		KEEDT	
FDITED BY WN. B. MAXSON.			
[DITTO DI WIR, D. IIRASUN,	PUBLISHED BY THE SEVENTH-DAY BAPT	IST PUBLISHING SOCIETY.	TERMSTWO DOLLARS PER ANNUM IN
VOL. XVI.—NO. 38.	NEW YORK, FIFTH-DAY, FE	BRUARY 23 1860	
PROVENTIVE RECEIPTION OF THE PROVIDENCE OF THE			WHOLE NO. 8
The Sabhath Recorder. pains	to astertain from the word of God these might be, with the pure truth of God. This his feet.	'-Eph. i. 19-22. Paul, in this pas. fess that Jesus Christ is I	ord, to the glory of ing." From this, it appears that d
	her such enormities are all or the worst it was by which they overcame; this it is alone sage, full ose there attributed to the Man of sin. by which we shall overcome. It were indeed on the the		
	ISKING THIS COMPARISON IT WILL LETHING DALTO PAST AWAY THE VELV WESHOLL WHICH DIVUELY IS SISTED		SURIE RURIDE DO DOCORDON TOTAL ALAS'A
	HE LUSE THE ESDERIGE TESTRIES OFFICIATED OF FURTHER TO THE PROSE OF THE INCLUSION AND AT AT AT A CARLY DE		
Inv mother has cope to rest Morry I lilles	en in 'the nortrait of the Antienrist, are gone ages of the Onuton, it we should suthan by, howe	"DOP dominion and 3 Fut Data and 1	
And thou art lone and sad.	o he discerned in the picture however re- from the obligation which lies upon us. to re- bears as	imilar trating and a line of the second se	D. P. C. captivity, and the restoration of favor, with the consequent express
And many a tear of sorrow.	og og it ig drewn by Brute and others liect reliance on human anthority, and cleave to liesus Ch	night mile for the formula for the second	
holdi	ng similar views. He speaks of "the the word that is Divine. We reverence our on the right of th	abt hand af (1) is it is the company is a f	Matt. xi 17. We have pined"
S S S OLC IIIK WITHIN THAT CHAIN IS DROKEN.	DISHOD OF LOME, CONCRETENCE OF SCI- THOUGH, IN THE INCASHE IN WHICH WE DEFENDED THES. HIN	1 now now how we like the bonow to many of any	
which blues your heart to earth, Juni	by Goa, and the chief vicar of Unrist in them to have acted so: and that reverence we him."9	Pater iii 91 .99 Cth Dant also them may derive some has	hefit from its perusal. is, neither the judgments nor the
Of her who 's gone before.	vorld," overlooking the emphatic charac- c given by the beloved Apostle, "He is cover themselves changeable with originating altation,	the Hebrews concerning Christ's ex- ED.] and exhorts them to "run with pa- A Time to	God produce any effect upon this in
1.00 II miss her sadly, Mary, Antic	hrist that <i>denieth</i> the Father and the or perpetuating anything by which the truth tience the		to mourning by His providence
In all your daily cares, Son."	-1 John ii. 22. Brute however, affirms of God is made void.	the method at definition of faith of the	a seen suspected of with the neual tokens of religion
You'll find her seat is vacant, When you kneel down for prayer.			tered in innuencing mis mercies demand their gratitude
			utily, and as no came and drow hit
	Take constant to the crosper of desus into examination constitued since days. Intary is set nown	I AT THE FIGHT hand of the throng of Least I and the second	
Vou'll think of one the off mat there	t, then is he the chief of many, who, errors were alleged against him; and 37 arti-) God "	ii 1.2 Again chan i 3. "Who may a cut	
In days gone by, and weep.	g in the name of Christ, have said, I am cles were sent to Mr. Colwell, B. D., and Mr. being the t, who have seduced many." "Really Newton, B. D.; University of Cambridge, that press imp	e brightness of his glory, and the ex- Sir:-Obey the voice	of Scripture. Take usages of the Jewish Church, and the
One thing will cheer your heart, Mary.	in very deed, they say, that they are they might confute them. William Wood- things by	199 Of his nerson and unholding all the following for your tage	, and contradict it. (non of the Psalmist.) " praised G
Just as she lived she died Trusting in her dear Saviour, Chris	by himsel	the word of his power, when he had Show in what consists the amusement of dancing. I	Secl. jii: 4: "A time Eccl. jii. 4: "A time to mourn and
And wanting none beside.	rist's." "If they make and justify many views of Brute; but Fox supposes him at this right has		gh: a time to mourn. dance." Since the Jewish Church I
Her work on earth is finished, Mary,		nd of the majesty on high." 7th. and a time to dance." A TRUE CHRISTIAN, B	ing of dancing, except as a religious
And now with God above, then	s it plain that they themselves in earth Christ bo	the dial and many and the transformed by the second s	declaration that the providence of
We trust she dwells in happiness, are the	he principal Antichrists, because there is For the Sabbath Recorder. he might	be Lord both of the dead and living." turned by the clargement	times demands mourning, and somet
	rse plague and pestilence than a familiar "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set From wh	ich I understand, that he submitted My Dear Sin. Vonn re	uess and gratitude.
So fare thee well, dear sister!	down with my Father on his throne."—Rev. iii. 21. to death, nte accordingly proceeds to examine the source of the might	and was raised from the dead, that preach from Eccl iii 4 T	cannot comply with swag kont the downly with
	Rember 190.	autain to his present examination. And the present, since there are	Some Coristian dr. Defore them and massed TT Th
	s of the popes in the light of "the law The next point presented in the text now the exercise the charity, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, Christ thority, claims attention, viz: That at that time, viz: Th		ancing, which a part case dancing was perverted from it sposed to neglect. object to purposes of vanity and ost
and o		t is clearly stated in Phil ii 7 11. Whenever I perceive, how	ever, that the duty Job xxi. 7, 11, 13, 14, 15: "Wh
Long years have passed since first I saw thy face, vation	as wholly by grace, etc.; urges that we of the Father. "But ma	t is clearly stated in Phil. ii. 7–11: de himself of no reputation, and took fail to raise a warning voi	Migging I shall not the migliod lime to a 11
And many a change has come o er thee and me, are no	t, for miracles, to do contrary to the Let it not be supposed that, should the upon him	The form of a servant and was made gerous an onussion. In th	le mean time there long like a flool and the second in the
The kindness that hast shown to me	l and doctrine of Christ; and says that Scriptures be found, upon examination, to sus- in the like	eness of men. And heing found in are certain dimentities in	the text which you! They spend their days in realth and
In childhood; and in later years	mb-like beast (Rev. xiii, 11,) doing mira- tain this point. Christ is therefore to be con- fashion as	s a man, he humbled himself, and be-	he solution of which ment go down to the grave. Ther itude from a "True say unto God, depart from us; for
Thy soothing voice was heard, cles to	deceive should be a warning to us. He sidered an usurper; for, if this point is suscep. came obe	dient unto death even the death of out it u	induction a true say unto upd, depart from us; for

<u>}</u>.

.

Thy soothing voice was heard, To cheer the path and quell the fears. Amid the scenes of earth.

So fare thee well; thy labors here are o'er. We trust in future thou'll be blest. As thou did'st bless and comfort souls on earth. Yes, love and charity dwelt ever in thy breast. And won thee many friends. But now alas! the monster Death. Has snatched from their embrace thy form, And laid it in the tomb. Delphene. Andover, Oct., 1859.

For the Sabbath Recorder. The Devilry and Doom of the Nations:

The los beasts of the Apocalypse, Scriptually interpreted with remarks on ancient and modern theories of interpreta-

tion. By JAMES A. BEGG, Glasgow. NUMBER FLEVEN

"Again the word of the Lord came to me saying, Son of man, behold, they of the house of Israel say, the vision that he seeth is for many days to come, and he prophesieth of the times that are far off. Therefore say unto them. Thus saith the Lord God; there shall none of my words be prolonged any more; but the word which I have spoken shall be done, saith the Lord God."---Ezek. xii. 26-28.

Walter Brute, besides misapplying the 1290 days of Daniel's prophecy, counting those days the reader. These are the views of eminent put it upon Joseph's hand, and arrayed him as years, having their commencement in the Christians and confessors-men learned, labotime of Adrian, sought to interpret other of rious. and most influential in their day and the prophetic dates of Scripture in a similar generation. Nor is it with other feelings than manner. In the second paper which he prethose of amazement and sorrow that I revive pared for the Bishop of Hereford, taking the history of their errors, for the instruction "that cruel beast coming up out of the sea." of the Church. It is not yet the time for fully (Rev. xiii. 1.) as denoting the Roman empeexposing their manifest departures from the rors. he affirms that "the power of the beast was for 42 months, because that from the first Anocalvse: but not a few of the assertions emperor of Rome, that is to say, Julius Cæsar, confidently made, and which took practical nnto the end of Frederic. the last emperor of form in the lives of those by whom they were Rome, there were 42 months, taking a month uttered are so palpably erroneous as to require for thirty days, as the months of the Hebrews little more than their simple enunciation to inand Grecians are, and taking, a day always sure their rejection. Rejected indeed, not a. for a year, as commonly it is taken in the few of them have long been; and our narrative prophets."*

by Pharaoh himself, with authority, even to not leave "his soul in hell," [the grave,] but | well as for dancing. And in confirmation of this mode of compu-But there is still another difficulty in the again, is replaced by an error equally injurious. 000 in Ohio. 100,000 in Illinois. 150.000 in make and seal laws; as evinced by the fact of would raise him from the dead, and seat him tation, and as if it were a self evident and actext. which just now occurs to me. What Massachusetts, 160,000 in Michigan and Wis-Using the language, occasionally, of the Apoc-Pharaoh's placing his own ring upon Joseph's on His throne, at His "right hand, until He knowledged interpretation of the text, he adds, kind of dancing does the text intend? for it is alypse, the originators of such mistakes, have hand. consin, 50,000 in Maine, 32,000 in Missouri had made his (Christ's) "enemies" his "foot- certainly a matter of no small consequence to and 40.000 in Pennsylvania. There are not "as in the second of the Apocalypse, They left little evidence of their having been faithful a "true Christian." to dance in a Scriptural Thus did God, the Father, exalt Jesus, his stool." This view of the subject was expressed many Spiritualists in the Southern States. G. B. Run-W.F. Bandolph shall be troubled ten days; which do note the Son, after his sufferings and death, to the oc- by Peter on the day of Pentecost-Acts ii. manner, as well as at the Scriptural time. Now, to the principle inculcated by its Divine author, There are only 3,000 in South Carolina and Culp's Store Zebulon Bee. most cruel persecution of Diocletian against cupancy of His throne, at his right hand in 29-36: "Men, brethren, let me freely speak to avoid mistakes on a point of such importor of their having enjoyed the blessing pro-Arkansas, and 8,000 in the Territories of Kanance. I have consulted every passage in the the Christians, that endured ten years. And nounced on those who read, hear, and keep heaven, and confered upon him the right to ex. unto you of the patriarch David, that he is sas. Nebraska, Oregon and New Mexico. ONSIN P I West Delete R I. Crandally C. Burdick Bible which speaks of dancing, the most imin another place of the Apocalypse, [Rev. ix. There are 1,000 Spiritualists in Florida. the sayings of that wonderful book. both dead and buried, and his sepulchre is with ercise universal, and unlimited dominion, over portant of which permit me to submit to your 1-5, it is written of the smoke coming up out It is stated that during the past year 160,-Yet while speaking of the errors of the us unto this day. Therefore, being a prophet. his universal empire, thus fulfilling his promise. inspection. 000 persons have been converted to Spiritual-Walworth-H.W.Randolph. C. Rogers. of the bottomless pit. Out of which pit there known interpreters of the Apocalypse, I do Exod. xv. 20: "And Miriam the prophetess. (Psa, lxxxix, 27): "Also I will make him my and knowing that God had sworn with an oath ism. and further that there are 226 mediums came forth grasshoppers into the earth, and to the sister of Aaron. took a timbrel in her hand, not affirm.—I do not believe,—that there were first born, higher than the kings of the earth." | to him, that of the fruit of his loins, according and 182 missionaries of Spiritualism in the them was power given, as scorpions have powand all the women went after her, with timnone of the disciples of Christ to whom its That he occupies this exalted position, I shall to the flesh, he would raise up Christ to sit on shape of lecturers and preachers. that there Southampton_T. Saunders brels and dances." This was on account of the er, to vere and trouble men five months. Now, are 1,500 places, where Spiritual meetings are meaning was not better known. In scenes now endeavor to show from Scripture testi- his throne; he seeing this before (that he would overthrow of the Egyptians in the Red Sea. it is manifest." says Brute. " that from the beregularly held; that 600 books on Spiritualism ess conspicuous, in circumstances of less genmony. 1st. From his own words, in his last be "taken, and by wicked hands be crucified Judges xi. 34: The daughter of Jephthah giuning of the Friars, Minors and preachers, were published during the year, and that 30 eral importance, in every age, and in the midst interview with his disciples, as recorded in 'came out to meet him with timbrels and danand slain," verse 23) spake of the resurrection journals are periodically issued with a circulatd the time that Armachanus began to disces." This also was on account of a victory of widest departure from the truth as it is in Matt. xxviii. 18: "All power is given unto me, of Christ, that his soul was not left in hell, tion to the amount of 200,000 copies. close and uncover their hypocrisy, and their aptist Publishing Seciely, over the enemies of Israel. Jesus, there may have been those of His peo- in heaven and in earth." Mark, he does not neither his flesh did see corruption. This Jesus false foundation of valliant begging under the Kowart, New York. Judges xxi. 21: "The yearly feast in Shiloh ple who were gifted with more correct appre | claim that this "power" is inherent in him, hath God raised up, whereof we all are witnesses. was a feast unto the Lord," in which the SERMON ON MEAN MEN.-Rev. W. R. Alger ar, payable in advance. Sub poverty of Christ, were five months, taking a hension of the mind of God, as revealed, es- but declares that it "is given unto" him. By Therefore, being by the right hand of God ex- daughters of Shiloh went forth in dances." recently preached a discourse in Bosto This was done as an act of religious worship. "Mean Men," of whom, it is said there are a whom? In iii. 35: "The Father loveth the alted, and having received of the Father the pecially, in the Book given by him for that time to which they reach. Year."+ 2 Sam. vi. 14, 20: "And David danced be number of specimens about. The sermon was purpose. All I here profess to do is to seek Son, and hath given all things into his hand." promise of the Holy Ghost, he hath shed forth fore the Lord with all his might." But the I give these quotations in order that the founded on the following text: inuced until all arrearages are to trace out the avowed and acknowledged In xill. 3: "Jesus knowing that the Father this, which ye now see and hear. For David Lirreligious Michal "came out to meet David. views of the author may be properly underviews of the great leaders of the faith of the and said. How glorious was the King of "The mean man boweth down."-Isaiah ii. 9. is not ascended into the heavens; but he saith had given all things into his hands." 2d. the Elicore of the Sabath Restood; because that, although in after times Israel to-day, who uncovered himself to-day. Church, those whose works had extensive inhimself, The Lord said unto my Lord, sit thou the particular applications of Brute, as well as Mark testifies that "after the Lord had spoken The preacher divided mean men into four as one of the vain fellows shamelessly uncoverof those who went before him in the same path, fluence in moulding the minds of the age to at my right hand, until I make thy foes thy unto them, he was received up into heaven. eth himself." Dancing, it seems, was a sacred classes : which they may have respectively belonged,were necessarily rejected, as self-evidently errofootstool. Therefore, let all the house of Israel WHO TALL PERIODICALS. and sat on the right hand of God."-xvi. 19. rite, and was usually performed by women The TARE PERIODICALS. The person to whom a Period of or payment, if he received of it even if he has, never ordered it stopped. His duty is the paper from the office is stopped to notify the sector is single or tavers, or the normalism by the per-tion bits for the payment mill potential is single or tavers, or the office is the pathware 1. Aristocrats, who inherited wealth and works which, in one form or another, have 3d. Stephen testified to the same fact, when, neous, yet the principle on which these misknow assuredly, that God hath made this same At that day it was perverted from its sacred position acquired by their ancestors, and who just before he suffered martyrdom, "He, being, Jesus, whom ye have crucified, both Lord and use, by "vain fellows," destitute of shame. taken views were based, were still retained, come down to present times. wish to appropriate all their resources to pam-David vindicates himself from her irony, by pering themselves. In criticising their interpretations where we full of the Holy Ghost, looked up into heaven, and otherwise applied, by interpreters of later Christ." Here, Peter, speaking under the disaying, "It was before the Lord," admitting deem these erroneous, we are not to be regard- and saw the glory of God, and Jesus standing rect influence of the spirit, calls attention to 2. Beggars, who get a subsistence by weary. times. that, had this not been the case, her rebuke ing with their importanities, too mean to earn ed as indifferent to the worth of much that is Having so expounded those prophetic numthis promise, and claims its fulfillment in the on the right hand of God. and said. Behold. I would have been merited. it themselves. unconnected with the object of our present inbers, Brute proposes to "go forward to de-1 Sam. xviii. 6: On account of the victory see the heavens opened, and the Son of man present exaltation of Jesus; thus affirming 3. Knaves, consisting of fast livers, gamquiry. Placed in circumstances much less faof Saul and David over the Philistines. "The that Christ, the anointed heir of David's throne, clare whether Antichrist be already come, and standing on the right hand of God." 4th. blers, barkeepers, etc. 4. Men of good standing in society, who women came out of all the cities of Israel. vorable than our own, we are reaping the fruit Paul prayed for the Ephesians, that they the occupancy of which had been denied him yet is he hid from many, and must be opened singing and dancing." for which they labored, and suffered, and died; forget to pay the printer. might know "the exceeding greatness of God's by his enemies, -had been exalted to the digand disclosed within a little while, according Pealm cxlix. 3: "Let them praise His name and it would ill-become us to overlook their The one insertion, The on to the truth of the Holy Scripture, for the salmighty power, which he wrought in Christ. nity of "Lord" or ruler. upon the throne of in the dance." If, in instructing a child, you are vexed with worth. But the means of their attainment are vation of the faithful." In determining these when he raised him from the dead, and set him God; there to reign until his enemies, who Psalm xxx 11: "Thou hast turned for me it for want of adroitness, try, if you have those we must ourselves employ. They sought at his own right hand in the heavenly places, said, "We will not have this man to rule over points, he exhibits indeed many of the enormi my mourning into dancing." The deliverance never tried before, to write with your left hand, and to confront the errors of their age, whatever far above all principality, and power, and us," shall be made his footstool. And, having here spoken of was a recovery from sickness, ties of the Church of Rome; but he is at no and remember that a child is all left hand. and the dancing an expression of religious might, and dominion, and every name that is thus exalted him, God requires "that all men * Fox's Acts and Monuments; pp. 629, 630, London * Fox's Acts and Monuments, p. 629, London folio gratitude and joy. folio edition, 1641. † Ibid., pp. 630–651. ‡ Ibid., p. 652. named, not only in this world, but also in that should honor the Son, even as they honor the Why are good husbands like dough ? Wo-Exod. xxxii. 19: "As soon as he came nigh edition, 1641. 1 Ibid. which is to come; and hath put all things under Father;" and "that every tongue should con- unto the camp, he saw the calf and the danc- men need them

cles to deceive should be a warning to us. He sidered an usurper; for, if this point is suscep. came obedient unto death, even the death of shows that Christ is merciful, while the popes table of proof, the purpose for which he sits the cross. Wherefore, God also hath highly are not; that auricular confession for the re- there, and his right to sit there until that purexalted him, and given him a name, which is mission of sin is without Scripture authority, pose shall be accomplished, are points equally above every name; that at the name of Jesus, and all penances equally so; that indulgences susceptable of proof. And let it be observed, every knee should bow. of things in heaven. deceive those who trust in them, and that there further, that if Christ then occupied, not his and things in earth, and things under the is no transubstantiation in the Lord's Supown throne, but the Father's, he does so now: earth; and that every tongue should confess per,-quoting here Berengarius in proof; prayfor we have no reason to suppose that any that Jesus Christ is Lord, to the glory of God ers for the dead in purgatory, he declares, canchange has occurred since that time, in the the Father." Here it is declared, that, on acnot save them; and he considers that the money relation which he sustained to God, and to count-or because of-his first humbling himtaken for prayers and masses, is what is dethe world: nor that any change will occur. self, even unto death, "God hath highly ex nounced in the scriptural account of the fall until the object for which that relation was enalted him.-that at the name of Jesus every of Babylon, and in the wailing of the merknee should how," as Pharaoh required all his tered into, be accomplished.

chants who had been made rich by traffic in That relation, and the position which Obrist her merchandise. for he understands Babylon occupies by virtue thereof, is clearly and forcito mean the city of Rome + bly illustrated, by the case of Joseph in Egypt

Of the NUMBER of the beast, Brute says, after his release from prison and from suffering, "The number of his name, according to the upon his interpreting the king's dream, Gen. opinion of some men, is Dux Cleri, the Cap. xli. 39-44: "And Pharaoh said unto Joseph,

tain of the Clergy, because by that name he is . . . Thou shalt be over my house, and acnamed, and maketh his name known, and that cording to thy word shall all my people be sees, (Matt. xxii. 42,) "What think ye of name is 666."†

1 1 1

ne address.

Carol:

WARIABLY. IN ADVANCE.

selected Music and Hymns, for Social Religious Meetings, and

UCIUS CRANDALL. 128 pp. oct

d principally for Sabbath ic and Hymns adapted to all

such special occasions as the

to social and public worship,

tunes and 150 hymus.

he Sabbath Recorder

orthy, Hiram P. Burdick.

Berlin-John Whitford.

Ceres Geo. S. Crandall. DeRuyter-B.G.Stillman.

Gowanda-D. C. Burdick.

Lincklean D.C. Burdick Nile E. R. Clark. Portville A.B. Crandall Bichburgh J.B. Cottrell. Wellsville I.R. Babcock.

Watson D. P. Williams

Hull. Stephentown J.B.Maxson West.Edmeston - El Maxson E. Wilson D. Davis.

Hull.

EOTICUT.

8. Griswold.

ISLAND.

Stillman.

e Crandalk

7. Dunham.

8. Dunn.

DIOIS.

113,111150

ORIA

Benjamin Stelle.

Ell Forsythe.

Recorder,

the close of the year; w

JERSEY.

homas M. Clarke. orbes Beebe.

lanson Crandall.

W London - P. L. Berry

lence J. P. Livermore

YORK.

rance songs, are included in

nces for the above should be

f the Sabbath Recorder, No. 5

\$ 25

1 00

2 00

4 00

5 00

3 00 🎭

ruled: only in the throne will I be greater than Christ? whose son is he?" and they answered, The tenor of some of these statements inthou. And Pharaoh said unto Joseph, See. I duces me to remark that it is not men either have set thee over all the land of Egypt. And doth David in spirit call him Lord, saying, the ignorant or obscure that I am bringing before Pharaoh took off his ring from his hand, and about his neck. And he made him to ride in I think not. I believe the Scriptures furnish the second chariot which he had: and they cried us a complete solution of it. God had debefore him, Bow the knee: and he made him termined to "give unto him (Christ) the throne raoh said unto Joseph, I am Pharaoh, and cy foresaw that when he should come "unto without thee shall no man lift up his hand or his own," "his own would receive him not,"meaning of the words and symbols of the foot, in all the land of Egypt." This passage in other words, that Israel would reject himinforms us, that Pharaoh invested Joseph with refuse to acknowledge him to be their King, supreme and unlimited authority, over all the and put him to death; which thing they did, land of Egypt, so that, during the period that saying, scornfully, "We have no king but

Joseph retained this authority, all Pharaoh's Cæsar!" Thus he would be denied his own

I should receive with gratitude from a "True say unto God, depart from us; for we desire Christian."

to dance at the wrong time, as to neglect to Him or praying to Him. dance at the right time. I have been able to From the preceding quotations, it will suffi-

satisfy myself in some particulars when it is ciently appearnot "a time to dance." We shall agree. I presume. that on the Sabbath. or at a funeral. or during the prevalence of a pestilence, or the rocking of an earthquake, or the roaring of a ful occasions, such as national festivals or thunder storm, it would be no time to dance. great victories.

If we were condemned to die, and were waitsubjects to do before Joseph. 9th. One more ing in prison the day of execution, this would passage claims attention, in this connection be no time for dancing; and if our feet stood and on this point: and that is God's promise on a slippery place beside a precipice, we or groves." that thus it should be, found in Psa. cx. 1:

should not dare to dance. But suppose the very day to be ascertained "The Lord said unto my Lord. Sit thou at is the whole day, or on'y a part, to be devoted my right hand, until I make thine enemies thy to this amusement? And if a part of the day footstool." When Jesus asked of the Pharaonly. then which part is "the time to dance ?" From the notoriously pernicious effects of night- of worship or amusement.

gatherings in all ages, both upon morals and health. no one will pretend that the evening is "David's;" he asked them again, "How then "the time to dance;" and perhaps it may be the "vain fellows" devoid of shame, of the immaterial which portion of the daylight is de | irreligious families described by Job. which Lord said unto my Lord, sit thou on my right voted to that innocent amusement. But, alhand." etc., "no man was able to answer him lowing the time to be ascertained, there is still in vestures of fine linen, and put a gold chain a word." Is that question then unanswerable? an obscurity in the text. Is it a command to dance, or only a permission? or is it merely a declaration of the fact that, as men are consti-

tuted, there is a time when all the events al laded to in the text do. in the providence of ruler over all the land of Egypt. And Pha- of his father David." But the eye of prophe- God come to pass? If the text be a command, it is of universal obligation: and must "old men and maidens. voung men and children." dance obedience? If a permission, does

it imply a permission also to refrain from dancing, if any are disposed? Or, if the text be merely a declaration that there is a time when men do dance, as there is a time when they die, then I might as well be requested to take the first eight verses of the chapter, and show in what consists the evil of those innocent nractices of hating and making war, and killing men for which it seems there is "a time," as

not the knowledge of Tby ways. What is the

. 1

My first difficulty respects the time for Almighty, that we should serve Him? and dancing: for although the text declares that what profit should we have, if we pray unto there is a time to dance, yet when that time is, Him?" Their wealth and their dancing are it does not determine. Now this point I wish assigned as the reason of their saying unto to ascertain exactly before I preach upon the God, "Depart from us," and of their not desirsubject: for it would be as criminal, I conclude, | ing the knowledge of His ways, or of serving

1. That dancing was a religious act, both of the true, and also of idol worship.

2. That it was practiced exclusively on joy-

3. That it was performed by maidens only. 4. That it was performed usually in the daytime, in the open air, in the highways, fields,

5. That men who perverted dancing from a sacred purpose were deemed infamous.

6. That no instances of dancing are found upon record in the Bible, in which the two sexes united in the exercise, either as an act

7. That there is no instance upon record of social dancing for amusement, except that of produced increased impiety, and ended in destruction; and of Herodias, which terminated in the rash vow of Herod, and the murder of John the Baptist.

I congratulate you, sir, on the assured hope which you seem to have attained. that you are a "true Christian," and on the meekness and modesty with which you have been able to express it; and most sincerely do I join with you in the condemnation of all "hypocrites."

I am, affectionately, yours, X. Z, Minister of the Church of England.

SPREAD OF SPIRITUALISM,-The fourth annual report on Spiritualism, just published, shows that there are 1,537,000 Spiritualists in the United States! and 63,000 in the Canadian provinces. Cuba and South Americal! Thus the whole number of Spiritualists in America amounts to 1,600,000!!! There are 420,000 Spiritnalists in the State of New York, 200,-

exhibits one error superseded by another, which,

kingdom was to be ruled by his word: and yet. proper throne by men, at that time, and put the throne was Pharaoh's throne, while Joseph | to an ignominious death; but in anticipation | was the actual ruler of the kingdom, clothed. of this, Jehovah promised that he would

150 THE SABBATH RECORDER, FEBRUARY 23, 1860. and all their labors of love and anxious secret whether the dead are conscious; for it not only ness. They, too, were looking for a city which with all our "soul, might, mind and strength"? Che Sabbath Recorder. Assembly. proves they live, but also that they can return hath foundations, whose maker and builder is He has been absent a long while, he has prom. prayers for the benefit and salvation of their A dispatch dated Albany, Monday, Feb. 13. fellow-men. These, with all the acceptable to earth, and most powerfully influence the liv- God. See Heb xi. 8, 9, 13, 14, 15, 16; 2 Pet. ised to return-John xiv. 3. The angels said savs: "A Special Committee was ordered to New York, Fifth-day, February 23, 1860. service of the children of God, shall be proiii. 13: Heb. xi. 10. John saw this great city, he should return, to which the apostles testify investigate the circumstances attending the ing. claimed before the assembled universe, that The book of Revelation abounds with evi- the holy Jerusalem, descending from God out also, especially the Revelator. With such as death of N. Tarbell while an inmate of the EDITED BY WM. B. MAXSON State Lunatic Asylum at Utica. His death dence that the departed dead are alive. John of heaven. See Rev. xxi. 1, 2-10. In the surances, surely we may have strong confidence God may be justified by both the just and the was supposed to have occurred through viothe revelator, during his intromission to the 19th and 20th verses, is a description of the that it will be so. But is it time to expect his unjust, in bestowing upon his servants the gra-The Day of Judgment. lence. as it appeared that deceased had been spirit world, saw vast multitudes of spiritual foundations. John says he saw the city com- return? Have the signs really occurred which cious rewards promised them in his word. These necessarily handled in a rough manner before It has been asked that if the spirits of the things are predicted and promised in the word being taken to the Asylum. Nothing appeared beings there, who once lived on the earth. ing down. I believe that he did. I believe he said should announce his appearing in the dead are conscious and the wicked are misera-Some were rejoicing with harps of gold, with that it will come down, just as much as if I clouds of heaven and the moon of God in connection with the assurance of on the face of the memorial to implicate the ble, and the righteous are happy after death the final judgment of the great and last day. employees of the Asylum." their heads adorned with glistening crowns. had seen it myself. See also Rev. iii. 12. been darkened so as to fulfill that prediction? and before the resurrection; of what use would Others were calling on rocks and mountains to Then will the tabernacle of God be with men. On the 19th of May, 1750, such an occurrence We think there must be a mistake or mis-The intensified discernment of the human race be the general judgment? fall on them, and were gnawing their tongues See Rev. xxi. 3; Ezek. xxxvii. 27. "And they took place, so remarkable and so extensive that representation in regard to Mr. Tarbell being on that solemn day will be such as to enable We think there are sound reasons for be- all men fully to understand and comprehend a for pain. Some had come up out of great shall dwell in the land that I have given unto it was believed to be the very thing foretold injured before he was taken to the Asylum in lieving that there will be a future judgment, tribulation; but now were enjoying the reward Jacob my servant, wherein your fathers have by the Saviour. Have the stars fallen from Utica. If we have not been misinformed. Mr. revelation so exquisitly exciting. Anything whatever may be the condition of the dead. of their labors. living where there was no sor- dwelt; and they (your fathers,) shall dwell heaven-"as a fig-tree casteth her untimely short of a general convocation of the hnman T who was a creditable member of a Christian Aside from the reasons assigned for this in the therein, even they and their children, and their figs, when shaken by a mighty wind"? Such Church in Brookfield, Madison Co., N. Y. berace would not meet the necessities of that row and no crying. article of Bro. T., found in another column, day. came deranged and was taken to the Asylum. Thus does the Bible bring life and immor- children's children forever: and my servant was the exhibition in the night of the 13th which are worthy of due consideration. We tality to light, and pour a flood of light upon David (Christ,) shall be their prince forever." and morning of the 14th of Nov., 1832; the 3. The rewards and punishments determined physically, perfectly sound. Whatever may would sayupon in that day are to be in accordance with have been the cause remains to be seen, his

1. God has determined that such a judgment individual deserts, and graduated according to keepers made an assault upon him; and as he shall be passed upon the whole human race; each person's particular case-a just judgment. for he has appointed a day in the which he according to their works. will/judge even the secrets of a'l hearts, not their

overt acts only: but the thoughts, intentions, arise as to the nature of the punishment that and motives for their actions. This truth is will be inflicted upon the ungodly, whether it too clearly, and too frequently inserted in the will be literal fire as is frequently expressed in Scriptures to be successfully denied. And the Scriptures, or punishment of a more menwhatever may be supposed to be the condition of the dead, it is but a minor proposition, and can offer no legitimate reasons against this esthat it will be literal fire, but in admitting that tablished determination of the Most-High. the future punishment of the wicked is that of at every breath.

The idea that the sum total of our accountbeing tormented in literal flames, and thus beability is made up before we die, is, we think, ing subject to one common lot: while there will subject to a serious objection. There is truth be an inconceivable difference in their crimiin the third item of Bro. T.'s article, viz: nality, would seem to be opposed to the scripactions and works live after they are " Men's tural idea, that the wicked shall be punished dead." Our guilt does not so much consist in according to their works. As there will be what we do, as in what we intend, or aim at in different degrees of glory, honor and felicity. what we do. This is the rule of all law,-huconferred upon the saints according to their man and Divine. Men are not condemned

piety. devotions. and sufferings in their Massimply for killing others; but for doing this with ter's service: so there must be different dethe intention to kill; and this principle enters grees of punishment imposed upon sinners, acinto all earthly legal decisions. Upon the cording to the different degrees of their enmity same ground will the final decisions of the to God, hardihood, and duration of their rebelgreat day be made. Men are accountable for lious course. The idea of one common and the actions of their hearts as well as of their indescriminating immersion in a literal lake The friends of Christ do what they of fire and brimstone, would seem to conflict can to advance his interest, his honor, and his with the nice. discriminating justice of the alleternal glory. Some are enabled by his assist- wise Judge of all the earth. And it presents ing grace, to do much in this direction, while an important objection to the doctrine of the

The question would therefore very naturally knees upon his chest. By a post mortem examination, it was ascertained that three of his ribs on one side were broken in three pieces, and two ribs were broken on the other, and the sternum was also tal character, of which a fiery furnace is the broken in three pieces. The point of a broken most appropriate symbol. We do not deny rib had perforated one lobe of the lungs, causing blood to pass into the cavity of the chest | Christian religion. There appears to have been an effort made

to screen the attendents in the Asylum from deserved censure, and for this reason the Legislature has been appealed to. We trust, for the honor of humanity, that a thorough investigation of this brutal outrage will be made. and that the guilty parties will be brought to justice.

For the Sabbath Recorder.

Anti-Annihilationism.

READING OF THE BIBLE IN OUR PUBLIC SCHOOLS.-In the Board of Education, on Wednesday of last week, the Bible reading question again came up. The Board has now resolved to send a lobbying committee to Albany to look after the bills affecting schools, and the committee are instructed to exert their enexplicit authority to cause the reading of a outwardly, but he is a Jew who is one inward- monious, it has a coincidence and a correlativeportion of the Bible at the daily opening of ly; neither are they all children because they ness in every part and condition. Much each school under the jurisdiction of the are the seed (descendants,) of Abraham, for revealed truth is communicated in symbolic

stated himself before he died, two of them were upon him at the same time, pressing their

and truths in the matter.

hear. let him hear."

I saw in the SABBATH RECORDER of Jan. 19th, that one claims that the restoration of the Jews to their own land from captivity, is what we are taught in Ezekiel xxxvii. 1-14: always agreeable to an earnest inquirer after or is so represented under a figure of a resur. truth, and so long as inspired testimony is correction. But I read it Israel: I suppose, how rectly applied in harmony with itself in all its

ever, only another name by which God saw fit details it must, at least, approximate very near to designate his chosen people by. What is the truth. Now brethren sometimes exhibit here meant, by the whole house of Israel? an untractable spirit, and a dogged perverse-Can this rightly be suppressed to mean only ness of their own opinion; they do not like to those of the Jews, (Israel,) that has been car- agree with any one, and I have sometimes ried captive at any one time? Where is the thought there were some who would not like proof that this is the true meaning? But to have every one agree with them. Testimony who are Israel? They are not all Israel who misapplied is in nowise beneficial, and may ergies to secure, in any act that may be passed are of Israel; for he is not a Jew who is one prove quite injurious. Revealed truth is har-

self. nor the fanciful vagaries of Swedenborg, ed as to God by thy blood, out of every kin- mind refers back to the destruction of Jerusa (as some call his spiritual philosophy.) but dred, and tongue, and people, and nation: and lem; but did these things occur at, or previous they are the plainly revealed truth of the hast made us unto our God kings and priests, to that sad event? We have no record of "He that hath ears to and we shall reign on the earth."-Rev. v. 9, anything of the kind at or about that time. 10. Then will the meek inherit the earth. True, we have an account of fearful and terri-See Matt. v. 5; Psa. xxxvii, 11, 29.

For the Sabbath Recorder.

about that. "At the feast of unleavened temple. The heavy eastern gate of the tem-

was felt, a noise heard, and a voice as the

I am n your corre tempted an meaning o does not se try. At the feast of Pentecost, a motion press my in

happines

destroy 1

who do a

already.

of a gene

hellevers,

Peter say

with an

says that

to this co

believe t

already,"

general i

as proper

· 3 Men

are dead,

ence, acco

vicious.

legitimate

not-proper

their actic

of Paul i

he cannot

fluence ha

overthrow

sent with

influence

martyrs o

death. B

receive my

of God's f

have taken

but it seen

God it is

follow the

.happy; ind

miserable.

the consci

hoping tha

be able to

from the B

I am, &p.,

To the Editor

want is n

the term, b

mines the n

ent applica

respondent

meaning of

times as it

applied to

for my ben

what I war

ed. When

then we n

Webster's

One wo

respondent

unlettered

the Scriptu

trations of

to keep be

ciples, and

tirely ahea

now see th

Again;

some critic

correspond

" body," "

cited. furth

swers to th

1. Does

tual attrib

2. Does

3. Is it

f so, how r

4. 1f the

tributes on

.5. Wha

butes of th

6. In w

the spirit i

boy that

blow, and

not wish

better ta

_opinion t

you will fo

come to th

more space

upon those

otlier man

been perm

guns. Th

seemed to

W.e. felt

pretty big

gun scatt

would occ

in sentime

be capabl

good adv

It rather

battery. h

Were com

to face, y

ask the

turn our

This is al

your part

heretofore foolish tr

received i

CONTRACTOR

4. If is

2. The

man's future being. Every page of the New -Ezek. xxxvii. 25. "And David (Christ,) sublime and awful grandeur of which surpasi. Testament glows with living truth on this sub- shall be king over them; they all shall have ed description, and so extensive that nearly all ject. The immortal immediately supervenes one shepherd."-verse 24. And says Christ, of Protestant Christendom witnessed it in a upon the dissolution of the mortal. Hence "I am the good shepherd; the good shepherd measure. Will these signs be thus clearly exno hair-splitting definitions of the words, death, giveth his life for the sheep."-John x. 11. hibited again ? Shall they have a double fullife, penalty, etc., can ever set aside the facts "And they sung a new song, saying. Thou art fillment to convince the unbeliever ! It is not worthy to take the book, and to open the seals likely; nay, it is very unlikely, as we have no The above views are not the heresies of my- thereof: for thou wast slain, and hast redeem- such example on record. But perhaps the

ble appearances and events at that time: they are related by Josephus more fully than by any H. C. C. one else. He says, "A star hung over the city like a sword." The Lord said nothing bread at the ninth hour of the night, a great light. as light as day. shone about the altar and the temple, continuing half an hour The Saviour gave no notice of such a sign. A cow also brought forth a lamb in the middle of the ple, which required the strength of twenty men to shut, and was strongly fastened with bolts and bars, opened of itself at about the sixth hour of the night, and could hardly be shut again. In the davtime, before the sun was set, chariots and armies besieging cities, were seen fighting in the clouds, all over the coun-

S. S. GRISWOLD.

For the Sabbath Recorder.

A friendly discussion of religious topics i

ergies and strength of their manhood in break- ished."-2 Peter ii. 9. ing up the fallow ground of this moral desert. and in sowing broadcast the seeds of Divine truth; and though they may have toiled faith-

hands.

·0 1

fally and long, and suffered the privation of been unsuccessful in accomplishing much appa. 61st year of his age. rent good. But He who sics the motives and

St. Paul might well say, "Eye hath not but went into a decline immediately after his

the heart of man, the things which God hath suffering has passed away. prepared for them that love him." The saints cannot themselves, form any adequate opinion considered and loved as a pious and worthy of their final reward. This only can be known Christian brother. His mind seems to have to Him who sees the end from the beginning. been especially exercised in behalf of the Jews The case of sinners in this respect, must be in Palestine. He believed that they would similar to that of the righteous. They must ultimately be gathered together in their own be answerable, not only for their unlawful land—in that garden of the world, given by deeds, but for their evil intentions, and their covenant by Jehovah to their patriarch Abrainfluence upon posterity, and the legitimate ham, and to his descendants forever, and that aggregate results of their impiety while the Jesus, the son of David, would come and rule world shall stand. It is therefore, impossible over them. His object seems to have been (so

for man in this life to form anything like an far as we are informed), to instruct the Jews accurate judgment upon themselves until that in the cultivation of the soil, and to bring them day shall come, when the secrets of all hearts under Christian influence and instruction. His mission, though independent of any missionary shall be revealed.

2. There is another reason why there should organization was of the same character as be a judgment day. The wicked as well as that of Bro. Saunders of the Seventh-day Bapthe just must, and will have the evidence be- tist Missionary Board, whose premises were in fore them, upon which God shall pass his de- the vicinity of Mr. Dickson's until the brutal cisions upon mankind; so that the wicked shall outrage and robbery, and murder of Mr. Stein. not only justify God in his decisions upon them. beck. occurred: soon after which Mr. D. and selves, but upon all others. The moralist who family returned to the United States, and Mr. trusts to his own righteousness, and the infidel Saunders took up his residence in Jaffa, where whose greatest offence against God may be des- he still remains.

titution of love to him and of faith in our Lord wisdom of God. J. C. Bro. Dickson has done what he could in the now going on. And Bro. Maxson's answer to you to come up out of your graves." This derision, their writings with scoffs and jeers Jesus Christ; and which is fully known only to direction indicated by his sense of duty, and Bro. Lewis concerning spiritualism, etc., will whole house of Israel, I believe, is Paul's "all their sound doctrine with repulse, and it is For the Sabbath Recorder. God. must be openly manifested to the congre- we do not doubt that he enjoyed the conscious be found not easily set aside; for the Scriptures | Israel," that shall be saved. See Rom. xi. 26. evident that a class of professed Christians What is the Use of a General Judgment? gated world that every one shall be convinced approbation of the great Master, whose inas positively affirm the existence of departed God says in Ezek. xxxvii. 12: "And bring exist at this time who "will not endure sound of the justice of God's judgment upon himself structions had guided him in his benevolent This question is asked by those who deny spirits, as they do the existence of God. For you into the land of Israel." Verse 14: "And doctrine"-who say, "where is the promise of and upon others. There will be a universal undertaking. But few men of his scanty means the conscious state of the dead. Only hint at what was necromancy, but communion or inter- I shall place you in your own land." What his coming ?"-yea, even "scoffers" such as manifestation of every open, and of every se- have made equal sacrifices for the benefit of the idea of consciousness on the part of the land is their own land? Psa. cxv. 16: "The are foretold-and these reject the historic fulcourse with the dead. cret sin, that the congregated world may see the descendants of the ancient patriarchs and dead, and at once the question is asked. "What While I wish to extend all charity to those earth hath he given to the children of men." fillment of prophecy as applied to nations and and acknowledge the justice and impartiality prophets, as he made. And though he was who differ from me, still I view the doctrine "And the Lord said unto Abram, Lift up now to signs, such as the Saviour said should preis the use of the judgment, if the dead are now of God in their own condemnation and that of unable to accomplish what he aimed at doing, of annihilationism, or the unconscious state of thine eyes, and look from the place where thou cede and assure the world of the nearness of happy or miserable?" all others. The Apostle, 1 Cor. iv. 5, says: his benevolent intentions will (if we are not It is right that this question should be fairthe dead, as sapping the very foundations of art. northward and southward, and eastward his second advent--"When ye shall see all "Therefore judge upthing before the time, mistaken), be recognized as work accomplishuntil the Lord come, who both will bring to ed in behalf of the ancient chosen people of light the hidden things of darkness, and will God. (how long?) forever. Arise, walk through cry "peace and safety" when sudden destrucmake manifest the counsels of the hearts." that runs may read and understand. After Mr. Dickson's return from Palestine. In addition to necromancy, there is the the land, in the length of it, and in the breadth tion may come at any moment? "My Lord follows: "For as many as have sinned without law he wrote and published a small tract entitled, shall also perish without law, and as many as "The Divine law of the seventh day Sabbath have sinned in the law, shall be judged by the still binding and supreme." Some of these law;-in the day when God shall judge the tracts are in our office for distribution. secrets of men by Jesus Christ according to AMERICAN BIBLE UNION. - The American disputed. Now who were those demons? That of good old Abraham; for when he was called thes. my Gospel."-Rom. ii. 12, 16. Our Lord has sephus says: "Demons are the spirits of wick- ed, and went out not knowing whither he went. as a loving wife longs for her absent husband? speakable and full of glory without overthrow shall not be made known and come abroad."- Mark, Luke, John, Acts, Ephesians. Thessalobe revealed and made manifest, are to become for the critical examination of all Biblical speedy relief." Philo says: "The souls of dead knowledge nothing can be added. God shall also make manifest the faith, the and the common Bible Union versions in parmad-men." self denial, secret struggles with sin and Satan, allel columns, and are occompanied by critical this world and persecutions for righteous sake. Scriptures.

they live by their pious and devout example annihilation of the wicked in the day of judg which lives long after they have passed away, ment. "The Lord knoweth how to deliver producing its happy results in those who come the godly out of temptations, and to reserve after them. Others have devoted the en- the unjust to the day of judgment to be puna vote 21 to 9.

Obituary.

Died on Saturday (Sabbath), Jan. 21st, at nearly every human comfort, yet have they Harvard, Mass., Mr. WALTER DICKSON, in the

Mr. Dickson was for several years a resident intents of the hearts of all men will award to of Jaffa, in Palestine, where he had establishhis servants according to the doings of their ed an Agricultural Mission among the natives. hands and intents of their hearts. The ultimate and continued to labor for their good until results of their labors will continue, and they broken up by a gang of ruffians who entered will be applauded in the great day of accounts his premises, killed his son in-law. Mr. Steinnot only for the immediate fruit of their labors, beck, and brutally treated his wife and daughbut for the aggregate amount of good result- ters, and carried off every article of value from ing from their toils, and sufferings. So that the premises. Mr. D. was then in good health. sailor's rights."

But such has been the flood of annihilation. seen, nor ear heard, neither have entered into return to the United States. and after much ism that has been pouring through the columns Mr. D. was, by those who knew him best. me to write. The great objection to my arti-

> cles was their anti-denominationalism. But I ask in all soberness, if the articles of my opponents are not far more anti-denominational, than any I ever advanced? Not that I would have their articles suppressed; but let them be met by a fair fight.

have been expecting its culmination in those two houses of Israel; but yet they do not ap. coming is said to be in conversion of the sin views. Nor can I see how it is possible to pear to be the true Israel, for they both stum. ner, in providence in death. etc., or in some escape them, if the literalistic view be the only ble at that stone of stumbling, (Christ). spiritual sense; and but few are watching for one.

The mighty effort made by Bro. V. H. to fall, and be broken, and be snared, and be "every eye shall see him." A few in all ages evade the plain and positive declaration of taken." The Jews, the first house of Israel, have kept this great event in view, and at the Scripture, that death is the penalty of the Di-stumbled at Christ's first advent; but there present time there are several able ministers vine law, shows to what straits he is driven. must another house stumble. Shall I be one and laymen earnestly engaged in noting events. The numerous articles on "The kingdom of of the many that stumble? But in Ezek. and studying and comparing prophecy in rela-God," "The devilry and doom of the nations," | xxxvii. 11, Israel I believe means the true Is | tion to past, present and future time. They "The Palestine paradise," all necessitate the rael; for God calls them, "O my people," and appear to love to look forward to the consumdoctrine of annihilationism, it seems to me, if says that he will put his Spirit in them, and mation, and to watch the events that portend they shall live, not die. What a good promise the nearness of the end, and they raise a warn consistency be followed.

The reply to A. H. Lewis by the editor, to build our hope of the resurrection upon. ing voice, they sound an alarm to all, to pre-Feb. 16th, reveals the irrepressible conflict Says God, "I will open your graves, and cause pare for the judgment; their efforts meet with

5

immortality, and a denial of one of those truths and westward; for all the land which thou these things, know that it is near even at the ly considered, and a candid and scriptural an. revealed in the Bible, so plainly that even he seest, to thee will I give it, and to thy seed doors."-Matt. xxiv. 33. Is it well then to swer given, or else at once admit as did the Saducees, "we cannot tell." My answer is as Scripture doctrine of demonology, that ex- of it; for I will give it unto thee."-Gen. xiii. delayeth his coming," may be attended with 1. When persons are "born of the Spirit" pressly affirms that the dead do live. That 14, 15, 17. Yet Stephen said that God "gave disastrous consequences, and is spoken of as of God, they have in themselves the fruit of persons were possessed with demons during him no inheritance in it, no, not so much as to reprehensive; but to be watching, is always that Spirit, which is love, joy, peace, the love the incarnation of Jesus, I presume will not be set his foot on."-Acts vii. 5. Give me the faith commended by the Saviour, and by the apos- of God shed abroad in the heart, love to the brethren. Now the tendency of all this is said, "For nothing is secret which shall not Bible Union has issued the following portions they were the spirits of those who had died to go out into a place which he should after Professed followers of Christ, where are to give happiness. Now if the children of be made manifest; neither anything hid that of the New Testament: Matthew (in part,) here on earth, is, I think, quite certain. Jo- (not then,) receive for an inheritance, he obey- your sympathies? Do you long to see Jesus God may enjoy such peace and bliss, joy un-Luke viii. 17. The secrets of the heart and nians, Hebrews, and Philemon. These books ed men who enter into living men and destroy Give us that faith that will take God at his If so, it is your joy to anticipate his speedy re- ing the necessity of the "general judgment," the hidden things of dishonesty which are to are announced by the Managers as now ready them, unless they are so happy as to meet with word. By faith Abraham sojourned in the turn, as it is the joy of the faithful and devot- I want to know how the continuance of this land of promise, as in a strange country, dwell- ed wife to anticipate the speedy return of her joy and peace after death, and before the apparent to men who are now ignorant of them Scholars, preparatory to their being revised by men are called demons." Justin Martyr says: ing in tabernacles with Isaac and Jacob, the long absent husband; and as she prepares to judgment, will overthrow that necessity? If to a great extent, and not to God, to whose the Final Committee. They are large quarto "Those who are seized and tormented by the heirs with him of the same promise. These welcome him, and keeps herself in readiness to living or dying, we are the Lord's, - if he editions containing the original Greek text, souls of the dead, whom all call demons, are with many more all died in faith, not having meethim, she anxiously watches every movement dwells with us here (John xiv, 23), or we dereceived the promises, but having seen them and every sound, so as to catch the first sight, part and are with him (Phil. i. 23), how can The above will suffice, although almost any afar off. They might have returned into and hear the longed-for joyful salutation of his the one overthrow the necessity of the general patience, long suffering, works of mercy and and philological notes. The Bible Union has amount of evidence on this point is at hand. Egypt, but they desired a better country, that voice. Is this sincere true affection? If so, judgment, and the other not. For if a person at a still charity, secret pantings after God, poverty in now nearly completed the New Testament Therefore, until we can set aside these demonia- is, a heavenly; they, like Peter, were looking should it be less towards the blessed Saviour, may be happy a day, a week, a year, and still cal possessions, there can be no question as to for the new earth wherein dwelleth righteous- who died for us, and whom we should love the necessity of the judgment remain, then that

Board. The anti-reading members fought the children of the flesh, (those that mind language, but not without a key to unlock its strongly, but the instructions were adopted by earthly things,) are not the children of God. mysteries and make it plain and profitable; But those of the true faith will be counted for yet with all the light of revelation, and the the true seed. For in Christ Jesus, God's examples recorded in the inspired word, the Communications.

true children are one: they will all be one; the human mind pursues the same course it has two sticks will be joined in one. God's true ever pursued, and it is reasonable to expect the children are sometimes called Jews, Israel, etc., same results from the same or similar causes. etc. And Jew sometimes is used to mean When Jesus was born a babe in Bethlehem. God's true children, as in Rom. ii. 29. In the the Jews were well instructed in all the proph-It is with great diffidence that I pen any 28th verse we see it used to apply to one that ecies relating to him; but the rabbies and

article for the RECORDER, knowing as I do the is not a true child of God. So of the word learned teachers rejected him as the Messiah. prejudice existing against me. on account of Israel; it sometimes means more than true and while he lived with them more than thirty my views of Bible truth. Still I consider that Israel, as for instance in Romans ix. 6: "For years, and performed wonderful works, such as they are not all Israel that are of Israel." - no other man over did, only a few believed in much that has appeared in the RECORDER. has (descendants of Jacob.) Again, in Isa. x him as the promised Saviour. The great body been quite as objectionable to our denomina-22: "For though thy people Israel be as the of the Jewish nation, including many of the tionalism as any views I have advanced. And those articles have been continued week after sand of the sea, yet a remnant of them shall most learned among them, wrongly applied the week, while even my reply to my reviewers has return." Here Israel is used without the evidences relating to him, and finally pronouncbeen suppressed. All I ask, is "fair play and word all being attached to it; yet perhaps it ed a curse upon whoever should attempt to embraces more than the "whole house of Israel" | explain the time given in the visions of Daniel.

does in Ezek. xxxvii. 11. Here it says of this They ascribed his mighty works to Satanic whole house of Israel, that they shall be brought power, and accused him of being a maniac: of the RECORDER, that a sense of duty compels into the land of Israel; that he would place they mistook his character, and only the few them in their own land, while the Israel of Isa. like Simeon and Anna, and finally a few fisher x. 22, a remnant only should return; and the men with some others, acknowledged bim as he reason is apparent, that though they profess was-the Son of God. And now we have a to be Israel, yet they are not all Israel. counterpart to what was then. Now we have Hence God will sift them among all nations, the prophecies reaching down to the time o like as corn is sifted in a sieve; yet shall not Jesus' coming the second time. The great the least grain fall upon the earth.-Amos ix | majority of the Church and the learned, dispose I have for many years seen the tendency of 9. Again, in Isa. viii. 14, Israel is spoken of of them in some other way, and apply them to

our denominational exegesis of Scripture, and as both houses of Israel, as though there was anything rather than his personal coming; that "And many among them shall stumble, and his appearing "in the clouds of heaven." when

voice of a multitude. Let us depart hence. These things were wonderful, and no doubt alarming: but Jesus said nothing about them. and they are not the signs which he said should forewarn his coming; for these he said should be "after the tribulation of those days."-Matt. xxiv. 29. "In those days after that tribulation."-Mark xiii. 24. Now these recorded by Josephus occurred during the war, and some time previous to taking the city of Jerusalem, so that neither the time of their occurrence, nor the facts as Christ foretold. synchronize with the historic record. I know it is affirmed that "immediately after the tribulation of those days"-or "in those days after that tribulation"-cannot reasonably extend more than 1800 years down to the present time: but human reason ought not to stand in opposition to Divine revelation. The duty to watch for Christ's retarn was not less in the apostles' time; although the event has not yet transpired. John (Rev. i. 1,) says, "The revelation of Jesus Christ, which God gave unto him to show unto his servants thiegs which must shortly come to pass." Verse 3: "The time is at hand." Rev. iii. 11: "Behold come quickly." Rev. xxii. 6: "The Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done." "Behold /I come quickly." -verse 7. "Behold I come guickly, and my reward is with me to give every man according as his work shall be."--verse 12. "Surely I come quickly."-verse 20; to which John responds, "Even so, come, Lord Jesus," Not only so, but "The Spirit and the bride (true Church.) say come."-verse 17. Time has lingered on, centuries have passed; and it yet doays; but "though it tarry, wait for it; because it will surely come."-Hab. ii. 3. Then why should there be so much labor to put these things out of the way, so that we may build a theory according to our own reason and wisdom? We see by comparing immediately with at hand and quickly, they stand in the same relation: and so let us reverently bow to the

When t be better r of his Scri Dear B in the RE but when seemed to

THE SABBATH RECORDER, FEBRUARY 23, 1860.

Pentecost, a motion

happiness may continue after death and not should be disposed of; and when this is remov- over two inches. The eye and tumor were Society, New York, \$3,000; Board of Missions destroy the necessity of the judgment. ed from the Christian world. the greatest ob-2. The Scriptures present the fact that all jection that the sinner can raise is removed. who do not believe in Christ are condemned Can we remove these without discussion or already. (John in. 18) Now what is the use investigation? You secknowledge you have hours after its performance, was about the \$3,000; Presbyterian Board of Publication, treaty were but five in number, viz: Murder, seriously. The driver, George Lawn, was subof a general judgment in the case of these un- been mistaken, and by investigation you have house as usual.

believers, since they are already condemned? changed your position." I am ready to ac Peter says that God condemned the Sodomites knowledge the same. This is more than every with an overthrow. (2 Peter ii. 6.) Jude 4 | man is willing to do; notwithstanding it is honsavs that "certain men were before appointed | orable. We may yet be laboring under a misto this condemnation." 'Does any sane man take. I came to the conclusion long ago, that nounced; brief addresses were made, and ap. DREAM -Some time early in December last, a death or imprisonment at hard labor, render helieve that because sinners are " condemned it was the easiest thing in the world to be already." that therefore there is no need of a mistaken; but to convince a man of his mistake

meneral judgment? And yet the question is was altogether a different thing. It requires a as proper in the latter case as in the former. strong effort sometimes for a man to change 3 Men's actions^a and works live after they his position and action even after he is con-

are_dcad, exerting a healthful, or baneful influ- | vinced that he is in an error. It requires much ence, according as they have been virtuons or self-denial for a person to take a position vicious. And as men are responsible for the against a popular doctrine, or sentiment. Yet legitimate influence of their acts, so they can- almost every reform is brought about by men not properly be judged till all the influence of that take at first an unpopular ground, or potheir actions has been exerted. The influence sition. You have usually been on the popular

of Paul is still felt in the world for good, and side of the questions you refer to. he cannot properly be judged till all that in But people begin to investigate and look fuence has been exerted. But this did not into these things for themselves. They dont overthrow his firm belief that he should be pre- pin all their faith upon what the ministers say sent with the Lord when his body died. The You have heretofore used up considerable space influence of Stephen still lives, inspiring the in the columns of the RECORDER on the subject mariyrs of Jesus in the hour of suffering and of the future punishment of the wicked. Your death. But his last words were, "Lord Jesus arguments have been perhaps as good as could acceive my spirit." I grant that in the light be made on that side of the question; but it of God's foreknowledge the judgment might seems to me that it does not require such round Senate subsequently went into executive session, whether all the visions we see when asleep are have taken place before the creation of man; about articles to get at one point. I believe but it seems that in the wise arrangement of you claim that you have worn out one or two God it is determined that the judgment-shall Bibles searching out the truth of this question. States. The House of Representatives spent follow the actions and influence of men. If so, you must necessarily be well posted on the carlier period of the session in fruitless

4. It is the nature of holiness to make men where to find the texts to sustain your position happy; and it is the nature of sin to make them | on this subject. Now if you could feel free, miserable. I see no force in the question against (instead of dropping this subject, and leaving day, nothing of special importance transpired. the conscious state of the dead. Earnestly so many in the dark,) to lay down your old That body adjourned till Monday the 20th. hoping that the readers of the RECORDER will be able to discover that my quotations are of Sharp's rifles. you would oblige me much. from the Bible, and not from the "hymn-book," Then if your ammunition is good, you can fetch I am, &c., us some game. We want a plain "thus saith

To the Editor of the Sabbath Recorder:---

I am . not disposed to be captions, but as your correspondent, "Benj. Clarke" has attempted an answer to my queries as to the meaning of the word death, etc., and as he does not seem to comprehend me, permit me to

meaning of the same word is changed as many

times as it is used in different connections, and

for my benefit. Let him remember then that

what I want is the rule of lexicography involv.

ed. When this is given and established, perhaps

then we may be prepared for an exhibit of

ciples, and consequently, leaps to a point en-

tirely ahead of my inquiry. I hope he will

Again; I see in the RECORDER of Feb. 9th,

some critical and interesting remarks of your

correspondent "B. C." on the death of the

"body," "soul" and "spirit," which has ex

cited further inquiry. I wish therefore an-

1. Does the soul possess moral and intellec

2 Does it also possess physical properties

3. Is it used in different senses in the Bible?

4. If the soul posses moral and spiritual at

5: What is the difference between the attri-

6. In what sense can the soul die, of which

When these questions are answered, I shal

be better prepared to estimate the importance

For the Sabbath Recorder.

Reply to "V. Hull."

seemed to me a little too much like the school-

boy that gave his associate a pretty severe

blow, and then set up the claim, "that he did

INQUIRER.

tributes only, can it die a physical death?

now see the point I make, and meet it.

swers to the following questions:

if so, how many and what are they ?

butes of the soul and the spirit?

of his Scripture quotations.

the spirit is incapable from its nature ?

- tual attributes ?

Webster's linguistic ignorance.

Congress.

In both Houses, on Monday, the 13th, the death of Mr. Broderick, of California, was an-

various attempts to modify it, so as to exempt child. It was gove.

The Executive Council of Judges in Upper removed together, the patient suffering no pain, of the General Assembly of the Presbyterian Canada have recently passed an act providing day week, ran over a little girl who was being insensible from chloroform. The opera- Church of the United States, \$5,000; Board for the extradition of criminals who are fugi- sweeping the crossing at the corner of Park tion is pronounced by aculists to have been a of Education of the General Assembly of the tives from justice. Hitherto the list of crimes Row and Beekman street. One wheel passed most successful one, and Mr. Parsons, a few Presbyterian Church of the United States, liable to the provisions of the extradition over the girl's arm, and otherwise injuring her \$3,000; American Bible Society, \$6,000; the piracy, forgery, arson and robbery. All other sequently arrested and committed for reckless

American Tract Society. \$4,000; the Ameri- offences, among which were the most henions driving. can Sunday school Union, located in the city of on the calendar, were exempt, and the criminal Philadelphia, \$4,000. had but to cross the river to escape all punish-

ment. Now it will be different, and all offences which are punishable in Upper Canada by SINGULAR DEVELOPMENT BY MEANS OF A the criminal liable to delivery to the foreign propriate resolutions adopted. In the Senate, family in this county had a child, of some five on Tuesday. the Wyandotte (Kansas) Consti- years of age, which died, and on the next day authorities on a Government requisition.

tution having been introduced, Mr. Seward was buried in the neighboring graveyard. On A Frenchman has invented what is called a moved its reference to the Committee on Terri | the night succeeding the sepulchre of this child. barotrope. a sort of human locomotive, by tories. A warm discussion ensued on a resolu- its mother had a dream in regard to her lost which a man sits on wheels and walks himself tion of Mr. Brown, of Mississippi, instructing one, that weighed so heavily on her mind that along five miles in thirty-five minutes on the the Committee to inquire whether the Consti- she would take no excuse or be put off, but the Boulevard Bazar, of Paris. At another time the committee to inquite requirements of the grave must be examined and see if the child's the same man made thirteen miles in ninety-English bill. In the House, the Post office remains were still there. She had dreamed of six minutes, the exercise being so easy that he Deficiency bill was called up, and the Senate seeing her child taken from the grave, and, al- offered to keep it up alternate hours, day after amendments, with the exception of that abol- though her husband went and looked at the day, and thought he could without difficulty ishing the franking privilege, were concurred grave, and told her it looked unchanged from average about fifty or sixty miles a day. It The House declined to abolish franking the time they had left it, still she insisted beats the best turnouts on steep, if they present by a vote of 60 to 112. In the Senate, on on a further examination, and finally, to satisfy a paved surface. Wednesday, the Post-office Deficiency bill, his wife, and without any faith in the reality

It is announced that Commissioner Mem without the abolition of the franking clause, of the dream, the husband, with several neighminger, who was sent by the State of South was allowed to pass from the Senate to the bors, went to the gravevard, opened the grave, Carolina to Richmond, to bring the State of President, and is now a law. A bill abolish and then the coffin, and judge of their surprise, Virginia over to disunionism, has gone home ing franking was then considered, and after all was there except the mortal remains of the in despair. After using all the arts of diplo macy and declamation, argument and appeal newspaper exchanges and the widows of Pres. We cannot consent to be considered as beand wasting many weeks of valuable South idents from its operation, was passed by a lievers in dreams, yet there is something in this Carolina time, he found that Virginia would vote of 54 to 2. The middle of April was the instance, that will stagger the faith of the most not be moved. So he packed up his trunk, time designated for it to take effect. The incredulous, and give them reason to doubt stuffed his disunion documents into his carnet bag, and took the express train for home.

A man named John Struble met with a horrible death in Westmoreland county, Pa. He was engaged at the salt works, and while in the fire department of this city, has been duly toxicated, fell into a vat of boiling water ratified and confirmed by the usual resolutions When taken out, he presented a horrible spec- passed by the Boards of the Common Council, tacle. The flesh fell from his bones in large and approved by the Mayor.

flakes. while he was so horrible disfigured that be bore but little resemblance to a human being. He lived a short time, suffering the

The Metropolitan Company has two of the strongest men in Boston in its employ. One zen, sank insensible, from spoplexy, in the cars, of them is engaged in the carhouse on the line, express business gone through with, including and by practice is enabled to lift 1,000 pounds, a few minutes. the collection of 15 cents, the usual express without straps. The second man is a driver,

on one of the Norfolk horse cars, and although not in good condition and practice, can lift the above amount quite easily. Neither of the men weigh above 200 pounds.

liams, while crossing the Mississippi at Dubuque,

An omnibus of the Avenue A line on Tues.

151

An antique chair has lately been placed in he chancel of St. Mark's Church, New Britain, Conn., by C. G. Birge, which was brought from Amsterdam, Holland, to New Haven, in 1677, by William Cursted: by him it was given to William Ward, who gave it to his daughter, Marilla Birge and by her it was given to her son, who disposed of it as above.

Michael Helt, a lad ten years of age, while flying a kite near the residence of his parents in Avenue C, on Tuesday morning of last week. ran backwards against a horse. The animal becoming frightened, kicked the boy in the head, and killed him almost instantly.

The capitol of the State of Tennessee, at Nashville, not finished, has cost so far \$26,000 The capitol of Ohio, at Columbus, unfinished is estimated to cost, when completed; \$1,552. 207. The capitol of South Carolina, when finished, will cost \$2 500 000

The Texas Commissioners are fally convinced that the authorities and principal citizens of Matamoras are in league with the outlaw Cortinas The Commissioners have reported to the Governor that war exists.

Miramon left the City of Mexico on the 8th for Vera Croz, with 5,000 men, and his advance guard was reported to be at National Bridge. Very Cruz had been declared in a state of siege.

John Decker's election as Chief Engineer of

Mrs. Ellen Waldron, whose husband was killed about two years ugb, on the Buffalo and State Line Railroad, has just recovered from that Company \$2,000.

Archibald Hume, Esq. a distinguished citinear Plattsburg, a few days since. He died in

The peach crop is entirely killed in Northern Kentucky and Southern Ohio. The wheat crop, especially the late wheat, is almost entirely ruined by the late freezes.

There is a legislative prayer meeting in Albany, daily, which is attended by three Senators, and a hardly greater portion of Assemblymen A new machine for planing the surface of ice being such as to need his constant presence, his submerged further than the waist till assistance has been applied on Salisbury Poud, Conn.

of Tennessee, as Treasurer of the United attempts to choose a printer, Mr. Defrees, the Republican candidate, falling in each case one

charge.

tended examination of its contents, and then bought a dime's worth of thread, which she requested to have delivered at her house, a musket that scatters so badly, and take up one In the House, various bills were introduced. mile distant. The polite proprietor assented, excruciating agony, and then expired. procured an express which on arriving at the board lowered, and all the motions incident to

> The Beaver Dam Citizen, Ohio, says that a short time since a young lady, who has been a resident of that place for about a year, started

for California to marry a man she has never seen. The gentleman is partner of the Jady's

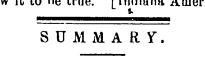
SUMMARY.

A fashionable young lady lately went into a store in Norfolk, Va., entered into an ex-

house was backed up to the door, the tail

Two young ladies, Misses Temple and Wilbrother, through whose efforts the correspond. Iowa, chanced to step upon a spot of spongy ence commenced, which has resulted in this ice, and each went through. Crinoline was of marriage contract. The stranger's business essential service, for it kept them from being

confirming Philip F Thomas, of Maryland, as phantoms or not. This is a singular case, and Commissioner of Patents, and Judge Rowles, we know it to be true. [Indiana American.

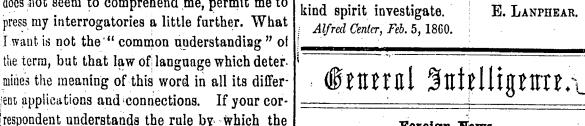


and a voice as- the let us depart hence. lerful, and no doubt nothing about them. which he said should these he said should n of those 'days."hose days after that 24. Now these rerred during the war. o taking the city of ier the time of their s as Christ foretold. oric record. I know diately after the tribfor "in those days cannot reasonably exrs down to the present ought not to stand in lation. The duty to was not less in the the event has not yet i. 1,) says, " The t, which God gave his servants thisgs to pass." Verse |8: Rev. iii. 11: " Behold xxii. 6: "The Lord ts sent his angel to e things which must old I come quickly." me quickly, and my every man according rerse 12. "Surely I to which John re-Lord Jesus." Not and the bride (true ne 17. Time has linpassed, and it yet dewait for it; because ab. ii. 3. Then why labor to put these that we may build a wn reason and wisting immediately with y stand in the same verently bow to the J. C.

Recorder. General Judgment?

by those who deny dead. Only hint at s on the part of the stion is asked, "What il the dead are now

estion should be fairdid and scriptural an. nce admit as did the



Foreign News. By the arrival of the Arabia we have Euro

the Lord," in the plain common sense of the

Bible. Don't leave us so Bro. Hull, for we

feel that you commenced throwing fire-brands

several years since, if you feel disposed to call

them such. Our heads begin to whiten, yet

applied to different objects, I ask him to state it pean news to the 4th of February. The Austrian-Sardinian Commission for the running of the new boundary line had agreed upon all points except one. They found themselves unable to fulfil literally the stipulation of the treaty of Zurich, according to which the frontier between La Gracie and Scorzarolo

was to follow a straight line. This would have One word more on this subject. Your correspondent will see that while dealing with an two parts. The Commission has therefore prounlettered person like myself. quotations from the Scriptures are of no avail except as illus applied. trations of the rule called for. He seems not The London Post says that the treaties of to keep before him my ignorance of first prin-

Villafranca and Zurich are virtually annulled. The western powers have formally determined Italy, unless previously sanctioned by unani-

Lord John Russell defended the British Consul at Tangiers from recent charges made and some of the others are so fearfully injured he had pursued a strictly neutral policy.

His Lordship also said in response to an dogs bitten have been killed. nquiry by Mr. Kinglake, that Government ad no reason to suppose that warlike preparations were going forward on an extraordinary cale in France. The government had earnest

ly endeavored to prevent a renewal of hostilimeet. and had received the most satisfactory assurances from all the Powers interested. The ratification of the New Commercial treaty Lord Cowley and Mr. Cobden.

It had been arranged that Queen Victoria should, on the 7th of March grant a special and exclusive reception to the officers of the numerous corps of volunteer riflemen.

A large and influential meeting has been held in the City Hall, Perth, Lord Provost in the chair, to express sympathy with Dr

Cheever, and to denounce the system of slavery n the United States. The resolutions proposed were unanimously adopted, and a com-Dear Brother.--- I have read your articles mittee appointed to collect subscriptions in bein the RECORDER with considerable interest half of Dr. Cheever. but when you concluded your last article it Letters from Austria speak of increasing

discontent in Hungary, and indicate that matters were daily getting more serious. It was reported that Kossuth had suddenly disappeared from among his friends in London,

not wish to fight, but thought that they had and an impression prevailed that he had gone better take a game at ball." I am of the to Hungary with revolutionary designs. opinion that that is hardly fair play. The Hungarian Protestant deputation, which Jou will for a moment reflect, I think you will went to Vienna for the purpose of demanding Pa. was arroused by his dog going mad in the come to the conclusion that you have occupied from the Emperor the restoration of all the rights and privileges of their church, were re- ing a candle as quick as possible, he saw the more space in the columns of the Recorder fused an audience by the Emperor, and had dog coming towards him as if to make a battle. upon those subjects you complain of, than any quitted Vienna. They had published a memo- Not knowing at the moment of excitement once adjourned. other man for several years past. You have random explaining the object of their mission. what to do, he jumped upon the bed; but

child down. bit off her nose and tore the flesh from her cheeks, arms and other parts of her person. Driven away by the man, the dog, a little further on, attacked a boy, and tore his face in a fearful manner. The animal next attacked in succession several dogs, and bit him on the Pacific coast. them severely. It then entered a wood near

short of an election. In the Senate on Thurs-

Speeches were made by Mr. Anderson, of Mo,

and Mr. Fenton, of New York. In the House

on Friday, a motion to postpone the election

A BITING DOG .- The Journal de Chartres

relates a terrible affair: As a little girl, ten

years of age, was walking by the side of a

road at Bonneval. France, she was suddenly

attacked by an enormous mastiff, and before

we are not too old to learn. Let us with a her father could arrive, the dog, throwing the

of printer till Monday the 20th was carried.

It is stated that the Emperor Napoleon has Tieuvicq, in which a woman was at work, and rushing on her, threw her down, and lacerated her dreadfully. The flesh was torn from dif-

ferent parts of her person, leaving the bones and cheeks were eaten. A man coming up. the animal took to flight, but afterwards at badly in the face and body. Next the dog and which takes two months, will be accom. Catholic Spaniards is on Sunday. entered Authon, and rushing in succession on plished by this route in ten days. four children-tore the flesh from their faces rendered it necessary to divide seven places into and persons, and bit a woman and a servant girl. The whole population of the town were posed a system of compensation which is to be plunged into consternation: but as night had approved by the two governments before being set in the dog disappeared. The next morn-

ing a number of persons, armed with guns. forks and scythes, went in search of the ani- duce a gentleman to follow him where Mr. G. was verified. mal, and having, after a while, found it, suc- lay. ceeded in shooting it dead. On examination it that no armed intervention shall take place in turned out that the animal was not mad, but had a long sharp nail driven into its nose: and mous approval of all the great European pow- the belief is that the pain which the nail had occasioned rendered it furious. Of these persons attacked there are three already dead.

against him of having assisted the Moors in that their recovery is not possible. Although their war with the Spanish, and asserted that the animal was not mad, the persons bitten have had their wounds cauterized, and the

> SHOCKING ACCIDENT -Mr. J. D. Tharp. machinist, employed in Maginnis' cotton seed oil mill, on Saturday, got up by one of the drums pal of the city debt. or wheels near the ceiling, to replace the belt-

wheel. His arm was thrown back, and the worth of bonds issued by the city of Pittsburght, had departed. belting then caught him. In an instant he in navment of its subscription to the charter of was revolving with the wheel, and went over the Valley Railroad.

several times, passing through a space not large Louis Eva. a boy aged eleven years, em enough for the easy passage of his body, by ployed in Bishop's factory. in Newark, N. J. considerable. A negro boy shouted to the while carelessly stepping across a shafting, was engineer to stop the engine, and as the engine caught by his clothing, in the belting, and stopped Mr. Tharp was dashed from the wheel whirled over the shafting. His right arm was to the floor, one of his arms having been torn out of the socket, both legs fractured, crushed and detatched from his body between and he was otherwise seriously injured. the elbow and the shoulder. He got up and walked a few steps, then fell in the greatest A committee of the Young Men's Christian agony, and was taken home. The detached Association of Brooklyn has been appointed arm remained on the shaft where it had been

broken and torn off. The remaining stump of capable of accommodating the Society meetthe arm was so badly crushed that amoutation ings, and with sufficient room for bowling alleys was necessary. It is believed he will get well. [N. O. Cresent. 8. building is estimated at \$50,000.

Mr. James Clark, an aged and retired mer FIGHT WITH A MAD DOG. - A few nights chant of Boston, while in the Hall of Repreago Mr. Owen Hamilton, of Chester county, sentatives, on Wednesday of last week, listening to the debate on the proposed Betterment room occupied by himself and family. Light

John J. Bowen was executed in the jail yard States, at the present time, at thirty millions, been permitted to fire away with your biggest It is drawn up in a menacing tone, and gave seeing the danger of his wife and children, and at New Castle. Del. on Friday.

confiding lady-love heroically resolved to meet came. They reached the shore in safety, The machine works well, taking off an inch, though not a little chilled by their moonlight and leaving the ice smooth for skating. bath on a February night.

Among the hostile parties now contending raised in Hagerstown, Md. It was raised in the made an appropriation of \$5,000,000 for the improvement of the canals of the south of in Africa there are three Sabbaths celebrated house, but is said by the Herald to have been. France, from Marselles to Bordeaux. They in each week. The Sabbath of the Moors is a fine lemon. kbare-her scalp was dragged off, and her nose are to be widened to twenty six yards, and on Friday, the Sabbath of the very few Jews deepened to sixteer and a half feet. When who fight in the ranks as irregulars of settlers completed, the passage to the Mediterranean, in the country, for their hearths and homes, is tacked. near Authon. a workman. and bit him now made through the Straits of Gibraltar, on Saturday, while the Sabbath of the Roman

At the time of the sailing of the bark Thomas Green, of Lyons, 'Illinois, was Baltic, since wrecked, the wife of George Darlthrown from his horse and his ankle bone ing, for six successive nights, dreamed of the broken, leaving him helpless on the road. The disaster, with every detail connected with it, horse manifested great concern for his injured and soon after, upon the return of the husband, rider, going four different times to a neighbor- who was one of the rescued sailors, it was ing house, showing so much distress as to in- found that every circumstance of her dream

Mr. George L. Benson, of Utica, lost his The Dubuque Herald notices the death of a little boy last November. Having read in an child aged 12 years in that city, son of Mr. Elmira paper a few days since, that a stray Fennimore. For some twelve months prior to child had appeared there, he hastened to the his death he lay perfectly powerless, not being place, and the father and child met and recogable in the slightest degree to move a single nized each other. The little fellow was only muscle. About an hour before his death he three years old, and unable to give any account suddenly regained his muscular powers, and of himself.

was able to turn himself and lift his arms, etc. A sound in western Iowa, got drunk on The sinking fund for the payment of interest whiskey recently, and when her husband unon the city debt, received from all sources last dertook to control her, she seized a knife and vear \$1 224,548 50; paid out \$678,271 33; laid him out, and then she cut out his heart leaving a net surplus, after other deductions, Several Indians looked on indifferently, as by of \$542'438 62, which goes into the other their code, vengeance must be visited by relasinking fund for the redemption of the princi- tives of the deceased.

ing, which had slipped off; attempting this without stopping the engine, and whilst the wheel was revolving with almost invisible rapidity. In doing so his shift slopped of the City Councils of Pittsburgh to make wheel was thrown headforemost into the the City Councils of Pittsburgh to make the provided of the provided of the the provided of the the provided of the provided of the the provided of the provided o rapidity. In doing so his shirt sleeve was full and ample provisions for the payment of well. She was soon missed, and after some would be exchanged at Paris on the 4th by caught by a screw head on the shaft of the the arrears of interest due on the \$150,000 time her body was found in the well, but life

> The aggregate amount reported by the Commissioners for expenses incurred in the Indian war in Oregon and Washington Territory is over \$6,000,000, but the third Auditor of the Treasury has reduced it to \$2,750,000, on the basis of instructions adopted by the last House of Representatives.

Charles M. Pease, of South Windsor, Ct., last season sowed a piece of ground measuring 313 rods or seven rods less than two acres. with tobacco. On this piece he raised 5 159 with a view to obtain funds to erect a building pounds of tobacco, worth more than \$1,000.

The Nevajo Indians recently stole 7,000 sheep from the vicinity of Fort Craig They and a gymnasium. The cost of the proposed were promptly pursued by Capt. McLane, with a detachment of troops, and all the sheen were recaptured.

Oliver Dennison, a young man and a native of Essex Ct, has been sentenced to fifteen father, by Eld. Thomas B. Brown, GEORGE H. CASE, of vears imprisonment in the Alabama State Chenango Forks, N. L., and Amanua O. Luwan daughter of John Edwards, Eq., of Genesce, N. Y. law, in which he felt much interest, suddenly Prison, for stealing a negro woman in New fell and expired of apoplexy. The House at Orleans and trying to sell her in Mobile. Estimating the population of the United

A lemon weighing a pound was recently

The Legislature of Nassau opened on the 7th inst, with imposing ceremonies. Ex-President Pierce and his wife, and other Americans were present

A letter had been received in San Francisco from the balloonist. Henry Wise, proposing an ærial trip from that city to New York, across the great plains.

A young man named Thomas E. Betts died in Brook yn on Tuesday of last week, from grief at the loss of his wife, who expired the Sunday previous.

Two young men in Normandy died recently of internal ulcers, caused by tobacco smoking.

Special Notice.

BIBLE UNION MEETING IN THE FIRST CHURCH. Rev. F. Remington speaks on Friday evening, Feb. 24th, at 7½ o'clock, in the First Church, corner of Broome and Elizabeth streets, before the friends of the Bible Union. His subject is, "A pulc Bible the only Free Platform of Christian union." We commend the lecture and occasion to our readers, and hope all that can will attend the meeting. It will be a season of interest and profit.

LETTERS.

A Mrs. Westruff, of Paineville, Obio, went rich. Geo. R. Lanphear, J. B Wells, F. Tallett, H.

RECEIPTS.

All payments for publications of the Society are acknowledged from week to week in the RECORDER. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission.

FOR THE SABBATH RECORDER: J. York, Oxford \$2 00 to vol. 16 No. 52 R. D. Burdick, Utica, Wis. 1 00 17 Dan. Abbott. Lima Center, Wis., 6 00 Abel S. Babcock, Milton, Wis. 6 00 52 17 Mrs. Sarah Davis, 2 00 16 33 Francis Tallett, South Otselic 2 00 • 52 16 16 Alanson Coon, Unadilla Forks. 2 00 52 1 00 Nancy Burdick, Leouardsville. 26 FOR THE SABBATH-SCHOOL VISITOR: N. H. Langworthy, Westerly, R. I.,-1859-60 \$15 00 Jason B. Wells, DeRuyter, Mrs. Mary J. Colbert, Kenmore. Wis ... 24 A. C. Burdick, West Milton, Wis. MARRIAGES.

On Tuesday, Feb. 14th, at the house of the bride's Chenango Forks, N.Y., and AMANDA O. EDWARDS.

DEATHS.

In Friendship, N. Y., Feb. 11th, Miss Judith Hype.

ties now that the Congress was not likely to ing, which had slipped off; attempting this

	being the danger of his wile and children, and at New Castle, Del., on Friday, Feb. 10, for each inhabitant annually consumes eight pounds	aged 38 years. Sister Hyde has been a living mem-
1." My answer is as	Pling Those differing with not find to kill him with he the muder of Take the transford of an another of the new of the the muder of the the muder of the the muder of the the the muder of the transford of the t	ber of the Seventh-day Baptist Church in Nile for
	The national movement will they say recemble	several years. Though she suffered much from die
		ease, she exhibited a confiding trust in the Sevien
"born of the Spirit"		"Blessed are the dead which die in the Lord "
2014年1月1日には1月1日には1月1日には1月1日には1月1日にした。 しょうしょう しょう	a the second of the	
nemselves the fruit of	We felt a little sore over it. You shot some from Austria at the first opportunity, as the struggle he overpowered the dog. Then came the crime, and warned his friends and associa. Austrian government has insulted and over- the trouble to dipatch him—being almost over- tes to beware of lager beer saloons and strong difference of	J. C. W.
e, joy, peace, the love	pretty big guns; and while we thought your Austrian government has insulted and over- gun scattered considerably, your pigeon shot thrown everything that existed in Hungary.	
		SAND'S SARSAPARILLA.
n the heart, love to	- "ould occasionally hit those differing with you I ne Longon I outs a Lans correspondent but it was unloaded; the axe, but both hands The convicted incomponents Storage and Hog a sector storage and Hog a sector storage and Hog a sector storage and Hog as a sector storage at a sector storage a	THE ACCUMULATING TESTIMONY
Lendency of all this is	Γ is some of Γ is a solution of the solut	Of thousands in favor of the dynamicality and affectation
		of this preparation for the cure of Scrofula, Old
ow if the children of	be capable of using Sharp's rifles to a pretty towards the Tyrol, Venice and Hungary.	Ulcers. Eruptive discases, etc., is so conclusive, that
ce and bliss, joy un-	KINEL. III. Induntod Jordunuory Loortou uv Kridev Wareh 16 Roth midenere average average	the most dispairing need no longer doubt. The fol-
		lowing is from one of the first Physicians in Cam-
ey without overthrow		bridge, Md :
general judgment,"	battery has been thrown down and that you for a time in Name had the in Name had the in to have accidentally reached the batter.	Messrs. Sands, Gentlemen, - My little daughter was
e continuance of this	1 199 COMPAUED TO MEED TO MEED TO MEED TO MARKER OF LEPOND AND A DATE A LAND A	and by using your Sarsaparilla was perfectly cured.
eath, and before the		other medicines and Sarsaparillas having failed to re
	ask the question. "Would it not be better to	lieve her. Having used it and tested its efficacy. I
that necessity ?. If	ast the question. "Would it not be better to be the analy and a manguant tumor, seated back of \$3,000 of his master's money without and a manguant tumor, seated back of the seated back	now confidently recommend it in preference to any
the Lord's,-if he	ask the question, "Would it not be better to turn our attention to winning souls to Christ?" This is almost equivalent to acknowledging on This is almost equivalent to acknowledging on	other, as it seems to possess properties not contained
		in any other preparation: and I find that reasons of
in xiv. 23), or we de-	This is almost equivalent to acknowledging on the other. The advice of Dr. Mott, of New Asylum of the cities of Pittsburg and Alle- to allow the boy to be flogged, The total emigration from all foreign coun- tries into the United States for the year end-	in any other preparation; and I find that persons after
(Phil. i. 23), how can		again, whenever they require a medicine for which
examity of the general	anonities 1 am of the operation to value, and operatio	this is recommended. Respectfully yours, J. FLINT, M. D. Prepared and sold by A. B. & D. SANDS Demonstrate
not. For if s person	foolish tradition and derive that we have been was performed by Dr. Ball, of the Kings the Presbyterian Church of the United States, road Company took place on Wednesday of	I WINM N.D
	reaction and doctrine that we have County Infirmary, Brooklyn. The ball of the \$10,000: Board of Missions of the General last week. The old Board was unanimously Fifty wealthy free negro agriculturists from	Bronowed and sold has A TO & TO MARKED A
week, a year, and still	foolish tradition and doctrine that we have received in our former education that does not eye was found to be almost entirely coated by was performed by Dr. Ball, of the Kings the Presbyterian Church of the United States, received in our former education that does not received in our former education that does	
mont remain, then that	received in our former education that does not eye was found to be almost entirely coated by Assembly of the Presbyterian Church of the re-elected. The affairs of the road are repre- the interior of Lousiana, are preparing to de- correspond with the plain truth of the Gospel, the tumor, the roots of which extended back United States. \$4,000: Foreign Evangelical sented as encouraging.	
	correspond with the plain truth of the Gospel, the tumor, the roots of which extended back United States, \$4,000; Foreign Evangelical sented as encouraging.	For sale also by Druggists generally.
	▶ 1. 新聞 小学校 二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	

152

THE SABBATH RECORDER, FEBRUARY 23, 1860.

Miscellaneaus.

For the Sabbath Recorder. A Farewell to the Old Year.

BY MRS. S. H. GOODRICH.

Farewell to F fiy-nine; thy work complete is o'er; Some noble deeds have marked thy quickly number'd days;

The record of thy guilt is stamped indelibly. As year on year has swept, like waves, times' troubled

And dashed upon the shores of dark eternity; So thou, Old Year, hast passed-a dark and sullen

Deep freighted with the wrecks of time, and wildly flung Thy burden on that mystic strand. The hollow winds Give back thy dying groans, and sing thy requiem. Ah! gone, forever gone! and yet thy influence lives To fill the pages of some future history. The zephyrs of thy Spring blew mild from Austral climes.

And chased old Winter far along his frosty track; beds.

And feared no more the icy breath of Boreal winds. And thou didst come, O Spring, all bright and beautiful, peace with God and all the world. And earth attired her hills in robes of richest green, And spread her velvet carpet o'er the fields, to greet Thee with thy noiscless tread. On every slender stalk And spreading branch, the tiny buds came forth and looked 1

On thee, and ope'd their blossoms at thy sunny smile The timid vine that shrank from Winter's angry gaze Emboldened by thy gentle voice, crept forth apace, And up the trellis ran, to call thee to her bowers. The grand old forest trees of various height and hue With many a welcome, wooed thee to their sylvan

shades. Where feathered songsters sat and warbled forth in song Their lofty peans to creation's King and Lord. Spring passed and Summer came, with all her beauty, Emblem of youth to manhood grown, the day of strength.

The day of toil, the zcnith glory of the year. Oh! Summer, thou didst call the winds in ambush laid, And bid them forth to fan thee on thy sultry plains; And quick they moved on silken wings, but soon again All breathless, sped to where the brooklets marmur

The fragrant bowers. Thy ruby lips were parched with thirst.

And thou dids't call the clouds from 'far, to come and

Thy golden beaker with the pouring rain. They came, And looked, while every flower its empty chalice held. But held for naught: the clouds did mock thee and rctire. Then evening came, and from her raven wings, shook

rising is not deserved. They get up early be him the utmost credit, advises a general crusade ed a fence and got his clog fast in some way, cause they can't sleep any longer; nature does to be preached, by the doctors of every coun- so that he could not get loose, and for two not want any more, and they feel better when try, against the immoderate use of tobacco, as weeks he had thus been a prisoner. His forup and about than when in bed.

Living on Excitement.

stantial food, and drinks pure water, other

drinks. All such persons die before their

a morbid thirst for new things.

We earnestly advise that all who think a habit; because, although the most powerful relieve him from his confinement, carried to great deal, who have infirm health, who are in sovereigns have been powerless to prevent it— him every day a portion of his food, thus pre- fully treated;—LUMBAGO, LUMBAR ABSCESSES, SCROFUgreat deal, who have infirm health, who are in sovereigns have been powerless to prevent it— trouble, or who have to work hard to take all although Sultan Amurath theatened in vain serving him from total starvation and a linger. A, RHEUEATISM, GOUT, NEURALGIA, PARALYSIS, EPILEP-tural Observance of the Sabbath; 52 pp. 3. Author

We caution parents, particularly, not to al-low their children to be waked up of mornings; let nature wake them up, she will not do it there is one thing which mankind holds in more there are used and was reduced to a shadow We caution parents, particularly, not to al- all smokers, and even the thunders of the Va- companion, but for which he must have perishprematurely; but have a care that they go to horror than a noseless face, or even an excom- when found.

bed at an early hour; let it be earlier and municated soul, and that is, an untimely death. earlier. until it is found that they wake up of Let young men be once impressed with this themselves in full time to dress for breakfast. truth, and the "art of smoking," which one of Being waked up early, and allowed to engage our best authors has lately extolled as the in difficult or any studies late and just before finest of all the fine arts, will soon be set aside retiring, has given many a beautiful and pro- and forgotten.

mising child brain fever, or determined ordinary ailments to the production of water on the brain.

Let parents make every possible effort to have their children go to sleep in a pleasant humor. Never scold or give lectures or in any While brooks and rills went rippling o'er their pebbly | way wound a child's feelings, as it goes to bed. Let all banish business and every worldly care at bed-time, and let sleep come to a mind at [Hall's Journal of Health.

How English Duchesses and Countesses Employ their Time.

[The following extract from a recent letter of an English traveler, who has had the best opportunities of observation, may surprise [Independent. some of our fine ladies.] I can assure you that, having lived all my and stimulating drinks are to the body, what life about in the different castles and manor novel reading is to the mind, sensation preachhouses of Great Britain, and been accustomed ing is to the heart; and yet after "these three," to the industrious habits of duchesses and the great world, the masses run with eager countesses, I was utterly astonished at the idle ness of American fine ladies. No English woman of rank, (with the exception of a few parvenues,) from the Queen downwards, would remain for one half hour unemployed, or sit in they are to preach. That is the best "society" a rocking chair, unless seriously ill. They almost all (with hardly an exception) copy the its own doors are opened, and which seldom letters of business of their husbands, fathers, or brothers; attend minutely to the wants of the poor around them, and even take part in fies. Let every man attend religious services their amusements, and sympathize with their sorrows; visit and superintend the schools: work in their own gardens; see to their housethe absorbing objects; all other things being hold concerns: think about their visitors; look considered as animportant incidentals Let over the weekly accounts, not only of domestic no man inquire whether "Paul or Apollos or

expenses, but often those of the farm and the Cephas" is to preach, and let him take it for when some great sorrow has torn the mind It tells You How to attend upon the sick, and how to cook for them: how to prepare Drinks.

cates her own children without assistances,

teaching the boys Latin, and the girls all the

The late Duchess of Bedford, I accidentally

discovered when on a visit to Woburn, had for

thirty years of her married life risen at six

o'clock, summer and winter, lit her own fire.

made some tea for the Duke and herself, and

then, as he wrote his own letters of business,

she copied them, and they came down to a

large party of guests at ten o'clock, to dispense

breakfast, without saying one word of their

matutinary avocations; so that you might have

been a visitor in the house without finding out

that the Duke and Duchess had transacted the

they are doing more than their simple duty.

useful branches of education.

you had risen.

being the only means of exterminating Ithe mer playmate and companion being unable to

Mistakes, 1. It is a mistake for a pastor to suppose

the religious movements of the day without having a religious newspaper circulated among them.

2. It is a mistake for a pastor to suppose progress and wants of his own denomination, the knife. All diseases of the things being equal. But many prefer highly- and contribute liberally to the support of its seasoned and mixed dishes and stimulating institutions, unless they are readers of a newspaper devoted especially to the interest of that or needle. Dr. Baakee has constantly on hand at his time, usually from inanition or wasting branch of the Christian Church.

disease of the bowels. As certainly will 3. It is a mistake for any one to suppose the mind suffer declining vigor and effithat he can, by the same expenditure in any ciency, its stimulants being novel reading and other way, bring as much religious information

In the moral or spiritual world the general for a well conducted religious newspaper. principle holds true; hence, those who feed on 4. It is a mistake for a man to begin to the "pure milk of the word," who travel in the "old paths," are the surest to grow in the exernewspaper. To do this is to deprive himself with the Ankle, Leg, and Knee-Joint attachment. cise and practice of principles, stern, high, and family of a great benefit. and life-giving. What highly-seasoned food

5. It is a mistake for any one to suppose tastes and wants must be consulted.

6. It is a mistake for any one to think that pace. It is suggested that the clergy should do all in their power to put down the last prac- columns every article that is sent them. They world. tice, by not allowing it to be heralded in the must often decline contributions ably written, papers when, or where, or on what subjects because space is demanded for something of present interest of which the Church and the which always attends its own meetings when world wish to read.

7. It is a mistake for one who can compose attends any others. Gadding about creates a lines containing a certain number of syllables, pernicious excitement, it unsettles and dissatis- to suppose himself a true born poet. S. It is a mistake to suppose that editors as a matter of course, the matter of worship, have much leisure, lead an easy life, or are too of prayer, and praise, and meditation being well paid.

[Presbyterian Banner and Advocate.

704 DR. BAAKEE 704 TREATS ALL DISEASES.

S PECIAL attention given to all chronic diseases ______ Coughs, Croup, Consumption, Influenza, Asthma, Bronchitis, all diseases of the Nose, Mouth, Throat, and the sleep they can get, without medicinal to cut off the noses of those who smoked, and ing death. The bones scattered about his place strong of the bones scattered about his place in the Change of the Day of the Sabbath 28 pp. 3. Author. The very worst cases of Piles cured in a short time; 4. The Sabbath and Lord's Day: a history of their obalso diseases of the Stomach, Liver, and Bowels. servance in the Christian Church; 52 pp. 5. A Chrissuccess in curing

Cancers, Old Sores, or Ulcers, Hip Diseases, Fislula of every description. Scald Head. Wens, Polymus of the Nose, or in any other part of the body;

Tumors and Swellings

that he can have his people take an interest in of every description, and without the use of the knife, or any surgical instruments. These last-named diseases cannot be cured by correspondence; therefore all such patients must place themselves under the Doctor's personal supervision.

Dr. Baakee has made a new discovery of a "Fluid," He lives the longest who eats plain, sub that his people can be acquainted with the that will produce absorption of the "Cataract," and restore permanent vision to the ErE, without resort to to which attention is invited :

EYES AND EARS are successfully treated without the use of the knife

office a very extensive assortment of beautiful ARTIFICIAL EYES and TYMPANUMS, or

EAR-DRUMS. which are suitable for either sex and all ages-insert-

before his family; as by subscribing and paying also every variety of artificial article known in the ed in five minutes. Ear-Trumpets of every description; 64 pp. world—a large assortment of beautiful and durable

ARTIFICIAL HANDS, practice economy by stopping his religious with the Arm and Elbow attachment; Artificial feet, These articles are perfectly natural, and adapted for | in a bound volnme.

either sex, and can be sent by express to any part of the world. All kinds of Trusses for Hernia or Rupthat a newspaper can be made exactly what ture of every description, for either sex, and Trusses every one would like it to be. The general particularly adapted for females in a weak condition; also for those with Prolapsus Uteri.

Doctor Backee is one of the most celebrated and skillful physicians and surgeons now living. His fame editors can, by any possibility admit to their is known personally in every principal city, of the

> All letters directed to Dr. Baakee must contain ten cents to pay postage and incidental expenses. All chronic diseases can be treated by correspondence, except those mentioned, which will require his personal upervisior

Jer Office hours from 9 A. M. to 4 P. M. DOCTOR BAAKEE, Office, 704 Broadway, a few doors above Fourth-st. dec15-1y]

What Everybody Wants. THE FAMILY DOCTOR: Intaining Simple Remedies, easily obtained, for the Cure o

Discase in all forms, by

Measles, &c.

cure.

It tells You The symptoms of Croup. Cholera Infan-

It tells You The symptoms of Influenza, Consump-

It tells You The symptoms of Cholera Morbus, Ma-

It tells You The symptoms of Pleurisy, Mumps, Neu-

tells You The symptoms of Epilepsy, Jaundice,

dies for their cure

for their cure.

gives the best and simplest mode of

treatment during Teething, Convul-

sions, Vaccination, Whooping-cough,

tum, Colic, Diarrhœa, Worms, Scalled

Head, Ringworm, Chicken-pox, &c., and

gives you the best remedies for their

Bilious, Yellow, Typhus, Scarlet and other Fevers, and gives you the best

tion, Dyspepsia, Asthma, Dropsy, Gout,

Rheumatism, Lumbago, Erysipelas, &c., and gives you the best remedies for their cure.

lignant Cholera, Small-pox, Dysentery.

Cramp, Diseases of the Bladder, Kid-

ralgia, Apoplexy, Paralysis, the various

Diseases of the Throat, Teeth, Ear and

Eye, and the best remedies for their cure.

Piles, Rupture, Diseases of the Heart

Hemorrhage, Venereal Diseases, and

The best and simplest treatment for

Wounds, Broken Bones and Disloca-

tions, Sprains, Lockjaw, Fever Sores,

White Swellings, Ulcers, Whitlows

Childbirth. and of Menstruation; Whites,

Barrenness, &c., &c., and gives the best

and simplest remedies for their cure.

of the book. It is printed in a clear and open type;

s illustrated with appropriate engravings, and will be

forwarded to your address, neatly bound and postage

\$1000 A YEAR can be made by enterprising

nen everywhere, in selling the above work, as our in-

paid, on receipt of \$1 00.

Boils, Scurvy, Burns and Scrofula.

Hydrophobia, and gives the best reme-

and simplest remedies for their cure.

Publications of the American Sabbath Tract Society THE AMERICAN SABBATH TRACT SOCIETY publishes the following Tracts, which are for sal at its Depository, No. 5 Chatham' Square, N. Y., viz: No. 1-Reasons for introducing the Sabbath of the Fourth Commandment to the consideration of the

EDITI

v The

Lines

irn (Up

Me

Shi

Pra

Hu

· The Her

It c

We

For

Thy Pre Tea

The De

The two bea

with rena tion. By

"Again Son of ma

the vision

he prophes

say unto t

none of m word which

Lord God.

In the

Sir John-

birth, wa

godly ma

ing the

popery.

however,

out hereti

these Inq

ed agains

ed preach

opposed t

bishops,

against

books of

been seiz

those so

Cobham

for the r

this volu

clergy, a

ty sent

ever, sta

two or th

king adn

mother (

plied to

but said,

spirituall

vice, fors

tures to

dition, t

abomina

the view

that the

had an

abomina

Brute a

ple of t

ever, no

ination.

Scriptur

the char

Man of

the asse

he had

Christ'J

in the h

Toold

horized

him for

him, he

lordship

Archbi

king, h

pared,

that if,

o" other r. elate

above

christ?" Cobhan accept self aff death on, in the lor

His ham " Pope of the ap and; o oncs Bishop edition Biograp f For edition

The

While

o Arch

all particulars will be given by letter. Dr. Daaker senting the main points in the Sabbath Controversy. Dialogue between a Minister of the Gospel and a Sak Dialogue between a Minister of the Gospei and a Sak-batarian: Counterfeit Coin; 8 pp. 8. The Sabbath Con-troversy; the True Issue; 4 pp. 9. The Fourth Com-mandment: False Exposition; 4 pp. 10. The Sabbath Embraced and Observed; 16 pp. (In English, French and German.) 11. Religious Liberty Endangered by Legislative Enactments; 16 pp. 12. Misuse of the "Sabbath;" 8. pp. 13. The Bible Sabbath; 24 pp. 14. Delaying Obedience; 4 pp. 15. An Appeal for the Restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Con ference; 40 pp.

The Society has also published the following works

A Defence of the Sabbath, in reply to Ward on the Fourth Commandment. By George Carlow. First printed in London in 1724; reprinted at Stonington. in 1802; now republished in a revised form; 168 pp/ The Royal Law Contended for. By Edward Stenn

First printed in London in 1658; 64 pp. Vindication of the True Sabbath. By J. W. Morton.

late Missionary of the Reformed Presbyterian Church

Also, a periodical sheet, quarto, The Sabbath Vind ator. Price \$1 per hundred

The series of fifteen tracts, together with Edward Stennet's "Royal Law Contended for," and J. W. Mor. ton's "Vindication of the True Sabbath," may be had

The tracts of the above series will be furnished to those wishing them for distribution or sale, at the rate of 1500 pages for \$1. Persons dersiring them can have them forwarded by mail or otherwise, on sending their address with a remittance, to GEO. B. UTTHR, General Agent of the American Sabbath Tract Society, No. 5 Chatham Square, New York.

Seventh-Day Baptist Publishing Society's Publication

The Sabbath Recorder. PUBLISHED WEEKLY.

TERMS-\$2 00 PER ANNUM IN ADVANCE.

The Sabbath Recorder is devoted to the exposition and vindication of the views and movements of the Seventh-New York City. day Baptist Denomination. It aims to promote vital picty and vigorous benevolent action, at the same time that it urges obedience to the commandments of God and the faith of Jesus. Its columns are open to the advocacy of all reformatory measures which seem likely to improve the condition of society, diffuse know ledge, reclaim the inebriate, and enfranchise the enslaved. In its Literary and Intelligence Departments. care is taken to furnish matter adapted to the wants and tastes of every class of readers. As a Religiou to cook for them; how to prepare Drinks, and Family Newspaper, it is intended that the Recorder Poultices, &c., and how to guard against shall rank among the best. infection from Contagious Diseases. It tells You Of the various diseases of Children, and

The pearly drops, until the flowers that wreathed thy

Did drip with dew. But Autumn came with cruel winds

And drove thee hence. And we did gladly welcome ed with the cottagers in her neighborhood, thee

Oh! Autumn, with thy golden locks; for thou dids't bring so soothed and comforted the bereaved.

The ripened fruits, and oft beguile us with a look Of pleasantness. But soon the sallow leaves did say, "Time flies apace, and we are surely growing old," And one by one, in silence, left their parent stalk, And chased by winds, did rest within some quiet nook, 'Til Winter came and wrapped them in his winding-

And then. Old Year, thou left us, and thy mantle grey, husband's little country residence. She edu Did sweep the borders of the grave. We loved thee well; I

Thy locks of silvery frost did charm us into love. Farewell; thy stirring scenes have passed, but not in

Of fields and flowers and fruits alone thou do'st not

But of the deeds of men who hated tyrant's laws, And wildly struck for liberty, and missed their aim, And fell—unhappy victims of misguided zeal. But Freedom leads her hosts along the track of war, And echoes back her voice from walls of royal state, "My cause will triumph, for the God of justice reigns." Lov'd Fifty-nine, thy watchmen faithful to their trust, On Zion's walls have stood-the truth of God proclaimed.

And in the secret place of prayer have bowed and wept; While sinners sat and scorned the message from above, And onward swept to shades of night and deep despair. Ye faithful few, whose altars burned with holy fire, A blessed seed, salt of the earth, light of the world, Your victories are sure; eternal truth shall win, And your rewards are promised by the God of truth. Milton, Wis., Jan., 1860.

On Sleeping.

Mystic Bridge-S: S. Griswold. ducements to all such are very liberal. The Smoker's Cancer. Waterford and New London-P. L. Berry For single copies of the Book, or for terms to agents. I have used Mr. H. H. Baker's new Patent Weeding would never touch them at home. With the ith other information, apply to or address, JOHN E. POTTER, Publisher, RHODE ISLAND. Hoe, and find it to be an instrument of great utility best arrangements wealth could command in The remarkable research made by M. Bouis To sleep well, a man must be regular in his 1st Hopkinton-Thomas M. Clarke. and convenience. For expeditious operation in the the city, it is well-nigh impossible to keep drill row, I know of nothing equal to it. 2d Hopkinton-Forbes Beebe. dec22-tf] No. 617 Sansom-st., Philadelphia, Pa. hours of retiring and rising; and avoid sleep son upon the danger of smoking, has attracted 3d Hopkinton-Alanson Crandall. ing in the day-time. Nature will take health | the notice of the Agademie Francaise, and has | children under the influence of their parents, oct20-6mTHOMAS B. STILLMAN. What Everybody Wants. Pawcatuck-S. P. Stillman. fully a certain amount of sleep, as she will take been rewarded with high praise. The horrors so that they shall have a distinct family char-Perryville-Clarke Crandall. EVERYBODY'S LAWYER healthfully a certain amount of food, and no hitherto unknown, or unacknowledged, with acter, and bear the moral, as they do the phys-Central Railroad of New Jersey. NEW JERSEY. CONNECTING at New Hampton with the Delamore; all over tends directly to disease and which smokers are threatened, nay more, con- ical image of their progenitors Parental in-AND Marlborough-U ware, Lackawanna and Western Railroad, and at ends in premature death. In the desire to victed by M. Bouisson, are sufficient, upon bare fluence is dissipated amid the varied social COUNSELLOR IN BUSINESS. New Market-H. V. Dunham. Easton with the Lehigh Valley Railroad. avoid eating too much, men have weighed their anticipation, to ruin the revenue, and the pipe influences to which they are subjected from BY FRANK CROSBY, OF THE PHILADELPHIA BAR. Plainfield-Isaac S. Dunn. WINTER ARRANGEMENTS-Commencing Dec. 19th, Shiloh-Isaac West. tells You How to draw up Partnership Papers, and food, but soon have eaten too little and died makers also. Cancer in the mouth, M. Bouistheir earliest days. 1859. Leave New York for Easton and intermediate PENNSYLVANIA. - Crossingville-Benjamin Stelle. gives general forms for Agreements of before their time in consequence of an error of son declares to have grown so frequent from Ninety-five failures in a hundred, among places, from foot of Courtland-st., at 8 A. M., 12 M. all kinds, Bills of Sale, Leases and Pejudgment. There need be no mistake in this the use of tobacco that it now forms one of most business men in the city, tell a sad tale and 4 10 P. M.; for Somerville by the above trains VIRGINIA. titions. and at 5 30 P. M. From Pier 2, North River, at 7 30 Lost Creek-Wm. Kennedy. | G. B. Run-W.F. Randolph regard as to sleep in ordinary health, for if a the most dreaded diseases in the hospitals: and of the perplexities and sorrow, the corroding It tells You How to draw up Bonds and Mortgages and 11 30 A. M., and 3 30 P. M., for Easton and inter-N. Millon-J. F. Randolph. | Culp's Store-Zebulon Bee Affidavits, Powers of Attorney, Notes man retires regularly after judicious and usual at Montpelier, where M. Bouisson resides, the cares and anguish of mercantile life. How med ate stations; for Somerville by the above trains, OHIO.-Montra-Eli Forsythe. and Bills of Exchange, Receipts and Reeating and exercise, he will, if let alone, be operation of its extraction forms the principal can a father, goaded with these anxieties from and at 4-30 P. M. **WISCONSIN.** leases. waked up by nature the very moment he has practice of the surgeons there. In a short had enough of repose for the needs of the sysperiod of time, from 1855 to 1859, M. Bouisto him to be with them a part of the time? He The 12 M. train, from foot of Courtland-st., and tells You The Laws for the Collection of Debts. Albion-P. C. Burdick and T. F. West, 11 30 A. M., from Pier 2, North River, make a close with the Statutes of Limitation, and Berlin-Datus E. Lewis. | Dakota-R. I. Crandall. connection at Easton with the Lehigh Valley Railamount and kind of property Exempt Millon-Jos. Goodrich, A. C. Burdick. road, and thence via East Pennsylvania Railroad to pbell. Walworth-H.W.Rnndolpl Edgetion-J. C. Rogers. is not in the frame of mind to superintend their from Execution in every State. Reading, without change of cars, and connects at wake up within five minutes of the same time for cancer in the lips at the hospital Saint Eloi. Utica-Z. Campbell. It tells You How to make an Assignment properly Reading direct for Pottsville and Harrisburg. education, and to perform a father's office. morning after morning. If we go to sleep The writers on cancer previous to our day, with forms for Composition with Credi-Passengers for the Delaware, Lackawanna and West ILLINOIS. again, if we take a "second nap," nature is mention the rare occurrence of the disease in The farm preserves the family in its integritors, and the Insolvent Laws of every ern Railroad, will leave New York from foot of Courtthwarted, and the result is, we go to sleep the lips, and it has therefore become evident ty. The home has in it that charming word. Farmington-S. Davison. | Southampton-T. Saunders. State. land-st., at 8 A. M.; or at 7 30 A. M. from Pier 2, North tells You The legal relations existing between later the following night, sleep more unsoundly that it must have increased of late years in and that more charming thing-the fireside. River. For Lehigh Valley Railroad, at S A. M., and and later in the day; or if we get up early, proportion with the smoking of tobacco. M. around which parents and children gather, and Guardian and Ward, Master and Ap-12 M. from foot of Courtland-st.; or from Pier 2, North The Sabbath Recorder, prentice, and Landlord and Tenant. River, at 7 30 and 11 30 A. M. we become insupportably sleepy during the Bouisson proves this fact by the relative in- where the bright and cheerful blaze upon the t tells You What constitutes Libel and Slander, and JOHN O. STERNS, Superintendent. day-time, and this goes on until we have no crease in the French duties on tobacco, which, hearth is but a true type of the flame of love the Law as to Marriage Dower, the PUBLISHED WEEKLY, refreshing, sweet, connected sleep, day or night, in 1812, brought an annual amount of twenty- that glows in every heart. The parents have Wife's Right in Property, Divorce and By the Seventh-day Baptist Publishing Society, G. W. DAVIS & CO.'S Alimony. when the general health begins to wane and five millions, and now give a revenue of 130 been drawn together, not by sordid motives of VEGETABLE PAIN-REMOVER At No. 5 Chatham Square, New-York. It tells You The Law for Mechanics' Liens in every the spirits droop. The laugh is less joyous; millions; almost that attained by the duties on wealth, or the ambitious desire of social dis-the countenance less cheerful; the eye less wines and spirits, and far beyond that rendered play, but by the personal qualities seen in each TERMS-\$2 00 per year, payable in advance. Sub scriptions not paid till the close of the year, will be State, and the Naturalization Laws of LINIMENT. this country, and how to comply with THE GREATEST IN THE WORLD. bright, and the road is downward! If at this by those on sugar. M. Bouisson remarks, other. The glory of the fireside to the hus-With the herb of the meadow, the flower of the plain, It tells You The law concerning Pensions and how to the same. liable to an additional charge of 50 cents. phase of affairs medicines are given to promote justly or not, that "this figure, extravagant as band, is that the wife is there; and to the wife. Payments received will be acknowledged in the I come to relieve thee of anguish and pain; sleep, it is only an artificial repose; it does not it may appear, fades into insignificance before that he is there who is head of the woman, And baffled disease, as he sees me appear, obtain one, and the Pre-emption Laws paper so as to indicate the time to which they reach. to Public Lands. No paper discontinued until all arrearages are paid, except at the discretion of the Committee. build up the system, but soon begins to clog that attained by the British tax, which, ac. and the band is that home circle. Here they Is stayed in the midst of his cruel career. It tells You The law for Patents, with mode of prothe whole machinery, and in due time the cording to Dr. Seymour, amounts to a fabulous gather at morning and evening, and at noon. cedure in obtaining one, with Interfer-Come those who in anguish and pain long have tossed Ter Communications, orders, and remittances, should wheels of life stop forever. For let it be re- sum, in a country where boys smoke from five Their board is almost always surrounded with 'Till the latest faint glimmer of hope is nigh lost; be directed, post paid, to the Editors of the Sabbath Re-corder, No. 5 Chatham Square, New York. ences, Assignments and Table of Fces. membered, that every form of anodine, wheth- o'clock in the afternoon till three o'clock in the the same circle, and here they spend the long Here is ease for your anguish, a balm for your pain, It tells You How to make your Will, and how to Ader of hop or poppy, such as morphine, lauda- morning, and where children of ten years old winter evenings together. And health brings its rose to your cheeks once again minister on an Estate, with the law and the requirements thereof in every State. LIABILITIES OF THOSE WHO TAKE PERIODICALS. [American Journal of Education. Wholesaled at the old Post-Office, Buffalo, N.Y., num, or paregoric, will, if continued beyond a are known to consume as many as forty cigars It tells You The meaning of Law Terms in general The law declares that any person to whom a Perico and in other cities and towns. For testimonials, etc. very few doses, constipate the bowels, take in a day." use, and explains to you the Legislative cal is sent, is responsible for payment, if he received see our Pamphlets. away the appetite, torpify the liver, and de- The use of tobacco rarely, however, produ- A Dog Story.-The Carleton (III.) Press the paper, or makes use of it, even if he has never subscribed for it, or has ordered it stopped. His duty Executive and Judicial Powers of both Attention of Patent Medicine Agents, and dealers the General and State Governments. range the whole digestive machinery. ces lip cancer in youth Almost all of Bouis- tells a curious story of W. C. Greaver having in Drugs, &c., is solicited. Address G. W. Davis & Co., Townline, N. Y., or F. Jordan. It tells You How to keep out of Law, by showing in such a case is not to take the paper from the office how to do your business legally, thus or person to whom the paper is sent, but to notify the The general rule is, that persons require son's patients had passed the age of forty. In given a dog to a friend, who, to retain his acseven hours sleep in summer, and eight in win- individuals of the humbler classes, who smoke quisition, placed upon him a heavy chain and Goodrich, C. W., sole proprietors and manufacturers. saving a vast amount of property, and publisher that he does not wish it. ter. There are, however, occasional excep- short pipes and tobacco of inferior quality, the clog, which he could drag about with some dec15-1v vexatious litigation, by its timely con-If papers are sent to a post office, store or tavern, or Single copies will be sent by mail, postage paid, to every Farmer, every Mechanic, every man of business, and everybody in every State, on receipt of \$1 00, or in law style of binding at \$1 25. tions. Women require less sleep than men; disease is more frequent than with the rich, difficulty. In a short time, however, the dog MANHATTAN LIFE INSURANCE COMPANY.-Office, Bank of Commerce Building, No. 31 possibly because they are less in the open air, who smoke cigars or long pipes. It becomes disappeared, and could not be found anywhere. Nassau-street, opposite the Post-Office, New York. the soporific effects of which are seen in infants | evident, therefore, that it is owing more to the | though an active search was made for him. Cash capital and accumulation, \$900,000. speedily going to sleep when taken out of constant application of heat to the lips, than During the time of his disappearance, it was that they are lying dead in the office. Peposited with the Comptroller of the State, for the in law style of binding at \$1 25. to the inhaling of the nicotine, that the disease observed that another neighbor's dog, when security of all policy-holders, \$100,000. \$1000 A YEAR can be made by enterprising doors. Children require more sleep than those in is generated. With the Orientals, who are fed each day, would take a bone and carry it RATES OF ADVERTISING. Policies are issued for life, or a term of years, payamen everywhere, in selling the above work, as our in-For a square of 16 lines or less-one insertion, \$ 7 maturer life. Old people seem to require very careful to maintain the coolness of the mouth- off, always going in the same direction. They ble at the death of the insured. Also, Endowment ducements to all such are very liberal. each subsequent insertion, little sleep except in extreme age; but then it piece by the transmission of the smoke through followed him one day, and penetrated his Annuities granted on favorable terms, payable immedi-For single copies of the Book, or for terms to agents 6 00 1 22 six months, 10 00 is rather a doze, or in short naps. Much of perfumed water, the disease is unknown. M. secret. The dog first named, in attempting to ately or deferred. 77 one year, N. D. MORGAN, President. JOHN E. POTTER, Publisher, For each additional square two-thirds the above rates. the credit given to elderly people for early Bouisson, whose earnestness in the cause does make his way back to his old home, had jump- CY. WEMPLE. Secretary. No 617 Sansom-st., Philadelphia, Pa. dec22_tf1 sept29-6m

granted that the great theme shall be, "The away from its familiar supports, and laid level with the working classes, to help them keep Lamb of God which taketh away the sins of themselves; and with all these occupations, the world." by early hours, they keep up their acquaint-

ance with the literature and politics of the day, some ways may be estimated from the fact, and cultivate the accomplishments of music that in a secular daily newspaper for Saturday, and drawing, and often acquire besides some there are over fifty "notices" under the "reliknowledge of scientific pursuits The late Marchioness of Lansdowne was so well acquaintthe subject of "Christ, and him crucified." that she used to visit and look at the corpses of the dead, because she found that her doing have known her to shut herself up with a mad of black and white we are "on the fence." woman in her poor dwelling, who used to lock the door, and could not be induced to admit any one else. Lady Lansdowne's only daughter century of our life we passed in the very midst used one hundred guineas (given her by her of the "peculiar institution," and another third father-in-law, Lord Suffolk, to buy a bracelet) we have reason to believe will be passed out shall please. to build pig sties, with his permission, at her of it, hence we have had unusual facilities of

personal observation, and therefore from a broad and liberal view of the whole question, we must unhesitatingly declare that we are on the other side; and lest this should not be explicit enough for some, we will further add that

we are on the right side, so that our friends North and South may hereafter know where to find us, that is, not on the fence, but on the other side of it-the right side.

[Hall's Journal.

Farm Life.

No occupation can be more favorable to the cultivation of those qualities which are the plants. charm of the domestic circle, than the life of

necessary business of the day-before, perhaps, the farmer. He is much more at home than is possible with any other man. How many I rather mention those that are gone to their there are in our cities who only see their famireward, than write of women still amongst us; lies at evening, or on the Sabbath. They live but you may believe me when I say that I am for their business, and this, from its location, constantly among those who live such lives of takes them from home early and late. How energy and usefulness-but they so employ many, from the same cause, forsake housekeep. themselves without ostentation, or an idea that ing, and huddle into boarding-houses and hotels, where the charm and beauty of the family, as God instituted it, is entirely lost; and children fall under a thousand unfriendly influences that

those defences which in prosperity seemed so stable-when the most rooted convictions of

How wide is the departure from these whole- the reason seemed rottonness, and the blossom of our heavenward imagination goes up before that blast as dust--when our works, and joys, and hopes, with all their multitude, and pomp, gious" head, of places, themes, and preachers, and glory, seem to go down together into the but not one of them announces a discourse on pit, and the soul is left as a garden that hath no water, and as a wandering bird cast out of The whole of them ranging, up or down, from the nest-in that day of trouble, and of tread-John Brown to the devil. Let no one imagine ing down and perplexity, the noise of viols, the It tells You The symptoms of Fever and Ague, and from this expression, that on the great subject mirth of the tabret, and the joy of the harp, are silent in the grave. Blessed is the man This would do us injustice. We are very de who, when cast into this utter wretchedness, cided in our opinions. The first third of a far away from all creatures and from all comfort, can yet be willing, amidst all his tears and his auguish, there to remain as long as God

> Make yourself an honest man, and you may be sure there is one rascal less.

BAKER'S PATENT WEEDING HOES, FOR FIELD AND GARDEN USE. (Patented Oct. 4, 1859.)

THESE IMPLEMENTS ARE USED IN THE CUL L tivation of plants grown in drills, such as Corron,

BROOM-CORN, BEETS, CARROTS, ONIONS, &c., &c. The advantage of these "weeding hoes " over any It tells You other implement in use, consists in having a guage so arranged as to allow working near the plants without

endangering them; also cutting the weeds, and at the same time distributing a layer of fine soil near the t tells You Of the various diseases of Women, of The standard for the handle is so arranged as to form a subsoil channel about an inch and a half from the plants, to admit air and water to come in contact with the roots, thus greatly facilitating the growth of the The work is written in plain language, free from nedical terms, so as to be easily understood, while its They work with great rapidity by avoiding the resimple recipes may soon save you many times the cost ciprocating motion of common shuffles, and allow the

operator to proceed on a common walk. Agents wanted for Jan., Feb., March, Apr., and May.

Address J. F. HUBBARD & CO., Plainfield, N. J.

New York, Oct. 5, 1859.

THE SABBATH-SCHOOL VISITOR. Published Monthty. TERMS PER ANNUM-INVARIABLY IN ADVANCE. One copy, -\$ 25 Five copies to one address. Twelve copies to one address, 2 00 Twenty copies to one address. 3 00 Twenty-eight copies to one address, Forty copies to one address. -1 5 00 The Carol:

A Collection of original and selected Music and Hymns, for the use of Sabbath-Schools, Social Religious Meetings, and Families. Compiled by LUCIUS CRANDALL. 128 pp. oct. Price 35 cents per copy. THE-CAROL is designed principally for Sablath Schools, and contains Music and Hymns adapted to all ordinary occasions, and to such special occasions as the sickness of teachers, funerals, anniversaries, ac. A number of pieces suitable to social and public worship, neys and Liver, and the best remedies | together with a few temperance songs, are included in the book. It contains 93 tunes and 150 hymns. Jest Orders and remittances for the above should be addressed to the Editors of the Sabbath Recorder, No. 5. Chatham Square, New-York. 1 1.

Local Agents for the Sabbath Recorder

NEW YORK. Adams-Charles Potter. Alfred-Charles D. Langworthy, Hiram P. Burdick. Alfred Centre-B. W. Millard. Berlin-J. B. Whitford. Akron-Samuel Hunt. Brookfield-R. Stillman. Ceres-Geo. S. Crandall DeRuyter-B.G.Stillman Clarence-A. A. Lewis. State Bridge-John Parmelee. Genessee-W.P.Langworthy. | Gowanda-D. C. Burdick Hounsfield-W. Green. | Independence-J. P. Livermore Leonardsville-A. M. West. Lincklean-D.C. Burdick Poland-Abel Stillman. Nile-E. R. Clark. Portville-A. B. Crandal Petersburg—H. Clarke. Richburgh—J.B. Cottrell. Wellsville—L.R. Babcock. Preston_J. C. Maxson.

Sackett's Harbor-E. Frink. Scott-J. B. Clarke. Watson-D. P. Williams South Brookfield—Herman $\mathbf{\Lambda}$ Hull. Stephentown-J.B.Maxson West Edmeston-E.Maxson South Otselic--- -Verona-Albert Babcock. West Genesee-E. I. Marson. E. Wilson-D. Davis. CONNECTICUT.