



The Sabbath Recorder.

New York, Fifth-day, February 23, 1860.

EDITED BY WM. B. MAXSON.

The Day of Judgment.

It has been asked that if the spirits of the dead are conscious and the wicked are miserable...

We think there are sound reasons for believing that there will be a future judgment...

1. God has determined that such a judgment shall be passed upon the whole human race...

The idea that the sum total of our accountability is made up before we die, is, we think...

Men's actions and works live after they are dead. Our guilt does not so much consist in what we do...

Others have devoted the energies and strength of their manhood in breaking up the fallow ground of this moral desert...

2. There is another reason why there should be a judgment day. The wicked as well as the just must...

Bro. Dickson has done what he could in the direction indicated by his sense of duty...

After Mr. Dickson's return from Palestine, he wrote and published a small tract entitled...

AMERICAN BIBLE UNION.—The American Bible Union has issued the following portions of the New Testament...

God shall also make manifest the faith, the self-denial, secret struggles with sin and Satan...

Assembly.

A dispatch dated Albany, Monday, Feb. 13, says: "A Special Committee was ordered to investigate the circumstances attending the death of N. Tarbell while an inmate of the State Lunatic Asylum at Utica..."

We think there must be a mistake or misrepresentation in regard to Mr. Tarbell being injured before he was taken to the Asylum in Utica...

By a post mortem examination, it was ascertained that three of his ribs on one side were broken in three pieces, and two ribs were broken on the other...

There appears to have been an effort made to screen the attendants in the Asylum from deserved censure...

READING OF THE BIBLE IN OUR PUBLIC SCHOOLS.—In the Board of Education, on Wednesday of last week, the Bible reading question again came up.

Obituary.

Died on Saturday (Sabbath), Jan. 21st, at Harvard, Mass., Mr. WALTER DICKSON, in the 61st year of his age.

Mr. Dickson was for several years a resident of Jaffa, in Palestine, where he had established an Agricultural Mission among the natives...

Mr. D. was, by those who knew him best, considered and loved as a pious and worthy Christian brother. His mind seems to have been especially exercised in behalf of the Jews in Palestine.

Bro. Dickson has done what he could in the direction indicated by his sense of duty, and we do not doubt that he enjoyed the conscious approbation of the great Master...

After Mr. Dickson's return from Palestine, he wrote and published a small tract entitled "The Divine Law of the seventh day Sabbath still binding and supreme..."

AMERICAN BIBLE UNION.—The American Bible Union has issued the following portions of the New Testament: Matthew (in part), Mark, Luke, John, Acts, Ephesians, Thessalonians, Hebrews, and Philemon.

whether the dead are conscious; for it not only proves they live, but also that they can return to earth, and most powerfully influence the living.

The book of Revelation abounds with evidence that the departed dead are alive. John the revelator, during his intromission to the spirit world, saw vast multitudes of spiritual beings there...

Thus does the Bible bring life and immortality to light, and pour a flood of light upon man's future being. Every page of the New Testament glows with living truth on this subject.

The above views are not the heresies of myself, nor the fanciful vagaries of Swedenborg, (as some call his spiritual philosophy) but they are the plainly revealed truth of the Christian religion.

For the Sabbath Recorder.

I saw in the SABBATH RECORDER of Jan. 19th, that one claims that the restoration of the Jews to their own land from captivity...

Can this rightly be suppressed to mean only those of the Jews, (Israel), that has been carried captive at any one time? Where is the proof that this is the true meaning?

Communications.

For the Sabbath Recorder. Anti-Annihilationism.

It is with great diffidence that I pen any article for the RECORDER, knowing as I do the prejudice existing against me, on account of my views of Bible truth.

But such has been the flood of annihilationism that has been pouring through the columns of the Recorder, that a sense of duty compels me to write.

I have for many years seen the tendency of our denominational exegesis of Scripture, and have been expecting its culmination in those views. Nor can I see how it is possible to escape them, if the literalistic view be the only one.

The reply to A. H. Lewis by the editor, Feb. 16th, reveals the irrepressible conflict now going on. And Bro. Maxson's answer to Bro. Lewis concerning spiritualism, etc., will be found not easily set aside...

While I wish to extend all charity to those who differ from me, still I view the doctrine of annihilationism, or the unconscious state of the dead, as snapping the very foundations of immortality...

In addition to necromancy, there is the Scripture doctrine of demology, that expressly affirms that the dead do live. That persons were possessed with demons during the incarnation of Jesus, I presume will not be disputed.

The above will suffice, although almost any amount of evidence on this point is at hand. Therefore, until we can set aside these demoniacal possessions, there can be no question as to

ness. They, too, were looking for a city which had foundations, whose maker and builder is God. See Heb. xi. 8, 9, 13, 14, 15, 16; 2 Pet. iii. 13; Heb. xi. 10. John saw this great city, the holy Jerusalem, descending from God out of heaven.

John saw this great city, the holy Jerusalem, descending from God out of heaven. See Rev. xxi. 1, 2-10. In the 19th and 20th verses, is a description of the foundations. John says he saw the city coming down. I believe that he did. I believe that it will come down, just as much as if I had seen it myself.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they (your fathers) shall dwell therein, even they and their children, and their children's children forever...

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And many among them shall stumble, and fall, and be broken, and be snared, and be taken. The Jews, the first house of Israel, stumbled at Christ's first advent; but there must another house stumble. Shall I be one of the many that stumble?

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with all our "soul, might, mind and strength." He has been absent a long while, he has promised to return—John xiv. 3. The angels said he should return, to which the apostles testify also, especially the Revelator.

On the 19th of May, 1750, such an occurrence took place, so remarkable and so extensive that it was believed to be the very thing foretold by the Saviour. Have the stars fallen from heaven—"as a fig-tree casteth her untimely figs, when shaken by a mighty wind?"

True, we have an account of fearful and terrible appearances and events at that time; they are related by Josephus more fully than by any one else. He says, "A star hung over the city like a sword."

It is not likely; nay, it is very unlikely, as we have no such example on record. But perhaps the mind refers back to the destruction of Jerusalem; but did these things occur at, or previous to that sad event? We have no record of anything of the kind at or about that time.

For the Sabbath Recorder.

A friendly discussion of religious topics is always agreeable to an earnest inquirer after truth, and so long as inspired testimony is correctly applied in harmony with itself in all its details it must, at least, approximate very near the truth.

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happiness destroy it. 2. The who do already of a general believer. Peter says with an says that to this believe already general as proper 3. Men are dead, once, according to legitimate not proper their action of Paul he cannot fluence his overthrow sent with influence martyrs of death. B receive my of God's have taken but it seem God it follow the 4. If is happy; and miserable. the consoling hoping I be able to from the B I am, sp. To the Editor I am not your corrected tempted an meaning of does not se press my in I want in the term; b mines the n applica respondent meaning of times as it applied to for my ben that I want ed: When then we r Webster's One wo respondent unlettered the Scriptu trations of to keep be ciples, and tirdly ahea now see the Again; some critic correspond "body," cited, furth swers to the 1. Does tual attrib 2. Does 3. Is it if, how m 4. If the tributes on 5. What butes of th 6. In w the spirit; i When t be better p of his Scri Dear B in the RR but when seemed to boy that blow, and better hat opinion th you will come to more space upon those other man been perm guns. This seemed to We felt a pretty big gun scatt would acc in sentiment be capable good adv I rather battery were com to face, y ask his t turn our This is pa Your par heretofo foolish received in correcto



Miscellaneous.

For the Sabbath Recorder. A Farewell to the Old Year: BY MRS. S. H. GOODRICH.

Farewell to Fy-nine, thy work complete is o'er; Some noble deeds have marked thy quickly numbered days;

On thee, and ope'd thy blossoms at thy sunny smile. The timid vine that shrank from Winter's angry gaze;

The golden beaker with the pouring rain. And look'd, while every flower its empty chalice held;

And then, Old Year, thou left us, and thy mantle gave, Did sweep the borders of the grave. We loved thee well;

On Sleeping. To sleep well, a man must be regular in his hours of retiring and rising, and avoid sleeping in the day-time.

The Smoker's Cancer. The remarkable research made by M. Bouisson upon the danger of smoking, has attracted the notice of the Academie Francaise, and has been rewarded with high praise.

Farm Life. No occupation can be more favorable to the cultivation of those qualities which are the charm of the domestic circle, than the life of the farmer.

Living on Excitement. He lives the longest who eats plain, substantial food, and drinks pure water, other things being equal.

Mistakes. 1. It is a mistake for a pastor to suppose that he can have his people take an interest in the religious movements of the day without having a religious newspaper circulated among them.

What Everybody Wants. THE FAMILY DOCTOR. Containing Simple Remedies, easily obtained, for the Cure of Diseases in all forms.

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