



The Sabbath Recorder.

New-York, Fifth-day, November 10, 1859.

EDITED BY A COMMITTEE OF THE BOARD.

The editors of this paper are not to be considered as indorsing the sentiments of the articles furnished by correspondents...

To knowledge add temperance. Greek, eukratia, and signifies moderation, continence, self-control, temperance. Webster defines temperance as signifying moderation, particularly habitual moderation in regard to the indulgence of the natural appetites...

Some of the surest indications of a back-slidden state, are exhibited by excesses of various kinds—in dress—in trifling conversation—in rudeness of behavior—in indulgence in vain pleasures—and a general disinclination to religious conversation and religious duties.

To faith, virtue, knowledge, and temperance, the Apostle exhorts to add to temperance, patience; Greek, hypomone. Parkhurst defines patience to signify a patient sustaining or enduring of adversities, afflictions and persecutions...

And to brotherly kindness, charity. But this is not a translation of the Greek word agape, for which it stands in English. It is from the Latin, caritas, which signifies what we understand by charity, and is nearly identical with brotherly kindness, and as it is, it subjects the Apostle's words to an unnecessary tautology.

Let our readers understand the word charity as it occurs in the 1 Cor. xiii., to signify love, and he cannot fail to see the importance Paul attaches to the abounding of this grace in us in a superlative degree.

Mr. Alfred Robinson, of Hartford, has in his possession a Hebrew shekel, which is supposed to be more than three thousand years old. They are worth \$100 each.

Receipts for our paper have been for a considerable time past very sparingly forwarded to us. We request our subscribers who are indebted for the SABBATH RECORDER to ascertain by our printed acknowledgments of receipts, what they owe for the paper.

A London correspondent of the New York Herald, under date of Oct. 21, communicates the following concerning the Great Eastern: With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am.

Dear Sir,—With much pleasure, I accept your invitation, to "tell you by what authority I repudiate the obligation of the injunction, 'from even unto even shall ye celebrate your Sabbath,' being applied to the weekly Sabbath, and at the same time, apply it myself to the Passover."

Perhaps I owe an apology to the several authors of the articles criticising the views I advanced on Immortality. I would therefore say, that a want of time has hitherto prevented, and not any want of respect for their criticisms. And I trust they will continue their friendly criticisms on all I may advance.

him with his integrity to God, and his quiet submission to his afflictions. She said to him, as our common version has it, "Dost thou still retain thine integrity? curse God and die." This appears to be sufficiently unkind—as if she wished him dead and beyond his misery.

Receipts for our paper have been for a considerable time past very sparingly forwarded to us. We request our subscribers who are indebted for the SABBATH RECORDER to ascertain by our printed acknowledgments of receipts, what they owe for the paper.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

AMERICAN BIBLE SOCIETY.—The stated meeting of the managers was held at the Bible House, Astor place, on Thursday, the 3d inst., by the Hon. Luther Bradish in the chair, assisted by William B. Crosby, Benjamin L. Swan, Francis Hall, and Pelatiah Perit, Esqs.

most ancient nations of the world,) began the day with the rising of the sun, as do the modern Greeks; and it is plain from reading the Scripture and from ancient history that they so understand it, until they become corrupted by the traditions of men, or to accommodate civil government.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

With regard to the Great Eastern herself, I dare say you are nearly sick of her name; I know that I am. You detest humbug and false promises and expectations excited in an unbusiness-like manner; so do I.

the human fami... it has always... the great pro... God-fearing m... can ascertain... reckoned from... east or west... pretend to keep... usually plead... "The p... to obey God's... commitments o... of the church... With the kind... and the best w... wish to add, th... mity to the sur... is the mark me... that the patien... commands of... is the seal, of... upon his servan... Beecher on the... On Sunday eve... Ward Beecher p... Orange street, B... congregation, H... chapter of Jeremi... nineteenth verse i... out mine hand up... with the Lord (G... some time on the... the rights of man... views, the preach... upon the Harp... "I avail myself... land to utter som... slavery, though I... siderable time... cited and deep... sudden and unex... Furry. Seventeen... without the coun... legal or illiberal... and openly attack... and rescue an on... called upon by the... by them. They... Yes, these seven... thousand people... did as they were... men held them in... They waited until... were massed to re... der that the Virg... one feels for him... ery of the Virgin... But people... and taken unwar... it seems to us... seventeen men sh... alarm, so much co... wonder the Virgin... it. They feel they... one is sympathiz... full enough of th... shun't have any... There is something... he got over; in... held two thousand... days. They can... this single fact... be concealed. Th... State, seized upon... held two thousand... State prisoners fo... risen and descen... Virginians feel p... only remind us of... got his tail cut off... to get the other... in a like manner... it. There is some... thing underlying... Virginians to subm... men till the force... be brought (gradu... assemble from eve... till the United... at the scene with... South should be... the North should... will not say any... to whom some all... old, honest, indus... settled with his... was cast in Kans... joining the Territ... in among the p... them to uphold... They cross the b... the order, and c... pollute the ball... among the har... quiet cultivators... marines, no milit... There were fore... their side; it was... doers, the invad... learned his fra... here that old m... in the mouth of... man's "scram... in the list... wards beaten b... same men. Rev... mind against the... and contumace... is goaded by his... fixed determin... his life." And n... pressing, the mo... can fall to discov... many, straightf... flies high above... at present, how... shrink from the... which he was... in the bloody f... I do, I feel that... read the record... will wonder at... old man who, th... and suffering, a...

SUMMARY.

Intelligence has been received at the Agricultural Bureau of the Patent Office, that a large swarm of Lombardy bees have been shipped from Havre, France, for this country.

The trial of John Brown, the Harper's Ferry insurgent, was brought to a close on Monday week, the jury finding a verdict of guilty on all counts of the indictment.

The St. John, N.B., papers notice the earthquake. The Globe says it occurred about half past 2 o'clock on the morning of the 26th ult.

Governor Weller, of California, has just transmitted one thousand dollars to the Washington National Monument Association.

The Boston Transcript of the 25th ult. says: It is stated that Horace Mann left property in that State valued at \$17,000, besides property in Ohio, of which the value is not yet known.

There are five starch manufacturers in the town of Stowe, Vt., each of which consumes from 17,000 to 20,000 bushels of potatoes yearly, yielding about eight pounds of starch to the bushel.

Joseph Van Camp obtained in the Circuit Court for the District of Columbia, \$16,000 against Jonathan Jenkins.

There is in the family of Mr. John H. Nolle, Brandywine street, Spring Garden, Philadelphia, a tomato of enormous size.

A slave named York, who ran away from Canada Parkersburg, Va., last January, has found his way home again.

The people of Holderness, N. H., announce a levee, the proceeds of which are to be appropriated to the purchase of a hearse.

The Worcester Spy reports that Miss Julia Bacon, whose name has for several years been familiar to the public, in connection with her father as to the authorship of Shakespeare's plays, died a short time since in the Insane Retreat at Hartford.

Parties lately arrived from Pike's Peak state that a fearful mortality had broken out in the Mountain City, carrying off as many as fourteen miners per week.

The crabspeck fever is up on Cape Cod. The Yarmouth Register mentions several cases where parties have made from \$2000 to \$3000 from their crops.

A correspondent of the Philadelphia Press says a Wall street gentleman showed him a computation, made with considerable care by himself, of the amount of gold produced during the last ten years by the mines of California and Australia.

An American traveler in Europe in describing the German railways, says that almost every one smokes in the carriages.

In a case at Worcester, Mass., the Supreme Court decided that where confidential communication between client and counsel is overheard by a third person, such person may testify thereof.

The 24th of November has been set apart as a day of Thanksgiving and Praise by the Governors of Alabama, South Carolina, North Carolina, Connecticut, New Hampshire, Maine, Massachusetts, Rhode Island, New York, Pennsylvania, Kentucky and Michigan.

News from Alexandria announces that positive orders had been sent to the Viceroy from Constantinople, to oppose the continuation of the works of the Suez Canal.

The paintings and other works of art belonging to the late Lord Northwick were recently sold by auction.

OUTBREAK AT THE STATE PRISON.—THREE MEN KILLED.—ELEVEN WOUNDED.—Another terrible outbreak occurred at the State Prison yesterday, about noon.

It is also stated that a number jumped overboard to escape the effect of the shot; but we have no reliable intelligence to that effect.

ANT-SLAVERY NEWSPAPER OFFICE MOBBED. Last evening, about half-past seven o'clock, a mob of some thirty men entered the printing office of Wm. S. Bailey, Newport, Ky.

Mr. Bailey's paper does not rank very high among the journals of the day, but he and his family have long spent upon it their daily labor, and earned with it their daily bread.

A suggestion being made as to the police, it was remarked by one of Mr. Bailey's daughters, that most of the police were present, and if they did not positively aid in the destruction of property, they certainly did not attempt to do their duty.

EXTINCT FAMILIES.—Mr. Robert Stephenson leaves no family behind him. His wife died many years ago, and he remained a widower, so that the direct line from George Stephenson, the eminent English engineer, has died out.

AN AMALGAMATION JURY.—A Montreal correspondent of the New Hampshire Statesman recently visited the Court of Queen's Bench, in that city.

The number of pastorals issued by the French bishops on the political situation of the Pope amounted to thirty-nine, and it was supposed that the Archbishop of Bordeaux was about publishing a pastoral on the occasion of his intended visit to Rome.

The Emperor received the Board of Management of the Suez Canal, and some political significance was attached to the event. The agent in London refused to be present.

FREE NEGROES ON RAILROADS.—One of the results of the Brown foray at the South may be observed in the increased restrictions upon free colored people.

Miss Susan Jane Johnson was arrested a few days since in Detroit for stealing \$5 from one lover to pay the minkier's charge for marrying her to another.

The Right Rev. Joseph C. Talbot, recently elected Missionary Bishop of the Northwest, by the Protestant Episcopal General Convention at Richmond, Va., was originally, says the Baltimore (Md.) Sun, a member of the Society of Friends, and many of his relatives, members of that Society, reside in Philadelphia.

The South Presbyterian Church has granted a twelve months' leave of absence to its pastor, the Rev. Samuel T. Spear, D. D., who, at the end of seventeen years of devoted service in that pulpity, finds his health seriously impaired.

Rev. Samuel J. Knapp, having accepted a unanimous call to the pastoral charge of the Bethesda Baptist Church, New York. He entered upon his duties the first Sunday in November.

Rev. George R. Darrow, late of West Boylston, Mass., has accepted the pastoral charge of the Central Baptist Church of Trenton, N. J. He enters upon his labors immediately.

Rev. Ephraim M. Epstein, a converted Jew, was ordained recently, by the presbytery of Kingston, Canada West, a missionary to his countrymen in Turkey.

Rev. Mr. Dickinson, of Brookline, and Rev. George F. Herrick, of the last class of Andover, have sailed from Boston to Constantinople. They go out as missionaries.

Rev. John W. Grier, the oldest chaplain in the navy, has resigned. He is from Pennsylvania, and entered the service thirty-five years ago.

Rev. J. B. Fuller, of Lagrange, Missouri, the youthful preacher, has taken charge of the Union Baptist Church, St. Louis, Mo.

The steamship North America, which left Liverpool on the forenoon of the 26th ult., arrived at Father Point Sunday afternoon.

Nothing had transpired in regard to the Zanic Conference and peace treaties. Arrangement had been completed by the Canard Company for all their steamers running between Liverpool and Boston to make Queenstown a port of call out and home.

The London Times, in publishing Commodore Tataln's dispatch relates to the operation at the mouth of the Peiho, editorially enlarges it, and says if any defence were needed for the acts of the British Minister and Admiral in those distant regions, it would be found in the despatch, which it has had the pleasure of printing.

There is nothing new in regard to the Great Eastern. The authorities of Bristol were making efforts to get her to come to that port after her projected trip to the Mediterranean.

The first battalion of the military train for China was under orders to depart overland. The strike of the London builders continued, and there were indications that it was beginning to tell seriously against the men who refused to resume work.

The Paris correspondents of the London journals generally indulge in gloomy forebodings. The writer for the London Herald states plainly that the impression gained ground that a rupture between France and England was imminent.

The number of pastorals issued by the French bishops on the political situation of the Pope amounted to thirty-nine, and it was supposed that the Archbishop of Bordeaux was about publishing a pastoral on the occasion of his intended visit to Rome.

pendence and a sentiment which only shines in full brilliancy when contrasted with the conduct of his accusers, who possess their reason. But one word more for those States which have powder for their cargoes.

The preacher now pushed forward into the subject of slavery in his usual warm and animated style, taking the above dissertation on the Harper's Ferry outbreak as a text.

The Sunday Laws.—They are getting up meetings, now, to sustain the enforcement, by law, of the first day of the week as the Sabbath. The late popular demonstration in opposition to the oppressive Sunday laws, has called forth this movement.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

On Thursday evening last a large congregation assembled in Lighthouse Street Baptist Church to witness the ceremonies attendant upon the ordination of the Rev. Mr. Goble as a missionary to the Japanese.

the human family, it is not a practical question, and cannot be a matter of conscience. It has always seemed to me like the pedo-baptist question: "How can immersion be practiced within the arctic circles, or on the Sahara of Africa?"

The great problem to be solved is, who keeps the commandments of God? There is not a God-fearing man on the face of the earth, but can ascertain when the seventh day occurs, reckoned from the longitude of Horeb, either east or west.

With the kindest feelings towards Bro. S., and the best wishes for his eternal welfare, I wish to bid, that I really believe that conformity to the surreptitious customs of the church is the mark mentioned in Rev. xiv. 9-11; and that the patience of the saints in keeping the commandments of God, and the faith of Jesus, is the seal, or mark of the living God, imposed upon his servants.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

On Sunday evening, Oct. 30th, Rev. Henry Ward Beecher preached in his own Church, Orange street, Brooklyn, to a very thronged congregation. He took for his text the sixth chapter of Jeremiah, from the twelfth to the nineteenth verse inclusive.

