Sabbath Recorder.

For the Sabbath Recorder.

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DITED BY A COMMITTEE OF THE BOARD.

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Shiloh, August 12, 1859.

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> For the Sabbath Recorder. The Reign of the Saints .--- No. 4.

HEIRS OF THE PROMISES. "Fear not little flock, for it is your Father's good pleasure to give you the kingdom."-Luke xii. 32.

These words addressed by our Lord Jesus Christ to his disciples, embody in the extent of their significance. all the promises of God made to the household of faith. Yes, few and unnotable as were the Galilean disciples, they

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them; thus Paul says: "Now to Abraham and his apostles made of the writings of Moses his seed were the promises made. He saith and the prophets. Paul emphatically affirms not, and to seeds, as of many; but as of one: before King Agripps, (Acts xxvi. 22, 23,) your contributors, I would (in the absence and to thy seed, which is Christ."-Gal. iii. 16. of better talent), gladly make a few remarks that he said "none other things than those which In the preceding verses, he says: "Christ was the prophets and Moszs did say should come made a curse for us that the blessing of Abrathat Christ should suffer, and that he should D. F. B., in which he attempts to prove that ham might come on the Gentiles through Jesus be the first that should rise from the dead, and the weekly Sabbath commences at evening; Christ. that we might receive the promise should shew light unto the people, and to the and after quoting Scripture after Scripture, Gentiles." When the Sadducees came to our (given before) of the Spirit through faith." I

has utterly failed. But acknowledges that the bath. have supplied an ellipsis, because the subject of Lord questioning him respecting the resurres. "light of the sun is termed day-the absence which the Apostle is writing, is not the gift of tion, he said: "Ye do err, not knowing the of that light is called night." Yet strange a the Spirit, but the application of the promise Scriptures, nor the power of God." "Now it may appear, he does not seem to know when of an eternal inheritance, made by the Spirit that the dead are raised, even Moses shewed it begins, or when it terminates, and goes on of God to those ancient worthies. Thus he at the bush, when he calleth the Lord, the God to say, "I can find no other time mentioned says, verse 18: "If the inheritance be of the of Abraham, the God of Isaac, and the God in the Bible for commencing a day, but the eve law, it is no more of promise; but God gave of Jacob, for he is not a God of the dead, but ning or sumet;" and also, that "all those who it to Abraham by promise." Again, verse 22: of the living; for all live unto him." Some of commence sidey at any other time than sunset "The Scripture hath concluded all under sin, the best ancient manuscripts render this last or evening to the word of God;" prosperity of our denomination, I deeply rethat the promise by faith of Jesus Christ, sentence, "For they all live unto him." That and then pathetically exclaims: "When will

might be given to them that believe." And is, as heirs of the promises; Abraham, Isaac, the world learn that we ought to obey God again, verse 29: "If ye be Christ's, then are and Jacob live unto him. They are indeed rather than man?" and answers his own inquiye Abraham's seed, and heirs according to the sleeping in their graves. In that underworld ry correctly-"When they come to the truth."

promise;" (given by the Spirit of God,) i. e., they may be at present unconscious of life; but And now, my dear brother. let you be who heirs of an immortal inheritance. It is in this God, by his almighty power, preserves their you may, let us take your own answer, and in way Christ is Heir of the promises which God souls in identity before him, as though they the spirit of the Gorpel, examine the subject. made to Abraham; and believers are joint- were alive; and at the resurrection will bring taking the word of God and common sense for name which God gave it.

heirs with Christ of the same. Abraham died them forth to enjoy the promised possession. our guide. without receiving that eternal, immortal pos- None but such a construction as this can do In the first, you assert that the Sabbath

session; Isaac and Jacob were heirs of these justice to the doctrine of our Saviour; for the promises; so also are others who are believers; question was whether there be a resurrection. but the heir in whom they will all be fulfilled, The question of an intermediate state is not ye celebrate your Sabbath." Can it be possi- tions, and take the word of God as the main is Christ. It is this view of them that makes mooted between him and the Sadducees, in ble that a man in the full possession of his rea. of our counsel. Yours in Gospel bonds, Esau's despising his birth-right so profane and any other shape than this, viz, they believed son, in order to prove his position, quotes a

wicked an act, as to make him an example of that death was the end of all conscious being. passage of Scripture which has no application warning to all that should come after. He affirms that God having promised to be a to the subject whatever. I acknowledge that Many eminent Protestant divines of two God unto them forever, implies a resurrection the Passover commenced in the evening, and

centuries past, take the same view of the profrom the dead; for he cannot be recognized as that the Jews were to keep it from even until mises made to the patriarchs, (i. e., the fathan ever-living God to those who will never even, from the necessity of the case. The de-

ers,) and Christ as heir of these; but they have any conscious being. If the passage be stroying angel was to pass over the land of make the land of Canaan a figure of heaven, taken in the popular acception, viz., that all Egypt at midnight, slaying all the first-born, were made heirs of the promises made to the a universal resurrection was generally unknown. and the promised everlasting possession, an men have immortal spirits, and enter upon an excepting those where the door-posts and linpatriarchs and prophets of the first ages of everlasting place in heaven. Indeed, this is immortal existence as soon as the breath leaves tels of the house were sprinkled with blood; the world. The first honor conferred upon the prevalent theory; prominent in our church the body, then it teaches too much for our or- hence the necessity of commencing in the evenman was, that God gave him dominion over all psalmody and standard theologues. This figu- thodoxical friends; for if like Abraham, Isaac, ing, killing the lamb, etc., etc. But is this the works of his hands. "Thou madest him a rative, so-called spiritual, view of the promises, and Jacob, all men live unto God-and it was any proof that the weekly Sabbath should little lower than the angels, and hast crowned is a necessary part of the scheme by which the promises that he would be a God unto commence so? Certainly not; the Passover when I have laid aside the book, and within him with glory and honor. Thou madest him souls in a separate, disembodied state, immedi- them forever, and give them an everlasting was an annual institution, and consequently myself began to reflect upon the immortality to have dominion over the works of thy hands." ately go to heaven as their reward at death; possession-that proved the purpose of God could have no reference to the Sabbath of the By transgression he forfeited it all. The first and to be consistent with it, the same class of to raise the dead. It is plain, if all men live Fourth Commandment any way-then why he, "should it be thought a thing incredible exhibition of mercy to man was in a promise divines make the millennial reign of Christ on unto God as they do, then all will show the quote it? Is this the way to elicit truth-to with you that God should raise the dead." But that comprehended its restoration after a long earth and the first resurrection all figures, or promises, and then universal salvation is as come to the truth? struggle with the enemy to whom he had yield- as it is usually expressed, "spiritual.". It is sure as the salvation of Abraham. Isaac, and This passage has been quoted even by able ed in temptation. "I will put enmity between the prevalence of this theory, and its discrepa Jacob. divines. as a quietus to all objections-a Thus thy seed and the seed of the woman, and it ancy with the faith of God's ancient people, What God said at the bush, was a re-affirm- saith the Lord "From oron and the plural, so my unat the promises made to mose worthies ye celebrate your Sabbaths," in the plural, so shall bruise thy head, and thou shalt bruise his which makes the study of the prophecies ex "But now is Christer risen from the dead, and heel." I suppose it was in reference to this perplexing and distasteful to many, indeed to would yet be fulfilled; and the proof of the as to cover the weekly Sabbath. Is this the promise that the Psalmist David said, (Ps. most common readers of the Scriptures; and resurrection from the dead, which our Lord way to come to the truth ?" / cxv. 16,) "The heaven, even the heavens are has made many a thoughtfuliman skeptical, re- draws from the writings (of Moses, is not an But to pass to your second proof-Neh. xiii. the Lord's; but the earth hath he given to the specting their inspiration, and doubtful as to inference from the sign of the present tense, 19: "When the gates of the city began to children of men." And of the same that whether there is any life hereafter. We know "Lam;" but it is an implication, a necessity, be dark before the Sabbath, he commanded Micah (iv. 8) says: "And thou, O tower of ministers of a quarter of a century standing, drawn from the promises of God; a promise of that the gates should be shut." This was perthe flock, the stronghold of the daughter of who say: "We don't pretend to study the proeverlasting favor, and an everlasting possesfectly sensible. To/ prevent their coming in Zion; unto thee shall it come, even the first phecies." They consider the old prophecies all sion, neither of which can be enjoyed without That done. over night, would certainly prevent their being

norant, brethren, concerning them that are

asleep, that ye sorrow not as others which

have no hope; for if we believe that Jesus

died and rose again, even so them also which

sleep in Jesus will God bring with him." There

is nothing impossible with God. He can pre-

serve their identity. "A thousand years are

but as one day with him." "Why should it

be thought impossible with God to raise the

gether, can as easily be preserved with God as

all make a marked distinction between evening appointments to the grand appointments of If I may be permitted to be numbered among and sunset. But admitting for argument's eternity? Be still, wild heart! A voice says sake that the evening begins at sunset, does it Verily, I say unto you, there is no man that hath left father or mother, or wife or child. necessarily follow that the Sabbath commences for my sake and the Gospel's, but he shall in answer to an article in the RECORDER, signed at that time? I answer, no; for your Passover receive manifold more in this life, and in the commandment, (from even until even shall you world to come. life eternal." There is not a celebrate your Sabbath,) as I have already departed joy, or hope, or expectation of the shown, had no reference to the weekly. Sab-Christian, but will be restored to him in the Resurrection, as to the disciples in the Resur-

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WHOLE NO. 794.

rection of their Lord. I mourn not so much And then in conclusion, you say that "it is over the body or person of my triand who is evident from the foregoing passages. that the gone, as I mourn over the loves and hopes that Sabbath began at sunset." and if you mean have been blasted and withered by the same touch of death, and buried with him; but the hat the Passover Sabbath was kept from even Resurrection of the Lord teaches me there is a to even, I am happy to agree with you, but day to dawn when there will be restored to that the Sabbath of the Fourth Gommandme in heaven all that I have loved and lost: ment has such Jewish appendages, I utterly and not more eagerly will I clasp to my arms disavow: and for the sake of truth, and the the forms of those who are dear than I will lay to my heart those blessed memories which I thought had gone perhaps forever, and which gret the fact of our being in this respect. Junow have come bounding back to me. I care not what or how trivial they may be, they But what says the Word, Gen. i. 5: "And shall all come back! There will not be a treasure over which the jealons eye of the Lord God called the light day, and the darkness he will not watch, and which his careful hand will called night, and the evening and the morning not restore to the arms and fixed possession of were the first day;" both light parts of time, or his followers. they could not be day, without altering the

Nothing valuable, nothing dear to the Christian, is too trivial to be treasured by the Lord. Nothing good perishes. It is impessible. Out And now, my dear brother, "when will the of the word's wreck, all that is worth saving world learn that we ought to obey God rather will be saved. Every corner of the creation than man?" I answer, when we are willing will be searched, the sea shall give up the dead, Lev. xxiii. 32: "From even unto even shall to throw off tradition and all Judaizing no. that are in it, and death and the grave shall give up the dead that are in them. The trivialities of life! who does not know, though he may blush to have it said, that the dearest and most intimate affections of the heart are often called forth by objects so slight that we would not have another know it-the little things which we have laid away in a corner of our hearts upon which we doat so fondly ? Has The following extract is from a sermon preached not a parent's fountain of tears been broken up last winter at the Academy of Music. by the late laby the sight of a little stray shoe, which once Before the time of our Lord, the doctrine of imprisoned a tiny foot that is since enshrouded in the grave ?

dominion; the kingdom shall come to the fulfilled: and the book of Revelations a sealed a resurrection from the dead; for those worthies daughter of Jerusalem." The first dominion book, which they cannot understand. They seems to refer to that original, righteous do- seem to glory in having a way of getting folks them is by a resurrection.

minion that God gave to man at first. To to heaven without believing the Scriptures; accomplish this. God chose Abraham and his for how can a man believe that which he don't seed, heirs of this promise. Hence they had understand? It is this theory and its consenot only the promise of a seed, but of an eterquents which lead men to treat the prophets nal inheritance. As early as the days of Jacob, of God and the laws of God with such mani- did not believe there could be any identity be- is a proof that Nehemiah thought that the the spirit of prophecy connected these promises fest open contempt. How many hold that the tween a man buried and unconscious for thouwith the appearance of a prince of the tribe of | writings of Moses contain no promise of eternal Judah; and in David's day the same spirit of life, no revelation of a future state! If this be up when Messiah should come to his kingdom. himself; for he says it was before the Sabbath prophecy associated it with a sacred time to so. the obvious conclusion is, they belonged to descend legitimately from his person; thus the a people and an age with which we have very Ps. lxxxix. 3, 4: "I have made a covenant little concern: what, therefore, have we to do with my chosen. I have sworn unto David, my with the laws? Very distinguished writers of servant, thy seed will I establish forever, and a recent date, have given as reasons why the build up thy throne to all generations." And doctrine of the immortality of the soul was when the time came that he should be brought omitted in the books of Moses; it was, say into the world, the angel Gabriel was sent unto they, to prevent idolatrous and superstitious the virgin Mary to announce the fact that he notions respecting it, as it was intimately conshould be born of her: and then he prophesied, | nected with the doctrine of the transmigration saving: "He shall be great, and shall be called of souls, as held in Egypt, and the emanation the Son of the Highest, and the Lord God shall of souls from the deity, as held by many of the give unto him the throne of his father David, heathen. The people of Israel were too ignoand he shall reign over the house of Jacob for- rant and uncultivated a people to be trusted ever, and of his kingdom there shall be no end." | with so subtle and metaphysical a subject. We | dead?" The identity of body and soul to--Luke i. 32, 33. ask, is it any clearer in the Apostle's writings?

In Daniel. the same great promise is renewed Our view of that matter is this: Abraham, the identity of the body without the soulin three several predictions of a kingdom set who accounted that God was able to raise up "This is the will of him that sent me, that up on the earth, which shall destroy and con- Isaac from the dead; "from whence also he every one which seeth the Son and believeth sume all other kingdoms, and fill the whole received him in a figure," (Heb. xi. 19,) be- on him, may have everlasting life; and I will earth, and be an everlasting kingdom. In lieved in his own resurrection to enjoy the pro- raise him up at the last day."-John vi. 40. Peter's address to the Jews on the day of Pen- mise of everlasting possession. "Joseph, who, Read chap. vi. 27-58. tecost, he tells them that this promise was when he died, made mention of the departing unto them and their children, and to all, the of the children of Israel, and gave command- trine of Moses and the prophets; and Paul's people of Israel, that are afar off, as many as ment concerning his bones," was a believer in amounts to the same thing, when he says. "All from morning until evening, as your quotation the Lord our God shall call. It was after- the resurrection of the dead, to inherit the these died in faith, not having received the and the first verse abundantly show, and has 'lievers from among "the Gentiles hath God and Jacob. Moses, who "esteemed the re- were persuaded of them and embraced them." termination of the Sabbath.

there in the morning of the Sabbath, vending are dead, and the only way they can ever enjoy their merchandize, as their habit had been. He does not complain that they sold their

The reference which our Lord makes to "the wares that night, but their selling them on power of God." in this discourse with the Sad- |-the Sabbath-day---"So the merchants and selducees, is a farther confirmation of this view lers of all kinds of ware. lodged without Jeruof the subject. They were philosophers, and valem once or twice. But to suppose that this Sabhath commenced at even or sunset, is to sands of years, and one that should be raised suppose that the prophet did not understand "But," said this divine teacher, "ye do err, even when the gates of Jerusalem began to not knowing the power of God." "They all be dark: consequently the Sabbath could not live unto him." The same thing is apparent in have commenced that evening or sunset. Paul's address to the Thessalonians. (1 Thess.

But let us proceed to your third proof that iv. 14, 15.) "I would not have you to be ig- the Sabbath commenced at evening. "The gate of the inner court shall be shut the six working days, but on the Sabbath it shall be onened: but the gate shall not be shut until and behold his glory. If we have received the evening." Does this prove that the Sabbath commenced in the evening? No: but merely that the gate should be shut on the six working days, and opened on the Sabbath, and would I wish them to be. Let these ever gaze secures free ingress and egress until the evening, on them eternally, in a mixture of love and adfor the prince to go in and out at pleasure to oration. John saw, as it were, a Lamb that worship: neither does it prove that it ended in the evening, only that the gate should be kent open till then: consequently you have failed to prove by this, that the Sabbath commenced or ended on the evening.

And fourthly, you quote Matthew xxvii, 57: When the even was come." Joseph craved the body of Jesus in the evening. This chap- most devotion, man's strongest affection, and Our Lord's doctrine, therefore, is the docter only traces the events of the crucifixion

Who does not confess this element of nature-No philosophical speculation ever fully attained unto it, and however elaborately drawn. they vanished at the test of faith. As a heathen orator and philosopher has sadly said of another, whom he admired and reverenced. "I know not how it is: while I read 1 ... ssent, but of souis, all that assent glides away." Paul all the impossibilities attending the re surrection of the dead were buried in the Sa-Viour's tomb when he left it. "If Christ rose from the dead even so them also which are ourists will be bring with him also which are

CLEMENT H. WEST.

become the first fruits of them that slept." The pious Jew could not gather his harvest until he had laid the choicest and best of it as an offering on the altar of the Lord: then he might thrust in his sickle. So of the world's harvest. It could not be gathered until its first fruit. Jesus Christ. the choicest, the perfect had been offered in sacrifice to the Lord. "The angel reapers may descend,

And Heaven cry 'Harvest Home !'" And this, Christians, is the pledge of our resurrection from death, and all our hopes spring from that tomb from which Jesus, rising, "brought immortality to light."

Over the immediate state elapsing between our death and resurrection, hangs the same veil of mystery which rested on the tomb of Jesns during the three days of burial. We know not all, but this we do know. that when the world's long week is done, and that which is pre-eminently the Lord's day shall dawn upon us, as it did to Him, the Lord himself shall descend with a shout and the trump of the archangel, and the dead in Christ shall rise first. We shall know ourselves and be known as Jesus was among his friends, for Mary recognized

handed, but all go up with arms fall and laps laden with treasures which, the grave and sea

his voice and Peter renewed the old acquain-

tance. and even Thomas was convinced of the Our Saviour is not with us as he was with identity of the Lord. So may we suppose that we shall know our friends: and Jesus! we shall his first disciples, in human flesh: yet he has know Him for we shall see Him as he is, and not ceased to feel a deep interest in us, and to act in our behalf. Though he sent the Holy any wounds for Jesus, it may be our glory to Spirit down to abide with his people and comwear the honorable scars. I am sure I should wish to, to all eternity. I do not believe that the wounds of Jesus will ever be effaced, nor had been slain from the foundation of the world. -Never were gathered sincerer mourners than

to the uttermost that come unto God by him, seeing he ever liveth to make intercession for they who stood on Cavalry. Never tears flowed faster than upon his grave; never was body folthem."-Heb. vii. 25. lowed by heartier mourners, though so humble.

The Saviour's ceaseless guardianship over his people and interposition in their behalf, is one Alas! alas! our Teacher, our Healer, our best Friend, our Saviour, our All is dead-deadof the most mysterious and yet one of the most reasonable doctrines of the Bible. The mandead. Alas, redeemed Israell Woman's utner is mysterious; the fact itself is reasonable. Does Christ rehearse before the throne, or upthe proudest hopes that ever dawned on mortal vision, were pierced on the cross, and went on it, the scenes of his sufferings, so as to keep down into the tomb with the body of the Lord fresh, and, as it were, reoffer continually his Jesus. But when he rose did they not all come great sacrifice for sin? Does he appear as a wards shewn unto the apostles that unto be- promises made to his fathers, Abraham, Isaac promises, but having seen them afar off; and no allusion whatever to the commencement or back again? Yes! Not one was lost, not one lamb slain, and move thus among the shining was dimmed. They loved more ardently than hosts in order to arrest and sheath in his And now for your fifth proof-Luke xxiii. ever. Their hopes were infinitely brighter, and wounds the arrows which justice is ever similar their faith firmer than ever before. So in the at sinners? Does he plead for us as the High 54: "And that day was the preparation, and last day, not only shall our bodies and our Priest plead once a year in the holiest place the Sabbath drew on." Do you pretend to friends in Christ be restored to us, but every joy for the tribes of Israel ? Does he take our say that this was the sixth day of the week, and every hope and expectation that has gone poor prayers, and cleansing them from the stain He expected the enemies of Israel would and the preparation for the weekly Sabbath? down into the night of the grave shall be rais- of sin offer them on his own golden censer beif so, how do you make out three days and ed and given back to us. Graves are not dug fore God? What is the precise relation of in the earth alone, nor sepulchres hewn out of the Son to the Father, and to the Divine govthree nights that Christ lay in the tomb, ac- the solid rock. Graves and sepulchres are ernment in this advocacy, and how is it consiscording to his own words? This cannot be every where. The air is full of them. They tent with the immutability of that government Then what was it the preparation for, if not lie all along our pathway. Sometimes human that intercession prevails to turn away merited the annual Passover Sabbath, as stated in hearts become but a charnel-house, where wan- wrath? None of these questions can we ander about only ghostly memories of former but swer. ference to the termination or commencement of What become of all the joys and anticipations on earth, when we realize how much he sufferhe weekly Sabbath. After proving by the foregoing quotations of maturer years? Whither go the was his love for it, we are prepared to receive that the Sabbath begins with the evening, (sc- idols we have given up for God? Who takes just such a fact as consistent and rational cording to your understanding,) you proceed those whom death withers in early bud, such How could be cease to labor for our good ? as our Saviour blessed? What becomes of all How could he help watching us constantly from with your proof that the evening begins at the sacrifices that are made and the gifts that the throne of heaven, and interposing to mave sunset. This is fully disproved by the Scrip- are given for Jesus' sake? Do they perish for- us ever from sin and ruin ? An ignorant but Poor PILGRIM. . tures which you have already quoted, as they ever? Is the world only a prelude in its dis- pious woman, was once asked by a skeptic how

not of human weakness, but of human power ? In the great day of the Resurrection there will be nothing missing. The Jesus who, in the mighty act of conquering Death, remembered to lay aside his shroud with care and folded the napkin and put it away in a place by itself, will overlook nothing. The widow's mite will be returned a thousand fold into her bosom as a mine of overflowing wealth. The cup of cold water given to a disciple will flow back a fountain of everlasting joy. Nothing, I care not whether it be a soft ringlet or the memory of a child's smile, that has been cherished by a saint of the Lord, but will be sacredly preserved, while the earth returns to chags and riter. ervatories.

Oh, then, what a glorious morn will the Resurrection morning be! Methinks I see the glad procession coming upl-a multitude to which the throng I behold to night is but a drop in the vast ocean, whom no man can number! I see them coming in robes of white. with crowns of everlasting joy upon their heads and palms of victory in their hands. I hear their shouts of gladness as they cry, "Vic-

tory! worthy is the Lamb that has redeemed us!" Fathers and mothers grasp children long lost. Husbands and wives, separated many

centuries, fall into each others arms. I hear a voice which calls my own name I I start as did Mary when Jesus gently uttered that word -" Mary!" That voice! * * * I had dreamed of it all through life, ever since my boyhood. I knew it-and the child is clasped in the arms of its mother, who cries out. "My son!" And the child looks up and whispers, "Mother!" in the old familiar strain, and rests again in the bosom that gave it life. I behold these re-unions; no one comes alone or empty

had buried, but which now are all restored forever with the coming back of Jesus.

The Intercession of Christ.

fort them, he devotes himself still as he did on earth to the Church which he purchased with his blood. His office work during this "dispensation of the Spirit" is that of a High Priest in heaven. He thus carries the anchor of hope "within the vail," and makes it sure and steadfast, fastening it to the throne of God. (See Heb. vi. 19, 20.) "He is able to save them

John xix. 14? Consequently this has no redeparted joys.

the weekly Sabbath.

granted repentance unto life."-Acts xi. 18. proach of Christ greater riches than the treas-But they would not be afar off if they were Associated with these, are many exceeding ures in Egypt; for he had respect unto the rerealized at death. This was the faith of great and precious promises of what God will compense of the reward," believed that the Zacharias, father of John the Baptist .-- Luke do for those who are heirs of this inheritance: anointed seed of promise would give immortali- | i, 71-75.

and these all centre in Christ, who is our sure- ty to those who kept the commandments of ty, and advocate with the father. In 2 Cor. i. the God of Abraham, and held fast the faith perish. but Israel would all be saved. This is 20, the Apostle says: "For all the promises of the promises. Viewed in this light, all the what Matthew calls the kingdom of heaven. of God in him are yea, and in him Amen, unto books of Moses and the prophets are full of and Luke the kingdom of God. The same in the glory of God, by us." That is, they are the doctrine of immortality in a resurrection which our Lord told the Jews, many coming all reaffirmed and to be fulfilled in Jesus from the dead, to enjoy an everlasting possesfrom the east and the west should sit down Christ. The good news the apostles preached, sion; designed to be such, from the foundation with Abraham. Isaac and Jacob. The same is the good news before preached unto Abra- of the world, for some time ruined by sin; but which our Lord says was prepared for the ham, Isaac, and Jacob, that they should have now. in "the restitution of all things," made righteous from the foundation of the world eternal life an eternal inheritance by the almighty power Matt. xxy. 34. And the same which Paul

That all those promises of an eternal inheri- of the Son of God, who will appear in human says the righteous shall not inherit.-1 Cor. v. tance and an everlasting possession, made to nature. redeemed from the grave by his own 9. The same of which Paul says, "Our twelve the patriarchs, are to be fulfilled in the prom- almighty power. That this was the doctrine tribes instantly serving God day and night hope ises of eternal life by Jesus Christ, is proved of Moses and the prophets, as well as of the to come."-Acts xxvi. 7. So hopes by the frequent reference of the apostles to Gospel, is plain from the use which Christ and

THE SABBATH RECORDER, SEPTEMBER 8, 1859.

that God became a little child in order to reach of their nature. They will fight, swear, tell and save sinners. He enlarged upon the im- lie steal, murder, or pray, as the case may possibility of the thing until her mind was puz- be; but the present movement, no matter how zled and baffled. But her heart was unmoved many thousand may be influenced, is all in the and kept her faith anchored. "O," said she, one direction, and tends toward heaven. This I can not tell how it could be so, yet I know is a great peculiarity, which shows that the that it must have been so, for it is just like physical influence, which, in all probability, is Master? him?" So we feel about the intercession. It in operation, is especially directed by Infinite is just like Christ, and in spite of all mysteries Wisdom. The man who will exclude the hand and cavils, we receive the fact and rejoice in of God from this matter, in my humble judgment, is not consistent either as a philosopher

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And well may we rejoice. What does this or a Christian. fact bring before the eye of faith? A divine sympathizing Saviour, displaying "in the midst will be its influence on the on-looker. It will of the throne" the wounds in which we trust, which are to us the well-spring of pardon, hope, and eternal life-that Saviour acting as duties which hitherto have been so lamentably our friend and advocate in the place from which neglected. More good has already been done streams of mercy, into the earth-that Saviour | nary way in a quarter of a century. Already placed where no thunderbolt can leap forth to the face of soglety seems to be altered. and smite us without passing over his scarred body, crime and vice arrested. Everything about and within reach of his nail-pierced hands- the revival appears to me to be capable of his co-equal from eternity-that Saviour exalt physical influence used especially by God for a ed as a Prince-not only an intercessor but a spiritual purpose; but I could not reconcile sovereign, "giving repentance to Israel and some things which I have seen with either the remission of sins. idea of it.

Truly, this doctrine of the Redeemer's present office work, is a grand and glorious keystone crowning the arch of redemption! When we behold him as a lamb slain in the midst of the throne, can we doubt for a moment that the Church is safe-that all the interests which we have committed to him are safe:

For Jesus pleads and must prevail.

A coasting vessel encountered a violent storm just outside of its harbor, and in sight of the homes and families of its crew. As it was beating about amid the tempest at midnight, in imminent peril, a boy, the son of a mously or over their proper signatures. widowed mother, was found clinging to the mast and looking calmly towards the shore. cases communicate their names to the editors. When asked. " Are vou not afraid ?" he pointed to a dim light in the distance and said. "Do you see that? It shines from my mother's window. She is praying for me, I know that she is and God always hears her prayers.' The vessel outlived the storm, and when it came into the port next morning the boy rushed to his mother's cottage, and, as she caught from your window, and I knew you would pray me safe home."

The doctrine of Christ's intercession is as a love-light to the believer, shining ever from the throne of God. Let him fear not, then, how- hour. ever nights darken and tempests howl about him! Let him look up to the Lamb slain, and Sixth day at some convenient hour. believe that he is able to "save unto the utter-

she could believe a statement so nonsensical as ism, will frequently develop all the peculiarities of the week. He said that the most holy of other Sceleties in behalf of this object

connected with zoen, life; and John, (Rev. i. European continent, to oppose the progress of 10,) used the words ligriaken hemera, literal- the gospel, and hinder the march of its chosen ly, a lordly day. In after time, it appears heralds.

"The chief result of the revival, perhaps, that kyriaken was used to signify Lord's day; hemera, day, being understood. In this case. turn the attention of sinners to their perishing there must have been a designed misrepresencondition and stir up saints to a sense of those tation or interpolation of the original epistle. and those who have cited this epistle of Ignago fourth the mandates of power, and all the than a person might have expected in the ordi- tius, to prove the early regard for Sunday have done so without regard to its plain and obvious meaning, or with the intention to deceive. Nothing can be more evident than that that Saviour the well beloved of the Father, being reconciled with the idea of its being a the author urged upon the Magnesians the importance of living as Christ lived, and as the ancient prophets lived before his coming. We all know that the prophets kept the Sabbath. exclusively physical or exclusively spiritual and declared the threatened judgments of God

upon such as violated it. How our pious and learned divines, who quote this text as proof of keeping Lord's day, can justify this pious fraud, we see not, unless it is on the principle that the end justifies the means used in accomplishing it. A good cause needs no subterfuge nor falsehood to support it. It is in this way -by this kind of artful management, that the

sidered as indorsing the sentiments of the articles errors which characterize the Roman Church furnished by correspondents, whether written anony- have been introduced into her ritual, and enforced upon her members. And Protestants

are practicing the same kind of pions frauds. in order to quiet the consciences of such as seek to know the truth upon the subject of the Sabbath. It is unreasonable to hope for the

approval of our divine Master, while pursuing a course so directly contrary to his teaching. and the life he lived. It will be found in the at 10 o'clock, A. M. when instead of the us- end, that "honesty is the best policy" in re-

AMERICAN BIBLE SOCIETY .--- The stated meet-

House, Astor Place, on Thursday, the 1st instant, at half past four o'clock, P. M. Eight

souri one in Wisconsin, two in Kentucky, one The Tract Society will meet on the first day in Alabama, one in Mississippi, and one in Cal-

prophets lived as Christ lived, and he exhort- through Papal interference, had ceased. Pcred the Magnesians to imitate them in thus liv- haps the position of this young organization in ing. How shall we be able to live differently, this matter may yet arrest the progress of Rowhose disciples the very prophets themselves mish persecution; and like the heathen giant being, did by the Spirit expect him as their slain by the Jewish stripling, overthrow those

Papal Philistines, who have long stood like Ignatius used the word kyriaken, lordly, hugo Alpine mountains, at the gateway of the

> REVIVAL IN IRELAND .- The great awakening n Ireland appears to be extending to Scotland and Wales. It has reached the colliers of Straffordshire, and in one place it is estimated that over five hundred have been converted. In many of the coal pits daily prayer-meetings and Bible readings are held. In North and South Wales there appears to be a general awakening, so much so, that the weekly prayer meetings are crowded: and in many instances they are held in the work-shops. A clergy man writes: "There is no enthusiasm but a deep, profound and awfully solemn impression. In some districts, heretofore notorious for blas phemy, an oath is now never heard, and drunkards in thousands have become total abstain-

ers. It is thought that in two counties alone near nine thousand have turned to God. As a specimen of the work now going on in Belfast we give the following:

"A very interesting young woman, of strong natural intelligence, a Roman Catholic, was converted in the Berry Street Church. Her Roman Catholic neighbors sent intimation to the Priest, who arrived while she was in a state of much bodily weakness, arising from the sore struggles of the soul. The time, there fore, was favorable to the ptiest, and the following dialogue occurred:

Priest-(with great pomposity as if assured of success) Don't you know that St. Peter i the head of the Catholic church? Convert-I know, sir, that Christ is the Head of the church that will never fail. Priest-You are not ashamed of your relig-

ion ? Convert-"I'm not ashamed to own my Lord,

Or to defend his cause. Priest-(imperiously) make the sign of the Cross.

Convert-I have no faith in the sign of the Cross. Priest-Did not I forgive your sins?

Convert-You proposed to do so, but God

Communications.

Letter from Glasgow, Scotland.

I am happy to observe the statement o "Poor Pilgrim," in the RECORDER of Jun 16th, that many of the Sabbath keeping breth ren in America are looking for the coming of our Lord Jesus Christ. But when, in referring to what was written by me in the early volumes, he speaks of having been led to suppose that editorial authority had been exercised to prevent the continuance of contributions on the subject, it is right that I should say that in so far as I am concerned, this is a mistake. Neither in your columns, nor otherwise, was any such intimation ever made. to me: and if too little has been inserted in the RECORDER on the believer's hope, and our church have there by sustained loss. I fear that those of us who know and have been aware of the importance of this doctrine, and of the manner in which it is pressed upon our attention in the Scriptures, must alone bear the blame.

I am, however, well pleased that reference has been made to the matter, since it has elicited direct editorial sanction to the discussion of the prophetic question, of which I am desirous of availing myself, as the Lord may afford opportunity, and as He may impart of Hi grace. More than thirty years have elapsed. since I first published to the church and the world, (in my "Connected View,") the faith and the hope which I have of the speedy coming of the Lord Jesus in glorified humanity; and during that lengthened period, farther study of the Word has enlarged much my comprehension of the divine purposes, in so far as these are revealed-leading from time to time to the issue of other publications on kindred points. Thus advancing in knowledge in this department, occasionally, when, in past years, discoursing largely through the columns of the RECORDER, on the subject of the Sabbath of the Lord. I have doubted whether I ought not to have interrupted the continuity of my series, by frequently substituting papers on the signs and the world.

cessitated by circumstances which it is not ne- the meaning of the entire book. Yet was that

that He who in love gave to His Son the Apocalytic visions, "to show unto His servants the things which must shortly come to pass" and who instructed the Apostle John as to the import of those visions, will also enable all who honestly and earnestly desire to keep aright what has thus been communicated, to comprehend their meaning better than hitherto it has been. And instead of being scared from giving the fullest consideration to what (Ind has thus graciously revealed, by the mistakes into which others have fallen while exploring the prophetic field, we ought rather to profit through our knowledge of their fall; being taught to avoid their errors by the discovery of the manner in which they have been so led astrav.

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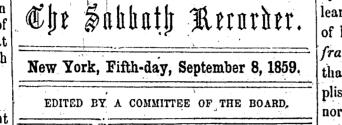
It is inc

Numerous and conflicting, assuredly, have been, and are, the expositions of the Book of Revelation. Among these there are indeed many whose views seem so utterly unwarrant. ed. not only by the language of the text. but by the analogy of the faith. that we can only marvel they could ever have been conceived. But even in those that are most generally anproved, and in which the spirit of piety is con-

spicuous, there is often manifested the influence of a pre-conceived and erroneous theory, which has beclouded the mind of the author, vitiating the result of all his labor. Thus, where the Spirit of the Lord testifies concerning the misdeeds of Babylon, the unwise Protestant, seeking to do God service. and as a means of strengthening himself against the evils of the papacy, substitutes in his interpretation the Rome of his hatred for the Babylon denounc. ed in the Word.

Now. I cannot doubt that even this system ; atic misreading of the inspired text would have been entirely prevented, had closer attention been given to the language of Apocalyptic symbolism. Without wishing to anticipate my argument founded on a statement which must necessarily form a prominent part of my subsequent discussion. I will here only observe that to the general inattention evinced to the full significance of the one important symbol which it is to be our chief effort to elucidate, is probably to be traced the greatest cause of the of the times, and the prospects of the church difficulty felt and acknowledged in endeavoring to give a consistent interpretation, and

And, indeed, after a lengthened silence, (ne- the consequent prevailing misapprchension of



The editors of this paper are not to be con

Correspondents writing anonymously should in

Our Anniversaries.

The Seventh-day Baptist Missionary Society will meet with the 1st Church of Verona, N Y. on the 5th day of this week (Thursday,)

him in her arms, he cried, "I was not afraid in ual introductory discourse the Annual Re- ligious, as well as in temporal things." the storm last night; I saw the candle shining port of the Board will be read, and the usual order of business proceed.

The Seventh-day Baptist Publishing Society ing of the Managers was held at the Bible will meet on Sixth day at the same place and

The Education Society will also meet on new auxiliaries were recognized: two in Mis-

most all who come unto God by him"-that he Ch. Herald. will pray us safe home.

Coincidences---Moses and Christ.

"The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me: unto him ve shall harken."-Deut. xviii, 15.

him in a burning bush, and announced to him that he would be the Deliverer of his people, by his hand --- When Christ was born, the angels announced to the shepherds watching their of apostolic Christians. flocks on the hills of Judea. "Unto you is born this day, in the city of David, a Saviour. which is "Curist the Lord." Moses' life was sought in his infancy ;- Christ's life was sought in his infancy also. Moses, after he had fled from the face of his enemies for a seareturned again to his people, after the death of Herod. his cruel persecutor. Moses refused to be called the son of Pharaoh's daughter, and thereby virtually refused to be made an earthly king :-- Christ refused to be made an earthly Moses chose seventy elders;-Christ apostles. chose seventy disciples. Moses established his religion by miracles:-Christ established his religion by miracles also. Moses overcame the Red Sea, and went over on dry ground :---Christ walked upon the surface of the waters. and at his command the wind and rolling waves

were obedieut. Moses turned the bitter waters of Marah Sabbatize, but keep the Lord's day. in which arrival in England, with notices of his visits to tion and corroboration which they severally selves of the light of God for guidance, with proved a success, that it was found necessary into sweet :--- Christ at the marriage of Cana our life arose." Detaching these words from Manchester and London. Grants of Books furnish of the prophecies of the Book of the the knowledge that the call of the watchman of Galilee, turned water into wine. Moses to enlarge its capacity nearly two-fold. Its the author's preceding discourse, they seem to were made to the American Sunday School dimensions are now nearly 75 by 50 feet, af- Revelation, with part of which I am mainly who descries approaching danger, should be cured leprosy :--- Christ cured several lepers. imply that the Christians in Magnesia were. Union, Presbyterian Board of Foreign Mis-Moses fed the people in the wilderness :--- Christ to be occupied. uttered in no uncertain sound. I was, a few fording about 1000 sittings. With all this. fed the multitude in the wilderness also. Mo- until the time the epistle was' written, in the sions, American Missionary Association, auxil-As the last of the prophetic books, the venrs ago, led to commence anew the more we are told that on the last Sabbath it was practice of keeping the Sabbath, and that this liary societies, and individuals, for distribution ses' face shone when he came down from the Apocalypse, while it foretells events not precareful study of the book of the Apocalypsenot only full, but nearly 200 stood outside." Monnt :-- Christ's person shone above the was an exhortation to them to leave its obser- at home and abroad, and for the supply of viously foretold, chiefly sums up, combines, and its author. date, design, structure, symbols, brightness of the sun on the Mount of trans vance for that of the Lord's day. But by pulpits. Subbath schools, seamen, and many AMERICAN TRACT SOCIETY IN VERMONT -It arranges the substance of prior predictions. and entire revelations-I did so in reliance figuration ... A cloudy pillar followed Moses:---a bright cloud overshadowed Christ. Moses reading the context, it is at once seen that other classes of applicants. An appropriation is stated that the American Tract Society. thus setting forth in their order, many of the upon the promised aid. Although I was not of \$500 was made to the committee at Geneva. gave the law;--Christ gave the gospel. Moses Ignatius expressed nothing like this. since the first of May last, have granted 54. most important intimations contained in earlier solicitous of ease. nor shrinking from any In the commencement of his third chapter, for distribution of the Italian Scriptures print fasted forty days before giving the law :---674 pages of Tracts to missionaries and others prophecies. Whatever, then, may be the apamount of labor the inquiry might involve, I Christ fasted forty days before giving the he says: "Be not deceived with strange doc- ed with the funds of the Society and now in laboring in Vermont. Most of these tracts parent difficulties, Christians ought to regard was yet fully convinced that industry, wisdom, gospel. Moses was noted for his meekness;trines; nor with old fables which are unprofit- the hands of that committee. The receipts for were in packages of 3000 and 5000 pages this book as an invaluable gift from the hand or learning cannot of themselves enable any Christ was emphatically meek and lowly in Moses was a Prophet;-Christ was the able. For if we still continue to live accord- August were 24,743 16; the issues, 61,550 each, and have already been distributed. This of their Redeemer, and in considering its conone to comprehend aright the things of God. is noble return for the vote of the Vermont tents, rely on the promise of especial blessing I knew that the Lord, the Spirit only can give Prophet that should come. Moses promised ing to the Jewish law, we do confess ourselves volumes. another Prophet;-Christ promised another not to have received grace. For even the Convention, impliedly censuring the Society for with which it opens: "Blessed is he that readthe needed discernment, and that this is assured Comforter. Moses prayed and interceded for The Corresponding Secretary of the Bible adhering to its constitution, in its refusal to eth, and they that hear the words of this promost holy prophets lived according to Christ. to the simple-hearted trusting only in Him. his people; - Christ prayed for his enemies and Union announces that its next anniversary is to publish tracts which many evangelical Chris- phecy, and keep those things which are written Frequent prayer, therefore, was my exercise, And for this cause were they persecuted, being ever lives to intercede for his people. Moses inspired by his grace, to convince the unbeliev- be held as usual, in the First Baptist Church, therein; for the time is at hand"; (Rev. i. 3,) instituted the passover ;- Christ, who is our while carefully comparing the visious of the tians cannot approve. ers and disobedient that there is one God who Broome street, October 5th and 6th. Speakand also the corresponding assurance with Dassover. commands us to keep it in remem-Apocalypse, with the other prophecies of Holy berance of him. Moses anointed Aaron High has manifested himself by Jesus Christ his Son. ers of distinguished merit have been engaged, which the book concludes: "These savings HAD CHRIST ANY BROTHERS AND SISTERS Scripture. I will add. though truly in no. Priest of the tribes of Israel;-Christ was anand nothing will be wanting to secure hospitable who is his eternal word, not coming forth from The doctrine of the perpetual virginity of the are faithful and true: and the Lord God of spirit of self-righteousness or ostentation, but nointed by the Holy Ghost, as our atoning silence, who in all things pleased him that sent entertainment for all who attend to and render mother of Christ is untenable: the infallible the holy prophets sent His augel to show unto to the glory of Father, Son and Spirit, that High Priest. Moses lifted up the serpent in decree of Pio Nono, notwithstanding; but we the meeting interesting and profitable. In view the wilderness; Christ says, even so must the him. have no evidence that she ever had other His servants the things which must shortly be the result has been to me the cause of highest "Wherefore if they who were brought up of the fact that the year is so near its end, the Son of Man be lifted up, that whoseever besatisfaction. Difficulties which at first seemed children. The persons mentioned in Matthew done."-Rev. xxii. 8. lieveth in him should not perish but have eter- in these ancient laws, came nevertheless to the friends of the Union are urged to remit promptxiii. 55, as "His brethren James. and Joses. insuperable, have thus been successively re-True, indeed, it is of this, as of all the other 'nal life. Moses' first set up the vail in the Tabnewness of hope, no longer keeping Sabbaths, ly any thing they may be owing, or subscripand Simon, and Judas, and his sisters," were moved, and the obscurity which previously books of prophecy, that the light designed to Christ at his death rent in twain the vail of (Sabbatizontes,) but living according to the tions for life-membership or directorship, in orernacle, which concealed the most Holy place: probably cousins, and called "brethren and sisters," after the Hebrew usage, which ex- be communicated thereby has not generally rested on many parts, has been dispelled he Temple, from the top to the bottom, there- Lord's life, (or, a lorldly life,) (kata kyria der that the new year may be commenced free been enjoyed by the church. But the fault Searching chiefly for the meaning of symbol by showing that the Mosaic dispensation was keen zoen zontes,) in which also our life is from debt, and with a balance in the treasury tends these words of affection to the more diswithin the inspired Word itself, and accepting tant relations. But these individuals, who are must undoubtedly be with men, and not with spolished, and that He himself was now to sprung up by him, and through his death, The work of revision is stated to be satisfactothe language in its ordinary meaning, unless the only ones named as Christ's brethren, were God. Some of the causes for this, seem indeed enter into the Holiest of all, and forever sit whom yet some deny, (by which mystery we rily advancing, and the prospect of completion certainly not the sons of the Virgin; they were there were an obvious reason for doing otherobvious. By very many of the real as well as down on the right hand of the Majesty on have been brought to believe, and therefore is most encouraging. The occasion will be of the sons of a Mary who was the sister of the wise, I have generally obtained a distinct tesmother of Jesus-John xix. 25; Matthew of the nominal friends of Christ, the prophetic High. wait that we may be found the disciples of unusual interest, and vast preparations have timony, harmonizing better with itself and with xxvii. 56-they were also the sons of Alpheus Scriptures, as a whole, have been grievously OPINION OF A MEDICAL MAN ON THE IRISH Jesus Christ, our only Master,) how shall we been made to make it a prominent era in the other prophecies, and in all respects more sat, -Luke vi. 15. 16-and Alpheus is but a neglected; and even where attention has in REVIVAL -Dr. James C. L. Carson, of Cole- he able to live different from him, whose disci- history of the American Bible Union. With softer form of the name of Cleophas, the husisfactory than schemes of interpretation, based a measure been given to them. still, through raine, a medical gentleman of some note in Ireples the very prophets themselves being, did remarkable energy for its infant years, it has band-John xix. 25-of Mary. the sister of elaborately on uninspired history, and making the adoption of erroneous principles of interland, makes the following remarks, in a letter by the Spirit expect him as their Master? made its agencies almost universal, and perform-Christ's mother. Again, all these persons were which he had sent to the Coleraine Chronicle. large demands of human skill and learning, pretation, their meaning has been perverted, on the remarkable scenes which have come And, therefore, he whom they justly waited ed a species of Biblical work in Romish counalive at the time of Christ's crucifiction: vet and other attainments apart from godliness, so that statements quite distinct in themselves, for, being come, raised them from the dead." tries which some other institutions had previ-Mary, the mother of Christ, appears to have under his own notice: not only for their contrivance, but even for had no natural protector to whom she could have been rendered unnecessarily obscure. By "What has this physical influence been about From this extract, it is certain that Ignating ously attempted in vain. Despite the disadlook after the death of her son: and so. "when the perpetuation of the same mode of treat in times that are past? Why has it been dortheir intelligent acceptance. was speaking of the holy prophets who lived vantages attending the circulation of the Jesus saw his mother, and the disciple standing It is not of the Apocalypse, as a whole, that mant? But more especially, how does it come ment, in successive ages, and failing to perceive by whom he loved, he saith unto his mother, and died long before Christ came in the flesh. Scriptures in Spain, this Society has been al-I propose to treat at present in the columns of that this influence. in every case, selects and the true meaning, the approved and trusted operates on those faculties alone which connect And he says that they came to the newness of most exclusively engaged in that branch of Woman, behold thy son. Then saith he to the the RECORDER. I trust, however, to be cndisciple, Behold thy mother ! And from that expositors, have deepened the inherited darkis with religion? How does it make the se hope, i. e., the Christian's hope, not by the Biblical work: and reports of its agents from abled to make more evident the real portraithour that disciple took her unto his own home." ness, by their misguided efforts to remove it. lection, if it is not guided by a superior power? ure of the beast and the false prophet of the keeping of Sabbaths and festivals, but by liv- those quarters will be looked for with an inter-John xix. 26, 27. This incident, so touching But as the time draweth nigh, and as the Tcannot see how this is to be accounted for by ing as Christ lived. We are certain that the est commensurate with their importance. The heavenly light becomes more needful during latter times, as presented for warning to the and so modestly told, is conclusive against the of the Almighty power. Men under the influ- ancient prophets never kept Lord's day, if we Bible Union has continued the circulation of view that Christ had younger brothers and the coming crisis, we are warranted to expect church. ence of chloroform, electro-biology, or mesmer- are to understand by these words, the first day the Bible in Spain at a period when the efforts sisters.

of the following week, September 11th, at 10 ifornia. In addition to the reports of Agents o'clock, A. M.

St. Ignatius.

from foreign lands were presented :--- one from-It would be well for such as endeavor to the treasurer of the Canadian Missionary Soprove the early religious observation of the ciety, returning thanks for a recent grant of While Moses was watching the flocks of first day of the week, to ascertain as far as Bibles and Testaments and giving encouraging

Jethro, his father in-law, the Lord appeared to practicable the authenticity of the testimony accounts of Bible distribution among French they adduce, in order to establish the alleged Canadians:--from Rev. H. Ballentine, Alimedfact, that this day received the religious regard nugger. India, giving a statement of the account of that mission with the Society, and re-

Among the carliest writers who are suppos- porting every Christian family supplied with ed to have adverted to the custom of Christians the Mahratta Scriptures, while colporteurs are observing the first day of the week, is Ignatius; employed in traversing the country around; of whom it is said, that he was a disciple of from Rev. Isaac G. Bliss, Agent in the Levant, Policarp, who was a disciple of St. John, thus asking authority to employ a colporteur in Jeson, returned again to his people;-Christ connecting him, though remotely, with one of rusalem during the pilgrimage season, and to Christ's immediate disciples. It is claimed send another into Georgia; also giving addithat what he wrote relative to the matter in tional statements in reference to the work hand, should be received as a kind of second- among the Armenians and Bulgarians:-from hand revelation. With such as are unaccustom. Rev. S. S. Warner, Friedensthal, St. Croix, king also. Moses chose twelve men to spy ed to think for themselves, this circumstance with thanks for Testaments sent him, and givout the land of Canaan;-Christ chose twelve may give weight to what he wrote. The pas. ing interesting statements as to the character sage to which we have alluded, occurs in the of the people among whom he labors;-from epistle of Ignatius, written from Smyrna, to Rev. S. C. Damon, Honolulu, reporting the the Church in Magnesia, near the Mæander. In eighteenth anniversary of the Hawaiian Bible magicians;-Christ overcame the devil and all what was formerly the ninth section: but in its Society;-from Father Chiniquy, Ill., thanking his emissaries. Moses parted the waters of the present form, in the the third chapter. That for the grant of Bibles recently made, and de- divest a rich man of his trust in riches.

which is generally cited as the words of Igna- scribing the joy and gratitude with which they tius, by the advocates for the change of the are received by the people under his care;-Sabbath, are the following, "Let us no longer from Rev. Dr. Holdich, informing of his safe

only can forgive sins, and I have this forgive | cessary at present to specify,) sometime previness.

and auxiliaries, exhibiting the progress of the The priest then threatened to take a certain work in this country, several communications course to constrain conformity to Romanism. The course was taken, and the trial was great, but God gave the grace of steadfastnesss, and others whose hearts the Lord has broken."

> A recent traveler to the Holy Land in forms us, says the Morning Star, that there is at the side of the principal gate of Jerusalem a small one, which upon occasions of great urgency, was opened for the admission of persons after the gates of the city were closed for the night. This gate from its small size was called the Eve of the Needle: and to get a camel through it all was no small task-for a loaded camel to pass was an utierly impossibility. With the above fact before the mind, one can see that the words of our Saviour. when speaking of the "straight gate" and the "rich man," were more literal than many suppose. And we see how as the rich man passes into the narrow, the sides and the low top of the straight gate, scrape everything from him in which he had before trusted. No one can take anything but himself through. Far easier is it to strip a camel of its burden than to

> > TENT PREACHING IN ST. LOUIS -The St Louis Presbyterian' says: "The recent experiment in tent preaching in our city has so far

ous to the appearance of "Poor Pilgrim's" letter, when the pressure of the Lord's hand had been in measure lightened. I had actually proposed to contribute a series of articles for

the young convert is now busied in comforting the RECORDER, on one of the most significant of the Apocalyptic symbols, without being quite sure whether so full a discussion upon it as I meditated, might be deemed admissable. Now, however, with so much of editorial sanction, and while "Poor Pilgrim" and other of the brethren, may be occupied with the discussion of "The reign of the saints," and corresponding points, I have decided to take up the preliminary subject of the sad state of the world, and the apostacy of the church. in the last days, as these are portrayed in prophetic vision.

> And here I must say, that no Christian should allow himself to be deterred, by any to as as a light shining in a dark place, we can only do well in taking heed unto it as a "sure word." the word of Him who cannot lie. All the prophets of the Lord, since the world began, having, in what they testify, been moved by the same Holy Spirit, speak harmoniously, even when most discursively. concerning the things which are coming upon the earth. The truth of this remark I shall have ample opportunity of verifying, by the abundant illustra-

symbol not only repeatedly exhibited pictorially to the eye of the Apostle. but it was also divinely explained to him, and the explanation. likewise recorded for our instruction.

Accused as pre-millennialists generally are, of being too literal in their interpretations of prophetic Scripture. I am perfectly convinced that the very contrary is the truth. Even yet, after much controversy, the majority of them, probably, suppose the Pope to be the Antichrist of Scripture, although we are expressly inform ed that he shall deny the Father and the Son. So is it often too easily assumed, from some general conformity, that predictions, have long ago been fulfilled, of which the context and details clearly show the relation in which they stand to yet future times. Again, in interpretations, the scene-ground of a prophecy, is

sometimes changed without cause; the duration of dates has been extended without warconsideration, from the careful study of sacred rant of the Word; and the names of persons prophecy. Given of God, and designed to be and places have been capriciously adapted to fit into positions, according to the necessities of pre-conceived opinions, or the demands of the adopted theory.

Of the evil and danger arising from such methods of adaptation. I had long been convinced. And when, through a persuasion produced by many concurring evidences, that the time of our redemption is drawing nigh, and under a deep and increasing sense of the responsibility under which we lie to avail our-

"I lay do fore doth down my God so lo begotten should no

	المسجود (مرد	(INTTR)	CADDAMIT DRACHT			
			JADDAI H RECORL)ER, SEPTEMBER 8,	1859.	55
to His Son the						
into His servants	For the Sabbath Recorder.	me; that every one that seeth the Son, and be		some where in the police of the prison, which	SUMMARY.	STATE OF NEW YORK
Come to pass,"	What is Truth ?	lieveth on him may have everlasting life, and I		should be remedied. It is better to prevent		OFFICE OF THE SECRETARY OF STATE,
le Join as to the	When we reflect upon the extensive disa	will raise him up at the last day."-vi. 40	Foreign News.	- Courses ulan to shoot down convicts it is	HORAPA Greelay muitor from D: C. J.	ALBANY, August 81, 1859.)
also renable all	greement that exists in the world upon mora	1 Dut Onrist said, "He that believeth on me as	에는 사람이 있는 것은 것은 것을 <u>수요</u>	quite as easy to prevent revolts against the authorities as to punish those engaged in them after they are put down "	Oregon, July 6, that "white men with two	L YORK-SIR: Notic is hereby given that, at the
BY MARKANDAR MARKANDAR AND	and religious subjects, we are led to say with	i the peripture nath said, out of his periy shan	The Africa, Capt. Shannon, which sailed		throughout this region, and relatively comely	GENERAL ELECTION to be held in this State on the TTESDAY succeeding the first Monday of November
desire to keep	Pilate, "What is truth ?"	I now livers of living water. If we pendoe on	from Liverpool at about 1 o'clock on the			
ommunicated, to fer than hitherto	It is the duty of all men to seek for trnth	Jesus as the Scriptures have said, we shall be		killed and fine man	white men as regularly and openly as Circas-	A Secretary of State, in the place of Gideon J.
	for the knowledge of trath will be a benefit to	lieve whatever the Scriptures have suid. may	One of the nainte of importance is the		sians at Constantinople. The usual range of	A Comptroller, in the place of Sanford E. Church;
being scared from on to what God	us while error can only injure us. A large	I the Lord open our eyes to understand the Berly.	do nothing of the Zurich Conference. An	near Rivington street was blown up Friday	prices is nom of to bou-about that of Indi-	An Attorney-General, in the place of Lyman Tre-
	multitude have experienced the injurious ef	ures! We shall not then accuse Unrist as one	ominous rumor, which may be deemed prema			
by the mistakes	fects of the erroneous statements that were	nas done in tuese words: Dut ourist and mm.		the steam boiler. The upper story was occu- pied by John Boache as a nettern shop and	is always brisk on Green River and the North	
while exploring	made concerning the gold about Pike's Peak	self assign a very early date to his return. Jesus believed not only that the Jewish nation	territory, for the ultimate purpose of enforcing			poel;
ratherito: profit	and many who have gone there and have tried	Jesus believed not only that the Jewish nation	the reinstatement of the Papal authority in	1 Joundary. The building was antively domalished	ine geological survey of the Arkensos is	A Canal Commissioner, in the place of Charles H.
their fall; being	to get there, have lost all they possessed in the	Fuodia aituin a tew years be overwheimed and		and of the diffeen nersons amployed there one	producing results. In the hills south of the	An Ingagatan of State Diagon to it to Caller
by the discovery	world. They no doubt feel sad, in the loss of	riscarrereu; our mar men would his kingdom	Princes of Tuscany and Modena.	man was killed and five others terribly scalded	Forche, in Pulaski County, beds of the finest	ley Balley:
have been so led	a little worldly substance; but how much more	with power and great glory.	1 · · · · · · · · · · · · · · · · · · ·	Joseph Schade, an Englishman, who was in the pattern shop, was killed. Edward Roache,	iron ore have been discovered. Freestone of the best quality for building purposes , lies in	Alexander S. Johnson
assuredly, have	ruinous is error when it leads men and women	Lue temple, Jerusalem, and Judea did all meet	chief command of the forces which the people	Lumary retrie and tohn Stewart are now in b	vase quarties. Deos of coal have been devol-	in the place of inpeals, in the place of
s of the Book of	away from God, and occasions the loss of a	under fate, before the generation to which Je-	of Tuscany, Modena, Parma, and Romagna	the nospital saffering from their sealds. Will	open running through Perry Connty Noor	All whose terms of all an interview
inere are indeed.	life of felicity at God's right hand, and plunges	sus spake had passed away. But his kingdom	are raising for the purpose of opposing any	liam Dennest was token home to his residence	the conduces of Perry and Yell Counties on	December next
utterly unwarrant-	them into death? How important is it there	as not yet been set up; nor nave the signs ab.		in the Dry Dock, badly scalded, and James	the Magazine Mountain, a fine chalybeate	Also, a Justice of the Supreme Court for the First Judicial District, in the place of famor I. Research
of the text, but	fore, that we follow that spirit that leads into	peared which were to precede it. Inches no	Parma are consolidating their means of resist-	was removed to his home at Green point. The	the plain A fine saline chalybeate spring has	Judicial District, in the place of James J. Roosevelt, whose term of office will expire on the last day of De-
that we can only	all truth ?-John xvi. 13. If we wholly follow	appears to think that onlise has made a ground	ance, the dictator of Modens, Signor Farini.	engineer, a how of 17 was not hant The	been found near Fouche Rogue, three miles	Also, Senatoral from the Fourth With State and
e been -conceived.	this spirit, we are safe. But as there are many	mistane, and tora thora thora	having accepted the dictatorship tendered to	man who took charge of the engine was dis-		Seventh Senate Districts, comprising the County of
nost generally ap-	spirits gone out into the world; so we are ad-	Inothing about, but 2 ocheve the misting is in	him by the people of Parma.	charged two weeks before, from motives of		I TOTA TOTA
irit of piety is con.	monished not to believe every spirit: but to	The second to have an induction of the	sell has formally communicated to France and	false economy, and this boy employed in his stead. No doubt the explosion occurred		Seventeen Members of Assembly:
fested the influence	try the snirits whether they are of God1	Hubbarrad that we need better understand the	Austria the determination of the Drivish Gov-			
eous theory, which	John iv. 1. For men do not always know	Scriptures. This we can have if we follow				
the author, vitiat-	what manner of spirit they are of.—Luke ix.	that animit which loadeth into are truth	arrangement involving foreign interference with	1 nois normood, and many hair-preadth escapes.	minister, Mr. Wright and he brought to him	One Justice of the Marine Count in the
ior. Thus, where	55. We are to try the spirits by the word of	I know that there are many conflicting con	The appearance of such a fire brand as Ga-	but our space will not permit us to go into		Libert II. Inompson.
tes concerning the	God. If it be objected, that John has given	timents in the world; but Paul says: "Let	vazzi in the Roman States. If in America,		The entire cost of the Fifth Avenue Hotel,	All whose terms of office will expire on the last day December next;
unwise Protestant.	manother rule, which is this, "Hereby know	God be true, but every man a liar."-Rom. iii.	speaking bad English, he could raise a storm,	A DETENDED TO BE AND A DETENDED A	at New York, opened on Wednesday, Aug.	The attention of Inspectors of Election and County
and as a means of.	ye the spirit of God; every spirit that confes-	A If it is called haven to hallow the Dill.	-what may he not do in Bologna, speaking in	ADVENTURES.—The girl at West Milford, who was lost in the woods from Monday until	carpets, and paintings cost \$350,000 About	a copy of which is printed horsenith of Laws of 1859,
st the evils of the	seth that Jesus Christ has come in the flesh, is	I will believe it and obey God	his native tongue ?	Thursday, when found five miles away, was in	three hundred guests were registered the first	regard to their duties under said act, "submitting to the people a law authorizing a loan of two million five
interpretation the	of God." Very true. But the spirit that con-	"Give me the Bible in my hand,	The forthcoming, but not yet come "re- forms" in the Roman States, are promised by	a famished condition, and ravenously devoured	day.	hundred thousand dollars, to provide for the
Babylon denounc	fesseth that Jesus Christ has come in the flesh,	A heart to read and understand,		some bread which her discoverers happened		
	will also confess that he was that true prophet,	And faith to trust the Lord."	we are told, in the official journal.	to have in their possession. Bordering the house of her parents is a spring or brook	Ma Toha D TTalantan C 1	An Act to submit to the People a Law outbonis
even this system	of whom Moses and the prophets did write;	"How heautiful man the mountaing are the	The report that the Pope, a motu proprio,	where the family washing is usually done	of Daratoga, and a brother of Dr. N. M. and	
red text would have	and will not this spirit confess also that Moses	feet of him that bringeth good tidings that	Will announce his consent to join the Italian Confederation and to form a Federal Contin-	where the family washing is usually done. Whilst the mother was at the brook washing, the little one, aged about three and a half years was playing about the bushes with	tarvation on the plaing while returning from	Debt of the State. Passed April 12 Jose
nd closer attention	and the prophets wrote truly in what they	I DUDINGLEID DEBCET LIBLE DEINVELN POOD LIDINUS	gent of 25,000 men. The measure will, it is		Pike's Peak, a few months since.	fifths being present.
ge of Apocalyptic	Swrote of Christ? "For the prophecy came	of good that publisheth salvation. that saith	said, be accompanied by a tolerably compre-	shild compared at all a state of the state o	The family of the late Mr. Choate received	The People of the State of New York, represented in Senate and Assembly, do enact as follows:
ng to anticipate my	not in old time by the will of man; but holy	unto Zion, thy God reigneth."	hensive amnesty, and by certain administrative		very kind and sympathizing note from the	Sec. 1. The Commissioners of the Canal Fund are hereby authorized to borrow on the credit of the
tement which must	men of God spake as they were moved by the	Now the God of hope fill you with all joy	and financial reforms, the Roman territory			I WILL DAUUUUUUUUU AL LIA TALA OL NOL AVAAA
s part of my subse-	- Holy Ghost."-2 Pet. i. 21.	and peace in believing that you may abound in	will be governed by a gardinal aided by lay	ble to find the lost child, and she would, un-	closing a check for the whole amount of the	cent. per annum, and reimburgable at such posiods
only observe that	It is inconsistent to suppose that any man	hope through the power of the Holy Spirit	delegates.	ble to find the lost child, and she would, un- doubtedly have perished, but for her acciden-	Dassage money bail by Mr. Choate for his in-	sual be determined by said Commissioners not around
evinced to the full	can rightly believe in Jesus without believing	Rom. xv. 13.	One of the mainstays whith have enabled	tai recovery by a farmer and his men, who	or his son, including that naid for the voyage	All the provisions of law in relation to the loans made
rtant symbol which	in God's word; for not only has that testified	"If we hear not: Moses and the prophete	the Neapolitan government hitherto to defy popular discontent seems now to have utterly	plot of grass, when they saw the little thing	to Halifax.	by Commissioners of the Canal Fund, and the issue and transfer of certificates of stock, shall apply to loans
gelucidate, is pro-	of Jesus; but he has borne testimony to the	neither will we be persuaded though one rose		trying to get away through the under-	The Liverpool Times, in commenting upon	authorized by this act so far as the same are applica.
atest cause of the	word of God. Jesus said, "Search the Scrip-	from the dead." Farewell. H. C. C.	cently mutinied and were disbanded; and it	brush. Her feet were bare, and with her arms	the American naturalization question, says:	ble. Sec. 2. The moneys realized by such loans shall be
dged in endeavor-	tures, for in them ye think ye have eternal		now appears that the two remaining regiments	were all scratched and wounded by briars and	"It is a remarkable fact that there is no power	applied exclusively to the navment of claims againse
interpretation, and	life; and they are they which testify of me."	Seventh-day Baptist Church, Berlin, Wis.	have almost unanimously refused to abandon	orusu. Her little nood sne nad kept upon her i	in the world with so small an army and havy	the State not otherwise provided for, for work done on
misapprehension of	John v. 32. God said by Moses, "I will raise	To the Editors of the Sabbath Recorder:	their title and privileges of Swiss regiments,	head although it had been untied all the s while; it is singular that during the days and s nights sport in the floods the heat this little	self more feared and respected abroad "	priated by the State for the use of such canals and for
ook. Yet was that	them up a prophet like unto thee, and I will		and to permit themselves to be reorganized	nights mont in the flood all loud all' l'all	and ropoord auroau.	injury to private property growing out of the construct

xhibited pictorialbut it was also d the explanation raction. sts. generally are, interpretations of erfectly convinced truth. Even yet, majority of them, o le the Antichrist e expressly inform other and the Son umed, from some dictions have long ins context and deon in which they Again, in interpreis prophecy, is cause; the dura. ided without warnames of persons iously adapted to to the necessities the demands of

ook. Yet was that

nrising from such id long been conh a persuasion proevidences, that the tawing nigh, and sense of the relie to avail ouror guidance, with of the watchman danger, should be di I was, a few e anew the more the Apocalypsetructure, symbols, lid sol in reliance hough Liwas not rinking from any might involve, I t industry, wisdom, uselves enable any the things of God. Spir & only can give that this is assured ting only in Him. wus my exercise, the visions -of the prophecies of Holy ough truly in no r östentation, but and Spirit, that e cause of highest lich at first seemed n successively; rewhich previously a been dispelled desning of symbols

elf, and accepting meaning, unless arfor doing otherned a distinct teswith itself and with respects more . sat. terpretation, based story, and making Will and learning, stifrom godliness,

but even for

in the columns of

ine real portrait-prophet of the warning to the J.A. Brea

as a whole, that

unto them all that I shall command him."--Deut. xviii. 18. "And unto him shall ve hearken."-v. 15. God has raised up that prophet Christ, and he put his words in his mouth. And Jesus said, "But the Father which sent me he gave me commandment what I should say and what I should speak; whatsoever I speak therefore, even as the Father said unto me, so I speak."-John xii. 48-50. "My words are not mine, but my Father's that sent me. I have given unto them the words which thou gavest me, and they have received them." -John xyii. 8. Who are they whom the Fa ther has given to his Son out of the world? Am I one of them? Am I keeping God's word, and living by every word that proceedeth out of the mouth of God ? (See Ex. xx. 1-17.) Am I keeping the Sabbath according to the commandment? Or am I doing my plea-

them up a prophet like unto thee, and I will

heavens and the earth in six days, and rested on the seventh day from all his works which he prominence given to Adventism will be advanhad made; for this reason he blessed and sanctified the seventh day. If this Lord is your God, then serve him, but if you forsake him he will cast you off forever. Christ said the Scriptures must be fulfilled -that they cannot be broken. These declara-

tions are verified by comparing what Moses and the prophets said concerning Jesus-with what literally occurred in his birth-the transactions of his life-his persecutions-his betraval-his death, burial, resurrection and ascension. The Scriptures teach the doctrine of the

atonement-they teach redemption through the sufferings and death of Christ. (See Acts xx. 28; Matt. xxvi. 28; 1 Thes. v. 9, 10; 1 Cor. xv. 3; Rom. v. 6; Col. i. 14; Rev. i. 9; Eph. i. 7.) Yet some people tell us that Jesus did not teach the doctrine of atonement, and that it was not until many years after his death. The atonement was taught in an early age of the world. The truly wise saw in the continual sacrifices and offerings, the sufferings and sucrifice of Christ. Isaiah said, ch. liii. 5, 10, 12: "But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed." His soul was

made an offering for sin. Jesus' said, "The good shepherd giveth his life for the sheep." "I lay down my life for the sheep." "Therefore doth my Father love me because I lav down my life that I might take it again." "For August 29th. God so loved the world that he gave his only begotten Son, that whosoever believeth in him

Frequently enjoying the generous hospitality put my words in his mouth; and he shall speak the liberal patronage, and the Christian sympathy of this Church, I may now and then from among the people in the person of Jesus graph or two of their denominational paper.

The members of this Church take fourteen copies of the RECORDER, and these generally are carefully read, and held in much esteem. They feel that it is our paper, that it has no east nor west, but that everywhere and always Emperor's part to unite the French people on it is the organ of the church, and a welcome "ministering spirit" to the home circle. With many of the correspondents they have a pleas- offence, viz: the being an accomplice in the ating acquaintance, and that adds to the rich- tempted assassination of the Emperor by Tiness of its columns: then in the reports of the churches, in the ministerial changes, and in the obituaries, there is a *family* feeling that gives every number of the paper a peculiarly strong attraction.

Rev. Samuel Davison, or the "Poor Pilgrim" Algeria. A question has arisen, whether the of the RECORDER, remains the pastor. His pecsure on God's holy day? God created the ple hold him in high esteem, and place a great value upon his pulpit services. Whether the tageous, the future must determine. But during his ministry here, the sanctuary has been gaining interest and attraction. Few country churches have a greater variety of sweet and

soul-stirring music. The choir are prompt and

The Sabbath-school flourishes finely. N Gilbert makes a very popular superintendent. | the States. Some three months ago, the friends there, of the enterprise, purchased one of the ten dollar

libraries of Mass., S. School^o Society; these have been eagerly and profitably read. On charge. A private telegram to Manchester, the 4th of July they had a grand Sabbath- from Bomhay and Calcutta, is reported to say school celebration. Splendid martial music, nice singing, several rich essays, an abunuance Freights were better.

of good things to eat, platform speaking, a large gathering, the best of order, and an early correspondent of the Albany Statesman, dated and safe return home. Old and young con Sing Sing Aug. 29, says: "About twelve days

tinue deeply interested in the school. A few weeks ago, A. Herhert, son of Datus prison at this place, by a contrivance ingeni-E. Lewis, was elevated to the ministry in that church. On the 20th, he preached his parting cut a hole large enough to pass his head. sermon to a large and deeply attentive audience. Text-Ps. lv. 22. Theme-Faith in God. The sermon was practical, timely, and well delivered. For the year to come. Mr. will be students at the institution there. They

were there last term. Mr. Lewis will also be an assistant teacher, a work for which he is eminently qualified. Yours. J. A. FOSTER.

Providence permitting, religious exer-

under the name of foreign regiments. The hood. men will consequently be discharged, and so few foreign soldiers will remain in the Neopolitan service that the government will be comallow gratitude to find expression in a para- pelled to depend entirely upon the attachment of the native troops instead of relying on the fidelity of foreign mercenaries.

The abounding amnesty of the French Emperor, which some seem to think is dictated by apprehensions of renewed difficulties with Austria, and hence a strong desire on the his dynasty. The annesty takes in about everybody except Ledru Rollin, who stands condemned for something more than a political baldi and others. Even Victor Hugo, who

satirized him so unmercifully as "Napoleon the Little." may return to the Boulevards and admire the royal clemency. The Emperor sends the Government steamers to bring back all, took a boat for a pic-nic excursion to the 1859.

the political transports from Gulana and amnesty exempts the returning Frenchmen from the suspicion and surveillance of the law of Public Safety. The law (loi des suspects) dooms persons to very summary measures on bare suspicion. The amnesty, it is said, was strongly opposed in the Council of Ministers,

especially by M. Fould, and was finally decided tom of the boat, bruising him severely. The upon only the day before yesterday.

August, publish articles which protest in vio- Had he fallen into the bottom of the boat the lent terms against a declaration made in a whole party would scarcely have escaped Washington newspaper by Mr. Dodge, the ex- drowning.

the effect that Spain, notwithstanding her present reluctance, will end by selling Cuba to

The India dates are to the 16th of July. that she was the fortunate possesser of so much from Calcutta. A telegram states that about money, she called upon the Assessors for infor-5000 soldiers of the late East India Company's mation, and was told that the Savings Bank European regiments have taken their dishad returned her name as a depositor to that amount. She called at the Bank, and was there reminded that some years before she had

ago, a black man attempted to escape from the

Over the hole he nailed strips of hoop iron, so

disposal

ELEVEN LIVES JEOPARDIZED BY "ALBANY BEEF."-Several days ago. Mr. Gilbert Sutton and Robert Keller, of Peekskill, with several Dederburgh. Returning they stopped to notice the Thomas Powell on her way up. To

prevent accident from the swells of the steam. sprang from the water, and fell across the boat. striking Mr. S. upon the head and

shoulder and knocking his nephew to the hotsturgeon seemed to be partially stunned, and dick. O. P. Hull, A. W. Coon, J. H. Burdick, Benjamin

[Paterson Guardian.

[Albany Argus.

SOMETHING SAVED -A lady was surprised to receive a tax bill upon property valued at over two thousand dollars. Not being aware

left some three or four hundred dollars on deposit, and that it had gradually accumulated to the goodly sum of \$2300, which was at her

Salem Observer.

GREAT FIRE AT HAVANA, N. Y .- We learn year of her age. She embraced religion when but a from the Yates County Chronicle of the 25th child, and united with the Seventh-day Baptist Church ult. that a destructive fire occurred at Havana, ously planned, but unskilfully executed. He Schuyler county, on Wednesday night. A that above. "Let me die the death of the righteous, obtained a piece of plank, through which he large portion of the business part of the town and let my last end be like his," was the text of her is destroyed, sixteen places of business being own selection, for her funeral occasion. consumed. The entire damage is estimated at as to form a shield like a helmet. Then he \$50,000, with only an insurance of about \$15,-

tarred the plank and strewed the whole with 000. The Chronicle does not give a list of straw and shavings, so that when floating on the water, it had the appearance of a bundle of Havana Journal was entirely destroyed, with-Lewis and lady will reside at Milton, Wis., and rubbish. Having prepared these things, the out a farthing insurance. The Montour House practice of medicine became a science; the sick were convict launched his flotilla and succeeded in ensconcing himself under the plank, by which | badly damaged. he was buoyed up. He soon passed the line

AN ELDER INCARCERATED.-For some days a veving information to our suffering fellow-creatures. of gnards stationed on the river, and was making good progress towards the mouth of the camp-meeting has been in progress at East Croton, when his craft attracted the attention | Kingston. New Hampshire. A deputy sheriff of some boys swimming, who thought it was arrested for selling cakes and pies without strange to see a bundle of straw *floating* a license, contrary to the peace and good order these dreadful complaints by the purifying and pow-against the tide. One of them laid his hand of the State, and to the statute in such case erfully regenerative qualities of Sands' Sarsaparilla. should not perish; but have everlasting life.¹/¹ cises will be resumed on the Sabbath, Septem-John iii. 16. Paul has taught us that Christ ber 17th, in the Seventh-day Baptist Chapel, underneath exclaimed, "Go away! Go away! Go away! Go away! Go away! Costs. Having paid his fine, the deputy sheriff Sold also by Druggists generally.

nights spent in the woods she kept this little At a recent informal gathering of a portion She was found in a direct line five of the trustees and a number of friends at miles from home; but how far she may have Antioch College, it was found that the feeling traveled in her wanderings to get that distance was unanimous in behalf of Rev. Thomas Hill, away cannot be told. She must have gone of Waltham. Massachusetts, as president of over rocky places where she was in constant the College. Mr. Hill was born in New danger of tumbling over precipices, and where Jersey, in 1818—was a printer, then an rattlesnakes are so thick as to keep men and apothecary's apprentice, then a student at boys in fear from their proximity. She had Harvard College, where he graduated in 1843. authorized by this act, which shall become payable The Nicaragua Congress had unanimously swamps and through thick shrub districts. ratified the Lamar Zelodon Convention bewhere only huntsmen penetrate: for the coun tween the United States and Nicaragua. It try thereabout is the wildest and most impenetrable. She was so young as to be without modified, and that the Ousley British treaty fear. but must have suffered terribly from will not be accepted. hunger and from pain of her lacerated limbs.

Special Notices.

ANNUAL MEETING. The Annual meeting of the American Sabbath Tract | Society will be held in Verona, N. Y., on the first day male and female relatives, numbering eleven in of the week after the second Sabbath in September, WM. A. ROGERS, Rec. Sec.

OUARTERLY MEETING. The next Quarterly Meeting of the Seventh-day Baptist Churches at Coloma, Berlin and Dakota, Wis., boat, Mr. Sutton cautioned all to remain per- will be held with the Church at Dakota, commencing fectly still. While thus waiting, a sturgeon on Sixth-day evening before the fourth Sabbath in September, 1859. W. D. CRANDALL, Clerk.

LETTERS.

S. S. Griswold. J. Whitford. B. F. Holmes, D. C. Bur-Most of the Madrid journals, of the 8th of was thrown into the water by Mr. Sutton. Clarke, J. A. Foster, James A. Begg, W. D. Crandall.

RECEIPTS.

All payments for publications of the Society are acknowledged from week to week in the RECORDER. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission. FOR THE SABBATH RECORDER: David Potter. Berlin. \$2 00 to vol. 16 No. 52 D. C. Burdick, Gowanda, 16 16 5 00

Greenman, Mystic Bridge, Ct., 2 00 16 Greenman. 2 00 16 15 2 00 C. Greenman. B. F. Holmes, Palmyra, Wis., 2 00ELIPHALET LYON, Treasurer.

DEATHS In Petersburg, N.Y., June 24, 1859, LUCINDA HALI JONES, wife of Alonzo G. H. Jones, Esq., in the 28th of Petersburg, of which she was a worthy member at the time of her departure from the church below to A. W. C. In Milton, Wis., Aug. 6th, ALFRED DELEON, infant son of A. Deloss, and Mary B. Burdick, aged 6 months, 0. P. H.

the sufferers, but states that the office of the TNO relieve suffering has been the object of the hu-I mane and philanthropic in all ages; before the was slightly and the Observatory Buildings publicly exposed in the open air, and every passer-by named the remedy he considered most suitable for the complaint. We possess at the present day, through the agency of the press, a more reliable mode of con-Those afflicted with scrofula, cutaneous, and eruptive diseases, will find in the columns of almost every newspaper and periodical published, certificates and testimonials from those who have been speedily cured of

on of the canals, or to the na and interest of such loan, and for no other purpose whatever.

injury to private property growing out of the construc.

Scc. 3. Two million five hundred thousand dollars is hereby appropriated to be paid out of the Treasury. on the warrant of the Auditor of the Canal Department, from the said moneys, within two years from the time when this act shall take effect, for the payment of claims against the State, specified in the last preceding prior to the receipt into the Treasury of the first annual tax, hereinafter directed to be levied and collected for the payment of the interest and principal of the loans authorized by this act; but any sum, applied to is said the French treaty will be materially pay interest as aforesaid may be refunded out of the occeeds of the said taxes when received into the Treasury.

Sec. 4. An annual tax is hereby imposed and chall re levied and collected in the same manner as other State tax-s are levied and collected, sufficient to pay the interest and redeem the principal of the loan hereby authorized, with : eighteen years from the time of the contract thereof. The Comptroller shall ascertain and determine what sum, being applied in payment of principal and interest in the first year after the tax can be collected as aforesaid, and in each succeeding year thereafter, within the period of eighteen years from the time of contracting said loan, will be sufficient to pay the interest and redeem the principal of said loan vithin said period of eighteen years, and shall in each year appropriate the sum so required among the several counties of this State, according to the then last corrected assessment rolls returned to his office and shall give notice of such apportionment to the Boards of Supervisors of the respective counties. It shall be the duty of the Boards of Supervisors of the respectivo counties to cause the amount so appropriated in each rear to be levied, collected and paid to the Treasurer of this State, in the same manner as other State tax-s. The money collected and paid into the treasury under this section shall constitute a sinking fund to pay the interest and redeem the principal of the loan contracted pursuant to this act, and shall be sacredly, applied to that purpose; and if, at any time, the sinking fund shall be insufficient to comply with the requirements of this section the Comptroller shall increase the sum thereafter to be levied and collected by tax in each vear, so as to make the fund adequate for the purpose aforesaid.

Sec 5. The fourth section of this act, imposing a tax, may be repealed whenever the revenues of the canals, after meeting all present constitutional charges upon them, shall amount to enough to form a sinking fund sufficient to pay the interest and redeem the principal of all loans within the eighteen years men-26 ioned in the first section of this act.

Sec. 6. This act shall be submitted to the People of this State, at the next General Election, and the votes given for its adoption shall be indorsed." Constitutional oan." and shall be in the following form : 1. For a oan of two million five hundred thousand dollars to pay the floating debt of the State," and, "Against the pan of two million five hundred thousand dollars to pay the floating debt of the State." The inspectors f the several election districts of the State shall provide a separate box, in which the ballots given in pursuance of this act shall be deposited. The ballots shall be canvassed and returned, and the result shall be returned, and the result shall be determined and certi fied in the same manner as votes given for the office of Governor of this State. If a majority of the votes cast, pursuant to this act, shall be "For the loan of two million five hundred thousand dollars, to pay the floating debt of the State," then the preceding sections of this act shall take effect; but if a majority of the votes so cast shall be "Against a loan of two million five hundred thousand dollars to pay the floating debt of the State," then the said sections shall not take of. fect, but shall be inoperative.

Yours respectfully, GIDEON J. TUCKER

Secretary of State.

CITY AND COUNTY OF NEW YORK. SHERIFF'S OFFICE, NEW YORK, Aug. 31, 1859. I hereby certify that the above is a true copy of the riginal notice received by me from the Secretary of State, and now on file in this office.

JOHN KELLY, Sheriff.

died for all-that he tasted death for every Eleventh-street, between 3d and 4th Avenues. or I'll drown you." Of course the alarm was assumed the garb of the law and complained given, and the convict soon returned to the of Elder J. V. Himes, who was selling "Second TOR SALEA Farm of 50 acres, a	and the word FATTAMENTO SAT THE AGAIN
man; and that they who live, should not live Services to commence at 11 o'clock.	cross the road DIETETIC SALERATUS.
unto themselves: but unto him who died for who had not yet "counted him out" Lost was arrested fined like the neddling sheriff Church. One mile and a half from Alfred	depot; good A perfectly wholesome article which is uncoused
them, and rose again."	South day, for its certainty in producing Good Bread.
But to have everlasting life through Christ. Southern paper thus speaks of the new schools cers, and has not yet been recaptured, although dent that the Millennium had not yet come. Baptist. Address, H. P.	BURDICK This Saleratus not only has the approval of the most
we must believe on him, "For as Moses lift- of New England."	ed, N. Y eminent Physicians and Chemists of the day, but up- sep1-4t wards of
ed up the serpent in the wilderness; even so his family were summoned.	
and up, that not you have not you allow the same and the	「「「「「」」「「「「「」」」」「「」」」」」」」「「」」」」「「」」」「「」」」「「」」」」
over pencyeth in min should not nerish but laining after visiting the superb High School at Cabed. and was missing until about o o clock, A son of Cassing M. Clay, while guilding the superb High School at Cabed.	a contraction of the second seco
have everlasting life. He that believeth on the Son hath everlasting life, and he that be- these school are free? Indeed I do, said the these school are free? Indeed I do, said the the school are free? Indee	in ally take a Its upper llolad success has brought a multitude of
the Son hath everlasting life, and he that be- these school are free? Indeed 1 do, said the pass the hord posse. He was show a sector of a rationalistic, the of the solution school are free? Indeed 1 do, said the pass the hord posse. It was show a sector of a rationalistic, the of the solution school are free? Indeed 1 do, said the pass the hord posse. It was show a sector of a rationalistic, the of the solution school are free? Indeed 1 do, said the pass the hord posse. It was show a sector of a rationalistic, the of the solution school are free?	url Gate, &c. counterfeits in the market, some of which are of a
nevet not the Son shall not see life; but the got the medal in the class that we have just being nearly drowned. None of the shots symptoms of the most virulent poisoning; but are respectfully advised to patronize the	where sell the genuine. However, purchasers should
the Son hath everlasting life, and he that be- lieveth not the Son shall not see life; but the wrath of God abideth on him."—John iii. 36. God's wrath will surely be poured out, when	illegePoint, &c always see that the name of James Pyle is on each
the great day of his wrath has come. When is the soli of that wood in the street) refused to work, and when Agent Beardsley Saleratus was bound upon the bitten spot, un- and 5 P. N.	M., and 1 1-4 package. Some of the Grocerymen are unscrupulous
	A. M. and 3 enough to recommend the imitation, but their object is
come sons of God heirs of heaven, and joint Adams, the President of the United States. which struck the agent on the leg, causing him mer was moistened with it. This was upon the P. M.	to make a large pione, as they can buy them for much
then shall be able to stand? If we would be come sons of God, heirs of heaven, and joint heirs with Jesus Christ, we must believe on him "And this is the will of him that sont	25 cents. Grand Depot, 345 Washington street, cor. of Frank.
him "And this is the will of him that sent the prosperity of New England."	In, New York.
I church man an international and an and an	

THE SABBATH RECORDER, SEPTEMBER 8, 1859. 56 Publications of the American Sabbath Tract Society her bereavement, and the merest touch of that it would be nothing inconsistent if every alarmed by the evidences of the inexorable concludes, that while the shower of ashes be-TTHE AMERICAN SABBATH TRACT SOCIETY Miscellaneons. melancholy rested on her brow; but her eye attendant were a devout and earnestly pions conditions attached to reputable marriage in gan the work of destruction, killing or rutting publishes the following Tracts, which are for sale was laughing, and a sweet curl strayed under person, it would need no prophet to predict these evil days of competition in social display. to flight the inhabitants, these cities of antiquiat its Depository, No. 5 Chatham Square, N. Y., viz: and lay like a chiseled eddy upon the marble their entire failure. The world would ridicule "Marriage is becoming a luxury to men in ty were buried under a huge ocean of mud, No. 1-Reasons for introducing the Sabbath of the such a dance; and Christian people would the United States. The cost of provisions, during the earthquake caused by the violent No. 1—Reasons for introducing the sabath of the Fourth Commandment to the consideration of the Christian public; 23 pp. 2. Moral Nature and Scrip-tural Observance of the Sabbath; 52 pp. 3. Author. ity for the Change of the Day of the Sabbath; 88 pp. 4. The Sabbath and Lord's Day: a history of their ob. Dad is Growing Old, John. of her cheek. Martin met the widow at the residence of a think that they had something else to do than the wages of labor, the rent of dwellings, the euption. Ah, Dad is growing old, John cost of necessaries and of luxuries, added to friend, and liked her. He had never seen so to attend to it. His eyes are getting dim. The receipts of the American Board of Comprepossessing a woman, he thought. But she | The venerable Bishop Mead, a model epis. the unrelenting pressure upon people in respect-And years have on his shoulders laid missioners for Foreign Missions, for July, were had buried one husband, and that was rather copos, fully indorses the views of his honored able society, to dress richly and furnish showily, servance in the Christian Church; 52 pp. 5. A Chris-A heavy weight for him; a drawback. One visit led to another, the colleague of Ohio. See his Baptismal Vows make the inevitable price of a family far out \$60,018 82. This is the largest sum received tian Cavéat; 4 pp. 6. Twenty Reasons for keeping holy, in each week, the Seventh-Day, instead of the or But you and I are young and hale. of reach of the salaries and incomes of most during any one month since the Board was And each a stalwart man, liking still increasing, until he broached the and Worldly Amusements: And we must make his load as light As an amusement, seeing that it is a perver- of the young. Of the effect on the morals and organized. The receipts for the months of the First-day; 4 pp. 7. Thirty-six Plain Question presenting the main points in the Sabbath Controversy; a Dialogue between a Minister of the Gospel and a Sab. And easy as we can. subject of biology, with a wish fervently felt character of a State in which wedlock is pro- June and July amounted to about \$100,000. that this might be the woman he sought. sion of an ancient religious exercise, and has hibited, it is unnecessary to enlarge. By read- Of the amount received for July, Massachu-He used to take the brunt, John, batarian: Counterfeit Coin; 8 pp. 8. The Sabbath Con. She was fully acquainted with it, and, in an- | ever been discouraged by the soberminded and • At cradle and at plow. setts gave more than one third. The total troversy; the True Issue; 4 pp. 9. The Fourth Com. ing or by travel, we are all familiar with it in swer to his question if she was susceptible to pious of all nations, on account of its evil tenmandment: False Exposition; 4 pp. 10. The Sabbath Embraced and Observed; 16 pp. (In English, French and German.) 11. Religious Liberty Endangered by And earned our porridge by the sweat France and Austria. Prudence and custom receipts for the year ending July 31st, includits influence, she replied that she didn't know- dencies and accompaniments, we ought consci-That trickled from his brow; entiously to inquire whether its great liability forbid marriage in the former country, where ing donations and legacies, amounted to \$326. Yet never heard we him complain, but was willing to have the fact tested. 000. Of this sum Massachusetts gave \$120,there is not assured income sufficient to main-Legislative Enactments; 16 pp. 12. Misuse of the "Sabbath;" 8. pp. 13. The Bible Sabbath; 24 pp. 14. Whate'er his toil might be, What a position for Martin ! Seated by to abuse, and its many acknowledged abuses, 000. The deficit of the year will be \$30,000; tain its wants and social pretensions. In the Nor wanted e'er a welcome seat her side on a sofa, with her hand laid in his, should not make us frown upon it in all its which added to that of last year, will make Delaying Obedience; 4 pp. 15. An Appeal for the Restoration of the Bible Sabbath, in an Address to the her rich dark eyes resting upon his with a look forms? I will briefly allude to some of the latter, the armed law holds asunder from the Upon his solid knee. equal to that which the widow Wadman objections to it: When taught to the young at relations of husband and wife, couples who do the debt \$70,000. Baptists, from the Seventh-day Baptist General Con But when our boy strength came, John, poured into those of the unsuspecting Toby in an early age, it is attended with expense of not possess property guaranties that their And sturdy grew each limb, It is said the administration has assurances ference; 40 pp. the stillness of a summer evening! But time and money which might be far better em- children shall not become a burden to the He brought us to the yellow field. The Society has also published the following works from the government of Costa Rica of its prescience held him secure, and his nerves were ployed; it promotes, the love of dress and State. In all ranks of its society, income is To share the toil with him; o which attention is invited : paration to appoint in conjunction with that But he went foremost in the swath. calm as a summer day of that evening. By pleasure, to which the young are already too the marriage cement of love. A Defence of the Sabbath, in reply to Ward on the Tossing aside the grain, of the United States, a commission to settle "Marriage may as effectually be prohibited Fourth Commandment. By George Carlow, First printed in London in 1724; reprinted at Stonington, Just like the plow that heaves the soil. and bye the beautiful lids drooped, the head prone; it tempts to vanity and love of display; Il claims of our citizens against that republic. bent gently forward, and the widow, with a it induces a strong desire to enter on the by the expenses of this millinery-ware and Or ship that shears the main. in 1802: now republished in a revised form; 168 pp. sweet smile upon her lips, lay fast asleep. amusements of the world at an early period, in house furnishing, as by a police regulation. If The balance in the Treasury on Monday last The Royal Law Contended for. By Edward Stenne: Now we must lead the van, John, Martin could have shouted "Eureka," in his order to exhibit the accomplishments thus ac- those modern Athenian statisticians will stand First printed in London in 1658; 64 pp. Through weather foul and fair. was \$4,123,000. The receipts for the week delight at the discovery. Now his pulse quired, and to enjoy a pleasure for which a with their note-books beside their marriage Vindication of the True Sabbath. By J. W. Morton: And let the old man read and doze, ending on that day were \$1,606,000. The drafts paid amounted to \$444,000, and drafts late Missionary of the Reformed Presbyterian Church, quickened, and he stooped to kiss the lips that | taste has been formed; it leads the young ones altars for two years to come, they will have to And tilt his easy chair: And he'll not mind it, John, yourknow, lay unresisting before him-but he didn't. By exactly into an opposite direction to that record a steadily diminishing worship at the 64 pp. Also, a periodical sheet, quarto, The Sabbath Vindi. issued to \$1,607,000. At eve to tell us o'er the exercise of his power he now awakened pointed out by the word of God, and pledged shrine. If old maidhood be, as many say, an Those brave old tales of British times. ator. Price \$1 per hundred. her, and she was much surprised at being in the baptismal vows. Thus educated, they evil, the penalty of general repudiation of Who Wants Profitable Employment? Of Grand-dad and the war. The series of fifteen tracts, together with Edward caught napping, and blushed at the strange are, in this respect at least, trained not in the cotton dress goods, and a scorn of ginghams, Stennet's "Royal Law Contended for," and J. W. Mor The great books for agents. Popular Everywhere. I've heard you speak of Mam, John ness of it; and blushed more when Martin way they ought to go, but in the way they will be paid in every house where there are ton's "Vindication of the True Sabbath," may be had THE RELIGIOUS DENOMINATIONS IN THE 'Tis gospel what you say, That caring for the life of us told her how he had been tempted, and how ought to forsake, according to almost universal daughters. Does it not behoove all mothersin a bound volume. United States, their History, Doctrine, Govern-The tracts of the above series will be furnished to gloriously he had resisted; and laughed a little consent, if by Divine Grace they are ever all good mothers-to imitate individually, if ment and Statistics; By Rev. Joseph Belcher, D. D., Has turned her head so gray hose wishing them for distribution or sale, at the rate Honorary Member of the Historical Societies of Pennnot in concert, the wise conduct of the Belgic Yet. John, do I remember well when she slapped his check with her fingers as turned to God in true penitence and faith. sylvania and Wisconsin; author of "William Carey, a of 1500 pages for \$1. Persons dersiring them can have When neighbors called her vain. women of Brussels 'upper-tendom ?' The them forwarded by mail or otherwise, on sending their address with a remittance, to GEO. B. UTTER, General Biography, etc., and Editor of the complete works of Andrew Fuller," etc., etc. Royal octavo, 1024 pages, he took pay from the widow's lips for his self-And when her hair was long and like 'Retrenchment Society' has been organized The gleaming sheaf of grain. denial, and went home half crazy with joy at Chinese Food, Tobacco, &c. to make economy fashionable. Its weekly Agent of the American Sabbath Tract Society, No. 5 200 illustrations. his new-found treasure more like a boy of nine-"This massive volume embraces a vast fund of infor-Chatham Square, New York. meetings receive reports of superfluities dis-Her lips were cherry red, John A collection of Chinese food has just been teen than a matured gentleman of forty. mation "-[Presbyterian. Her cheeks were round and fair. pensed with, and discuss the feasibility of Seventh-Day Baptist Publishing Society's Publication Every night found him a visitor at the received at South Kensington, through Sir "We presume it will be a standard work in thousands And like a ripened peach it swelled farther curtailments in household and personal widow's, and every night the success of the John Bowring. The various articles of which 'libraries"-[Littell's Living Age.! Against her wavy hair: expenses. Its members are mothers, and there, The Sabbath Recorder, science was proved, until by a mere look or it is composed have been forwarded from Her steps fell lightly as the leaf LEETWOOD'S LIFE OF OUR LORD AND a wave of the hand, the beautiful widow be- Shanghai through the British consul. This their labors are for the purpose of saving mar-From off the summer tree, PUBLISHED WEEKLY. riage to their grown up daughters, by making C Saviour Jesus Christ, with lives of the Holy And all day busy at the wheel came a subject to his will, and he became at collection will give some little insight into the Apostles and Evangelists, and a History of the Jews, TERMS_\$2 00 PER ANNUM IN ADVANCE. She sang to you and me. it practicable for those young men whose capthe same time a subject to hers. She was such nature of a Chinese dinner, and afford satiscarefully revised by Rev. Joseph Belcher. D. D. Roya ital is disproportioned to their industry and The Sabbath Recorder is devoted to the exposition and She had a buxom arm, John, a splendid creature, too! You would not find faction to those who are at present displeased octavo. In various styles of binding, with colored envindication of the views and movements of the Seventhintegrity. gravings and with steel plates. A volume whose sale is That wielded well the rod, in a long journey another fairer, or more vir- with English dinners. In the first place, there day Baptist Denomination. It aims to promote vital Whene'er with willful steps our feet dnly equalled by that of the Family Bible. "O for a restoration of gingham and prints. tuous. The question might be asked, which is a collection of Chinese wines; but as these piety and vigorous benevolent action, at the same time The nath forbidden trod; that it urges obedience to the commandments of Is there no deliverance from the silken web of magnetism was the most pleasant or most must be tasted to be judged of little can be THE FAMILY DOCTOR: A COUNCELLOR IN But to the heaven of her eye God and the faith of Jesus. Its columns are open to evil which French looms weave for us?" We never looked in vain. powerful, his or hers. But he thought only of said, from their appearance, to their praise or sickness, containing, in plain language, free from the advocacy of all reformatory measures which seem his own, not deeming that he was in a spell dispraise. The wines of China are principally And evermore our yielding cry medical terms, the causes, symptoms, and cure of dis-Brought down her tears like rain. eases in every form. 308 pages 12mo. cloth, illustrated.

But that is long ago, John, And we are what we are, And little heed we day by day Her fading cheek and hair; And when beneath her faithful breast The tides no longer stir, 'Tis then, John, that we most shall feel

more powerful, that was irrevocably hinding made from rice, and amongst the specimens is him. What could an old bachelor know of a common and strong wine from Ninchwang-

the port in Manchuna, opened by the trenty of such a thing? This state of things grew to a crisis at last. Tein-tsin. Some of the wines are perfumed

and Martin formally proposed to the widow with flowers of the same kind as those used for that the two should be made one by the trans- scenting the teas. The season at which the mutation of the church. To this she assented, articles were sent prevented a large quantity broad, pointed at both ends, the concave part

The Boomerang.

The boomerang is a puzzle, and even mathematicians cannot comprehend the law of its acevery family that shall purchase and use it.-[Family tion. It is a piece of carved hard wood, near-Magazine. ly in the form of a parabola; it is from thirty

E VERYBODY'S LAWYER AND COUNCELLOR in business, containing plain and simple instructo forty inches long, and about three inches

price, \$1.00.

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likely to improve the condition of society, diffuse know ledge, reclaim the inebriate, and enfranchise theen slaved. In its Literary and Intelligence Departments. care is taken to furnish matter adapted to the wants and tastes of every class of readers. As a Religious and Family Newspaper, it is intended that the Recorder shall rank among the best.

THE SABBATH-SCHOOL VISITOR, Published Monthly

We had no friend like her

Sure, there can be no harm, John, Thus speaking softly o'er The blessed names of those, ere long, Shall welcome us no more. Nay!-bide it not-for why should'st thou An honest tear disown? The heart one day will lighter be Remembering it has flown.

For Dad is growing old, John, His eyes are getting dim. And Mam is treading softly down The dim discent with him: But you and I are young and hale. And each a stalwart man, And we must make their path as smooth And level as we can.

Mesmerism and Matrimony; or, How Martin Speed Cot a Wife.

Martin Speed was a bachelor. He had eyes were wide open, and a lurking spirit of Fourteen varieties of Chinese cake constitute backed and filled, and hesitated and doubted mischief looked out of them broadly into his. a very good specimen of the style of light conabout entering upon the "blissful estate" of He waved his hands before them, but they re- fectionery among the Chinese. They are evimatrimony, until the fire of youthful passion mained persistently open. He bent the force dently made of flour, sugar and butter, and was all spent, and matrimony had become a of his will to their subjugation, but it was of are not unlike many of the sweet cakes made in problem to him as dry and formal as one in no use.

old Walsh's arithmetic. Being a phrenologist, he left the province believe the magnetism of the husband is equal pear to have an almost infinite variety. They of hearts altogether, and went to examining to that of the lover, or perhaps science and are abundantly supplied at the table at all heads, to ascertain by craniological develop- matrimony are at war." ments a woman's fitness for the position of a She said this in a manner to awaken a strong or treacle. Many of these are totally unwife to Martin Speed, Esq., as letters came suspicion in his mind that she had hambugged known in England. The Sancha and Yangaddressed to him at the Speedwell Post Office. him, and had never been put to sleep at all. mei are described as very pleasant and piquant Martin studied Combe, and Spurzheim, and His friends-as friends will when they fancy a fruits, greatly used as confectionery and pre-Gall, and grew bitter (as disappointment saw poor fellow has got into a hobble-laughed at serves. They are esteemed by the Europeans him enter his forty-first year a bachelor. He him and told the story all round the village. at Shanghai. looked back on the past, and saw the chances For months he was the object of sport to The Chinese appear to be great smokers of he had neglected, and the happiness of those everybody. People would make passes over tobacco, both men and women. The collection who had started with him, and were now the each other as he passed, and women would shut contains, to the smoker, a tempting variety of heads and fronts of families, and the delicate their eyes and look knowingly. But whether tobacco. It looks as though more care was damsels he had slighted, respected mothers in his power had gone or not, hers remained; and taken in preparing tobacco in China than in Israel, and exemplary and amiable wives. he cared not a fig for their laughing, for he England. It may turn out that tobacco is as He sought every opportunity for examining was happy in the beautiful spell of affection greatly improved by elaborate preparation as the heads of such as would submit themselves which she threw over him, and which bound tea. Some of the specimens are marked, to his hand with the hope of catching the him as a chain of flowers. The attempt to "Mild for Women," while others are prepared bachelor-for they knew his weakness, and close her eyes was never repeated, for he was for smoking through water pipes. These specihe was well-to-do, and an eligible match. too glad to see them open to wish to lose sight mens are accompanied by several pipes used in But in vain he looked for perfection. The of them. Life with Speed sped well, and Mar- smoking both opium and tobacco. bumps would not be arranged as he wished | tin became a father in time. He never regretthem. If he took a liking to a pretty face, ted the expedient he adopted to get his wife, of more or less interest: such as seeds, dried phrenology impertinently gave it the lie though he never could make out exactly fruits, preparations from the bamboo, and conwhether she humbugged him or not. straight, and he at once avoided it. [Knitting Work.

It was at this juncture that a biological lecturer-a grave professor in that sciencecame to Speedwell, and gave a series of exhibitions. These Martin attended, and biology at once became an "intensity" with him--a new emotion. He attended all the exhibitions -saw men personate roosters and crowhens, and scratch-shiver with cold or burn with heat, at the will of the operator: saw a miser endeavor to clutch an eagle held out to there is no difficulty in discrimination-the developed at South Kensington. We may add, him while under the influence of the wonderful, theatre and the dance. The only line I would that large additions of prepared food from

well by her loquacity. This put the mind of Martin on a new track. array both of these in such an abstract and cal interest. He sold his old phrenological works, and de- elementary simplicity, so divested of all that voted himself to the study of the wonderful gives them their universal character and relish,

science through which such marvels were per- that no harm could be detected in either. formed. The professor was a fine teacher, and And the same precisely can be easily done with Martin placed himself under his tuition. He the card table and the horse-race. The exersucceeded admirably. In a short time he sur- cise of graceful movement in the dance, and passed his instructor, and had more than his the exercise of speed in the horse-race, may

and it was announced soon after to the aston- of teas being sent. There are several speciishment of all, that Martin Speed had married mens of brick tea from the province of Szethe widow Goode. The punster of the village chuen. This tea is not known to the south of made a notable pun about Good-Speed, at China at all. There are also a few specimens funny man, put-itiin print.

came about. They were a little incredulous, group are fishmaws, trespang or sea cucumbers, That so barbarous a people should have invent-

The Theatre and the Dance.

M'Ilvaine, in his pastoral letter, thus writes :

editor of one of the papers, who was a very but these were likewise not in season when the collection was forwarded to England. It happened, shortly after the marriage, that Among the gelatinizing substances of which they had a famous party, and some of the the Chinese are very fond, there are three guests bantered Martin about his marriage, kinds of sea-weed not unlike our own Carraupon which he told them of the manner it green mess. The animal substances of this

and he voluntecred to give them some speci- beechde-mer, and shark's fins. Among the mens of his remarkable power over his wife. cases containing these substances, are some She was in another room attending to some looking very suspicious, but on a careful invesfemale friends, when he called her to him. tigation nothing in the form of either kittens She came obediently, and he asked her to sit or puppies have been found. A very suspidown, which she did. He took her hand and | cious looking set of legs and tendons turned looked into her eyes, to put her to sleep. Her out to be antelopes' legs ready for making soup.

England. The preserved fruit and vegetables "Mr. Speed," said she, laughing, "I don't are very numerous. Of these the Chinese aptheir feasts. They are preserved in sugar, salt,

There are various miscellaneous substances diments of various kinds. Among these are specimens of arrow root, from the roots of the water-lily-a hint which may not be entirely lost in this country. Those who are unacquainted with chop sticks will have an oppor-We are pleased to find that both Bishops tunity to study several varieties here, from

against the theatre and the dance. Bishop those used by the common people. This is a very interesting addition to the "Let me now turn to two objects, in which Food Museum, which has been so successfully spell, and the tongue of a woman stilled who draw in regard to these is that of entire ex- France and other parts of the world have been

Too Expensive a Luxury.

In prudent Boston, says the Home Journal, for the last year, there have been twenty per cent. less of marriages than for the year before; and on this fact newer discovery of ingress was accidentally beauty, utility and durability. the Albany Evening Journal talks thus sensibly: made, which has added eight or ten miles A B. W. is also prepared to insert the new and im-

(That shring to large and marriage is arrish

quite sharp. The mode of using it is as singuwhich people laughed very much; and the of the flowers of plants used in scenting teas, boomerang for forty yards before him, skim- adapted to the wants of every citizen of the United ming along the surface at three or four feet States. Forwarded free of expense on receipt of price, from the ground, when it will suddenly rise into

the air forty or fifty feet, describing a curve, and finally drop at the feet of the thrower. During its course it revolves with great rapidity, as on a pivot, with a whizzing sound ed a weapon of this description which civilization never contemplated, nor can explain, is a wonder, setting the laws of projection at defiance. In the hands of a European even, it is as dangerous to the thrower as to the object aimed at, for it may return and strike himself, whilst, in the hands of a native, it is a most formidable weapon, which strikes without giving the slightest idea where the blow comes from. His assailant may be behind a thicket that separates the two, and thus the weapon is literally like the Irishman's gun—one that will shoot around a corner. The weapon no doubt essary that the animal should not see his assailant. He is, nevertheless, struck down with unerring certainty, even though a besep intervene, -the boomerang comes round the corner and breaks his legs.

MORE WONDERFUL THAN THE MAMMOTH CAVE -Dr. D. L. Talbot. in commencing a series of articles for the Fort Wayne Times.

following comparison between Wvandotte and Mammoth Cave:

Wyandotte Cave, one of the most extensive and remarkable in the world, is situated in miles below New Albany, on Blue River. I A. M., 11 45 A. M., and 4 00 P. M.; for Somerville, at have called it a remarkable cave. The Mam- 545 P. M. The above trains connect at Elizabeth moth Cave of Kentucky has hitherto been de- New York from the foot of Courtland street, at 7 40

to hear me assert the fact that there is one stalagmite alone in Wyandotte Cave more massive than all the stalagmites and stalactities in Mammoth Cave put together. This cave I have surveyed and mapped a distance of end, although I have visited the cave for scientific and other purposes, over a dozen different M'Ilvaine and Mead bear a decided testimony those worn in the belt of a Mandarin down to times, spending on one visit four days and nights within its darksome halls. The Mam-

moth Cave is distinguished more for it vastness than its beauty; the Wyandotte for its great extent. its mammoth hall, its lofty ceilings, reaching frequently to the height of 267 feet, and especially for its numerous and beautiful for twenty years had been the pest of Speed- clusion. And yet, my brethren, I am well recently made to the Museum, and that this natural fountains, which almost continually aware how easy it is for the imagination to department is now one of considerable practi- meet the eye in every direction. A portion of this cave has been known and visited for over forty years. This portion is about three miles

in length, and is termed the Old Cave. In 1850, a new door from the old cave was discovered, which extended the caves united to about twelve miles in extent. In 1853. a still

a quarter of an inch thick and the convex edge | ions to all classess, for transacting their business according to law, with legal forms for drawing the various decessary papers connected therewith; by Frank lar as the weapon. Ask a black to throw it Grosby, Esq., member of the Philadelphia Bar. 384 so that it may fall at his feet, and away goes pages, 12mo An entirely new work on the subject,

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	talf mon down as he was felling from the	l condemnation. The question is not what we l	genteel residences.' Supports the altar				LIABILITIES OF THOSE WHO TAKE PERIODICALS.
11	and of a house he would marry her. for the	lean imagine they may be: but what they l	milliner's bills for every purchasable luxury and	POMPEHI AND HERCULANEUM A memoer of	COMMISSION N		The law declares that any person to whom a Period
1	mercon door reader that Martin had not mar-	always have been, and will be, and must be, l	necessary, more terrible than the bills of val-	the French Academy of Sciences, who has us	NO. 3 WATER	-ST., N. Y.	ical is sent, is responsible for payment, if he received
) (ind most that he had heard of wives wearing	in such a world as this, to render them pleas- urable to those who patronize them. Strip them have till they stand in the simple inno-	tures, litter the base of it, as votive leaves to	voted much study to the causes of the destruc-	Particular attention given t	o the sale of BUTTER	the paper, or makes use of it, even if he has never subscribed for it, or has ordered it stopped. His duty
i.	rieu was, that he had hourd of hirds and he	urable to those who natronize them Strin	the frost-spirit circle of the oak in antumn.	tion of Pompeii and Herculaneum, and the	land CHEESE. Liberal adva	nces made on consign	Subscribed for ity at the the the monor from the one
	the authority over their lords, and he	them have till they stand in the simple inno	What affect has this profanation of the shrine	seven other towns that shared their fate, has	ment. Mark packages B. & L	., N. I. Coshiar of the Mar-	or person to whom the paper is sent, but to notify the
•	was a timid man. In this new science he saw	them bare, till they stand in the simple inno- cence to which their defender's arguments	of marriage on the young man of Baston who	some to the conclusion that while they were	Refer to E. J. OAKLEY, E	THOSE B STILLMAN ESG.	Lishon that he dotig not wish it.
						1805. D. OTHER 10, 1-	and office store or tavern of
4.	right description. At every party where he	would reduce them, and the world would not	would tain bring to it their personal operings f	destroyed by all cruption of vesuvius, as is	15 Droadway.	1 · · · · · · · · · · · · · · · · · · ·	If papers are sent to a post once, not taken by the per- other place of deposit, and are not taken by the per-
	the transferry sowing circle at every	'I have them. 'I'd he genial to the taste of those l	I "I'nose statisticians can see it and near it.	I the common belief, they were not buried by a	Maninala Saming	Institution.	other place of deposit and are not standard store of son to whom they are sent, the postmaster, store of
	threat of finance mining in which he mingled in	who most sustain them they must be metters i	l'The corrent of masculine marriageable human-	I SHOWER OF ASHES AND STORES, AS THEY WOULD ONLY	2d Amenue and	9th Street.	son to whom they are sent, the postmatter until tavern-keeper, &c., is responsible for the payment until
	a state of the second second big and bush mith	lof moniding forhigh and monoton and making and	ite asta right hy WILDONE SLODDIDG - Liroot	Insve been deposited on the surface of the		the second of do	ha formend the number. Ut styles he had
	and success At last when on the point of	fight hat degraned to promote the gnight of such i	isions heaved from the DOGLOM OL Drudent Dug	Induses, and have mned nothing but open cave			
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