# The Sabbath Recorder. 

Emrep by wni b. Maxsoo.
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 the characterisities prophetically given of th
Man of sin, and the Scriptures do.not warran
 "the ab





 death with any man living, Cbrisitian or heat



 | Once more before e the Arebbiblop and the |
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| Bhapopiof London and Winchester. He read |



THE SABBATH RECORDER，MARCH 1， 1860



poon after death．He no doabt riged this in anninilation which was contended for by th
whom te opposed．But we think it is $a n$ practice in religions controverss to administer
one fatal poison as an autidote for another
With os，the doctrine of the literal resarree tion of the dead and the eternal judgment are
fandamental doctrines．They are written on fondamental doctrines．They are written o flag－staff；and it will float there until we
stronger reasons for believing that we stronger reasons for believing that we ar
wrong，than we now have that we are right
Our friends may fanlt nis for defending it，o Our friends may fant ns for defending it，on
they may direct their missiles against it，or
they may desert it ，and leave around it a band no more numerons than the Saviour addressed
when he said，＂Fear not little flock，for it is your Father＇s good pleasire to give yon the
kingdom．＇Still they who are trae to their King，and to the best interests of Zion will rally
to its defence．And we trast that the cry or
Literalist ；on the one hand，and Babylon on the other，will neither alarm them nor deter
them from manfully and perseeveringly defend Ying the faith once delivered to the saints．We
woold not discourage investigation，and search
ing the Scripures for trath，bat we in all kind ing the Scriptures for trath，bot we in all kind
ness ask，what trath has been evolved by the denial of the resurrection，or the assertion of
the anconscions state of the dead，or the anni bilation of the wicked，that has the principle
of vitality in it sufficient to awaken a sinner quicken into spiritana activity a sluggish Chris tian, Or in what better condition would th
whole Charch be，were it to in or all these opiuions into its profession o into a state of nusocial stolidity，
other，rise to a heated imaination

Thproved．
flaence upon the lives and dispositions of tie sults from fanaticism．The doctrine of o trath，and we derive pleasure from the rean trath，and we derive pleasure from the persiana－
sion that the time draws near when he will be And we recognize the waty our Liord enjoined And we recognize the daty our Lord enjoine
apon his disciples now about eighteen hondre jears ago，viz，to watch and pray，that th
day of his coming do not find them noter We hope our friends will not mistake the daty idly gaziog into the heavens to catch the find glimpsit of his appearance；

## \section*{connted worthy to escape all the may things the}

watch and pray always that they may be．a

## shall come to pass，and to stanid before the




|  | Our Literary Institations． |
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| We learn from the Utica Herald |  |
| Messrs．B．S．and Wm．D．Walcott，father a |  |
| son，of New York Mills，the former of whom |  |
| has liberally subscribed $\$ 15,000$ ，and the latter $\$ 5,000$ for the endowment of the Walcott |  |
| ofessorahip of the evidences of Caristianity |  |
| te Hamilton College．And we learn fur－ |  |
|  | ， 0,000 have been secured to the |
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vating and endowing the minds of our youth
than in the exterior adornings of thoir persons，
or in providing hooses and land to be devised
to them when we die．


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& \text { interest and instract the young. We woold, } \\
& \text { therefore, call special attention to several rery } \\
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& \text { survers, and is the most accurate and correct, } \\
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