# The sabbath Recorder． 

| ©le Sabbath Reforder， poblisaed weekiy By the Seventh－day Baptist Pablishing Society， Al－No． 5 Chatham Square，New York． | $\begin{array}{\|l\|l\|l\|l\|l\|l\|} \substack{\text { stalap } \\ \text { Be }} \end{array}$ |
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| ariptions not paid till the close of the year，will be ripte to an additional charge of 50 cents |  |
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| day Baptist Denomination．It ainpicty and vigorous benevolent action，at the same |  |
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| be dirceted（post paid，）to the Editors of the Sabbath |  |
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| Godis Everywhere． |  |
| I have stood amid the howling storm That broke the water＇s rest， |  |
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| And liseret to the thenderig |  |
| And I＇ve heard the thunder＇s heavy roar， And seen the lightning＇s glare，While loudly each proclaimed the truth， |  |
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| While loudly each proclaimed the truth， That God is cverywhere． |  |
| I＇ve heard，upon the battle－field， <br> The dying soldier＇s＇groan， <br> Our number less by one； <br> Where＇mid the cloud of battle＇s wrath <br> O God；how fearful came the truth， <br> That thou art everywherre． |  |
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| And when beneatth the polar sty， <br> I view＇d the wastes of snow， And heard burst on the midnight gloom The avalanches roar <br> Len then amid that wintry scene <br> The bright Aurora＇s glare <br> Would speak the joyful blessed truth， That God is cverywhere． |  |
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| I＇ve secn man when forsaken by all E＇en libpe had fled away， －And left him rack＇d with boding thoughts |  |
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| And thirst came on the air， Ins heart was calmed，when came the truth， Gool－God is everywhere． |  |
| I have stood beside the bed of death，And witness life depart， |  |
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| He＇s everywhere，He＇s everywhere Yet Oh！how careless we， | forget the audenia |
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| And eyer from his presence strive， But strive in vain to be． |  |
| 0 may the truth live in our hearts， With startling holy fear， That go rhère e＇er life＇s dut |  |
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| That go where e＇er life＂s duty calls，Yet，God is cverywhere． |  |
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| The Devilys and Doom of the Nations； <br> on， |  |
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| its sayings，we at once perceive that，it has no prefixed table of contents．As is the case with |  |
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| othier books of Scriptare，we have thas to | This |
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| arrangement．The title，however，intimates the subject；while fat |  |
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| the prospect of fature．bliss in papaticipation of | ＇Victorinas＇Commentary（about A |
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| that of our gloritied Redeemer，is expresse isthe earliest of the ascriptions，＂Unto Him |  |
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| － | ben of the whole etructure of the boot |
| prieats unto Go Befy and dominion for ever and ever，amen Betold，He cometh with clonds；and evers eje saall see Him ，and they also which pieiree | he did not regard it |
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| Him：and all kindreds of the earth shall wail because of Him．Even so，Amen．＂－Rev． 1 5－7． |  |
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| But while in the book itself，the only key to |  |
| import of the different visions，and the only indi |  |
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| cation of the time to which the visions relate，is that which may fairly be inferred f |  |
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| tents，there is no bint given of there being any defect in these respects．The blessing inscribed |  |
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| hear，and keep its sayings，seems designed by its Divine anthor to encourage to carefal study，and to win ns onwards in this，as knowing and to win us onwards in this，as knowingand intending that to those who prayerfally give duejand reverent heed；the successive rev |  |
|  | saints shall reigo tpoo the earth．$\ddagger$ |
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| ＇s Discourses，pp． |  |  |  |
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| ＂Point of Honor．＂ |  |  | ＂Io is no Jadgo of Preacang，＂ |
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| ＂Point of Honor＂－but which is manifestly a |  |  |  |
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