



The Sabbath Recorder.

New York, Fifth-day, December 22, 1859.

EDITED BY WM. B. MAXSON.

This week's issue of the Recorder has been necessarily delayed on account of our paper manufacturer disappointing us in delivering the paper.

Annihilationism.

When this term is applied to theology, it signifies a state of being reduced to nothing, and is used in opposition to the endless existence of the wicked in the future state.

The sentiments of the Seventh-day Baptists in this point, as generally held by them, is expressed in their exposé in these words: "We believe that the righteous will be admitted into life eternal, and that the wicked shall receive eternal damnation."

Free access is had to the vaults below, so we avail ourselves of the opportunity to visit the tombs of the sleepers there. The side aisles are lighted by windows opening into the churchyard, but the center part requires the light of a lamp.

In connection with this subject, we will say further, that the subject of the indivisibility of body and soul at death is of no practical importance to us.

RELIGIOUS CHARACTER OF WASHINGTON.—Our readers are aware that efforts have some time been made to throw doubt on the Christian character of the Father of his Country.

the adoption of these opinions can afford to them; but they should not press their peculiar views upon others, to the disturbance of the peace and harmony of the Church of Christ;

The agitation of these questions in our denominational paper has become a grievance to many of our pious and substantial brethren;

And what we have said upon the foregoing subjects, we would apply to the controversy concerning the resurrection of the dead.

SUFFERING OF THE JEWS.—Rev. Dr. Raphael, of the Congregation Briai Jeshurun, in Greene street, yesterday made an affecting appeal for aid to the unfortunate victims of the war between Spain and her ancient foes, the Moors.

HOME FOR DEAF MUTES.—A home for young deaf mutes has recently been commenced in this city, and is now permanently located at No. 161 East Twelfth street, near the 2d Avenue.

The one hundredth anniversary of the introduction of Methodism into the United States is to be appropriately celebrated by that denomination.

The Paris correspondent of the Evening Post says: "Mr. Seeley, the pastor of the American Chapel in this city, has abandoned the field to Mr. Lamson, the straight-out Episcopalian, convinced, I believe, that the attempt to unite Americans of different denominations is a failure."

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Communications.

For the Sabbath Recorder. Moses at the Transfiguration.

In the Recorder of November 3d, P. P. has an article on the presence of Moses and Elias on the Mount of Transfiguration.

I think that there has been chances enough for Michael and the Devil to dispute without going to the valley of Moab.

How does he know that? This savors of getting wise above what is written. I confess that in all this I am reminded of the "wind and dust," that appeared in the Recorder some months since.

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gave them much trouble by revealing secrets that they did not want known. His eyes are opened to see what others cannot see, and perhaps what was not really there.

For the Sabbath Recorder. Life not the Reward of the Saint.

Many have insisted that eternal life is the reward of the saint, or to use the language of one of its advocates, "It is the hope of the Gospel."

For the Sabbath Recorder. The Publishing Society.

Before taking leave of the SABBATH RECORDER, and the Board into whose hands it has by a singular providence been confided, I wish to express my regard for my former associates, who have zealously labored to sustain the general interest of the cause which was committed to them.

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as the future head of the concern. Surely if this is the way to punish contention or dissension, it is a new one which the wisdom of the church or the world never before discovered.

And it is not likely that hereafter there will be an opportunity for the members of the former Board to be fairly heard.

Our Palestine Mission.

To the Editor of the Sabbath Recorder:—With your permission I would say a few words upon this subject; not, however, with the view of answering any who have written upon it, nor of provoking unpleasant feeling or discussion.

I think I am warranted in saying that the idea of a Palestine mission was a cherished one with our people, long years before any direct action was taken towards the establishment of one there.

One reason which is urged for this step is the lack of means to sustain them. At the same time the Board resolve to return Bro. and Sister Carpenter to China, and calls upon the churches to furnish the means, forthwith, to carry out these measures.

If Brethren Jones and Saunders, either or both are willing to remain there and labor as missionaries, and the friends of the cause are willing to sustain them, I see nothing in such a course contrary to the letter or spirit of the Gospel.

Indeed, it is my opinion that it would be pre-eminently Gospel-wise to do so; and, that, in so far as we have pursued a different course from this, we have departed from the Primitive plan of spreading the Gospel.

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