>  - EDTRED BY A comaittee of THe board. |  | Senter | $\mathfrak{C}$ | loss of a godly man. May these affictions besanctifed to her good, and if in accordance with the will of God, may the angel of deat pass us by for a little leason. |
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|  |  |  |  | conding the Anniversary at Verona, who are inpequainted with our locality, I would say, |  |
| © derstand, Christ las expressly forbidden his fol- lowers to exfend to them. |  |  |  | binacquainted with our locality, I would say, that the most convenient stopping.pluce on the |  |
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| 为 |  |  |  | Aniversary to wait on those who may arrive. D. P. Wicliams. <br> 4. For the Sabbath Recorder. |  |
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|  |  |  |  | To Eopkititoo, R. T, A Agust itit, of com. |  |
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| foited, or by -neglecting to enforce the law |  |  |  |  |  |
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| which we caniout fand in tii reveral |  |  |  |  |  |
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|  |  |  |  | 3. 1844. He was married May 24, 1846, |  |
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|  |  |  |  | each member of its faculty. And although |  |
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| , IT Itaid that it | the practice of circumcision, and other lega to impose them upon their brethren; because |  |  |  |  |
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| if we are deserving of the charge of puttig up bars, they are deserving of the same. |  |  |  |  |  |
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|  |  |  | or the everath, by divine atuborit |  |  |
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| we bat whe wi |  |  |  | nd poited with the 1st Seventh-day Baptist Church in Hopkinton, of which he remained |  |
| except pray that it may be accomplished; for |  |  |  | worthy member until death. He was an un$n$ religion. He loved the charch, and until | Jesi |
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| nadiano |  |  |  |  |  |
| bere is ontiuct to fer, from the |  |  |  | nsfant in his attendance upon her solemn asts and convocations. Nor can those soon |  |
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|  |  |  |  | to speculate, he lived in a specalating yet he held to the word of the Lord |  |
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|  | Other pointsi sach 4 s mbeleterer there is to be |  |  |  |  |
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| mimomat 1 Ho, |  |  |  |  |  |
|  |  | ens", 10 , reient meeting of the Baston | among the Turks of that city. He gathers 0 them out of the Scriptares, and explaining |  | toole |
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| , mire, |  |  |  | the |  |
|  |  |  |  | Hex | e shall appear, we shall be like lim; for we hall see him as ho is." 1 Thess. v. 23: "1 |
| Sille |  | emender |  |  |  |
| , |  |  |  | Lo the oribter lind, | pray God your whole spirit and soul and body e preserved blameless unto the coming of on |
|  | didireme | were in our midst; in the forests of Maine Cape Cod, and the mountains of New mpsbire. | paper, speaks of being much amased at the relation of a case by the late John L. Waller. |  | ord Jesus Christ;" [the whole man as a unit.] Tim. iv. 7. 8 -Here we see the great apostle |
| horses, males, and sheep were reared, which, with fars, galls, \&c., formed the principal ex |  |  |  |  |  |
|  |  | Maper |  |  |  |
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|  |  |  |  |  | e dead which die in tho Lord." Also, 1 Thees. 14, 16: Them also which sleep in , Csus ill God bring with him; for the Lord bimsel |
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|  |  |  | , sing that |  |  |
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 the Expatriation controverss here，and the le las
letter of Gen．Case，has had ar wholesome in
Haence abroad
ty by，Christ ？For if man＇s immortality was
by Christ；hen man mant received it from
Christ in some way，for withont Christ he was
not immortal．Impregnte mat

Bro．C．thinks all do not live eternally，
although all，he admits，are rasised Bat doee tence of allt the raised as of a part ？As is in Ad
am all die，so in Christ all are made aliv wich Bro．C．admititesmankind here receive from rist，Can immortality die？Ceretaingly not itality is undying；hence，if the race ha
yothier way，they cannot die．And on this
it I am williag to rest the whole question
to whether a portion of the race will be an－
uilated．If Christ imparted immiortality to to
e，the annihilation of the
Bro．C．dnd all annihi
 standing immortalitit as asiog．，the nuivers
gife of to all mankind throngh Jesun Chris
seems to contradict what he had already a eems to contradict what he had already Bro．C．speakg of Christ as a created being
caniot agree that he is．
Iro ont understand the immortality o
crist，as created，bat that He was immort
 impregnate
importality．
The above I presamio is a sufficient reply
$\qquad$ ament has recent BADEN．－The Bade Bome Gen Gor

 tarn merell for a a consiti．It it is presumed if they
I appreciate Bro．C．＇s compliment on my conr－
tesy，and aum happy to extend the same to him．
Differececs of opinion ought never to inter－
rapt Christian coortesy．
Br．C．and myself
ty is a consee that our immortali－
come impregnated with the germ of immortal．
ity by Jesas Christ，is altogether too sublimat．
ed for bis compretension．＂Bat．if man＇s im．
Carist，（as Bro．C．admits，）must not man have
been impregaited with the germ of immortali－
ty by Christ？For if man＇s immortality wis．
Eis5

Dankers，in his researches was persanded that
the eserith dian of the week was the only day
that could properly be observed as the Sab．

## of these viems by so prominent a m member crean ted considerable extitement in the society，and consequance of

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