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ished the following works in reply to Ward on the George Carlow. First winted at Stonington, in a revise. Sum; 168 pp. for. By Edward Stennet 1658; 64 pp.

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eries will be furnished to ribution or sale, at the rate ns dersiring them can have cherwise, on sending their to GEO. B. UTTER, General Sablath Gract Society, No. 5

hing Society's Publications Recorder.

WEEKLY. NNUM IN ADVANCE. oted to the exposition and mayements of the Seventh-It sims to promote vital ent action, at the same time the commandments of Its columns are open to story measures which seem ion of society, diffuse know te, and enfranchise the en d Intelligence Departments, tter adapted to the wants of readers. As a Religious s intended that the Recorder

VOL. XVI.—NO. 2. The Sabbath Recorder, PUBLISHED WEEKLY By the Seventh-day Baptist Publishing Society. day, or Sunday." At No. 5 Chatham Square, New York. TERMS-\$2 00 per year, payable in advance. Sub criptions not paid till the close of the year, will be Almighty God did not give a commandment liable to an additional charge of 50 cents. The Sabbath Recorder is devoted to the exposition an that men should keep holy one day in seven; vindication of the views and movements of the Seventhbut He named His own day, and said distinctday Baptist Denomination. It aims to promote vital piety and vigorous benavolent action, at the same ly, "Thou shalt keep holy the seventh day;" ine that it upon obedience to the commandments of

God of the faith of Jesus. Its columns are open to rather than any other-a reason which belongs advocacy of all reformatory measures which seem only to the seventh day of the week, and canlikely to improve the condition of society, diffuse not be applied to the rest. He says, "For in knowledge, reclaim the incbriate, and enfranchise the enslaved. In its Literary and Intelligence Departsix days the Lord made heaven and earth, the ments, care is taken to furnish matter adapted to the sea, and all that in them is, and rested the wants and tastes of every class of readers. As a Reseventh day; wherefore the Lord blessed the ligious and Family Newspaper, it is intended that the Sabbath day and hallowed it." Recorder shall rank among the best. "Almighty God ordered that all men should

urday?

727 Payments received will be acknowledged in the paper so as to indicate the time to which they reach. rest from their labor on the seventh day, beno paper discontinued until all arrearages are paid, except at the discretion of the Committee. RATES OF ADVERTISING

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EDITED BY A COMMITTEE OF THE BOARD.

For the Sabbath Recorder. Rome and Antichrist .--- No. 12. THE PAPAL SUNDAY.

When I wrote the last number of this series, I had neitlier my own notes, nor a single authority upon the subject at command. I could therefore give only my own reminiscences upon the subject. On the Papal Sunday, I have by

Protestant_"I do keep holy the Sabbath- of a festival day, or of the Sabbaths, which bath-day, (for that Sabbath-day was an high as though translators, expositors and teachers, day. I keep the Christian Sabbath; the Lord's are a shadow of things to come, but the body or great day.") 'Had it not been a day of are reprehensible for the error they thus incul Catholic-"But Sunday is not the Sabbathday. Sunday is the first day of the week; the Sabbath was the seventh day of the week.

nowhere speaks of such a thing. and He assigned a reason for choosing this day

> down to you by an unbroken tradition. I would not tear from you a single one of those shreds and fragments of divine truth which you have retained. God forbid! They are the most precious things you possess, and by

cause-He too had rested on that day: He did God's blessing may serve as clues to bring you not rest on Sunday, but on Saturday. On Sunday, which is the first day of the week, He yourselves involved, far more by the fault of began the work of creation, He did not finish your forefathers three centuries ago than by 6 00 it; it was on Saturday that He "ended His your own. What I do quarrel with you for is,

work which He had made; and He rested on the seventh day from all His work which He on a true principle, but your adoption, as a had made; and God blessed the seventh day. and made."-Gen. ii. 2, 3. Nothing can be more plain and easy to be understood than all this: and there is nobody who attempts to deny

is Christ's." Either one or the other of these holy convocation as well as a weekly Sabbath, culcate. Our Scriptures ought to exhibit the conclusions he might honestly come to; but he it would not have had such a distinguished faithful literal sense of the original, but to take would know nothing whatever of a Christian notice. This is another positive evidence that a word that means only one thing, and apply Sabbath distinct from the ancient, celebrated Christ was crucified the day before the Sab- it to another can hardly be justifiable, yet it is on a different day, and observed in a different bath. Chap. xx. 1: "Té de mia ton Sabbaion." so done with the word used for rest day, the manner, simply because Holy Scripture itself This is the same as Luke xxiv. 1. and differs seventh day of the week; it is applied to the

"Now, mind, in all this you would greatly misunderstand me if you supposed I was quarreling with you for acting in this matter on a how grieved they were not to find him in the true and right principle, in other words, a Catomb, but their's was a happy experience, when tholic principle, viz, the acceptance, without their sorrow was turned into joy at finding him hesitation, of that which has been handed

at evening," the evening of the day that they went to the tomb to anoint or embalm him. the day "after the one, or first of the Sabbaths." That day Jesus showed himself three out of that labyrinth of error in which you find times, in three different localities, and under three different circumstances. to "chosen witnesses," and thus he fulfilled the type of the wave-sheaf as has been before noticed.

not your inconsistency in occasionally acting The next place in order of time where we find the same expression of the Sabbath, is 1 Cor. general rule, of a false one. You keep Sun- xvi. 2: "Kata mian Sabbatón," "Against and sanctified it, because that in it He had day, and not the Saturday; and you do so the first (or one) of the Sabbaths." Here rested from all His work which God created rightly, for this was the practice of all Chris- Paul is giving instructions to the Corinthian tians when Protestantism began; but you have Church concerning a certain collection for the abandoned other Catholic observances, which poor saints at Jerusalem. The chronology of were equally universal at that day, preferring this letter is A. D., 59, a few months previous it: it is acknowledged by everybody that the the novelties introduced by the men who in- to the time when Paul would go up to Jerusaday which Almighty God appointed to be kept vented Protestantism, to the unvarying tradi- lem; and he requires them to have their conholy was Saturday, not Sunday. Why do tion of above 1500 years. We blame you not tributions ready, so as not to have it to do when you then keep holy the Sunday, and not Satfor making Sunday your weekly holy day in- he calls for it; he expresses a negation in tarstead of Saturday, but for rejecting tradition rying at Ephesus, not to Pentecost, i. e., he

which is the only safe and clear rule by which will go to Jerusalem soon enough for the Pente-

way to Jerusalem-Acts xx. 16: "For he

to need forther comment. And it is equally

a plain business matter to see to it, that all

should be ready at a certain time. "Against

of the original. We have noticed that Paul

came to Troas from Phillippi after the feast of

unleavened bread. There he met the brethren

who had before gone thither and were waiting

which, of course, included a Sabbath; this

(Acts xx. 7.) expresses the true literal day

one of the Sabbaths." The chronology of

this meeting is A. D., 60. a few months subse-

Church was only a short time previous, and

nothing from that in its meaning. It was first day of the week instead of the seventh, early when the women went to the tomb, dark- claiming for it all the sanctity that was atness was not yet dispelled, either from the at- tached to the Sabbath, in its institution. Let mosphere, or from their own minds; and O truth prevail. J. C.

Recepter.

The following communication has undesignedly escaped our attention, by reason of the confusion occasioned by the removal of our office. It should have alive. Verse 19: "Ousés oun opsias té hemera been published earlier; but it may not be too late to ekeine té mia ton Sabbaton." "The same day be useful:

For the Sabbath Recorder. Defence of Sin.

"If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy. strife, railings, evil surmisings."-1 Tim. vi. 3, 4.

"It is a faithful saying, worthy of all acceptation." that "the tree is known by its fruit;" yet the most casual observer will testify that every prevailing sin meets with enough, who are eager to nourish it, regardless of its fruit. scope is given to an indulgence of every passion over which there is no specific prohibition. And upon this principle, it would appear that a correspondent relies, who has attempted a refutation of the arguments against the propriety of dancing, as an amusement for profes-' sors of religion. Upon this same principle, slavery, propagandists, and polygamists, sustain their infamy; and the temperance reform-

and the indulgence of your readers, we submit a few more quotations in confirmation of our position. The political history of this great apostacy is consistent only in one thing, and that is its unrelenting hatred to free thought. free speech, and free press, and everything liberal and progressive. For ages she has bid defiance to the laws of all countries, and her pontiffs have put forth their broad and unqualfied claims to sovereignty over the civil and religious rights of mankind. Popery is a system which no laws, human or divine, can rezunlate, and no obligations, however; stringent and solemn can bind. It manifests no gratitude for past favors, and the more Protestant governments concede to its demand it still ex. pects larger concessions, and then whines about persecution.

This master contrivance of Satan skillfully adapts itself to all countries and governments: it trains its votaries to know no country or form of government, and hence in France the papist proclaims Long live the Emperor, in England he sings God save the Queen, and in America shouts for democracy. The late illus. trions Sir Robert Peel, a cautions and conservative statesman, thus speaks on the political aspirations of popery: "I will own fairly and candidly that I entertain a distrust of the Roman religion. I object not to the Catholics on account of their faith, but if there is added to that faith a scheme of world policy of a marked character. I have a right to inquire into its nature and to observe its effects on mankind. Can any man acquainted with the state Many individuals seem to imagine that full of the world doubt for a moment that there is engrafted upon the Catholic Church something more than a scheme for promoting mere religion ? that there is in view the furtherance of a means by which man may acquire authority over man? Can we know what the doctrines of absolution, of confession, of indulgences are, without a suspicion that those doctrines are entertained for the purpose of establishing the power of man over the hearts and minds of men? What is it to me what the source of power is called, if practically it operates as

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Sabbath

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O TAKE PERIOD

int Publishing Society, Scourse Man York. ages of the year, will be me a few extracts from their own authors, which place the subject in a strong light. The Romish bishops were among the first

contestants for supremacy in the "Holy Catholic Church:" as early as the second century, Victor, Bishop of Rome, excommunicated the churches of Asia. because they rejected the Roman way of keeping the Passover, and the Sabbath. This arrogance increased, as the See of Rome increased its power, until it awed (i. e., caused to wonder after it.) all the churches in the empire. As stated in our preceding articles, the Roman emperors from Augustus to

Gratian, had the title of Pontifex Maximus; and from Constantius to Justinian, that of Bishop of Bishops, Justinian, in A. D., 533, conferred all his pontifical and prelatical power upon the Bishop of Rome; and although it was disputed after his death, it was re-affirmed by the Emperor Phoens, in A. D., 606. The Pope of Rome, therefore, considers bimself the legitimâte head of the "Holy Aroman, Catholic Church." and claims that things done by the "Holy Catholic Church" were done by the church of which he is the constitutional head: and that all these things were done infallibly right. Among these things so infallibly right. were the annulling of Jehovah's holy Sabbath. and the holifying of the Sun's-day, by which it took the place of the Sabbath. Now these servance which you have made." things being so, however unwilling our Sunday-

keeping Protestants may be to acknowledge fraternity with Papists, the servants of the Pope will put them in consociation with his Holiness of Rome.

Now that our readers may see that we are satisfied by the texts quoted, that Almighty of none effect." not telling big stories about them. I will just God intended the obligation of Saturday under bring them forward, and put them on the stand as witnesses for our cause. They not the old law, to be transferred to Sunday under so plain, it don't look natural to deny them. only speak what they know. but they speak by the new. Although Protestants talk so largely about the Bible, and the Bible only, they authority; for like their reformed brethren. they have their consistories, councils and con- are really guided in this matter, by the voice ferences, and bishops who form a board of of TRADITION. Yes, as much as they hate and censors to approve or disapprove what is writ- denounce the word, they have in fact. no other ten for the public; so that no heresy shall come authority to allege for this most important change. The present generation of Protesinto "The Holy Catholic Church." The chief tants keep Sunday holy instead of Saturday, difference is this, the Roman watches one way. and the Protestant another, but both mean the same thing; they both mean to preserve holy Sunday from the intrusion of Jews, and

Gentile Seventh-day folks. A neighbor of mine, says: "O, it makes me and my wife feel so solemn, to see them Sebenday folks work on Sunday. We want to get tion, when it so happened that those who con- numbering of fifty days, and consequently regaway from them; they ought to be prosecuted. | ducted the change of religion in this country. We must sell out." And all the while by lying (England,) left this particular portion of Caand swearing, he meant to make the best bar- tholic faith and practice untouched. gain he could. This man is a fair specimen of "But, had it happened otherwise-had some a class of Protestant Sunday-keepers. What one or other of the "Reformers" taken it into

better are they than the Catholic Sunday- his head to denounce the observance of Sunday meaning of words, and will endeaver not to use join with the unprofessor in the hilarities of pelled to hold the faith." This is a specimen Lord. We have now noticed all the places where the occasion, the question would naturally and of the tender mercies of popery from one of keepers? The following selections will show as a Popish corruption and superstition, and them less grammatically than King James' that the Protestants have borrowed their translators have done. Mark xvi. 1: "Kai our version reads," First day of the week," we justly arise in the mind of the ever-watchful er most devoted sobs of canonized samts to insist upon it that Saturday was the day Here is the teaching of Reiffenstuel, an inwhich God had appointed to be kept holy, and diagenomenou tou Sabbatou," " And having find that in every instance it is spoken in re-Christian Sabbath from the Catholics. The worldling. "Where is the distinction-except lisputable authority of the Roman Church: passed the Sabbath;" verse 2: "Kai lian prói ference to the Passover, or the intervening in the mere profession-between the Christian "The doctors commonly infer that the pope Catholics were unquestionably first, and being that He had never authorized the observance an infallible church, she has not changed her of any other-all Protestants would have been tes mias Sabbaton," "And very early in the time between the Passover and the Pentecost, and ourselves ?" can, for the sake of religion, absolve the laity sentiments to suit the Protestant times. It is We may mourn over the desolation of Zion. from an oath of fidelity, and from any other during which time seven Sabbaths must occur. morning after the Sabbath," not on the Sabobliged, in obedience to their professed princithe reformed who mingles with the original his obligation, though confirmed by an oath which bath, for "the Sabbath was past," had inter- Furthermore, we do not find the same expresand wonder why so few are induced to accept ple of following the Bible, and the Bible only. they held beforehand to the delinquent." Protestant exceptions against things he disvensed between the burial of the Saviour, and sion used at, or for any other time. It is professed mercy, but so long as professors reeither to acknowledge this teaching as true. He asserts in another passage "That serlikes, and retains what of the original he contherefore evident that our version is entirely fuse to "come out from among them and be the morning when they came to anoint him. vants and vassals are ipso jure, (that is, from the law itself,) liberated from service and fideland to return to the observance of the ancient siders infallibly right; thus the Protestant reseparate." we shall have reason to mourn. Verse 9: "Anastas de prói próte Sabbatou." at fault in these several places, and does not Sabbath, or else to deny that there is any Sabtains the Catholic Sunday, and the Catholic ity to a heretic, as also men-servants and maid-As Paul said to Timothy, so say I to all convey to us the idea intended by the writers. "Having risen indeed, early after the first bath at all. And so, in like manner, any one taunts him with the inconsistency. But let servants from obedience to the same." Perhaps no other Greek word has so great apologists for sin, "Consider what I say. and Sabbath," or "in the first place after the Sabat the present day who should set about, honthe reader observe as he reads the Catholic Again: Although a Catholic prince may liberties taken with it as this one, (the name the Lord give thee understanding in all things." estly and without prejudice. to draw up for bath." not of his own anthority, for heresy alone,

"You tell me that Saturday was the Jewish Sabbath, but that the Christian Sabbath has this observance can be justified. In outward cost, and this he expresses unequivocally in his been changed to Sunday. Changed! but by act we do the same as yourselves in this matwhom? Who has authority to change an ex- ter. We, too, no longer observe the ancient hasted, if it were possible, to be at Jerusalem press commandment of Almighty God? When Sabbath, but Sunday in its stead; but then the day of Pentecost." It is also evident from God has spoken and said, Thou shalt keep holy there is this important difference between us, the seventh day, who shall dare to say, Nay, that we do not pretend, as you do, to derive thou mayst work and do all manner of worldly our authority for so doing from a book, but we business on the seventh day; but thou shalt derive our authority for so doing, from a living keep holy the first day in its stead? This is a teacher, and that teacher is the church. Moremost important question, which I know not how von can answer.

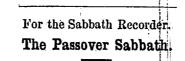
"You are a Protestant, and you profess to ten in the Bible. but that there is also an un- elders of the church," verse 17. On this jour go by the Bible and the Bible only; and yet written word of God. which we are bound to nev the meeting at Troas took place, "after in so important a matter as the observance of believe and obev. just as we believe and obev the days of unleavened bread," verse 6. Now one day in seven as a holy day, you go against the Bible itself, according to that saying of here we find the reason why Paul made this the plain letter of the Bible, and put another the Apostle. 'Stand fast, and hold the tradi- requisition of the church at Corinth, he would day in the place of that day which the Bible has commanded. The command to keep holy or by our epistle.'-2 Thess. ii. 14 the seventh day is one of the ten commandments; you believe that the other nine are still authority for keeping Sunday holy instead of the first of the Sabbaths," would obviate the binding: who gave you authority to tamper Saturday as we have for every other article of necessity of making it up when called for, and with the fourth? If you are consistent with our creed; namely, the authority of 'the facilitate the proposed relief intended by that your own principles, if you really follow the Church of the living God, the pillar and bounty. You will observe Paul uses the same Bible and the Bible only, you ought to be able ground of the truth;' (2 Tim. iii. 15;) whereas you who are Protestants, have really no au- Evangelists in reference to the resurrection of to produce some portion of the New Testament in which this fourth commandment is expressly thority for it whatever; for there is no authors Jesus Christ, etc., and it is evident he uses altered, or at least from which you may confiity for it in the Bible, and you will not allow in reference to the same thing, viz., the seve dently infer that it was the will of God that that there can be authority for it anywhere Sabbaths which occur, and are counted from Christians should make that change in its obelse. Both you and we do, in fact, follow tra- the one of the feast of unleavened bread, the dition in this matter; but we follow it, believ- the one before the Pentecost; this is too plain

Protestant-"We have the example of the ing it to be a part of God's word, and the apostles." (John xx. 19, 26; Acts xx. 7; Church to be its divinely-appointed guardian 1 Cor. xvi. 2; Rev. i. 10.)

and interpreter; you follow it, denouncing it relating to a certain business transaction Catholic-" It is absolutely impossible that all the time as a fallible and treacherous guide. a reasonable and thoughtful person, should be which often 'makes the commandment of God one. or the first of the Sabbaths," is altogether

When the ties of kindred have been made

A. B. C.



for him. They remained at Troas seven days, We now proceed to examine the expressions of the Evangelists and of Paul, in harmony with Sabbath was also one of the seven in counting the law of the Passover. In consecutive order we will commence with Matt. xxviii. 1: "Opsc from the Passover, and "mia ton Sabbaton" because they received it as a part of the Chris- de Sabbatón té epiphóskousé eis mian Sabbatian religion from the last generation, and that ton." literally "After the Sabbath drew to a generation received it from the generation be- close; being one, or first of the Sabbath," i. e., fore, and so on backwards from one generation the one "Sabbath of the Lord" embraced in quent to his first letter to the church at Cor-

to another, by a continual succession, until we the seven feast days, the one before offering come to the time of the (so called) Reforma- the wave-sheaf, the one that regulated the ulated the feast of Pentecost, and which we think is clearly shown to be none other than the Sabbath of the Fourth Commandment-"the Sabbath of the Lord thy God."-Ex. xx.

10. We will not take the liberty to alter the

er meets with no greater enemy than those who such ?" can see no impropriety in the moderate use of ardent spirits as a beverage. Because the Upas of Java may fill some useful office in the economy of nature, does it

another fact, that he did not intend to remain therefore follow that it should be introduced more." continually in Ephesus until Pentecost, for into every garden and nursery, where its pois "after the uproar (at Ephesus) had ceased." onous secretions may be free to the access of (verse 1.) he went to Macedonia. and traveled the unsuspecting?

three months or more, before starting for Jeru-Although the simple act of dancing in itself, over, we believe that not every thing which salem: and while on his way to Jerusalem, at may be no sin, still, inasmuch as its universal God would have us to know and to do. is writ- "Miletus, he sent to Ephesus and called the tendency is evil, and as religion invariably diminishes in the exact proportion that such vain amusements increase, is it wise to throw such temptations before the young? Is it consistent for a minister of the Gospel, to whom the young are looking for example and counsel, to

tions which you have learned, whether by word begin his journey to Jerusalem after the Pass throw off all restraint, and leave the carnal over, and would arrive there at the Pentecost mind without any better guide to holiness than. "We Catholics then have precisely the same and having their contribution ready "against its own natural desires?

> We are admonished to "abstain from every appearance of evil," and yet after all the ac knowledged evils which cluster around this needless and unsanctified amusement. this same language to the church at Corinth, as do the correspondent in reply to "Inquirer." says: "And when the gay music rang, and the joyous dance went on, he may be assured that I needed no urging to join."

It may be very true that he "needed no arging," for we are all fallible, and are frequently found to engage in those vain pursuits | Cardinal Wiseman. This expositor defends which are inconsistent with our profession, as the above quotation sufficiently proves. But when it is attempted to justify such amusements by implicating our Saviour as a participant in the "joyous indulgences of the ocmore literal rendering of the Greek, than dasion." we can only regard it as a positive "upon the first day of the week." which does injustice, and perversion of the sacred Scripnot, in any way, in this instance, give the sense

tures. Again we are instructed to "pray without casing:" but our correspondent does away with this injunction by adding, "'Inquirer may be assured that. I was not the one to hang back and say. 'No. Father, I choose not the house of merriment, but the house of prayer." There is a fearful responsibility attached to sleep. all of our actions. in view of the impressions which those acts leave upon the minds of others: and if we are totally indifferent as to the time and occasion. on which our deeds are performed, we shall frequently find an unsaluinth. This was the last time that Paul was tary, sinful influence the result; although posin these parts, and the last time he went to sibly the act itself may be harmless. Jernsalem. His letter to the Corinthian In the case of the dance in which our corre spondent "needed no urging to join," what

thus the time and circumstances of his visit to Troas is proved by direct positive testimony. and is in harmony with his, and the other apostle's observance of the Sabbath of the the professor of religion could thus heartily

The Dake of Wellington, who was an ardent advocate for Catholic emancipation. asserts in a speech delivered in the British Parliament. "that the Roman Catholics have now much power, and will only use it to obtain

We continue our quotations from the Douav Bible, its commentators, and other accredited writers of the Church of Rome.

The following notes are appended to Revelation xvii. 6. and Luke xi. 14: "The Protestants emound it of Rome. for that they put heretics to deat's, and allow of their punish ment in other countries; but their blood is not he blood of saints no more than the blood of thieves man-killers, and other malefactors, for the shedding of which by order of justice no common man shall answer."-See also on losh. iii. 8.

The song of angels, introducing to our distracted world the olive-branch of peace, is mistranslated and perverted from its original design by the Douay translators for the revolting purposes of persecution. Our version renders t correctly: "Glory to God in the highest, and on earth peace, good-will toward men;" but Rome, in order to sestain the Inquisition and her bloody deeds of murder, translates it thus: "Glory to God in the highest, and on earth peace to men of good-will?" Has modern Ro. manism disavowed these inaccurate translations and intolerant notes ?

Our next quotation is from Thomas Aquinas. an author whose works are lauded and extolled by the professors of Maynooth College and the interference of the pope in civil govern-ments in these words: "We, holding the statutes of our sacred predecessors, absolve from their oath by our apostolical authority those who are bound by oath or allegiance to those who are excommunicated: and we prohibit them by all means from observing fidelity to them until they make satisfaction."

Again: "When the Lord therefore says: Suffer that both grow together until the harvest. (the wheat and the tares.) it is sufficiently apparent from what follows how this is to be understood, lest haply collecting the tares, ye root out the wheat along with them." Where he sufficiently shows, as Augustine says, against the epistle of Parmenianus. 'when there is no fear, then let not the severity of discipline

Again: "None of us wishes that a heretic should nerish, but David could not otherwise have obtained peace for his house unless his son Absalom had been put to death in the war which he had excited against his father. So the Catholic Church, if she collects together some by the destruction of others, heals the grief of her maternal heart by the liberation of so many souls."

Again: Whether unbelievers are to be compelled to receive the faith. " To the third we proof had the unprofessor that he was dancing may say, since to vow is the part of the will. to the praise of the Lord, any more than him. but to pay what you have vowed is of necessiself, who made no' such pretensions? And if ty; so to receive the faith is the part of the will, but to hold it, when received, is a part of necessity, and therefore heretics are to be com-

make war on heretics not his own subjects, yet he may do this lawfully and meritoriously by

the authority of the Roman pontiffs, exhorting, persuading, or commanding him to it. This

second part is proved because the pope, at su-

preme and universal pastor of the Church, has

jurisdiction over all that believe in Christ even

heretics, inasmuch as having by baptism, as a

gate, entered into the Church, they have be-

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testimony: Lnke xxiv. 1: "Té de mia ton Sabbatón," of the Sabbath.) in its several variations, and himself a form of religious belief and practice Catholic-"Why do you not keep holy the out of the written Word of God, must needs "Now, therefore, after the first (or one) of such a perverted translation, or rather, expo-Sabbath-day? The command of Almighty come to the same conclusion: he must either sition, as we now have, never has been, nor the Sabbaths."

John xix 31: "The Jews therefore, be- ever will be of any benefit to mankind. The God stands clearly written in the Bible in these believe that the Sabbath is still binding upon cause it was the preparation," (not the Septuagint, as well as the New Testament words: 'Remember the Sabbath-day to keep men's consciences, because of the Divine command, 'Thou shall keep holy the seventh day;' preparation for the Passover, for that had Greek use the word (the name of the seventh it holy. Six days shalt thou labor and do all or he must believe that no Sabbath at all is been eaten the evening previous, but the day rest day,) with the same reference and inthy work: but the seventh is the Sabhath of the Lord thy God; in it thou shalt not do any binding upon them, because of the Apostolic preparation for the Sabbath,) "that the bodies tention, and there is no necessity for reading it show the incompatibility of Romanism with injunction, 'Let no man judge you in respect should not remain upon the cross on the Sab- week, nor day of the week; and it does seem American institutions. With your permission come and always remain his real subjects, even Work,"-Ex. xx. 8, 9.

L. E. L.

Romanism incompatible with American Institutions Duke of Wellington-Doyay Bibls-Moldonatus. In our last communication on the political aspects of the Roman Church, we cited from her version of the Bible and its expositors to

Roman Catholicism.

THE SABBATH RECORDER, JUNE 16, 1859.

though in fact they show themselves rebels and disobedient." These quotations are from the canon law of Reiffenstenl. published at Rome so lately as 1831, under the approbation of the late pope, and now used in Maynooth as a text-book for the training of young priests.

Maldonatus, another accredited expositor of Rome. comments on Matthew xiii, 29: "There are some who abuse this place by trying to prove that heretics are not to be punished or put to death. while they who do seem anxious about themselves. First indeed, it does not refer only to heretics, but to men who are children of the devil, as opposed to the children of the kingdom, among whom heretics are the chief species, but not the only kind. Therefore they who deny that heretics are to be put to death, ought much rather to deny that thieves. much rather that murderers ought to be put to death, for heretics are so much the more pernicious than thieves and murderers, as it is a greater crime to steal and slav the souls of men than their bodies."

This champion of Romanism is yet more candid in the avowal of his intolerant sentiments: "When therefore there is no danger that the wheat be rooted out along with them. plucked up, they may injure the wheat, what need is there to wait for the harvest? They are immediately to be plucked up, they are immediately to be burned. When they can be separated, undoubtedly they are to be separated, undoubtedly they are to be burned." This would be dangerous to attempt their destruction, but let them be involved in war, then the propitious time has arrived when Roman Catholic governments might with safety eradicate was, called to order by Bro. Jason B. Wells them from the earth.

We make a few citations from the canon laws. This is to poperv what the Code Napoleon is to France. the Code Victoria to England, and the Constitution to the United States. This law is the keystone on which the whole politi- vene again at 2 o'clock. P. M. cal claims of poperv rests, and is designed to override and contravene all other laws, whether they originate with an English Parliamen or an American Congress. These canons and epistles were originally compiled by Isidore, of Seville, and afterward enlarged and reduced to system by Gratian, of Bologna, (A. D. 1142) [Cor. Ch. Advocate and Journal.

A CURIOUS SERMOM. - An English paper Secretaries. contains the following curious discourse, said to have been delivered by an excentric preacher tion were next presented and read. As a whole

I am not one of your fashionable, fine

The Sabhath Recorder.

New York, Fifth-day, June 16, 1859.

EDITED BY A COMMITTEE OF THE BOARD.

The editors of this paper are not to be considered as indorsing the sentiments of the articles furnished by correspondents, whether written anony mously or over their proper signatures. Correspondents writing anonymously should in all

cases communicate their names to the editors.

The Seventh-day Baptist Central Association.

The Twenty-fourth Anniversary of this bod commenced at Scott. N. Y.. on the 9th inst. with a sermon by Eld. Charles M. Lewis, of Leonardsville, N. Y., from the text, " Let your light so shine before men that seeing your good works, they may glorify your Father which is in heaven."

The discourse was designed to show that i but there is rather danger lest, if they be not is the duty of all the members of the churches to co-operate with the pastors, in direct efforts for the revival of pure religion in the world The speaker seemed to have his subject not only at heart, but well studied, and of course he had the attention of the congregation. No means that if Protestant nations are at rest it doubt the hearers were benefited by the effort of Bro. Lewis.

> At the close of the sermon the Association A motion was then made and carried, that the chair appoint a committee to nominate officer for the Association for the ensuing year, which being done, the Association adjourned to con-

> At the close of the recess Bro. Wells called the hody to order, when the report of the Committee on nominations was presented, received and acted upon; which resulted in the appointment of their nominee, (James Summerbell,) as President of the Association, and Barton G. Stillman and Samuel N. Stillman,

The letters from the churches to the Associa

those letters indicated that the past year had spoken, mealy-mouthed preachers-I tell you not been a season of much increase with the doctrine of the second coming of Christ. So those who practice them, than the adoption of we than others, if there is a fair Christian questhe plain truth. | What are your pastimes? | majority of the churches embraced in this As Cards and dice, fiddling and dancing, guzzling sociation, though in one or two cases considerable additions had been received. The interto heaven? No. Can you fiddle yourselves ests in favor of Sabbath schools, we gathered into a birth among the sheep? No! You had been good, though the contributions of the will dance yourselves to damnation among the churches for the objects of benevolence, so far The letters from the churches having been read, communications from sister Associations

T. B. Brown, and J. R. Irish. The report he causeth all, both small and great, rich and was then adopted. poor, free and bond, to receive a mark in their The Committee on Publications reported in right hand, or in their forcheads; and that no substance, that they had considered the sub- man might buy or sell, save he that had the ject before them, and found nothing in it to mark, or name of the beast, or the number of report to the Association. his name." If this reference does not repre-The Committee on Resolutions presented as sent our people as being in close fellowship, their report, the resolutions adopted by the and in intimate relation with the master spirit

Eastern Association at its session last month. of all evil, it would be difficult to select lan-This report, or the discussion of it, was made guage that would. the order of business at two o'clock, P. M. We think the writer, whoever he be, is under

The Committee on Preaching announced that an obligation to state to us in plain and une-Elder Eisher would preach this evening : Elder quivocal terms, what he wishes us to understand Eli S. Bailey, Sabbath morning; T. B. Brown by his referring us to this text. If we underin the afternoon ; Jas. Summerbell in the evening; J. Bailey, First-day morning; S. Carpenter in the afternoon, when a collection for missions would be taken up; and preaching in the evening by L. Crandall. L. M. Cottrell being called upon for that Pilgrim" ought not to expect us to write such

duty, read an essay on the subject of training hard things against ourselves, and we certainly our children to observe the Sabbath. The will not against our brethren. effort of Bro. Cottrell was a very acceptable one. His arguments were well constructed, to what is right, we intend to do what is right, close, and practical. Its publication in the and we will try to do it in the right way. RECORDER was asked by the Association. D. P. Curtis was next called upon for. and ty-valve, and avoid being blown up, if possible. read. an essay on the nature and extent of efforts for the conversion of sinners. This production was of that out-spoken, earnest, and whether we like it. or dislike it.

manly sort that Bro. Curtis is distinguished for-on which account, and upon the nature of the subject, it was not quite so warmly received " 'Remember the Sabbath-day to keep it holy,' by some as that which came before it ; yet its ete. This command is rather unmeaning, and publication was requested by the body, in a way that signified that its merits were appre- ducement to obey it. What are we to underciated.

1011 Further notice of the doings of this Association next week.

In relation to the article signed "Poor Pil- torions in themselves considered. They may

articles on account of their advocating the evidence of goodness and utility on the part of tions. But what avails it? what better are

Communications.

For the Sabbath Recorder. The Reign of the Saing .--- No. 1.

"Thou hast made us unto our God, kings and priests and we shall reign on the carth."-Rev. v. 10. In the first several volumes of the SABBATH RECORDER, if my memory serves me right, we

had occasional articles upon this interesting subject. James A. Begg, Isaac P. Labaugh,

Halsey H. Baker, and some other writers furnished matter for a free discussion of the subject; and so far as I have learned, the theme stand him correctly, then he is bound to inform was interesting to most of our people. Of late us what the characteristics of this mark and years, I understand the conductors of the REnumber or name of the beast is, that we CORDER have ignored the subject, except so far have so conspicuously upon our hand or foreas it is connected, (or rather supposed to be head. Unless lie can and will do this. "Poor connected,) with the Whitbyan theory of the conversion of the world, and the spiritual reign of the saints in the kingdoms of this world; or

as it is commonly expressed, "the reign of So far as we may be capable of judging, as Christ in the hearts of his people." Why this thing is done, I know not; except it be the fear of our wiseacres that what is UN-popularly We design to look well to our boiler and safecalled Adventism, should find a lodging among our people. Well, what is the consequence As the SABBATH RECORDER, we generally no This: We have driven off two churches, (in

tice what is said concerning the Sabbath, Ulysses and Hayfield. Pa.,) and many other individuals, whose piety is as unquestioned and The Boston Investigator. of June 8th. has unquestionable as any that remain among us shown its colors on this subject, and says, (Whose mark is this? Let Rev. xiii. 16. 17 answer.) And now so far as I am acquainted

and so far as I can hear of the sentiments of consequently presents no attractions nor inthe churches, the doctring of this proscribed class is gaining ground among us with great stand by the term holy? If it means simply rapidity, and a thorough sifting with a Whit-

The Association then adjourned for one that we must attend church on the Sabbath, byan (alias orthodox). sieve would thin us out a great deal more. In the fear of the Lord. or otherwise engage in religious exercises on that day. it is a term expressive of no particuand on the behalf of all honesty in professions lar virtue. These things are not at all meriand principles. I hope the present editorial

Committee will take off the ban from this subgrim," we have somewhat to say. In the first not denote, we admit, the existence of moral ject in all its shades and positions. We proplace we wish to correct what we think a mis- obliquity in all who perform them; neither does fess to be a Scriptural people; to be guided take that "Poor Pilgrim" has somehow fallen their absence prove moral dereliction in those and determined by the plain word of God into. To us it is altogether news that the RE- who disregard them entirely. At the best, alone, and vauntingly have dared Sunday-CORDER had at any time declined to publish they are only popular ceremonies, and no more keepers to contest our Sabbath-keeping posi-

he misses it in calling Solomon the bad names he's given him, but I ican stand that better than bursting a boiler, or seeing the church turn a poor soul out-doors, because of their loving the appearing of Jesus Christ, and telling that they are waiting for his second coming. If you don't shut the door upon this, I believe I shall try and write some more on paradise. and sleeping souls, and the second death.

POOR PILGRIM.

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For the Sabbath Recorder. Bro. Carpenter and Family in Brookfield.

After long and anxious waiting, we are at length permitted to meet this dear servant of Christ, and with him go up to the courts of the Lord's house. Yesterday both our Congregations enjoyed the privilege of listening to this long absent brother. Our morning service was held at the North Church. Bro. C. presented to us the whitened field waiting the reapers' hand, our duty to go and "gather in the grain," and also the duty of prayer to God that He will send forth laborers into His harvest Chan Chung La also made a few remarks in Chinese, which were interpreted by Bro. C. Dea. Silas Spencer followed with a few deeply interesting remarks, made with deep feeling. We then enjoyed the privilege of receiving five. to the fellowship of the Church, after which the Lord's Supper was administered. It was troly a solemn and interesting occasion to enjoy this privilege with these self-denying missionaries of. the cross. Many felt as they had never before that "strangers and foreigners are made nigh by the blood of Christ."

In the afternoon Bro. C. addressed the Congregation at Clarkville, in regard to the Chinese religion, giving a very interesting account of that people, and was listened to by a deeply interested audience. In reply to an inquiry he informed us that there are eleven native members in the Church at Shanghae; one has died in the triumph of faith, and three others have died hoping in the Saviour, but were not bap tized. making in all fifteen, that by the blessing of God have been saved from death. in connection with this mission. I sometime hear our people say "that it is of no use to keen our brethren in China, better, far better to recall them." Let the above fact of fifteen saved from heathenism and death, silence all our murmurs, dispel our fears, and nerve us to untiring activity, in the service of Christ. For if one soul is of more value than the whole world. as taught by the Saviour, then there are results already of more consequence in the sight of heaven, than for our brethren to have gained fifteen worlds as large as our own. "" HE THAT WINNETH SOULS IS WISE." . Л. М. Т. Brookfield, June 5, 1859.

and gutting? Can you be saved by dice? Will all the four knaves give you a passport goats? You may guzzle wine here, but you'll as set forth, seemed to have been small. want a drop of water to cool your tongue hereafter! Will the prophets say, "Come here gamesters, and teach us the long odds?" 'Tis odd if they do! Will martyrs rant and were called for. Eld. James Bailey appeared swear, and shuffle, and cut with you? No! as the delegate from the Eastern, and Eld. The martys are no shufflers. You will be cut down in a way you little expect. Lucifer will come down with his reapers and his sickles and forks, and you will be cut down, and bound. and pitched, and housed in hell! I will not oil my lips with lies to please you? I will tell. vou the plain truth. Ammon, and Mammon, and Moluck are making Bethoran hot for you. Profane wretches! I have heard you wrangle and brawl, and tell one another before me. " I'll see vou d-d first." But I tell you the day will come, when you will pray to Beelzebub to escape his clutches: and what will be his answer ? "I'll see you d-d first."

The London Athenaum states that Professor Tischendorf, who had been sent for by the Russian Government on a journey of scientific exploration. in a letter from Cairo, dated March 15 announces to the Minister of Saxony. Herr Falkenstein, that he has succeeded in making some valuable discoveries relative to as the famous manuscript of the Vatican. which hitherto, in all commentaries, maintained the first rank. This it will have to share in future with the newly-discovered manuscript. if Herr Tischendorf be not mistaken. In 346 called upon to report. heautifully-fine parchment leaves, of such size that only two can have been cut out of one skin, it contains also the greatest part of the Pronhets, the Psalms, the Book of Job, the Book as a complete manuscript of the Epistle of

THE EMPTY CUP.---If you were to see a for the present. CORDER, our people would lose our great popu- Boston or New York be better men? more day-keeping is a mark of the wild beast of girt his fisher's coat unto him, for he was nakman endeavoring all his life to satisfy his thirst The Committee on Preaching reported that larity; but be that as it may, we will assure upright in their intercourse with others? more Revelations; that all who advocate these doc- ed, and did cast himself into the sea. And by holding an empty cup to his mouth. von would certainly dispise his ignorance; but if J. M. Todd would preach at half past 7 o'clock "Poor Pilgrim" that these things are no bug- quiet and law abiding people? Would they trines must content themselves to be account the other disciples came in a little ship, (for you should see others, of finer understandings, in the evening, when the Association adjourn- bear in our way. indeed be more happy in themselves by disre- ed speckled birds. Then there's our academies, they were not far from land, but as it were two ridiculing the dull satisfaction of one cup, and ed till 9 o'clock, June 10th. We do most sincerely rejoice in the great garding the restraints of the Divine law, than colleges, universities; what will people think hundred cubits,) dragging the net with fishes. thinking to satisfy their thirst by a variety of At the hour appointed for preaching, a good our Advent brethren are represented as they would be in paying a proper respect to of us, if we preach the law of God in connec- As soon then as they were come to land, they gilt and golden empty cups, would you think that these were even the wiser, or happier, or logic saw a fire of coals there, and fish laid thereon. better employed, than the object of their con. agreeble sermon by Bro. Todd, from the text, they have so successfully labored in leading if not universally the case when men disregard immortality to his saints, and set old Paul and and bread. Jesus saith unto them, Bring of tempt? Now this is all the difference you can "Marvel not that I said unto you, ye must be such a multitude to embrace the command- the claims of the Sabbath and the public wor- Peter and John and the other nine of them to the fish which ye have now caught. Simon see in the various forms of happiness caught born again." * ments of God and the faith of Jesus. And ship of God, and the instructions of the Gos. judge the world a thousand years? Why, we Peter went up, and drew the net to land full at by the men of the world. Let the wit, the their severe proscription of us as a class of pel, that they become infidel in their hearts, have a number of ministers who have had a of great fishes, a hundred and fifty-three: JUNE 10TH, MORNING SESSION. great scholar, the line genius, the great states After a morning prayer-meeting, the Asso-Christians, does not materially abate this immoral in their lives, intemperate and profane regular college course, have been through a for all there were so many, yet was not the net man, the polite gentleman, unite all their schemes, and they can only show you more and ciation was called to order, and proceeded to pleasure. We would that they could do a in their habits, and finally reprobate to every theological course under some of the best the- broken. Jesus saith unto them, come and various empty appearances of happiness. Give business thousand times more good than they have yet good work. ological precepters we have on this continent, dine. And none of the disciples durst ask him, them all the world into their hands, let them J. B. Wells was appointed Treasurer ; Thos | done. Does the Investigator desire to be instru- and they have a great bearing to modern Cal- Who art thou? knowing that it was the Lord. cut and carve as they please, they can only Fisher was appointed Corresponding Secretary, "Poor Pilgrim" expresses the hope "that vinism; and although the voice of prophecy Jesus then cometh, and taketh bread; and givmake a greater variety of empty cups: for mental in producing such a state of things in and instructed to write the corresponding our present editorial Committee will take off its own city, and to hurl its fire brands, arrows, search as deep and look as far as you will. makes no part of the course, the system chimes eth them, and fish likewise. This is now the there is nothing here to be found that is nobler letter. best with Whitbyism, (alias, the conversion of third time that Jesus shewed himself to his" the ban from this subject, in all its shades and and death in all directions over the land? If or greater than high eating and drinking, than C. M. Lewis, C. Langworthy, and J. B. positions. Well, if there be any ban upon the not, let it not cater to the most currupt inclithe world,) and we cannot hope that they ever disciples, after that he was risen from the rich dress and human applause, unless you look Wellsowere appointed a committee to nominate subject, it is unknown to us will become Adventists, until they actually see dead." for it in the wisdom and laws of religion. nations of the human heart; but try to lead delegates to the other Associations, and the And now, we would in all kindness ask its readers to the adoption of healthful sentipart asunder, and the sign of the Son of Man Thus we see by comparing the-Rev. Profes-Reader, reflect upon the vanity of all who live without godliness, that you may be earnest at Executive Board of this. Twenty dollars sor's statement with the record, that they had "Poor Pilgrim" if he can recollect any remark illumine the heavens from horizon to horizon, ments, purity of heart, and holiness of life. the throne of grace, to be turned from the were appropriated for printing the minutes, published in the SABBATH RECORDER equally quite a fishing-party out on Sanday-rather a. and from the zenith to the nodes. Now is it creature and seek for happiness in the Creator. and the Secretaries were instructed to prepare denunciatory against "this proscribed class" We find it noticed in the New York not reasonable to suppose that such a doctrine had example for Sunday-keepers. The poorest Christian, who lives upon Christ, and send them to the office of our Publishing of Christians, with that which he has addressed "Great men are not always wise."-Job Chronicle, that the First Baptist Church in will introduce wonderful confusion among us? and walks in daily fellowship with (lod; is hap-Society to be printed. Harlem, N. Y., has revoked the license of Mr. pier than the richest worldling. Dudeed. such to us? After telling us that we have driven W. D. and to keep the safety-valve on? Now, xxxii. 9. The, reports of the standing committees from us two churches and many other individu-V. A. Horgesky. This is probably in conseonly are happy. Bogatzky. Messrs. Editorial Committee, you must look Heavy Frost in Allegany County, N. Y. were called for. That on Education was first als, whose piety is as unquestionable as any quence of his having changed his ecclesiastical out for your own interests, and if you don't The tongue can no man tame: it is an unru-To the Editors of the Sabbath Recorder :---presented, and became the subject of many in- that remain among us. Referring to our peorelation. Brother Horgesky is now a memly evil; full of deadly poison. Therewith we let the steam-pipe blow freely, why look out Night before last, that is, June 4th, a, most teresting remarks by a number of brethren, ple who remain, he says, "Whose mark is this? ber and licentiate of the Seventh-day Baptist bless God. even the Father; and therewith or your boiler, for I tell you the fire's burning. destructive frost fell on this section of the coun Church in the City of New York. As such among whom were C. M. Lewis, J. B. Wells Let Rev. xiii. 16, 17, answer." And what curse we men which are made after the simili-I am right glad to see you let Hobart speak we recommend him to the charitable considerand answer W. M. A. and Inquirer. I think try. I write at Nile, Allegany Co., N.Y. tude of God. E. Barnes, Eli S. Bailey, Dea. John Maxson, answer does this text give? why this, "And ation of the Christian community. [James. 10 Secta (8199

T. B. Brown from the Western Associations. They were cordially received by the Association.

The Standing Committees were then appointus follows:

On the State of Religion-Julius M. Todd, Morris Langworthy, William G. Quibel. A. Hull. Ethan Stillman. On Finance-Dea. John Maxson, Reymond P. Babcock, L. M. Cottrell. On Education-Eli S. Bailey. Charles M Lewis, Thomas B. Brown. On Publications-James Bailey, David P. Curtis, Jason B. Wells. On Preaching-Job B. Clarke, John Bar ber, 2d, Abel Lewis.

On Resolutions-Luke P. Babcock, Thomas Fisher, Enoch Barnes, James Bailey. Thomas B. Brown.

the Bible. The most important of these dis- ing Secretary, D. P. Curtis, and Richard Stillcoveries is a manuscript of the Holy Scriptures man, Treasurer. It did not appear that any from the fourth century, consequently as old large amount of business had been required of were referred to the proper Committees.

been the avowed doctrine of the denomination. | living." But our ancestors were not such "wiseacres."

of his coming, any farther than they were able

the second coming of Christ has driven from our fellowship those churches he has named. they had left the connection. That members can see no meaning in the Fourth Command- made seven thousand converts to the Sabbath

their peculiar opinions in connection with this And yet the Investigator can understand no. driven them away from us.

"Poor Pilgrim" says: "I understand the erated people, who say with Pharaoh, "Who have eighteen tracts, some quite small. Who ples at the sea of Tiberins; and on this wise conductors of the RECORDER have ignored the is the Lord that we should obey his voice ?" has heard us preach on the Sabbath question showed he himself. There were together those officers during the year. Their Reports subject, except so far as it is supposed to be Such negation of respect for the Scriptures beyond our own churches? Who has distrib- Simon Peter, and Thomas called Didymus, connected with the Whitbyian theory of the and their sacred claims upon moral agents, can uted our publications beyond our own connec- and Nathaniel of Cana in Galilee, and the The delegates to sister Associations were conversion of the world, and the spiritual reign exist only in the unrenewed heart of man, tions in society? What need have we for a sons of Zebedee, and two other of his disciples. of the saints in the kingdoms of this world, or which is enmity to God and is not subject to steam power press? We can hire all the print-

far as this fact is a, matter of prophecy, it has any new fashion in relation to dress or style of tion of Bible teaching that we ignobly refu to entertain?

So thought the infidels of the French Revolu-The Senior of the editorial Committee is (weisagers,) as to know the time and manner tion. Their enmity to God and to whatever reported to have once said: "The defence of claimed to be a revelation from Him, that they the Sabbath of Jehovah and its advocacy in to learn from what is revealed in the sacred could see neither reason nor religion in the ch. these last days of the apostacy, is rolled upon writings. We are inclined to the opinion also servance of a weekly day of rest and devotion. us as a people, and if we are unfaithful to the that "Poor Pilgrim" lies under a mistake in They were, however, not quite so deadly op- cause, God will raise up some other people to thinking that our opposition to the doctrine of posed to a periodical day of rest, but that they whom he will give that high and holy work." could set apart one day in ten from the com-Or words to that effect. If these are promon secular duties of life. But the Investi- phetic words, they are surely fulfilling; for the Indeed, we were not cognizant of the fact that gator goes beyond the infidels of France. It despised Sabbath-keeping Adventists have

(and we know not how many), have left us in ment of the decalogue, and consequently no in a little less than ten years. They publish consequence of their having adopted sentiments attraction or inducement to respect or obey it. a weekly paper with 2300 subscribers. They in connection with Adventism, not common to We very rarely find a man who will admit him have forty different pamplilet publications, of the Seventh-day Baptist Churches, we admit: self to be so stupid as not to be able to find a which they annually sell and give away many but we think "Poor Pilgrim" does us injustice meaning in this Divine precept. We trust there thousands, which are constantly being fepro-On Petitions-Samuel N. Stillman, Herman in charging us with driving them from us. As are but few who claim to be enlightened by duced on a steam-power press of their own. and moral being," by S. S. Selbaucker, D. D., far as we are acquainted with facts, such per- reason and science, bold enough directly to They send out six tents, each capable of holding (tract No. 50%) on the fourth page, is the folsons have disowned and discarded us. We charge God with foolishness. It is admitted 3006 hearers, during the summer season, into all lowing statement: "We have no account of have never known of a case of church censure by the good and wise, as well as the learned of the north-western States, in which the law of or complaint against any member of any one every generation since the exodus of Israel the ten commandments is boldly, faithfully, of our churches, on account of opinions in rela- from Egypt, that God was the author and and uncompromisingly preached; and all men instance of his appearance to them was on the tion to this subject. When members have re- giver of this commandment, and He assigned warned of the danger of refusing or changing first day of the week, or Lord's day." Now fused to fraternize with us, merely because of his reason for imposing it upon his creatures. any one precept of Jehovah's holy law:

Put what we are doing in contrast, Our subject, or because we have extended to other thing from it! It is not surprising that it can people profess to have existed two hundred denominations of Christians some cordiality, it find nothing attractive in it, or that it should years, and scarcely number seven thousand Next came the Reports of the Correspond- is ungenerous to charge upon us that we have feel no inducement to obey it, for such like de- now. The SABBATH RECORDER has existed them instruction how to do it. "After these viations from truth are common to all unregen- fourteen years, we have 1800 subscribers; we things Jesus showed himself again to the disciing done that we used or want to have done.

James Summerbell accordingly presented as it is commonly expressed, 'The reign of His law. the Report of his visit to the Western and Christ in the hearts of his people." We are If the Investigator has chosen this course | Why this contrast? Oh, we have become They went forth and entered into a ship imme-North-Western Associations. The represental certainly not posted up in this matter. We for itself, and chooses to pursue it, we certain a very respectable people. We are conductdiately: and that night they, caught nothing. of Jesus Sirach, the Proverbs, the Song of tions by this delegate were of an agreeable ignore all such ignoring. By what means did by wish it no harm. We ask for no fire from ing ourselves very respectably, and this Ap-Solomon, and several of the apocryphal books character respecting our people at the West. "Poor Pilgrim" come to the knowledge of heaven to consume it, nor ask for any civil ventus, soul-sleeping until Christ comes, and But when the morning was now come, Jesus of the Old Testament; but then the whole of This Report was referred to the Committee on this fact? In regard to to the action of our laws to withstrain it. It should stand or fall then having paradise-new heavens and new that it was Jesus. Then Jesus saith unto them, predecessors on this subject, we are ignorant. to its own master, and the time will come when earth-on this old geologically rotten, crazy, Children have ve any meat? They answered Charles M. Lewis, delegate to the Eastern If they are justly liable to the rebuke of "Poor every one will reap the fruit of his labor, and volcanic, fire-bellied world, is such strange, him, No. And he said into them, Cast the Barnabus, and of the Shepherd of Hermas, Association reported a cheering interview with Pilgrim," we are not apprized of their reasons that which a man sows that shall he also reap. unpopular doctrine, we shall lose the respecta- net on the right side of the ship, and ye shall both said to belong to the second century of that body at its Session, which took place a for becoming so. We, however, believe it But we would seriously ask the *Investigator* bility we have acquired in society if we admit find. They cast therefore, and now they were few days since, at Plainfield, N. J. His Re- could not have been through tear that "Ad- what benefit to itself or to its readers it pro- it among us. Then it makes those who be- not able to draw it for the multitude of fishes. from the munificence of the Russian Government, that he will be enabled to give immediate port was referred to the Finance Committee. ventism should find a lodging among our peo- poses to obtain, if it could induce them to lieve Christ is near, "that day" just at the Therefore, that disciple whom Jesus loved, The subject of appointing delegates to the ple." Nor that they were afraid that by ad- adopt its mode of thinking on this subject and doors, dress so plain; and their manners be- saith unto Peter, It is the Lord. Now when publication to these three manuscripts. other Associations was taken up and laid over mitting the subject to the columns of the RE- to act accordingly? Would the citizens of come so unfashionable who believe that Sun- Simon Peter heard that it was the Lord; he

For the Sabbath Recorder. One of Sunday-keepers' Blunders,

In one of the tracts published by the American Tract Society. entitled. "Appeal in behalf of the Christian Sabbath: as divincly appointed, and adapted to man's physical, intellectual his (Christ's) having met with them after his resurrection on the Jewish Sabbath: but every let us take this statement and compare it with the last chapter of John, and see if quite a number of the apostles and disciples were not out a fishing on Sunday, the Lord also giving Simon Peter saith unto them. I go a fishing. They say unto him, We also go with thee.



n-stand that better seeing the church because of their lov-S Christ, and telling his second coming. upon this, I believe niore on paradise. second death. POOR PILORIM.

amily in Brookfield

Recorder.

is waiting, we are at t this dear servant of p to the courts of the both our Congrega e of listening to this ir morning service was Bro. C. presented waiting the reapers'_ gather in the grain," ayer to God that He nto His harvest. Bro de a few remarks in terpreted by Bro. C. ved with a few deeply de with deep (celing: vilege of receiving five hurch, after which the istered. It was irply occasion to enjoy this enying missionaries of they had never before igners are made nigh

C. addressed the Conregard to the Chiery interesting account istened to by a deeply reply to an inquiry he re cleven native meminghae; one has died and three others have ur, but were not bapen, that by the bless. ed from death, in conn. I sometime hear

is of no use to keep ter, far better to recall fact of fifteen saved th. silence all our mur d herve us to untiring Christ. For if one n the whole world, as then there are, results quence in the sight of rethren to have gained SORCOWN. "HE THAT J. M. T.

THE SABBATH RECORDER, JUNE 16, 1859

General Intelligence. Court says:

Foreign News. The advices from the seat of war, by the

much-solicitude was felt on the point of how it would be this season. Up to the 4th inst., all steamer North Briton, contain no news of starwas hopeful. The prospect of a rich and tling character.

How fur the frost reached, of course is not yet

known. It is certain, however, that immense

damage has been done. For two or three

years past, the crops here have been light, and

A Sardinian bulletin states that King-Victor abundant harvest cheered all hearts. The Emanuel had crossed the Sesia in the face of pastures, the meadows, the corn-fields, the wheat-fields, the orchards, and the gardens, place, with many prisoners, after a severe conwere replete with the signs of plenty, as they

The accounts of Garibaldi's operations in were also clothed in beauty, and in advance of Lombardy, brought by the Argo, are confimed, the season in respect to forwardness. For but a report via Berne states that on the 29th, some hours, a heavy chill had filled the air, he was defeated by a superior force and obligand dark and cold-looking clouds covered the ed to retreat.

Sardinian telegrams of a later date announce, sky; and on the morning of the 4th. a snowhowever, that he is making further progress. squall came from the north west. The day The Emperor of Austria had arrived at says: wore on and other dustings of frozen water fell Verona.

The Military Committee of the German towards night, and as it was cloudy. hopes were entertained that the night would pass Diet had approved, according to a current rumor, of a motion to place an army on the without harm. Early in the evening, however. Rhine, and would propose its adoption. it was observed to be breaking away, and in a A rumor prevailed at Parma that England short ome the moon and stars were shining and Prussia would make another effort to put with nusual brightness and scarce a cloud an end to the war after the French should

was to be seen. The wind too had gone down. have entered Milan. It was rumored that Napoleon intended to and people began to think of their choice and return to France in August. In a word, the tender plants, and set themselves to covering war news is little more than a budget of ruthem up with whatever came to hand. that mors.

they supposed might keep off the frost: for by HEAVY FROSTS .--- There was a severe frost in that time it was felt that a severe frost was this State and the west, north and south, on close at hand. People retired, and arose with Saturday night the 4th inst. Great damage anxious feelings, and when they looked upon has been done to the corn and fruit. We find their gardens⁵ and fields, they saw, that their the following account of its disastrious effects worst fears had been, and were to be realized. in our exchanges: Nothing that frost could injure escaped.

The Buffalo Courier says: "The heavy frost Gloom is spread over the late bright scene on Saturday night blighted a considerable porand sadness fills the heart which but yesterday tion of the produce of the flower and vegetaleaped with joy. How DEPENDENT WE ARE ! ble gardens in the city, and it is to be feared of the fruit orchards and fields in the country. L. CRANDALL.

Indeed, we hear that the notato vines are completely blackened and blasted in various places. and we apprehend the destruction in this vicinity is quite general. The new shoots of grape vines, with their young fruit all set, which promised two days ago the most abundant vield. are now utterly withered.

The Rochester American says the frost lay so thick in that vicinity on the fences and wood work that it could be scooped up with the hands. Cucumbers, young beans and vegeta-

has done great damage to fruit, potatoes, corn

be uniquired and the frost may have the effect

The Cleveland Plaindealer. June 7th. says:

soon forward a box to Palestine. those friends who would avail themselves of this opportunity

is kept, and is supposed to be worshiped. The "There is no force in the objection that a

trust, created for the purpose of idol worship, is void. Under our constitution, all men are permitted the free exercise of their religious opinions, provided it does not involve the commission of a public offense. Nor can any distinction be made in law between the Christian or Jew, Mohammedan or heathen. The courts the Austrian forces at Palastro, taking the have no power to determine that this or that form of religious or supertititions worship-unaccompanied by acts prohibited by law-is against public policy or morals."

> The Washington correspondent of the Philadelphia Press, says that the speech of the President, made at Welden, N. C., has been

"He does not say that he will not be a candidate for re-clection but it is looked upon in political circles here as having a decided squint the other way; true, he says, 'for at the age and in the vicinity. The levees on both sides I will have attained when my term shall have of the river were submerged, and nearly all ended, and when I shall go into retirement, is the dwellings were abandoned on account of that which man is warned 'to remain at rest', inundation. At St. Anthony, a great amount and prepare for that great event which must of lumber was swept away, and one bridge was overtake us all?" Query-Are Presidents an destroyed and another greatly damaged. Nearexception to the injunction-'Be ye also ready,' ly all the bridges across the river are gone.

that at which man is warned to remain at rest."

The President' returned to Washington on Monday, 6th inst.

President Bronson of Liberia, speaks

groes to that part of the world from the United States. In his last message he thus puts to rest the notion which has long been maintained. and very generally believed in this country: " My fears and anxieties for the last five or ix years have been that the moral, intellectual and industrial training of a majority of the immigrants who may arrive here from the United States, as well as that of our posterity. bred and born in this country, will not keep pace with the advancement of the aborigines

in those elements of individual and national greatness. In order to show that these fears and anxieties are not unfounded, I have only to state what is pretty generally known in Li- | Haven on Monday last, by 360 majority. The

beria, that there are thousands of natives liv | Republicans elected a majority of the Council-The Albany Journal of the 6th, says: "In ing within the jurisdiction of this Republic who men together with the collector, sheriffs, clerk Ohio, fancy brands,..... this neighborhood the atmosphere was quite are intellactually in advance of at least one and treasurer. In Norwich the entire Repub-

ing up on account of the constant drain by export. On the whole the market has been rather firmer dur-

The Hartford Secretary says, there is no ing the past week with an upward tendency. STOCK MARKET. doubt that Mr. Burrill Arnold of Centrevile, There has been little doing in the stock market on R. I., fell a victim to his efforts to put down intemperance. He bitterly offended the whole account of fears entertained with regard to the future class of liquor dealers by prosecuting them un- of the money market. There is no disposition to spec der the provisions of the law, and some one in ulate in stocks or buy for investments; capitalists their interest, in revenge took his life. It is not holding on to their money, in the hopes of obtainprobable that the murderer will be detected; ing higher rates of interest. The Erie Railroad has but Arnold's death will always remain a stain stopped paying anything but expenses. Its stocks and a reproach upon a certain class of law- and bonds amount to about thirty-nine millions of dolbreakers and the less guilty victims of the av- lars, while their aggregate value at the present time, arice of the liquor dealers in that community. according to the prices prevailing will not exceed Not half an hour before his death, he refused fourteen millions of dollars, and it is not supposed to sign a petition in favor of the release of a that even this amount will ever be realized. This liquor-seller from prison. This was doubtless company has experienced a series of reverses from the the signal for his immediate death. It may be commencement of breaking ground. It commenced stated fairly, calmly, and without any parade on dredit, and is ending in bankruptcy. Its friends the subject of a good deal of comment. He of language that Burrill Arnold was shot still cling to it firmly; and is vigorously opposed by down in his own house in New England for his its enemies. It is evident that it has reached a point exertions in behalf of the cause of temperance! which must soon decide who are to be its future own-

A flood in the upper Mississippi has been ers. Other stock remain about the same as last week; but if any thing, there is an increased dullness. doing much damage at St. Paul, Minnesota, Land Warrants are dull and heavy. Thompson Brothers quote as follows:

time to be ready is " when my term shall have " While the daughter of Mr. Clarke Smith of ended;' 'when I shall go into retirement,' is Canterbury, Orange county, N. Y., on the 3d inst., was preparing tea, her dress caught fire when her cries attracted the attention of her parents who attempted to extinguish the flames

SUMMARY.

moderate. There have been large arrivals from the which they succeeded in accomplishing, but not West during the past week. The less favorable news before they were dreadfully burned. The girl from Europe has had a tendency to cause a further was so dreadfully burned that it is hardly pos- decline; but the accounts of severe frosts has tended to check this in a measure, inducing a speculative insible for her to recover, being one complete quity in some brands, more especially in Ohio extras.

40 acres.

80 acres,

120 acres,

160 acres,

Paying Pacre. Selling Pacre

New York, June 11, 1859.

71 83

MARKETS.

FLOUR AND MEAL.

Spring Wheat Flour is arriving in large quantitics;

Corn Meal is firm, and there have been large sales for

export for the West Indies, and the British Provinces.

90 78 85

lister from head to foot. Sir Moses Montfiore, the well-known and re-

spected Jew baronet. has' utterly failed in his mission to Rome to rescue the child of the Jew Mortara, from the hands of the Popish kidnappers, who allege Christian baptism, clandestinely performed, as a plea for stealing a child from his Jewish parents and retaining him in their possession. The Romish authorities, i appears, shamelessly defend this atrocious interference with the rights of parents. and thereby afford additional evidence of the fact that the Church of Rome acts upon the unrighteous

maxim that "the ends justifies the means." The Democrats elected their Mayor in New

Michigan, extra brands, ...

We quote:

Live Poulray-We quote: Fowls & pair, 62a75c .: Ducks, live, P. pair, 75c.; Turkeys, live, B. B., 11a13c.; Tame Pigeons, B doz. 1 50al 87.; Geese, B. D., 12a15c.; Chickens, choice, 14a16c.

Wool-American Saxony Fleece, P. fb. 56a60c.; do: full blood Merino. 51a55c.; do. native and 3 Merino, 45a50c.; extra Pulled, 50a52c.; superfine Pulled, 40a 45c.; No. 1 Pulled, 35a37c.

SEEDS-Clover, Uhio, 8a9c. 73 15.; do. Penn., 81a c. A D.; Timothy Secd. Illinois, \$2 12a2 50 B bush.; Timothy, Ohio, B bush., \$2 50.

Hors-The demand continues moderate for the home trade at 7a14c. for 1858. Old are held on speculation at 3a5c

FEATHERS--Live Geese, 53a56c. BEESWAX-38a384c. P b.

POTATOES--We quote: Mercers, best 78 bbl., \$2 00a 25; do. common, \$1 25a1 50; Junes, North, \$1 00a 25; Peachblows, North, \$2 25a2 50; Peachblows. Jersey, P bbl., \$2 75; Western Reds, \$1 12.

ONIONS-New Orleans, \$3 % bbl.; from Bermuda, hoice, 2a3c. P. D.

APPLES-Western apples from first hands, at \$3 50a. common apples at \$2 50u3; baldwins \$7 B bbl. DRIED APPLES-We quote: Southern, 81c.; State,

c. P. D. CRANBERRIES-We quote: first quality, \$15a17 % brl.; good prime \$10a12; Western, \$7a9. Sugars-We quote: New Orleans at 51/271/2.; Cuba

at 5a74c.; Porto Rico, at 54a74c. TALLOW-The market is quiet; small sales of prime at 10₄c. cash.

Special Notices.

The Thirteenth Anniversary of the Seventh-day Baptist North-Western Association will be held with the Church at Southampton, Ill., commencing on Fifthday before the last Sabbath in June next, (23d day of he month.) at 10 o'clock, A. M. Introductory disourse by T. E. Babcock; N. V. Hull, alternate. The inquiry for Western Canal Flour has been quite

A. C. BURDICK, Rec. Sec'y.

N. B.-All persons desiring to attend this Association, and who come by Railroad from the North and East, should take the Rock Island Railroad at Chicago for Chilicothe, where they will be met by brethren with carriages to convey them to Southampton.

The carriages will be in readiness on the afternoon of the 22d, and morning of the 23d inst., at the arrival A. HAKES. of the trains.

and as it is known that it will not keep through the The Twenty-fourth Anniversary of the Seventh-day hot weather, there seems a great desire to dispose of it Saptist Western Association will be held with the immediately on arrival, but the trade purchase it verv Church at Nile, Allegany Co., N. Y., commencing on Fifth-day before the third Sabbath in June next, (16th.) sparingly, only enough to supply the pressing wants at 10% o'clock, A. M. Introductory discourse by Lewhich has caused great heaviness in it. Family extras are well sustained. Southern Flour has declined

man Andrus; James R. Irish, alternate. E. A. GREEN, Rec. Sec'y. N. B.—There will be friends to meet those delegates who come by Bailroad, at Friendship and convey them but slightly, the stock is rather limited, and holders are reluctant to yield in prices. Rye Flour has been in good demand and prices have been well sustained to Nile.

LETTERS.

Abel Burdick, John M. Barber. T. F. West. J. W .\$5 00@\$6 40 Smith, C. F. Coon, L. Crandall, Obediah Davis. Obed Unsound.... P bbl 6 40@ 6 50 6 90@ 7 05 Snowberger, D. Edwards, A. A. Crandall, S. Shriner, Thad. L. Troy, John J. Lever, J. M. Todd, Isaac S. State, common brands..... State. extra brands..... Dunn, D. C. Long, A. M. West, Walter Dickson, N. R. Truman, A. Hakes, Thos. L. Perry, Isaac Saunders. 6 90@ 8 25 6 70@ 6 90 7 00@ 8 25 RECEIPTS. Ohio, fair extra..... 6 85(1) 6 9 Michigan fancy brands..... All payments for publications of the Society are 7 50(@) 7 70 Genesec, fancy brands..... acknowledged from week to week in the RECORDER. Persons sending money, the receipt of which is not 8 00@ 9 50 Missouri duly acknowledged, should give us early notice of 7 50@ 8 25 Canada..... 4 00@ 4 50 the omission. Rye Flour, fine,.... 4 60@ 5 56 FOR THE SABRATH RECORDER: Rye Flour, sup..... Corn Meal, New Jersey..... 4 16@ 4 20 Abel Burdick, Allegany \$2 00 to vol. 15 No. 52 John M. Barber, Hopkinton 16 GRAIN. Thos. E. Babcočk, Albion, Wis., 1 00 15 The Wheat market has been rather unsteady, being Thompson Burdick. influenced by the same cause which have operated on Luke Coon, Edgerton. Wis 15 the flour market. The stock of good Winter is not D. E. Coon, Mason City, Iowa., 2.00 16 large, and is held firmly. Spring is very plenty, but Wid. Mary Rogers, Waterford, 2 00 David P. Rogers. there is nothing doing to note. The advices from the Daniel B. Rogers, Plain ield.-2 00 16 West in regard to the injury of the crop by frost has P. F. Randolph, tended to impart more firmness to the market, but Asa Pound. without stimulating much inquiry. Millers have a H.F. Randolnh 2 00 16 large stock on hand, and there being no demand for Peter Wooden, 2 00 16 los. W. Smith, Alfred Center 4 00 export, the prices remain nominal. Ryc has been in Joseph Allen, Nile, 2:00 fair demand, with a small stock on hand, has improv-Edward Vars. " ed a little. In Barley there has been no inquiry, and Joel Kenyon, Wirt. 2:00 15 Moses Maxson, Richburg -2 00 prices are nominal. Oats have declined slightly, with Wm. M. Truman. " . large arrivals. Corn has also declined, especially mix-2.00 S. A. Maxson, ed there being a large supply on hand; but yellow, E. R. Craudall, Little Genesee. 2 00 Obediah Davis, North Berwick, being scarce, has advanced. The market remains un-1 00 Obed Snowberger, Quincy, Pa., 15 settled at the close. We quote: A. A. Crandall, Rockville, \$1 78@2 00 Wheat, white 2/00 16 52 John J. Lever, Andover, 1 72(a)1 82 John Saunders, Portville. 2.00 15 Wheat Canadian. -1 82(a)2 00 15 16 Wheat, Southern white..... Geo. Irish, 1 70(@1.85 E. P. Crandall. 2 00 1 72(@1 85 • 16 Wheat, Michigan. E. I. Maxson. 20095(@1 15 Matt. M. Crandall, Ceres. Wheat, Chicago S..... 97(a) 15 1:00 S. B. Main 80(a) B. C. Maxson, David C. Long. Pattonsville. 90*(a* 16 Corn, Southern vellow..... 910 Jacob Long, Samuel Davis. Leonardsville. 16 Corn, round vellow 85(a) 16 Corn, red white J. G. Sisson, 1 00 87@ Nancy Burdick, Western mixed..... 92(ā - 93 Geo. Stewart. Corn, Western yellow..... 60(d) 15 N. R. Truman, Adams Center, Barley Oats, River and Canal..... 20051@ 55@ ELIPHALET LYON, Treasurer. 48(0)

45(a)

1 10(@1 25

ather discouragingly of the immigration of ne-

REMEMBER THE MISSIONARIES.-AS I shall tion of that sort got badly hipped.

h Recorder. epers' Blunders. blished by the Amerid, Appeal in behalf as dividely appointphysical, intellectual S. Schmucker, D. D. ourth page, is the folhave no account of with them after his Sabbath; but every e to them was on the Lord's day." Now and compare it with and see if quite a nd disciples were not the Lord also giving do it. "After these self again to the discis: and on this wise together nas called Didymus, in Galilee, and the other of his disciples. hem, I go a fishing. also go with thee. red into a ship immehey caught nothing. as now come. Jesus he disciples knew not Jesus saith unto them. at? They answered nto them, .Cast the he ship, and ye shall and now they were e multitude of fishes. whom Jesus loved, Lord. Now when twas the Lord, he him, for he was nakinto the sea. And n a little ship, (for d but as it were two the net with fishes. come to land, they and fish laid thereon. into them, Bring of tow caught. Simon the net to land full and fifty-three: and, vet was not the net

Cecorder :---

to send packages, parcels, presents of any kind, was a heavy white frost on the hills west of or even an encouraging word in a letter, to our our city. We learn from Mr. Robert Harper missionaries, will please forward the same to that at 5 o'clock this morning the thermomethe office of the SABBATH RECORDER. No 5 ter at this place was down to 32, and that a hard white frost was perceptible at that hour Chatham Square, within the present month. in that vicinity. We also learn from a gentlewhere they will be carefully packed and sent man who left Delaware county at an early H. H. Baker. to them.

D. EDWARDS.

Notice -There will be no worship held was quite cold. the Seventh-day Baptist Church in Eleventh-At Hornellsville N. Y., on Saturday night, the frost killed the fruit and most kinds of street, next Sabbath. The congregation is invegetables. vited to attend a meeting at Melrose, about A heavy and severe frost occurred in the been 347,150. The revenue from the school one mile and a half beyond Harlem, on the Harlem Railroad, at the house of Brother Pinkham Mosher. Worship is appointed at It is feared that the various kinds of fruit have been destroyed. this place for the purpose of attending to the At Cleveland, Cincinnati and Pittsburg. ordinance of baptism. Worship to commence here were also severe frosts injuring vegeta-

at 11 o'clock, A. M. tion. it is feared very seriously. The accounts from different parts of Canada The Minutes of the Twenty-third An-West, state that the frost on Saturday night

niversary of the Eastern Seventh-day Baptist Association are printed, and are at this office subject to the order of the several churches.

To the Editors of the Sabbath Recorder :---

We had this morning the hardest frost even

seen in these parts; not a thing left alive that

can be killed by one frost, in field or garden;

no fruit of any kind, no grain, no nothing.

Starvation is written on every green thing.

Yours truly,

Little Genesee, June 5, 1859.

of destroying the fly, which had made its ap-Eld. DAVID CLAWSON wishes his corres pearance in some sections. spondents to address him at Green Briar Run, Doddridge Co., Va. 'We hear very sad accounts from the country,

The Intercourse of Separated Eriends.

hopes and labor of months. Accounts from When the intercourse of separated friends is thirteen miles southeast state that where on felt as a pleasure, it is necessarily an advan-Saturday morning were green hills of potatoes tage : for whatever rescues the affections from rust, or the memory of innocent and grateful passages in life from oblivion, may be said to improve the heart and give new stimulus to toes, beans, cucumbers, etc., destroyed Ac- been found floating in the water near Fort counts from six miles east give a like tale. virtue. There is a necessary connection between morality and animal sensibility. Among the observations I have made upon mankind. I parts of the Eastern States. From the northern portion of Ohio, and the have remarked nothing more satisfactorily than that naturally good, generous, and "kind western counties of this State, the reports are street. A Coroner's jury was impanneled on ly affectioned " hearts recur often and unchan-geably, and as if by impulse, to the scenes and equally discouraging. There was snow on the St. Lawrence. friends of their early life.

"Howe'er I roam, whatever realms to see,

My heart, untramineled, fondly turns to thee." Those whose fortupes it may be never to leave, for any length of time, the place of their youthful pranks, and the faces that were young with them, are, in a measure, strangers to the emotions of which I speak. I have met with some few, who, after a few years' absence. seemed to cover up their memory of what they The shooting took place on Friday night last. were, or who they associated with, in a cold his own father when he visited him. [N.Y. Chronicle.

cool last evening, and early this morning there half of the immigrants that arrive here annually from the United States."

number of school districts is 1614; of schools, 1731; of children in attendance, 103,103, being an increase of attendance over last year of hour, that frost was visible all along the plank 1372. The number of school houses erected

road, and that up to sunrise the atmosphere during the year last past has been 74, at a cost of \$40,534 The aggregate amount spent in supporting, building and repairing schools for the year ending 30th September last, has M, has refused \$1000 per acre for the land

vicinity of Dansville, N. Y., killing the grow-fund during the same period was \$134,033, ing corn and potatoes and garden vegetables. leaving the balance required to be furnished from town deposits, and other funds, and direct taxes.

The superintendent reports the condition of the schools to be steadily improving. The qualifications of teachers have greatly improved during the past year. Many persons of high and vegetables. The wheat crop is thought to scholastic attainments have devoted themselves to the work of keeping common schools. The ratio of attendance has been favorable; although the statistics of the more populous

districts show that there have been many child Saturday night, the pestilence of a severe frosts ren, of proper school age, who have not been

passed over the land, and has swept off the in any school.

MYSTERIOUS DEATH OF FANNY DEANE HAL SEY.--- Another sensation was created in this are now black spots. Grapes are cut down to city on Monday last, by the announcement that the old wood, corn leveled to the earth, toma the body of a young and handsome female had Hamilton. On investigation, it proved to be The frost was also quite destructive in many that of Mrs Fanny Deane Halsey, wife of Henry Percy Halsey, and daughter of Mrs.

Deane, who resides at No. 111 West Twelfth the beach where the body was recovered, but San Antonio, Texas, has been seriously ill for

the only testimony addiced was in reference to the facts then elicited. Subsequently, further covery.

A SEDUCER KILLED IN SARATOGA COUNTY BY proceedings were had, the Coroher impannel-THE FATHER OF THE. INJURED WOMAN .- The ing a new jury, and authorizing a post mortem West Troy Democrat is furnished by a corres. examination, which failed to result in any new pondent with the following particulars of the discovery, the person of the unfortunate woman bearing no marks of violence, and the general shooting of a young man, formerly a dry goods impression being that it was an act of volunclerk at Albany, who had seduced the daughtary self-destruction. Mr. Halsey, who had ter of the avenger at Stillwater, Saratoga Co. been arrested at the suggestion of the deceased's family, made a statement, in which, after giving the particulars of his acquaintance with The Troy paper says:

The convention of Maryland slaveholders being scarce closes firm. Lard has been freely offered Doddridge, aged 43 years, 2 months, and 4 days. Bro. exterior at the dictates of pride. Others, from held at Baltimore during the week, declared and is heavy. We quote: "The citizens of this place were thrown into being criminally intimate with a Mr. Wells, a years, and became a member of the Seventh-day Bapnatural haughtiness and imperiousness of temthe removal of free negroes to be inexpedient Beef, Mess, bbls..... \$ 8 25@14 00 great excitement last night by the report which tist Church, of which he remained a consistent mem contractor on the Brooklyn Water-Works. per, which you will observe is often nearly al-9 00@14 00 ber until death he left a wife and eight children, and Beef, city..... reached us about sunset, that Hiram D. Case Mrs. Deane, the mother of the deceased, also and impolitic. 14 00@15 50 numerous friends to mourn his loss. lied to meanness and vanity, will totally aban-Beef, extra, new..... had been shot by Arthur Holden, for improper made a statement, designed for publication. 16 00@24 00 17 12@17 25 In Albion, Wis., May 13th, with inflamation of the The New York Editorial and Typographical Beef, prime Mess, tc..... don their first associates and account their acrelations with his (Holden's) daughter. This scouting the idea of suicide on the part of her lungs, GARL CLIFTON, only son of Dr. Charles El and Loata M. Coon, aged 5 month, and 19 days. quaintance vulgarity and a shame. I once Association met at Syracuse on Thursday last, 19 25@19 50 Pork. clear, new..... Case was formerly clerk in a dry goods estabdaughter, and denying in the most positive knew an upstart clerk in New York, three about forty editors and publishers being in at-15 12@15 50 Pork, prime new..... lishment in Albany. His parents and friends In Little Genesce, N. Y., June 5th, of typhus fever, terms any improper connection between Mrs. 17 50(@19 00 tendance. The business was unimportant. Pork prime Mess..... years from the country, who refused to know SOPHIA EDWARDS, aged 20 years. live about five miles north of this place. Last . 14 50@18 00 Halsey and Mr. Wells. She also avowed it as Beef Hams, bbl.... December he came home, and stayed about ther belief that her daughter had been murder-E. H. Benedict. of Detroit, who killed his Hams, ₿ D.... Richard's Cod Liver Oil Jelly, here for three weeks, and during that time got ed by Mr. Halsey. A variety of reports have wife in a fit of jealousy, some time ago, has Shoulders 111. @ 113 WILY SHOULD A MAN SWEAR ?--- We can con- acquainted with Miss Holden. She was the Lard, O., bbls. CONTAINING NINETY PER CENT. PURE also been circulated, touching the relations ex- been tried and convicted of manslaughter. ceive of no reason the should, but of ten daughter of a poor man, but bore a good char-reasons why he should not: As circumstances have since shown, COD LIVER OIL. isting between Mr. H. and the deceased, but · COUNTRY MARKETS Abraham Norris, of Neburyport, Mass., has THE great remedy for Coughs, Consumption, Consti as they have failed to throw any additional BUTTER-Receipts of week are 13,839 packages; prebeen sentenced to five years' imprisonment in L pation, and diseases of debility. light on the subject under investigation, we Case, under promise of marriage, rained her. Dor Wednesday afternoon, 1st inst., the tan-• 1. It is mean. A man of high moral standthe State Prison, for biting off a woman's nose. ing would almost as soon steal a sheep, as to As soon as her father knew this, he declared omit any allusion to them. Suffice it to say, that Case should answer for the crime with his that Mr. Halsey became acquainted with Fanprices fully 10. lower than this may week tor an act of morte for coughts, it acts like a charm in cases of scriptions, except the best Orange County in small long standing, attended with debility; while it removes, packages. The outside price for State butter is 19c., the Cough it invigorstes the system. ery owned by Peter Meyer, Saugerties, Ulster 2. It is vulgar. Altogether too mean for a life. Mr. Holden served in the Mexican war, ny Deane at Wallack's theatre, where she was o them, come and except for choice selections, in firkins, for shipping, This great remedy for Consumption is now universallecent man. 3. It is cowardly. Implying a fear either of the first of March, Case has resided with his claudestinely married, and that the fruits of county, N. Y., was entirely destroyed by fire. decent man. which are taken sparing, under the most rigid tests of sciples durst ask him, ly employed with success in Chronic CONSTIPATION and which are taken sparing, under the best selections of those other multitudinous affections dependent, on de-quality and style, at 20c. For the best selections of those other multitudinous affections dependent, on de-Western Reserve, 17c. is now accepted, and strait lots pression of the vital powers—the result of sedentary must be very choice to bring 16c. The shipments to habits. parents, and last night came down to Holden's, the union were two children, the mother being FINANCE AND COMMERCIAL. hat it was the Lord. not being believed or obeyed. 4. It is ungentlemanly. A gentleman, ac, when Holden, as he entered the gate, shot him aged only seventeen years and eight months at beth bread, and giv-MONEY MARKET. MONEY MARKET. Money is yet abundant a call, at 6a7 p cent., but there is a good deal of timidity in transactions for any length of time. The banks have contracted in loans something over two millions of dollars; but at the something over two millions of dollars; but at the cording to Webster, is a genteel man, well, with a rifle. He died almost instantly. Hol- the time of her death. Mr. H., who is about Wholesale Agents, BUSH, GALE & ROBINSON, This is now the eyed himself to his bred, refined. Such an one will no more swear den gave himself up to the authorities, and thirty-five, is reported to be respectably con-186 Greenwich-st., N. Y. Retailed by A. CUSHMAN, Druggist, Corner of than go into the street and throw mud with a made no resistance, simply remarking that he nected in England, his father, from whom he Broadway and Twenty second st. JOHN MEAKIN, was risen from the had done his duty. There is a great deal of clod-hopper. occasionally receives remittances, being a man Druggist, 679 Broadway. E. LY UN, 466 Grand-st. same time have lost over three millions in deposits, ter, 8a82c. 5. It is indecent. Offensive to delicacy, and feeling here upon the subject, and a large num-E. DUPUY, Corner Broadway and Houston at. NAof property and influence. The second coroing the Rev. Profes-THANIEL B. HARRIS, Druggist, 320 Canal-st., west ber of people have been to the place where extremely unfit for human cars. ner's inquest resulted as the first, the verdict CHEESE-Extra quality, P. b. 9@94c.; Fair to good uality, 7a84c.; English Dairy (Gosh.) 10a124c.; Comand about one hundred thousand in specie. Some 6. It is foolish, "Want of decency is want the tragedy occurred, which is about two in both instances being in substance, "Death that they had And by Druggists throughout the Country. transactions in government stocks have been affected miles north of the village. I will inform you by accident." Mr. Wells was not examined, of sense."-[Pope. Sanday-rather s dec16-6m as low as 5 \$, cent., but the disposition seems to be non and Skimmed. 2a6c. 7. It is abusive-to the mind that conceived further upon the subject if any new facts are and he was of course discharged from custody. not to come below 7. P. cent: The large shipments of EGGS-Receipts' for the week, 8090 bbls.; previous ANDS' SARSAPARILLA .-- No remedial agent was specie for the last few weeks has caused a good deal of week, 3798. The market has been brisk, with an up-uncasiness in commercial circles; although many seem ward tendency, and prices are how fully 1c. higher the oath to the tongue which utters it, and to developed." The funeral of Mrs. H. took place on Wednes-D ever introduced that has proved so uniformly socslways wise."-Job cessful as this for purifying the blood, and for the cure the person at whom it is aimed. day last, from the residence of her mother, and of scrofula, rheumatism, stubborn ulcers, sals rheum, A San Francisco, Cal. correspondent of the uneasiness in commercial circles; although many seem than this day week. We quote: State and Phildelphia, of scrofula, rheumatism, stubborn ulcers, sale rheum, to think that the foreign drain upon us, has come to b dozen 14a142c; Western, 13a132c; Jersey and L. I., fever sores, ergspelas, pimples, biles, mercurial dis-. 8. It is venomous; showing a man's heart the remains were conveyed to Greenwood and w. D. Tribune says the question of the legal po- placed in a receiving vault, it not being imto be a nest of vipers, and every time he swears. eases, cutaneous eruptions, liver complaint, bronchilis, County N. Y. sition of idol worship rose in the Supreme probable that a more thorough examination of its height, and that it will continue to be less from sin. pkgs. 142a15c. que of them stick out his head. consumption, female complaints, loss of appetite, gene-ral debility. It will speedily remove the worst symp-toms of these distressing complaints, and in a brief. week to week. There is more activity in business than COFFEE-Sales of Java at 141/215c. St. Domingo, 97 9. It is contemptible; forfeiting the respect Court a few days since. It was alleged in the he case may yet be had. is usual at this season of the year, which would seem a9§c.; Rio, 113c.; Jamaica, 111c. of the wise and good. MEATS—We quote: Beef, sides, good, P lb, 82a101c.; Mutton, carcasses, 7a9c.; Lamb Spring P, head, \$4 00 5 00; Pork, carcasses, corn-fed 8a81c.; Shoats, prime 100 Fulton Streat, New York. June 4th, a most suit of Eldridge agt. the See Yup Company, to indicate a probability of any very great severity in Sixteen cars and one locomotive were 10. It is wicked; violating the divine law, Prepared and sold by A. B. & D. SANDS, Drugginta section of the coun the money market at present. There has been a large that the trust was void because the trustee and provoking the displeasure of Him who will smashed on the Illinois Central Railroad, near 100 Fulton Screet, New York. Sold also by Druggists generally. flow of gold from other cities to this which has served. fat, 81a9c.; Yeal, carcasses, 81a11c.; Calves, live weight, ellegany Co., N. Y. not hold him guiltless who takes his name in erected a building to be used occasionally as a Lasalle. Ill., a few days since, by a cow atin a great degree to allay the feeling that was spring- 64474c. vain. Budhist place of worship, wherein an image tempting to cross the track.

lican ticket, headed by Mayor Prentice, was elected by 144 majority. The vote was very THE COMMON SCHOOLS OF CONNECTICUT.-The same day resulted in the complete success of

the American ticket, by about two thousand majority, No serious disturbance occurred. Prof. U. C. Morse of Louisville has discov

ed that a lot of fifty acres of land he recently took for debt, at \$40 per acre in West Tencessee, contains vast quantities of lead ore as sociated with sulphate of batyta, equally valuable as the lead ore. Since the discovery Prof and has raised \$25,000 to commence mining operations immediately.

A son of the editor of the Detroit Tribune was accidentally hung on the 3d inst., at the rymnasium in that city, which he was in the habit of visiting alone, for exercise. It is sunposed he was exercising with a strap about his neck upon the ladder, when his feet slipped. suddenly strangling him, which prevented him from regaining his foothold.

A human skeleton was found in a box on the farm of Mr. Ostrander, near the village of Wiltwick, Ulster county, while he was plowing. Nothing is known how it came there; and it is Wheat. supposed that some dark deed has been pernetrated. There is great excitement in the usual Rye, Northern. quiet village of Wiltwick. Corn, Unsound

It has just been discovered that a law in re- Corn, Southern white lation to school districts, which has been on the Massachusetts statute-book for ten years. was never really passed, owing to mistake concerning its engrossment.

Rev. Mr. Perry, a Baptist clergyman at South Thomaston .. who went to Boston last Oats, Western week to attend anniversaries, was taken sick Oats, New Jersey..... of crysipelas at the house of Rev. Mr. Kal-Oats. Southern Beans, white

The Pork market has been very irregular during General Twiggs, in command of the army at the past week; but the demand has been fair, for Prime and Prime Mess; but Prime Mess has been scarce and some time past, with little or no hope of re-

David Vail, of North Salem, Westchester trade at the decline submitted to, and at the close a county, N. Y., committed suicide last month. firmer feeling is noticed. Prime has been in fair deby hanging himself to a tree, it being the third mand and closes with more firmness. Beef is in limitcase of suicide in the place named, within the last eighteen months.

The steamship Edinburgh from this port for entirely neglected. Prime Mess is a shade lower and he, weary and exhausted in body, sank amid his labors, Glasgow, came in collision on Monday of last but little inquiry. Cut meats have also declined, and and peacefully fell asleep in Jesus. week, with an iceberg, compelling her to put are plenty. Hams have advanced and are scarce. In into St. Johns, N. E., for repairs.

DEATHS.

In Rockland, Mc., May 10th, Rev. SAMUEL BAKER, aged 74 years. Elder Baker had, for more than half a been a faithful preacher of the Gospel o century. Christ. For the most of that time he was connected with the Baptist denomination. During the last three has been held firm with much confidence in higher or four years, his sentiments and sympathics have been prices. Mess has been purchased quite freely by the with the Seventh-day Baptists, and he strictly observed the last day of the week to keep it holy. Several communications from his pen have from time to time appear ed in the columns of the SABBATH RECORDER. No man has labored more faithfully and untiringly in the field ed demand and has declined; but in choice qualities of the Lord, than our departed brother. His life and there has been some inquiry, while others, have been strength were in truth spent in the service of his Mas-The steamship Edinburgh from this port for entirely neglected. Prime Mess is a shade lower and he woory and exhausted in hold can't and the labore

At West Union, Va., May 4th, of consumption, AL-Bacon there has been a good inquiry, but the stock FRED N. DAVIS, son of Benj. L. and Eliza Davis, of

and marriage to Mrs. H., charged her with

loch, and died there.

THE SABBATH RECORDER, JUNE 16, 1859.

Miscellaneaus.

Death of Julian the Apostate. BY THE REV. J. M. NEALE.

It was not many years after the decease of the Emperor Constantine, that Julian became lord of the Roman Empire. He was brought up a Christian, and baptized in the name of the Holy Trivity; but for many years he was a pagan in his heart, and when he had the power he made open profession of heathenism. But Satan whom he served, stirred him up to and fifes to encourage the workmen; and maadvance his kingdom in a more-effectual way than he had done by the persecutions of former Emperors. Julian professed to allow every man to worship God in what manner he pleas- gress. ed; he contented himself with laughing at Christianity, and making those who professed

it to ridicule. This is one of the devil's great engines of mischief.

So it was in this case. Christians, who those who were the wisest and holiest Bishops. that God would either turn their Emperor's glorious and consoling thing to have the prayers of the righteous on our side: how terrible when they fight against us!

Julian determined to march against the Persians. who were still as great enemies to the Romans as they had been in the time of St. James. of Nisibis-and to this end he came to Antioch. Antioch was at this time one of the largest cities in the world; and its church held the third place among Christian churches ----First came Rome, then Alexander, and then Christian religion. Antioch; afterwards. indeed. Constantinoble was raised to the second place.

Now near Antioch was a famous grove of tom was, Julian consulted the omens to know mitted to exercise much greater power than the gods.

There was one more crime of his of which I "Nay, nay," answered the Emperor; "the of "society." Many a harebrain might be ten minutes walk through the best part of the Publications of the American Sabbath Tract Society." should like to tell you a little. You will re- Genius of the Empire protects us. Give me thus kept out of mischief, and much good, now to the place where I resided. A work THE AMERICAN SABBATH TRACT SOCIETY member the prophecies which had been pro- your shield, good Flavius; that will suffice." nounced against the temple of Jerusalem, And he galloped to the post of danger. which was not to be rebuilt. Now Julian, out It was not long before a report went through at the imposition, and abet and increase it, by gencies I have sometimes seen a little child do Fourth Commandment to the consideration of the which was not to be rebuilt. Now Julian, out of hatred to God, in order if possible to make His promise of none effect, determined that it should be rebuilt. He sent a great number of the ranks to halt; and the surgeons surrounded

workmen to the place, and ordered them to Julian. dig the foundation deep in the rock; at the "It is but a slight wound," cried the Empe- do, dear ladies, vindicate the honor of our same time he told the Jews that he would favor | ror; but the countenances of the physicians | schools and colleges, by frightening the men them, and that they should again have a house seemed to speak far differently. They soon exof their own wherein to worship God. There tracted the dart, but the wound continued to were centurions with their soldiers, trumpets bleed internally, and do what they would, they could not stop the blood. At last the dying apostate called for a horse.

Education and its Accomplishments.

sons and laborers and quarrymen, in great abundance. The spot was a hard rock, and "I will head another charge," he said: "the the men had great labor in making any proexercise will do me good." But it was in vain that he endeavored to

At last, when they had got a few feet down, mount; he fell back and was caught in the a great blue fireball leaped out of the solid arms of his attendants. Then it was, that filling his hand with his it as contemptible as he could. Now shame is stone, with a loud noise; some of the laborers sometimes harder to endure than pain; and I were struck down, and one was killed. The blood, he cast it into the air, crying out, wish you would bear this in mind-Never be centurion encouraged his men, told them it "Thou hast conquered, O Galilæan." laughed out of doing what you know to be right was only accidental, and bade them fall to -the holier a thing is, the more easy it is to turn their work again. One or two of the boldest shouldered their pickaxes, and struck the rock; A change has gradually taken place in the after a few more blows, a fireball much larger system of education at the leading schools

than the first burst in among the band of public and private. We observe a great imwould gladly have suffered for the name of workmen, and made terrible havoe of them. provement in the attention paid to practical Christ, could not bear ridicule; the Church It was God's will that the temple should not suffered greatly; and it was the prayer of be built; and the servants of Julian were obbranches of education, and have been much gratified to find that the advance has been no liged, with shame and sorrow. to leave off. less in the education of the gentle sex than of And now Julian was on his expedition the ruder. An old shipmaster in our hearing, heart, or take him out of the world. It is a against the Persians. He was so confident of recently exclaimed, "Why those girls could success that he would not receive the assistance of many_swho offered it; but with a great train of men and horses, and in all the glory of this world, he departed from Antioch. In

the long nights, while the soldiers were resting on the damp grass, or under such shelter as they could find, a lamp was to be seen burning in the Emperor's tent; and there he sat, surrounded by men calling themselves philosophers. writing his last work-a treatise against the

At length the army came to a place where there were two ways to Persia. As the cusbecome to us traditions of wisdom.

laurels, called Daphne; where was a temple, which of the two he ought to choose. This dedicated to Apollo and Diana. There was was done by bringing animals to be sacrificed. also an oracle. Perhaps you may not know and then cutting them open, and looking at exactly what these were-if not, I will describe the entrails; and whatever the augurs-that them to you. In countries which are not is, the soothsayers-judged from these, that Christian, evil spirits are, as we believe, per- was thought to be the advice and warning of

elsewhere; and among other things, they used, Well, on this occasion they strongly urged

undreamed of, be accomplished. Society is girl going to her employer's house has to profull of egregious shams, and the ladies connive vide herself with some companion; and in emer-

into something like manliness. You can set the fashion of knowing something. Pray do so; for it is a duty you owe to your country, Let us have woman's rights vindicated in this practicable an sensible manner.

[North American.

A Romance of the Lost Island Calamity.

NEW ORLEANS, 1859 .- A story, strange and romantic enough to seem the invention of an imaginative mind, became known recently to a few persons in this city; yet however romantic or strange it may sound, the gentleman who communicated it to me assured me of its abso-

lute truth, and gave me the names of the parties connected with the affair. At the time when that terrible catastrophe occurred at Lost Island, off the Southern coast of Louisiana, by which so many unfortunate people were swept boldly into the Gulf by the raging tempest, or overtaken and drowned by the rising flood that overwhelmed the low. sandy key, a middle aged gentleman and his family, consisting of a wife, and two or three children, were involved in the calamity.

navigate a ship, anywhere, as well as I could." In the mathematics-the best mental disci-In the midst of the thick gloom, the storm, pline ever discovered-in the languages, in the the confusion and terror of the scene, the genvarious departments of natural philosophy, in tleman became separated from his little family history, and in belles lettres, the graduates of and barely escaped with his life. The horror our first-class female schools exhibit a proficien and distress of the poor man at the sudden cy which would have delighted and astonloss of his dear ones may be imagined by those ished the learned women of a hundred years who love their own wives and children. For ago. Practically and thoroughly educated several days his friends feared that his mental ladies were comparatively rare, when some of sufferings would deprive him of reason, and one the women whose names are now household of them kindly invited him to make his home at his house in New Orleans, for a time, hopwords for wisdom, made their mark, and thus ing that he would gradually come to look more Accomplishments, so called, meaning music, calmly upon the misfortune that had befallen

dancing, and one or two of the modern lan- him. guages, still hold their place. But we fear It happened that with the family in which they hold a little more than their due place in he thus became domesticate, was living a the estimation of our fair friends themselves. young and accomplished lady, of fine person The study which is patiently gone through with, and manners, who, having compassion upon and the time and money which are expended the afflicted stranger, took upon herself the to make them really as well as superficially pious duty of doing every thing in her power learned, are not estimated at their due rate. to alleviate his sorrows and make him forget on certain occasions, and in certain places, to the Emperor not to march by one of these We mean to say that our ladies count too much the past. She played and sang for him, read give forth prophecies to those who consulted ways, because they said that the omens forc- on their "accomplishments," that is to say to him, rode with him, and finally laughed and their ornamental requirements, and do not per- joked with him-so fleeting and transitory are ceive the worth of their solid acquisitions. the greatest of human griefs when brought unthe mouth; bats, and other unclean animals, their part, and declared that let the soothsay- They seem to fear that learning of a graver der the influence of the enjoyments and dedescription is underrated, and that educated lights of life. In brief, she carried her consowomen a reconsidered disagreeable. They lations so far that the gentleman became ena-So he entered into Syria, and had one or fancy that pretty trifles are more desired than mored, infatuated, and offered her his hand from the chinks and crannies in the rock, or two successes, by which he was much encour- solid attainments, and that to be acceptable and fortune. Whether she reciprocated his else in a low voice, which was heard by the by- aged, and for which he determined to offer ten companions they must seem "accomplished," passion; or whether the fact that she was a but draws alike from the Flowers of the Field, the Plants

anything more than a superficial imposition, ly in the higher as in the lower classes of soci

Constant Employment.

The man who is obliged to be constantly employed, to earn the necessaries of life and employed, to earn the necessaries of life and support his family, knows not the unhappiness he prays for, when he desires wealth and idle-ness. To be constantly busy is to be always happy. Persons who have suddenly acquired wealth, broken up their active pursuits, and begun to live at their ease, waste away and begun to live at their ease, waste away and die in a very short time. Thousands would have been blessings to the world, and added to the common stock of happiness, if they had been content to remain in an humble sphere, and earned every mouthful of food that nourished their bodies. But no; fashion and wealth took possession of them, and they were com-

pletely ruined. They ran away from peace and pleasure, and embraced a lingering death. Ye who are sighing for the pomp and splendor of life, beware! Ye know not what ye wish. No situation, however exalted; no wealth, however Seventh-Day Baptist Publishing Society's Publications magnificent: no honors, however glorious, can yield you solid enjoyment while discontent lurks in your bosom. The secret of happiness lies. in this-to be always contented with your lot. and never sigh for the splendor of riches, or the magnificence of fashion and power. Persons who are always busy, and go cheerfully to their daily tasks, are the least disturbed by the fluctuations of business, and at night sleep with perfect composure.

What Everybody Wants.

THE FAMILY DOCTOR CONTAINING IN PLAIN LANGUAGE, FREE FROM MEDICAL TERMS.

publishes the following Tracts, which are for sale at its Depository, No: 5 Chatham Square, N. Y., viz:

No. 1-Reasons for introducing the Sabbath of the peasant girl is ever to be seen at the lower classes of soci ly in the higher as in the lower classes of soci ety, would any infringement of the social code, in this respect, be fatal to matrimonial expec-tations Under these circumstances, the pro-tations Of numerried English ladies excite Dialogue between a Minister of the Gospel and a Sabthe wonder and envy of their sex in Italy. batarian: Counterfeit Coin; 8 pp. 8. The Sabbath Con-Often have I been amused at the way in which troversy; the True Issue; 4 pp. 9. The Fourth Com-Often have I been amused at the way in which the most commonplace exploits have been mag-nified into heroic actions; and not unfrequently did I find myself elevated to the dignity of a heroine, when utterly unconscious that I had in any way merited the name assigned to me. [Life in Tuscany by Mabel Sharman Crawford.] troversy; the True Issue; 4 pp. 9. The Fourth Com-mandment: False Exposition; 4 pp. 10. The Sabbath Embraced and Observed; 16 pp. 10. The Sabbath and German.) 11. Religious Liberty Endangered by Legislative Enactments; 16 pp. 12. Misuse of the "Sabbath;" 8. pp. ,13. The Bible Sabbath; 24 pp. 14. Delaying Obedience; 4 pp. 15. An Appeal for the Restoration of the Bible Sabbath, in an Address to the Bantists from the Saventh-day Bantist Grant Com-Baptists, from the Seventh-day Baptist General Con ference; 40 pp.

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The Society has also published the following works to which attention is invited :

A Defence of the Sabbath, in reply to Ward on the

64 pp.

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The Sabbath Recorder, PUBLISHED WEEKLY.

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The Sabbath Recorder is devoted to the exposition and indication of the views and movements of the Seventhday Baptist Denomination. It aims to promote vital piety and vigorous benevolent action, at the same time that it urges obedience to the commandments of God and the faith of Jesus. Its columns are open to the advocacy of all reformatory measures which seem likely to improve the condition of society, diffuse know ledge, reclaim the incbriate, and enfranchise the en slaved. In its Literary and Intelligence Departments, care is taken to furnish matter adapted to the wants and tastes of every class of readers. As a Religious and Family Newspaper, it is intended that the Recorder

given by means of a priestess, who held her that way and none other. head over the poisonous vapor which ascended devil by whom she was tormented.

it was thought, the presence of such glor bus Mars. temples of the Holy Ghost. And, if the dad

ceased. People in vain tried all manner of ed his madness. sacrifices; they could get no answer to their questions: and by degrees, the place-lost some of its reputation.

Now, Julian, when he came to Antioch, determined to try if the oracle would not speak fearful piece of wickedness-so great, indeed, Ghost, which can never be forgiven. He hated and despised his baptism; but, as he could not become anbaptized, he used every possible method, by the blood of animals offered in sacrifice to idols, to remove its virtue-in short. to baptize himself to the devil.

any answer from the oracle of Daphne. At length, one evening, after a day passed in sacrificing and, pouring out the blood of victims. the oracle spoke, as it generally did. in verse: and its words ran thus:

"They have fettered my tongue, They have fettered my arm; They have work'd and have flung O'er my cavern a charm; If the Cæsar would seek To be counselled and led By the words that I speak-LET HIM BEAR FORTH THE DEAD."

Now, although Julian knew that there were other dead bodies buried near Daphne

hore the coffin in which were the devlicht

them. The spot chosen was generally a gloomy warned him of some mischief if he did. The cavern: thick bushes and trees hanging over philosophers laughed at this; and Julian took dwelt in the inside; and either the answer was ers blame him as they pleased, he would march

stander, though none knew, whence it came. bulls in sacrifice to Mars, the god of war. The but not learned, as they value their power of poor school-teacher, and he a wealthy planter, Of such priestess we read in the Acts of the altar was raised, the priests in their robes, and attraction. Holv Apostles-the woman, namely, who was the soldiers drawn up round the spot; ten milk

body of Elisha had virtue to raise a corpse to whom God will destroy. He first makes mad." thought themselves to carry his remains into sailed up the Euphrates, to be burnt. This that it was very difficult of execution. "Sir," This had no sooner been done, than the oracle he disdained to fly-but in reality it only show- impossible!"

I know not whether what I am now may have fancied it. But at the same time, as to him. He had been already guilty of one I before told you, no doubt the devil. in a heathen country, had great power over his worto present a fearful appearance to the Empersoon about to be his prisoner.

It was the night of the 25th of June: the moon was beginning to rise-for it rose latethere was not a breath of air; and the stars However, neither this, nor the multitude of seemed as they often do seem in still clear weaprayers he offered, and ceremonies that he ther-nearer to the earth than at other times went through, were sufficient to obtain for him The door of the tent was open for the weather was sultry-and the confused sounds of a great camp were to be heard; the occasional neighforge of the smiths, and here and there a laugh or a song.

Julian was writing, when, looking up from his work he saw before him a female figure. whom he knew to be the Genius of the Roman Empire. It is said that such a vision seemed pale, and wan, and sad; it said noth- men and women are shelved too soon, and set py, the wife not being permitted to know how ing, and glided out as silently as it had enter- aside as old-fashioned furniture, by their sons narrowly her husband had escaped slipping his eđ.

beside that of St. Babylas, he had no doubt yet even then he did not humble himself, nor male and female, has too much the monopoly that the oracle referred to this alone. There- seek that forgiveness which it is not quite im- of the field. Give the solid fruits of educafore he commanded the Galileans, as he called possible that even he might have obtained. tion more value, and more prominence, and the Christians, to carry it away. A great No, he sent for his augurs-and they, with one this evil would be corrected. Take away the connected with that of being devoid of all number of people assembled, singing hymns of voice, forbade him to do anything that day. praise to God for this proof of the honor He But again he was hurried on to his distruc- and the brilliance of accomplishments, and right, and who can only be kept from harm bestows on his saints, of whom it is written, tion; he would not listen to what they said; forms too stiff for the polka would not be crow- and evil by the most incessant watchfulness.

influenced her decision upon his proposition, is We think our fair friends are under a mis- not the question to be considered here. Suffice hold, there the Giver of all Good has, in some form, in Philippi, possessed with the spirit of divina- white bulls, crowned with flowers, were led take. They rule the world, if they would but it to say that she accepted his offer, stipution-or, as it was then called, the spirit of across the smooth turf which surrounded the know it. Generally, they are supposed to be lating that, out of due respect to public opinion, Python-and out of whom St. Paul cast a altar, and the sacrificers were preparing their aware of the fact of their dominion; and yet a year must elapse before their union should and expense of calling him in except in dangerous cases. hatchets, when, lo! nine out of the ten animals they do not seem to act upon it. They give be consummated. As time passed on prepara-Well, it was believed that the bodies of fell down dead. Julian, instead of being ter- tone and character to society. Men learn to tions for a magnificent wedding proceeded. martyrs had great virtues in expelling ovid rified, was enraged; and he swore by Jupiter, dance to please them, when for dancing, in the The gentleman purchased a splendid trousseau, moment, when your regular practitioner is not at hand, spirits. The powers of darkness could not bar, that he would never more offer sacrifice to abstract, they do not carry a fiddle-string, and laid out his plans for a bridal tour and for their it may preserve your own life, or that of some member would much rarher be excused from it. Men subsequent domestic settlement, and in fact, of your family, or others equally near and dear.

You have heard of the proverb, "Those affect admiration for difficult music, mercly be- every thing went on swimmingly until near the cause the ladies are presumed to like it; where close of his term of probation. The event of life, much more might those, by whom Christ So it was with Julian. The king of Persia was as were either men or women forced to confess a single day in this case as in thousands of nished in quantities on terms that cannot fail to pay. had been, in a yet more especial manner, glori- terrified at the mighty army that was coming what Dr. Samuel Johnson confessed without others, served to destroy in an instant his mat. Get a copy and try it among your friends. fied, be a terror and an affliction to the un- against him, and he sent an embassay, offering forcing, they would heartily agree with that rimonial scheme, though whether his subsequent clean spirits who dwell in the groves of idols. | very favorable conditions to the Romans if they honest old crab tree. As he was noticed not peace of mind and happiness were not promot-It happened that one of the Bishops of An- would depart from out his land; but the Em- to be enraptured with a very elaborate and ed thereby is a question. A short time previtioch, St. Babylas, had suffered martydom some peror's heart was hardened. He not only re- scientific performance, the remark was made to ous to the day assigned for his wedding he retime before. The Christians, therefore, be- fused peace, but caused his fleet which had him, by way of eliciting his commendation, ceived a letter from his wife-still in the flesh -dated at Rio de Janeiro, informing him that the grove Daphne, and laying them there. - was to show his courage as' if proving that thundered the Doctor, "I could wish it were she and one of their children was alive and ment of Diseases of the Liver, Spine, Nerves, Female Akron-Samuel Hunt. well, and would probably be in his arms with-Now, as the ladies unquestionably put so in a very short period.

much nonesense into the gentleman's heads It appears that amidst the destruction and going to tell you be the truth or not. We and heels, why cannot they, by way of variety, chaos of the terrible storm in which it had been have only Julian's word for it. It is possible induce the male creatures to the cultivation of supposed she and her little ones were lost that he may have invented it; it is possible he a little common sense and practical wisdom? Madame - ---- clung to her youngest child Why cannot our highly educated females make and when the waves submerged the island and it fashionable, not only to know something, but swept away every thing upon it, she floated to admit the fact? Why cannot they make it out into the gulf upon certain fragments of the that we may almost call it a sin against the Holy shipers; and he may now have been permitted necessary that a man should be able to con-general wreck. Drifting, finally, after much verse on solid and rational subjects, in order to suffering, into the track of sea-going vessels, or, who had so long been his servant, and was be agreeable to his friends? Why should to and from this port, she was picked up by an what is acquired with so much labor and dili- outward-bound ship and carried to Rio, no opgence in the schools, become useless in after portunity occurring, in the meantime, to send ife? The basis of all intelligent and profita- her back to the States. The voyage was a ble conversation and intercourse is knowledge. | long one, and sickness had prevented her from | Our fair countrywomen, when they leave school taking passage in the first vessel that sailed are certainly not deficient in useful acquire- for her native land, and by some fatality the ments. Why is it, then, that what is called letter which thus apprized him of her exisfashionable life is so full of frivolity, and that tence, reached his hands but a few hours previscandal not unfrequently takes the place of ous to her own arrival. What followed can beauty, utility and durability. ing of a horse, the passing the watchword, the comparatively harriless trifling? And why do readily be imagined-how the sober staid, midso many married women, say with a sigh, that dle aged gentleman, doubtful whether to be the commencement of their household cares is disappointed or happy, broke the astounding the beginning of their oblivion of things their news to his unsuspected fiancee; how she, poor | teeth. Extracting done with care. brightest hours were spent in acquiring? girl, went first into tears and then into hys-It has been charged by foreigners that our terics, and was finally consoled by his pecuni- will be carried to and from the Alfred Depot, free of American society is too much under the direc- ary liberality, and how all parties ultimately once had appeared to him before; but now it tion of the young and unmarried, and that resumed their original positions and were hap-

Italian Girls.

and daughters. We fear there is too much neck into a second matrimonial halter. At length the Emperor was indeed terrified : truth in the remark, and that young America, now undue prominence of the trifles of society moral sense, infallibly preferring wrong to

that "dear shall their blood be to his sight." he called together his officers, and commanded ded out into the hall; fingers too inflexible for A mother's whole maternal duties towards her A long procession was formed; and in the that the troops should march as soon as it was the piano keys would not be sentenced to idle- daughter seem considered 'in Italy to be comness, and tongues not au fait to the last fash- prehended in the one act of vigilance. "My

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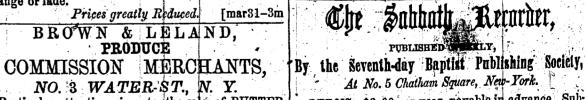
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	midst they bore the comu in which were the	aayiigat.	in allo noriflaga would not he drawned into	doughter has never been twenty minutes at a	Particular attention given to the sale of BUTTER	. IERMS-\$2 00 per year, payable in advance. Sub-
	precious remains of the martyr. And one	The sun rose behind the Assyrian hills. On	ionable persinage, would not be drowned into	usugneer has never been wenty minutes at a	Particular attention given to the sale of BUTTER and CHEESE. Liberal advances made on consign	aviations not naid till the close of the year, will be
						lighte to an additional charge of bu cents.
		the hand there aiting to be soon have	lecting the risen so completely, and there might	I hoastfully and by this declaration she appear.	Defen to E I OLVIDE Fred Caphion of the Mon-	the second will be set to wild do the
	1 3 limbs in woin goda //	land there leady ideal temples "I templets cound-	I he deference bain to age and authority. where	Ted to fullik that she metrica to tone in the	TERMINE DALLARDE DALLA, OF TO LHOS. D. DILLMAN, LOU.,	nonor so as to indicate the time to which they reach.
D		lad fifne and fluter mingled together and the	I now there seems to be none. Men and women	world's esteem with the mother of Gracchi.	aug19-1y	No peper discontinued until all arrearages are
₩ 	The second of the heathen they are	imporial standard an Eagle nerched on the	are superannuated too soon, in this country, by	A girl belonging to the upper ranks of life	Central Bailroad of New Jersey.	paid except at the discretion of the Committee.
*	Lating but it is the Lord that made the	noint of a note, from whence hung a banner.	a score of years at least; and when youth has	in Italy is practically a prisoner until she mar-	CONNECTING at New Hampton with the Dela-	Communications, orders, and remittances, should
		Combroidered with S. P. O. R. ("The Senate	I things all its OWN WAY THAT WAY LOO OLLED	TIAS INTO SOCIELY SHE HUSE HOL CHIEF: HEILIEF	Ware Lackawanna and Western Railroad. 10	be directed, post paid, to the Editors of the Sabbath Re-
		and Roman neonle") lad the way Thore was	proves foolish and unprofitable to say the best	in the morning <i>fele</i> or in the evening dance. Is	Scranton. Great Bend, the North and West, and at	corder, No. 5 Chatham Square, New York.
	Again they said:	more than one eye in the army, that, as it mark-	of it	she permitted to display her charms and graces.	Easton with the Lengh valley Main out, to mand	LIABILITIES OF THOSE WIL TAKE PERIODICALS.
	,	ad hig mond horner could have shall be	In habolf of the old faviage than and in num	An occasional walk with father or brother, is	Chunk-SUMMER ARRANGEMENTS, COmmencing May	LADIATING OF TRACE moreon to whom B Period
	work of men's hands."	eu ins proud oanner, could nave sned tears of	test against the entire supercoding of the use	an out of the house of the house		
	And they answered the second time:	regret; for the Julian had again introduced it,	Less against the entire supercealing of the use-	permitted; but she must not go out of the house	mediate places, from Pier No. 2, North River, at 7 30	the paper, or makes use of it, even if he has never
1	"They that make them are like unto them,	the Unristian Emperors had used in its stead	lui by the ornamental, we beg to be heard.	uniess accompanieu by ner nearest kindred.	A. M., 11 45 A. M., and 4 00 P. M.; for Somerville, at 5 45 P. M. The above trains connect at Elizabeth	subscribed for it, or has ordered it stopped. His duty
	and so are all such as put their trust in them."	' the sign of our blessed Saviour's name, called	We ancients do know something: and could	I'to be seen alone even but for a lew yards from	J TU L. M. The above states	
						Lichan that ha door not migh it.
	forget all his professions of allowing all relig.	As the day went on parties of the Persian	And we would like the evidence that	deepest disgrace and heaviest censure. Kept	A. M., and 12 M., and 4 00 and 0 00 1. Id.	published that he does not after or tavern, or
	song and become greatly enraged; and one	horse began to fall on the rear mard of the	onr young friends know something, too. The	under a perpetual surveillance, every line sue	JOHN O. DI HILLID, Superintente	If papers are sent to a postmatc, such by the per- other place of deposit, and are not taken by the per-
	Christian named Theodore was cruelly tor-	- Roman army. Julian had ridden forward a	mere presumption which arises from the fact	writes and every line sue receives are subjected		other place of deposit, and are not structure, store or son to whom they are sent, the postmaster, store or
						son to whom they are sent, the postmasory but until tavern-keeper, &c., is responsible for the payment until
1. 1.	recovered.	because the weather was hot One of his of	Finished certainly does not write " finis" to	The girl belonging to the humbler classes of	3d Avenue and 9th Street. OPEN daily for the reception and payment of de posits from 9 to 2 o'clock, and on Wednesday and Saturday evenings from 5 to 8 P. M. Interestallow-	he returns the papers, or gives notice to the publisher
	What advice the oracle gave to Julian, I	ficers rode un ta him saving.	use all they are finished in The circle of sci-	society shares also, in a great degree, in the	O nosits from 9 to 2 o'clock. and on Wednesday and	that they are lying dead in the onice.
	The part whit chartly afterwards the termine	"May it plage your Majorie the anime	and which is taught in schools or professes to	same restrictions on her liberty. The grown-	Saturday evenings from 5 to 8 P. M. Interestallow-	RATES OF ADVERTISING.
2	was burnt down, and thus Satan's dominion in					
		Washing a briss attrack off the rear."	De, ulgue to be of some practical value in me.	house in Florence could not profit by my offer	\$5 to \$500, and 5 per cent. on shms over \$500.	
	that unholy place came to an end.	inal are they in cried Jolian;-"1 will go	Dnow out, young ladies, and it thereby you ex-	House in Florence could not pront of my one	THOMAS B. STILLMAN, Pros'L	" " six months,
	Julian, however sent to consult all the other	· Chiller myself "	Indea the amounded of some assumption with male	ITO BIKE HEL LU DEC LUC COLOMONI ON THE		" " one year,
	oracles, as to whether he should conquer the	But your Majesty will surely wait for armor;	pates, it may force their owners to a review	da at Pitti Palace, solely because she was un-	ISAAC T.SMITH, Sec.	For each additional square two thirds the aboverates
	Persians; and they promised him victory.	I will myself ride toward the tent for it."	and a reading up, to the equal of the demands	able to procure escort to accompany her in a	15AAC L.OEIIR, DOU.	
		a				

citration of the second se