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WHOLE NO. 809 .

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## It will be two handred and forty years on




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## plety. Not that the Pritians had not oocesion to






rilling to acknowledge the goodness of God.
That, when the bessings of a boontifill Provi.





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"All Christianity asks," says a modern wri



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| Let Romanism poar in her victims of ignorance and superstition by the ship load, and we w not shrink from the contest. There is an A mightiness in the weapons of our warfare |
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| below, rest the remsins of Lord ${ }^{\top}$ Nelson, the great naval hero of England. Here ala, wou ings which adort the concaire arch of the dome, - each represesting some prominent erent in the cated, "That expression may not sonud quite Protestant to our ears, but we must pgare out dralk and dedieiste them. |  |  |  |  | ed as the future heaa of the concern. Sortalyif this it the way to punish contention orr dis. sension, it is a new one which the widdom of ed. Under the pretence of appointing a Boord. which should be free from party strife, ore which should be neitral in regard to all quege tions of former dissatisfaction, a BBoard has beenappointed like those whio were sufficienty io the majority to a appoint them. |
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|  | New York, Fifth-day, December 22, 1859. |  |  |  |  |
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|  |  |  |  |  |  |
|  | been necessarily delayed on account of our paper manafacturer disappointing us in delivering the paper. <br> Annihilationism. <br> When this term is applied to theology, it sig- |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  | its adrocates, "It is the hope of the |  |
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|  | 硣 |  |  |  | even as a part of the proceedings of the soci- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Life is a state of animated existence. . Now |  |
|  |  |  |  | or eferan life, is the reemard of the saint, |  |
|  |  |  |  | they will refeet for a mmonen. Materialitits |  |
| profane. But in Stipaul's, |  |  |  |  |  |
|  |  |  |  | that say so much in favor of life as the reward of the saint would not have it so for anything. Life simply, is of |  |
|  |  |  |  |  |  |
|  |  |  |  | Life simply, is of no consequence at all. It is is | Baards for the prosperity of the pabibibing in. |
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|  |  |  |  |  |  |  |
|  |  |  |  | the eireumstances are bad, ifif is to be dreaded.If the surronding circomstances are delightful. | of all its affairs, now propose to become looker-on only, and anless it shall be the object of the new-arder of things to remove the paperfrom the city; or to convert it into something else than what its proprietors proposed, to wait and ree how soon personal interest will absorb all that remains of public grood. |
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|  |  |  |  |  |  |
|  |  |  |  |  | else than what its proprietors proposed, to wait and cee how soon personal jnterest will absorb all that remains of public good. all that remains of public good. |
|  | fored an erroi |  |  |  |  |
|  |  |  |  | Gods |  |
|  |  |  |  |  | To the Eitioro of the stibath Recorder: |
|  |  |  |  | sald., ete., ete, all show that they do not |  |
|  |  |  |  |  | With yorr peraision I woold say f heil |
|  |  |  |  | writings and talk, one woild suppose that they understood that life consituted and made up the | vee of ansering any who have wniter ippid |
|  |  |  |  |  |  |
|  |  |  |  | reviard of the saint. Life is important to the |  |
| ve |  |  |  | cief with which hei is surfounded. Its import. |  |
|  |  |  |  |  | action of the Board; <br> I think I am w |
|  |  |  |  |  |  |
|  |  |  |  | here. What is arithly good worth withot tifAud we may turn the question ronid and a |  |
|  |  |  |  |  |  |
|  |  |  |  | meth is ifie worth withon arerthly good |  |
| origigally preppred thy order of Cardinal Wol. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | wofld, is the same as in this. Liife may be the |  |
|  | them to be according to the teachings of the Foly Scriptures. But shoold we be led to |  |  |  | of that Mission have changed in respect to |
|  |  |  |  |  | their desire or willingness to sustain it, or <br> their faith failed in regard to its ultimate suc |
|  |  |  |  | , lifif that makese it a blesing. If there is, then |  |
|  |  |  |  |  |  |
|  |  |  |  | (taty | is to this, but think not.). Bat the Board hare |
| b. |  |  |  | improved is a a curse; but improved may be |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | the lack of means to sustain them. At the same time the Board resolve to return Bro and Sister Carponter to China, and calls upon |
|  |  |  |  |  |  |
|  |  |  |  |  | the churches to furnish the moins, forthwith, to carry ont these measares. I do not question |
|  |  |  |  | nek, and the Board into whose hands it has bya singular providence been confided. I wish to |  |
|  |  |  |  |  | to carry ont these measures. I do not question the integrity of the Board, nor doubt bat that |
|  |  |  |  | oxpress my regard for my former associates, who have zenlonsly labored to sistain the zen. | anem mith their conicitions of right, yet, |
|  |  |  |  | Iinterestor fly conase whidid was oinmitited |  |
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|  |  |  |  | 㑑 ministration of the prulishing interest of the | he peeuriery light, adi grutuius that one of the |
|  |  |  |  | It is well kuown that the food mill of |  |
|  |  |  |  |  | course to give up the Clian Misision, inasimuch as the missionariese rre:arready at home, wibies |
|  |  |  |  | Seterth-lay Paptist Regiser was purehased |  |
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|  |  |  |  |  |  |
|  |  |  |  | \|ick | for to return the uisisionaries to China, and recall those from Pul cstion, to carry formard that |
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|  |  |  |  | Editor, or General l geat; anditit is well krovan | cotiug their wors: When we whall hare espedt |
|  |  |  |  | the time of the Societest first feforot, the strug. | Board, our missionary work will be jast where it is nom, with .this difference; 'we shall then |
| Gospel is preached, |  |  |  | gle has been kept up against the encroachment of iodividual ambition and interest. |  |
|  |  |  |  | years ago, it was thoght | have only one family of missionaries in the field, whereas we now have two; aud so this outlay |
|  |  |  |  |  | Ill have gained nothinits to thie cause, and mijbt |
|  |  |  |  |  | as well lave bein throwa amyy: Butitithe |
|  | like nature is the proximity of our Lord's àd- |  |  |  |  |
|  |  |  |  | at which in; my opinion was improperly im |  |
|  |  |  |  | (e) | , |
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|  |  |  |  | native but or the members of the Barat to |  |
|  |  |  |  | of the Society, or lef ell go to the |  |
|  |  |  |  | re members of the Board consented to act a Publishing Committee, and to labor gra- | If Brethren Jones and Saunders, either or both are willing to remaia theré and labor ss |
|  |  |  |  | Itonsly for the continuance of the Recoorpisk | Sil |
|  |  |  |  |  |  |
|  |  |  |  | Sey were sustatined. | be pre-eminently Gospel-wise to do so; add, |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { nid a formidable array of opposition to to } \\ & \text { ntther prosperity of the canse which they bad } \\ & \hline \end{aligned}$ | be pre-eminently Gospel-wise to do so; and, that, in so for as we have pursaed a difficerel |
|  |  |  |  | Hored to sustai, the old faren of ofoten- | se from this, we have departed from the mitive plan of spreading the Gospel; and |
|  |  |  |  |  |  |
|  |  |  |  |  | ht way; and the sooner it is done the better: |
|  |  |  |  | Sord and not onls uried them out, |  |
|  |  |  |  |  |  |
|  |  |  |  | trin | Crrist in the Gospel commission, and the in pired apostolical instrictions, and-ndede the |
|  |  |  |  | (ex |  |
|  |  |  |  |  | ed apostolical instrictions, and-auder thio tch-care of the Chiureh; and leet then from e to time make full and free report of theif ors and of their wants; to the echarithesough the coliomns of the denouniustioal Oough the colymns of Lhe deuominimition ne chanucl, and let thean forward theie cont ceats, or throngh some lirvitier who slall be cers, or throgid some broither who slall bi not, adrocate the abandonment of efiter the missions if we are able to carry on 4 bat if not able to sustain both, let is |
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|  |  |  |  |  |  |
|  |  |  |  | (infieted anywhere. The libe is ono to bef fond |  |
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|  | If a brother has come to the conclasion that the wicked are to be annihilated, or that the soul dies with the body, or becomes uneonscious at death, or that the advent of Christ is nearer at hand than some others think it is, why, let them think so, and take all the comfort that |  Americansreligious services here are Eiscopalians. There is danger, therefore, in choosing a clergyman o such a decided Presbyterian stripe as Dr . Bethane, that it woondunder some o ther rof." | must be original I think. I never heard before that the kingdom of God was to raise the dead. I am impressed that P. P. has become too anxions in the cause that he has so newly enlisted to defend. And like the young men that were sent from the Assyrian cimp to take Elisha who | his for? Was it to panish the Board for its iksensions? This could not be, for the utmosi armony prevailed from the time they were ap ointed; only one member seemed to have any bject of dissatisisaction, and he is now propos |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | its of the pilssions if we are able to carry on both; but if not able to sustain both, let in ined sapport that ono which can be sustaniel any $\begin{aligned} & \text { Withoat any nonecessary expenditure of monefe. }\end{aligned}$ pos- If the agricaltural parto of the Mision in Pala |
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$\xlongequal[\begin{array}{c}\text { tine does not promise succeass, then abandon it, } \\ \text { and let the missionaries devote their attentionto } \\ \text { direct missionary work, as their abilitieses and } \\ \text { opportunities, and means, warrant. These are }\end{array}]{ }$ direct misionary work, as their abilities, an
opportunities, and means, warrant. Theseg are
the viemi of
A Lover or Peace sind Prosprerity.
 enth-day Baptist," I will say the term Seventh-
day Baptist is used, as I onderstand it in its
more proper and pablic sense, to distinguish a certiain Caristian sect from other Christian
sects. A Seventh-day Baptist I spppose to be
one whe fraternizes with this sect-who symone whi fraternizes with enss which is common
palhizes eith it in that sese
for a member, with the sect of his choice. I
grant the term may be used in a less definite




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##  What Everfbody Wants.



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