TERMS---TWO DOLLARS FEB ANNUM IN ADVANCE

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Sabbath

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The Sabbath Recorder.

For the Sabbath Recorder. "I will See You Again."

when the tired spirit seeks repose, In this dark wilderness of woes--To the fearful, sinking heart, O then, How sweet the words. "I will see you again."

Should foes unite, and friends forsake. And the shadowy future, fears awake; How bravely we the sight maintain, If we list the notes. "I will see you again." Let storms arise, and tempests roar.

Their terrors fright our souls no more:

je those blest mansions, bright and fair.

Thy glorious presence may we share;

Marilla, March 5, 1860.

Inke xxi. 5-33.

Where nought can wake a sigh or pain,

For the Sabbath Recorder.

xxiv. 1-36.

For once again that soothing strain,

ed Presbyterian Church rto The Subbath Vind.-

together with Edward ided for," and J. W. Mor-

Duth Tract Societ A TRACT SOCIETY

Consideration of the Considera

oral Nature and Sorip ath: 52 pp. 3. Author-of the Sabbath; 28 pp. 3. a history of their ou ath; 52 pp. 5. A Chris-iy Reasons for keeping a Day, instead of the or frix Plain Question pre-Sabbath Controvers

Faix Plain Question pre-Sabbath Controversy; a.
M the Gospel and a Sab-pp. 8. The Sabbath Con-pp. 10. The Sab bath of (In English, French Luberty Endangered by pp. 12. Misuse of the Bible Sabbath; 24 pp. 14.
M Appeal for the ath, in an Address to the by Baptist General Con

ed the following works

reply to Ward on the George Carlow. First reprinted at Stonington. revised form; 168 pp.

By Edward Stenne:

3: 64 pp. ak: By J. W. Morton

ties will be furnished to bitton or sale, at the rate dersiring them can have berwise, on sending their RGEO. B. UTTER, General ath Truct Society, No. 5

ng Society's Publications

Recorder. EEKLY.

NUM IN ADVANCE. ed to the exposition and vements of the Seventh-Saims to promote vital action, at the same time the commandments of the columns are open to ry measures which seem of society, diffuse know and enfranchise the en telligence Departments adapted to the wants readers. As a Religious intended that the Recorder

precede the end. The Saviour predicts those wars and commotions, famines, pestilences, and geance in the destruction of Jerusalem, as earthquakes, persecutions by pagans and professed Christians, and apostacics and declensions, which have made so great a part of earth's history from that time to the present. says, "understand this of the end of the world, the solemn religious meeting, can he worship A close examination of this passage in connec- and Christ's coming to judgment." "All the God in the beauty of holiness? Can he join tion with the history of the world, would show | tribes of the earth " is not wrested to mean | in prayer with the faithful, for the salvation of that not one of these particulars could be the Jewish nation, but as in Rev. i. 7: "all sinners? He may assay to do so, but in the stricken out, or their order changed, without kindreds of the earth." His "sending his an- act (while thus unclean,) will he not mock rendering the picture less perfect and graphic. gels with a great sound of a trumpet,"-(a | God? Like any other worldling or sinner. In the 13th verse the Saviour, having complet- loud sounding trumpet: Clark,)-is not the such a professor is not prepared to exert any ed his prediction of the long series of tribula- wicked Romans mustering to their sounds of good influence. His armor is gone ! He has tions which should precede the end, promises war; but as in chap. xvi. 27, and xxv. 31: "his ceased to fight; the enemy is on the alert: salvation to all those who endure to that end. holy angels," with "the trump of God."-1 the castle of the heart is about to be stormed; At this point the inquiry must have been in Thess. iv. 16. And the "gathering together and ere he is aware, the clank of the chains of The welcome words, "I will see you again." the disciples' minds, ready to burst from their his elect from the four winds, from the one end Satan may grate on his ear with the horror of lips, When, then, shall the end be? This of heaven to the other," "from the uttermost despair ! query Jesus anticipates, and answers in verse part of earth to the uttermost part of heaven," And all is bliss-when we see thee again. 14: "And this Gospel of the kingdom shall (Mark xiii. 27,) instead of being the scattering and learn to do evil, since they ceased to watch be preached in all the world, for a witness unto of the Jewish Christians from Jerusalem, and and pray. They have withheld sympathy from all nations; and then shall the end come." the neighboring cities of Judea, into the will the poor and needy, the sick and the disconso-Here closes the first great division of the dis- derness country of Pilla, is just what the lan- late. They have joined affinity with the world. Thoughts toward the Exegesis of Matthew course; in which He has warned them not to guage in its obvious meaning signifies. "Our and have neglected to "put on the whole arexpect his coming, and the end of the world God shall come and shall not keep silence; mor of God, that they might be able to stand Mark and Luke both give a less full account at the downfall of the temple, or even on the unto me.' "--Psa. l. 3. 4, 5. falling out of that long series of "the tribulaof this discourse; and though we may supply

ome of Matthew's omissions from their records, tion of those days," during which Jerusalem vet his report farnishes the greatest facilities should be trodden down of the Gentiles. Havfor a correct understanding and interpretation. ing thus brought the prediction down to the The parallel passages are Mark xii. 1-32 and "end of the world," the Lord now turns to speak of the event He had at first foretold, and "And Jesus went out, and departed from which occasioned the discourse.

the temple: and his disciples came to him for "When ye, therefore, shall see the abomito shew him the buildings of the temple. And nation of desolation, spoken of by Daniel the Jesus said unto them, See ye not all these things ? verily, I say unto you, There shall not | prophet, stand in the holy place, (whoso readbe left here one stone upon another, that shall eth, let him understand,) then let them which be in Judea flee into the mountains: let him

Adam Clark does, we agree with "commen- with the godly, when he walks after the flesh tried once to fasten one through my own skin. you are in the gall of bitterness and in the tators generally " before his time, who, as he and not after the spirit? When he goes to My father said, "You must not do it; it will bond of iniquity, as long as you are in the

Such is the fate of those who fail to do good

He shall call, 'Gather my saints together against the wiles of the devil."-Eph. vi. 11. "Stand, therefore, having your loins girt In the 32d and 33d verses, Jesus directs that about with truth, and having on the breast when we see all these things-the things last plate of righteousness, and your feet shod with mentioned as preceding his coming, (verse 29,) the preparation of the Gospel of peace: above or all that He had predicted as to precede it all, taking the shield of faith wherewith ve -we shall know that HE is nigh. That we shall be able to quench all the fiery darts of should read He rather than it is near, is obvi- the wicked. And take the helmet of salva ous from the 30th and 31st verses, from which | tion, and the sword of the Spirit, which is the the nominative-not expressed in the original word of God; praying always with all prayer and supplication in the Spirit, and watching

In the next division or paragraph, the time thereunto with all perseverence and supplicaof each event is more particularly pointed out. | tion for all saints."-Eph. vi. 14-18.

succinct compendium of the events which should stead interpreting the "Son of man coming with to quench the fiery darts of the wicked? ged to the pole, and the people give him a some of you are growing worse: I am dreadin the clouds of heaven with power and great Where is the "helmet of salvation," and "the swing. Once I saw a man with his legs to- fully sure of it. Some of you are more tender glory," of the manifestation of the Divine ven- sword of the Spirit, which is the word of God"? | ward heaven, his head downward. The people about duty than you were. Some of you are who do this, do not appear to suffer. I know less tender about duty, more arrogant, more How can the professed Christian co operate who do this, do not appear to super. I know how the reason. I felt such enthusiasm, that I selfish, more hungry for wealth. My friends, displease the god."

Recorder.

There is another fearful ceremony in this worship. A man will take a dreadful flatheaded snake, (I do not know what you would | are particularly in danger of being carried, by call it.) and pass it through his tongue, and, coiling it around him, perform a dance.

ple truth. India is truly in a state of great degradation. What are the idols, hooks and knows your disposition. Not what you think festivals? These are nothing-are not essential to salvation. Let us lie at the feet of thinks about you is true. Oh, that you might Christ, and ever trust in our heavenly Father. The age of symbolism has passed away; let us

do what we can to bring about the emancipation of those who still bow to idols.

Coals of Fire on the Head.

The following anecdote relates to an exercise of Christian forgiveness by a German Seventh day Baptist, of Philadelphia, a people noted in their early history for their many Christian virtues:

I heard from the lips of Joseph Konigmacher, Esq., a revolutionary incident which may well be told with pride by the descendants of this peculiar people, as illustrative of the sincerity of their fathers in the religious doctrine they professed. At the death of Ceissel, (Father Peaceful,) which occurred, as I learned from the ancient slab which marks his tomb. on the 6th of July, 1768, Peter Miller, a man of great learning, and highly respected by the first men of the revolution, became his successor. A certain tory by the name of Michael Whitman-who owned several tracts of land near Ephrata, and who had alike distinguished himself for every base conduct toward the so-

thraldom of Mammon-this fever of avarice. You that stand in places of prosperity in this driving age, and in this pestiferous city. the pursuit of wealth, into the snare of a fatal greed, and destroyed; and, as your friend and I have told you what I know to be the sim- your pastor, I bid you beware God is looking at you; God is measuring your heart, and about yourself is necessarily true; what God know it.

Here was the rich man that said, "Oh, soul, thou hast much goods laid up for many years: take thine ease." How happy the man was ! And he said to himself, "How I have prospercd ! What wisdom I have had ! What provident foresight I have used ! . I have got so much, and invested it so well; and now I am all fixed for the rest of my life." But, while he was talking in this way to himself, God said to him. "Thou fool." And that was the truth 1 It was the only thing which the man could have heard to any benefit to himself: but he did not hear it; and for the want of it he died and perished !

[H. W. Beecher.

The second

Papal Movements in the Roman Church.

All those who are acquainted with the inner condition of the Roman Church, know that the much boasted of unity of the Church is far from being so great as it appears at the first view. There are thousands of members, laymen as well as priests, who do not hesitate to doubt or to reject some of the doctrines of their Church, and in particular to sourn the claims of the popes to infall bility. When, in 1854, the Immaculate Conception was declared a doctrine of the Church, there were priests

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thrown down."-Matt. xxiv. 1. 2. which is on the house-top not come down to The prediction here recorded was the octake anything out of his house: neither let him casion of the discourse which follows. It was which is in the field return back to take his simply a prediction that at some time, not clothes. And wo unto them that are with child, and to them that give suck in those specified, the temple buildings should be endays! But pray ye that your flight be not in tirely overthrown. For an account of its fulthe winter, neither on the Sabbath day: for filment, we may see Josephus' War, vii. 1; and then shall be great tribulation. such as was not other authorities referred to by Dr. Clark. since the beginning of the world to this time, The prediction contains not a word concerning | no, nor ever shall be. And except those days should be shortened, there should no flesh be the destruction of the city, or the overthrow saved: but for the elect's sake those days shall of the Jewish State, yet in our minds it is conbe shortened. Then if any man shall say unto nected with those events: so though it contains you, Lo, here is Christ, or there, believe it not. nothing concerning Christ's second coming, and For there shall arise false Christs, and false

prophets, and shall shew great signs and won the end of the world, these seem to have been ders; insomuch that, if it were possible, they connected in the minds of the disciples with shall deceive the very elect. Behold, I have the event bredicted. told you before. Wherefore, if they shall say "And as he sat upon the mount of Olives, unto you. Behold, he is in the desert; go not

forth: behold, he is in the secret chambers; bethe disciples came unto him privately, saying, lieve it not. For as the lightning cometh out Tell us, when shall these things be? and what shall be the sign of thy coming, and of the of the east, and shineth even unto the west; so shall also the coming of the Son of man be. end of the world ?"-verse 3.

For wheresoever the carcass is, there will the Jesus had before spoken to his disciples of a eagles be gathered together."-ver. 15-28.

coming of himself, which was still future, and In the beginning of this division, the great of the end of the world. See Matt! xiii. 39 43, 49, 50; xvi. 27; xix. 25; Mark viii. 38; Teacher returns from the distant end of the Lake ix. 26; xvii. 30; xix. 12-27. They ap- world to the near destruction of Jerusalem. parently expected that these events would ac- The change, or more properly speaking, the company the destruction of the temple, of return, is marked by "therefore," in the origiwhich He had now spoken. Their question is nal text, a word frequently used as here to framed in accordance with this view. And mark a return or repetition after a parenthesis. unless Jesus corrects their mistake, separating For examples of this use, see Mark iii. 21, 31; between the end of the world and his coming John x. 19, 24; 1 Cor. viii. 1, 4; xv. 4, 11, 12; on the one hand, and the overthrow of the Eph. iii. 1; iv. 1.

temple on the other, and teaching them not to In the 15th to the 22d verses inclusive, He speaks of the approaching ruin of the city and look for those when they see this, they would be Adventists of the worst kind; when the temple, telling them when to expect it. and predicted calamity came upon the Jews, they | what course to pursue at its coming, and fore would look for the immediate coming of the telling its terrible character. He then, (verses Lord and the close of the dispensation. Every 23-26,) again guards them more carefully deceiver who should appear, preposing himself against expecting his coming in connection as the expected deliver of God's people, would with that event-a caution which both their be hailed with joy, and received and believed mistaken ideas, as we have before observed in as their returned Saviour. And when the and the circumstances of the times rendered time of the city's final fall came, instead of es- necessary. In the 27th and 28th verses are caping by fleeing into another part of that given two additional reasons why they should world which they supposed about to end, they | not confide in, and follow the false Christs and might choose to remain and die in the holy false prophets who should at that time arise. city. To preserve them from such deception And now in the next division, the Saviour turns and from such destruction, it would seem need- again to the other part of his subject.

ful that Jesus should correct their misapprehension. He must distinguish between the days, shall the sun be darkened, and the moon events which they had confounded. Whether shall not give her light, and the stars shall fall from heaven, and the powers of the heavens He did so, we must learn from the discourse

sign of the Son of man in heaven: and then "And Jesus answered and said unto them, shall all the tribes of the earth mourn, and Take heed that no man deceive you. For they shall see the Son of man coming in the many shall come in my name, saying, I am | clouds of heaven with power and great glory. Christ; and shall deceive many. ' And ye shall And he shall send his angels with a great sound hear of wars, and rumors of wars: see that ye of a trumpet, and they shall gather together be not troubled: for all these things must come his elect from the four winds, from one end of make reconciliation. to pass, but the end is not yet. For nation heaven to the other. Now learn a parable of

The Saviour having thus far kept the destruction of Jerusalem, and the time of his second coming, distinct, and as it were, in antithetical relation, now designates them as these things

and that day.

--- is to be supplied.

"Verily I say unto you, This generation shall not pass, till all these things be fulfilled. (Heaven and earth shall pass away, but my words shall not pass away.) But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."-ver. 34-36. The distinction and contrast is still strongly marked: These things, namely, the destruction of the Jewish temple, city, and nation, shall take place within the lives of the present generation; but that day of his coming, and the end of the world, is not known to men, or angels, or even the Son himself. (Mark xii. 32.)

In the remainder of the discourse there appears to be no further reference to anything but his second coming, and the connected HOBART. events.

Emporia, Kansas.

For the Sabbath Recorder. The Christian Armor.

There is much to be done outside of the meeting-house.

> 'Tis well to meet and sing and pray, 'Tis well to kneel in fervent prayer; To pass the hours with joy away, And woo the Holy Spirit there.

But should the Christian armor be put on there, and the next day be laid off till the next Sabbath? It may be extremely uncertain whether the man can then resume it; for he may find to his sorrow that the enemy has stolen it ! What, then, can he do? Will he act the hypocrite? Or repent and pray for the restoration of the armor? The most sure way of retaining it is to wear it daily. Here follow some of the means by which he may lose his armor, and fall a prey to the devilfervent prayer at the throne of God's grace, in Jesus' name.

2. By diving with all his heart and energies into the affairs of the world for the purpose of "Immediately after the tribulation of those becoming rich. honored or renowned. And this followed through the week, invalidates his strength, and dissipates his resolution and disposition to be religious. shall be shaken: And then shall appear the

3. By wicked association and much indulgence in vain and idle thoughts; so that if he prays at all, his prayers become formal. 4. If he offends or wrongs his neighbor or brother, he refuses to confess his faults and to

5. Truth, he is now forsaking. "The breastshall rise against nation, and kingdom against the fig-tree; When his branch is yet tender, plate of righteousness" is gone. His feet are ingdom; and there shall be famines, and pes- and putteth forth leaves, ye know that sum not "shod with the preparation of the Gospel lilence, and earthquakes in divers places. All mer is nigh: So likewise ye, when ye shall see all these things, know that it |He] is near, these are the beginning of sorrows. Then shall even at the doors."-ver. 29-33. they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations bath, or any other time. His mind being com-Commentators appear, to have extraordinafor my name's sake. And then shall many be pletely absorbed by secular concerns, for prayrily overlooked the language with which this offended, and shall betray one another, and er he has no heart, neither disposition to condivision commences. Christ had spoken of two shall hate one another. And many false proverse with any person on religious subjects, phets shall rise, and shall deceive many. And distinct periods of tribulation; one reaching down to far distant times; at or near the end except unimportant points of doctrine; conbecause iniquity shall abound, the love of many (verses 7-14); the other accompanying the cerning which there is much controversy at shall wax cold. But he that shall endure unto the end, the same shall be saved. And this city's overthrow; and had plainly distinguished the present day. "Out of the abundance of Gospel of the kingdom shall be preached in all the world, for a witness unto all nations; and them. And now, if He intended to speak of the heart the mouth speaketh."

E.S. BURDICK. West Milton, March 1, 1860. Customs in India.

The following is from an interesting report in the Christian Inquirer of a lecture by Mr. Gangooly :

The car of Juggernaut has been misunderstood. There is no fixed rule to make this car. It is made in the shape of a pyramid, some times, very expensive, and of great size. The proof of the advancement of the people in sculpture may be read on this car. Beautifully carved idols are placed in the car. The cars are sometimes fifty feet in height and sixteen feet square at the base. As it rises it projects in a great many steeples, somewhat like those of a church. This car took its origin from the fact that Crishna, the god, when a child, lived in the village of Konka. The king in a neighboring province had a great lestival, and invited Crishna to be present, and sent a car to carry him to the festival. To commemorate the fact, the Hindoos carry the image of Crishna on it, to (as they say) give him a good ride. As to the self-sacrifice of the Hindoos, it is

not true. The Hindoos believe that if a sinner should give two or three pulls to the ropes connected with the car, he will be taken to heaven by a similar car. This false idea induces many of the menial Hindoos to go forward and pull these cars; and often, by their

carelessness, they fall under the wheels, and are immolated. 1 once saw four perish in this way, so that their faces were entirely oblit When caution is taken, no one is erated. When a heavy car gets in motion. it killed. cannot be stopped, being drawn by hosts of

horses. The ropes with which the people pull the car are five hundred yards long. When young, I wanted to help draw the

ar. I rode on it, but was afraid to draw it. I thought that heaven would be thus secured: such was my earnestness and love for these idols. It makes me smile when I think of those things. Once it rained and blew very hard, and all the people left the car, except myself. I remained, and held the idols from being blown about by the wind, or being beaten down by the rain and wind. The very con-1. By the daily neglect of sincere humble sciousness of doing something good made me feel cheerful and contented.

This car is drawn on the first day of the month, and on the eighth day it is drawn back. The latter is a matter of policy; it has no sanction in the Hindoo Scriptures.

The rich man who dedicates the car entertains freely all the lower castes, by thousands. every day. This is the leading feature of Brahminism, viz, the carrying of alms to the poor. All other ceremonies do not amount to much if this is not done.

which Mr. Miller was now head, and riety of t treason to his country-being brought to trial for the latter offence, was found guilty, and condemned by the proper authorities to suffer the prescribed penalties, which were death and the confiscation of his estates.

The confiscation deed for the four properties owned by the Tory Whitman, given under date of March 15, 1780, over the signature of Joseph Reed, then President of the Supreme Executive Counsel, at Philadelphia. us the writer has seen, is still in an admirably preserved condition. Whitman was sentenced to be hung. No sooner had this been announced than Peter Miller, with motives which they who know experimentally what it is to love their enemies are alone qualified to appreciate, set out on foot to visit Gen. Washington at Philadelphia, for the purpose of interceding for Whitman's life. He had an interview with the General. and stated his petition. but in answer to it was told, with characteristic decision of purpose, that much as Washington esteemed his friendship, the prayer of Millor in bolicif of his unfortunate friend Whitman could not be

granted. "My friend !" exclaimed Miller; "on the contrary. I have not a worse enemy living than this same Whitman."

"What !" rejoined Washington, "you have walked sixty miles to save the life of your enemy! That, in my judgment, places the matter in a different light; I will grant you his pardon."

The pardon was made out and placed in the hands of the disinterested petitioner. who without losing a moment's time, proceeded on foot to old Chester, fifteen miles distant. where the execution was to take place in the afternoon of that day. Miller arrived at the spot just as Whitman was being conducted to the scaffold, who, seeing the man with his long friar robe and tall staff in the crowd which

had assembled to witness his death, remarked to a bystander-

"There's old Peter Miller: he has walked all the way from Ephrata to have his revenge gratified to day by seeing me hung." These words had scarcely been spoken when

he was made acquainted with the very different. nature of Miller's visit. The criminal's life was spared, and the pleasure of that moment doubtless repaid the good man for the labor of his journey. He must have been past seventy | Philadelphia Ledger. 1780.

The Worship of Mammon.

It is a solemn thing for a man that is prospering in life, to pass in review, not only what have been the ways in which he has acquired A rich man promised the river Ganges one his property, but what has been its effect upon thousand ripe mangoes. As the servants were him-to say to himself, "I have been getting bearing the baskets to the river with this wealth; what has been the effect, thus far, fruit, (which is the richest fruit in India,) a upon my character? What are my purposes poor man, tired and hungry, came and asked now? Am I satisfied with getting? or is the for one of the mangoes. The servants bid him | hunger and thirst for wealth in me more cergo about his business. He hazarded his life, tain and more imperious than ever before?"

and took one and ate it. At night, it is said Which way is it working with you? So long that the river Ganges came to the rich man in as a man feels, "I am laboring for wealth as a human form, claiming the payment of nine means of doing good," he may labor with com of peace." He is now disqualified to engage hundred and ninety-nine mangoes, saying that parative safety; but the moment he has an cffectually in any Christian labor on the Sab- he had received but one. In this, Brahminism ambition to be rich, he has passed the line of inculcates a beautiful form of charity. I am safety-he has crossed the equator, into a resorry to say that it also teaches that if you gion where fierce tornadoes sweep over him, help a Brahmin, and do not help other castes, all unbidden and unheralded. The moment a man feels that money is to breed money: the vou do right. I will, in closing, describe the ceremony of moment he sees behind one dollar the shadow hook-swinging. In this matter, the Brahmins of another; the moment he hears in the sound act cunningly. They do not perform the cere- of gold and silver, not "good deed." not "kindmony themselves, but let other people do it. ness," not "troubles assuaged," not " works of The hook-swinging takes place in honor of benificence," but "dollar, dollar, dollar "that Siva. A great king is supposed to be the moment he may be sure that he is in the snare founder of the institution. You know, the of the devil, in that intoxication which is least monastic idea is, that self-torture propitiates perceived among men, and latest cured. When the Deity; here is the same idea. Three days a man comes to have this itch for gold, this inthe worshipers of Siva walk the streets, carry- sanity of rolling over and increasing wealth. ing with them a basket full of threads; and, there are no bounds to this desire to accumuthreads around him, and compel him to go as the globe rolls, he would not be satisfied. with them. The hock-swinging is a horrible There is a fever in his brain that cannot be

in every country of the world who raised their voices against this unheard of innovation. Toward the close of the last century a number of bishops in Germany and Italy demanded that the prerogatives of the popes should be diminished, and consist in future mainly in the honorary presidency over the other bishops of the Church. Among the bishops of the present day, these views have hardly any adherents: but among the priests they are by no means extinct. Probably the establishment of full religious liberty in the European States would suffice to call into existence a strong anti-napal party within the Roman Catholic churches. In November, 1859, paper has been established in Paris, under the title L'Unite Catholique, which will serve as an organ of the party. The aim of the new paper is declared to be the unit n of the Christian Church on the basis of the commente die uncils of the first centuries. It gives its approval to the efforts of evangelical Provisions to become united in one faith, though it regards the apostolic succession as an indispensable prerequisite, and addresses itself therefore directly only to the Episcopalian churches which hold this doctrine. It builds, in particular, great hopes on Russia, to which it ascribes the mission to become the mediator between the Eastern churches and those of Western Europe and America. Within the Roman Church itself it will find an ally in the Jansenists, in Holland. whose bishops may ordain for them at any time the required number of priests. The reorganization of this party in France is of special importance at the present time, when the emperor has completely fallen out with the pope, and declared his intention to make use against Rome of the liberties of the Gallican

Chris. Advo. and Journal. Church.

SAILORS.—A writer in the Atlantic Monthly speaking of the efforts of pious people for the conversion of sailors, makes use of the following language :

You may build "Bethels." into which the sailor won't come, and "Homes" where he won't stay, distribute ship loads of tracts. and scatter Bibles broadcast, but you will still have work to do. The Bethel, the Home, and the Bible are all right, but they are for the shore. years of age at the time, as he deceased Sep- and the sailor's home is on the sea. It points tember 25th, 1796, at nearly eighty seven, and an address prettily, no doubt, to picture a the event which I. have related occurred in group of pious sailors reading their Bible aloud of Sabbath afternoon, and entertaining each other with profound theological remarks. couched in hazy nautical language. But what is the real truth of the case? It may be a ship close-hauled, with Cape Horn under her lee,-all hands on deck for twelve hourssleet, snow, and storm, the slide over the forecastle hatchway,-no light below by which to make out a line even of the excellent type of the American Bible Society, and on deck a rale blowing that would take the leaves out of any book short of a fifteenth century folio.-this. with the men now reefing topsails, and now shaking out reefs and every other thing, as the gale rages or lulls, in the hope of working to

> WE SEEK A BETTER COUNTRY .- When a Christian truly lives by faith. and has clear views of the grandeur of his calling, and the final consummation of his hopes. 1 2 lives above the world, and is insensible to its charms, and superior to its fascinations. A Christian does not turn his back upon the fine things of this world, because he has no natural capacity to enjoy them. no taste for them; but because the Holy Spirit has shown him greater and better things. He wants flowers that will. never fade; he wants something that a man can take with him to another world. He is like a man who has had notice to quit his house, and having secured a new one. he is no more anxious to repair, much less to embellish and beautify the old one; his thoughts are upon the removal. If you hear him converse. it is upon the house to which he is going Thither he sends his goods; and thus he declares plainly what he is seeking.

windward.

Now, ye that hold your money greedily, are of wars, etc. The 7th to the 14th verses are the end of the world. Observing this fact, we blackguardism. Is such a pro- graph. The devotee kneels on the ground, you accustomed to try yourselves by the law a confirmation of the statement just before find the language of this division, natural and fessor of religion, clothed with the Christian and two iron hooks, as thick as my little finger, of God f I know that some of you are grow- qualities to combat. It is easier to dispute

Ignorance and conceit are two of the worst

In this stage of backsliding, he cares then shall the end come."-ver. 4-14. the days of the nearer and last mentioned not "to visit the widow and the father-In the 4th and 5th verses Jesus warns his event, He must, according to the rules of landisciples not to be deceived by the false Christs guage, say these days; but if of those more less in their afflictions;" he does not "keep himself unspotted from the world." He may who should appear, supposing them to be Him- distant and formerly mentioned times, those self returned—a deception to which as has been days. His choice of the expression, "those now be jovial with the jolly, laugh with the on meeting a man, they put one of these late. Though he were to roll his pile as fast said, they were peculiarly exposed. In the days," determines that the tribulation referred merry wicked, and connive at sin with them in pect the end of the world when they shall hear which, as we have seen, reaches down to near foolish stories, unchaste talk and corrupting and thick as these used for the electric tele. Now we that hold nonmade that the end is not yet. They contain a strictly in harmony with other Scriptures. In- armor? "Where is the shield of faith" where- are passed through his back; he is then drag. ing better: I am sure of it. And I know that with a statesman than a block head.

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TAKE PERIODICALS. erson to whom a Period payment, if he received even if he has never ed it stopped. His duy he paper from the office is sent, but to notify the is sent, but to notify the if office above or tavern, of re not taken by the par-the portmaster, store or idefor the payment intil notice to the published office. Service insertion, 1.6 °76 income insertion, 1.6 °66 income insertion, 1.6 °67 income ins

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THE SABBATH RECORDER, MARCH 22, 1860.

salvation through Jesus Christ-to fly for of Mystic Bridge. The house was built by C. race to degrees of refinement in morals and end of sectarianism, will bring the Gospel mil- to in the Bible, were once inhabitants of earth Che Sabhath Recarder. refuge. and lay hold of the hope of eternal Maxson & Co., of Westerly, and cost about manners, and to acquirements in the arts and lenium. Now think of all these pretty fables. happiness set before them in the Gospel. And \$2,200-most of which, we are happy to add. sciences, unequalled by any cultivated nation (2 Tim. iv. 4,) and the scintillation of the stars if the question of their future existence with was paid before dedicating it to religious pur- of antiquity, and by any of the papal peoples in our own denominational periodical; the doc-

New York, Fifth-day, March 22, 1860.

EDITED BY WM. B.

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Reply to E. S. Sheffield.

God, or eternal life in his presence be not settled in this life, there are three other conditions for him to settle in his own mind. One is this: to be punished in hell till he has paid the en-

tire demand of the Divine law: and then be In our issue of the 15th inst. will be found released from his misery. to enjoy the felicity an article from Bro. E. S. Sheffield containing of the just: but the Scriptures afford no assistsome queries as to the correctness of our reply ance in establishing this point. The next is, to some of Bro. A. H. Lewis' questions pubto be eternally reaping the fruit of a sinful life lished in the SABBATH RECORDER of Jan. 19th. on earth. This condition for any man is Bro. S. first calls our attention to our reply orrid one. No person can tranquilly contem to Bro. L.'s first question in which we referred plate such a condition for himself. The idea to our Lord's remarks to the Sadducees in of being cut assunder and having his portion Matt. xxii. 30: "For in the resurrection they with hypocrites and unbelievers-to suffer the neither marry, nor are given in marriage, but gnawing of the worm that never dies, and the are as the angels in heaven." There must be a scorching of the flames that never shall be condition in the resurrected state that bears quenched, is a condition too horrible to be en some resemblance to the angels. The Saviour's tertained. The only alternative is annihila words fairly imply that they are divested of But this can be no part of the punishtion. those conditions which inhere in mankind in ment of the wicked. It is what will be desira mortal state, and this corruptible having put ed by the lost as their only relief. All their on incorruption, and this mortal having put on sufferings must precede this event, and this immortality, the inference is sufficiently clear would be the anodyne which would put a final to us. that they not only form no conjugal conend to their consciousness of guilt, and a full nections in that state, but, being divested of a period to their sufferings How much more physical organization they are as the angels as desirable would such an end be than that deregards their perpetuity. It should be rememscribed in Rev. xx. 10: "And the devil that bered that we did not claim this text as posideceived them was cast into the lake tively proving the immortality of the resurrectfire and brimstone, where the beast and the

false prophet are, and shall be tormented day ed state: but as a text which implies this, one and night for ever and ever "! certainly such "that bears favorably for the support of this as will ultimately share the lot of this infasentiment. And we think our inference is just. That as the change which will be effected by mous crew. might well wish for annihilation to the resurrection is from a physical to a spiritend their sufferings. A claim for the settleual nature, and to that extent that he enters ment of the future in either of these ways can not into the conjugal relation; so like the afford the unconverted but a poor comfort. angels he may be considered as endowed with know of no other method of establishing a an indestructable nature. Bro. S. neither adclaim to an eternal existence with God in his mits nor denies that the Apostle in 1 Cor. xv. kingdom than by repentance and faith in our 53, spake of the effect of the resurrection upon Lord Jesus Christ. We would affectionately mankind generally; but he signifies that if our exhort them to adopt this method which is so understanding of its sense be correct, then he urgently pressed upon them by the Saviour and is utterly at a loss to understand the same by all who have spoken in his name. And we Apostle in Galatians: "For he that soweth to would urge them to attend to this one thing so the flesh, shall of the flesh reap corruption," needful now while it is called to day. When a

Communications. For the Sabbath Recorder.

poses."

Notes from a Pilgrim's Journal. "Variety is the spice of life."

Well then, this is a spicy age, and we are spicy people, and the Christian adventist is treated to the most spice of all; at any rate. I think I have been spiced as much as is good for the health of my soul.

I have been journeying in "The Great Central Valley;" for more than three months I did not see a single Christian Sabbath-keener. very few Christian adventists. The best writers on adventism I met with, are the Hebrew prophets and the apostles of Christ; amidst all the clashing of doctrines, and the ebrasions of society. I found them a saving help in time of need. I visited all sects to which I had access, and heard all doctrines, but my faith in a coming Saviour to reign on the earth never quavered; no, not so much as a demiserniquaver. I say this because they that are strong should strengthen the weak.

As I have a little spice to spare, and I learn that some of your readers and correspondents think the SABBATH RECORDER lacks flavor. L have concluded to make you a gratuitous offer: I have had as much as would make a feast even for the hungry, and that I have heard say, is enough.

As I could not meet with my own people, I took a portion with others, as I had opportunity, on all days and nights alike. On the Sabbath, I went into a synagogue of the Jews. when I was where I could find one. I was pleased with the simple elegance of the building, and the respectable attire of the congre gation. I admired the apparent devotion of the worshipers, and was charmed with the melody of their Hebrew songs, and the solemn chant of the Psalms of David, and the hymns of their ancient prophets; but I was as a bargood hope in Jesus of an eternal inheritance barian among them, for I did not know when in his kingdom is obtained, they need give

of modern times. If, said the preacher, Prot- trine of Swedenborgian correspondences among estantism has done so much in five hundred our people; and the vast stores of exceptical years past, what may we not expect in five love being discharged from our Shallop Halls. hundred years to come? It cannot surely be And who among us can fail to see that prothought by any one to be too sanguine a sen- phecy is in the latter stages of its fulfillment? timent to say, it will be prepared for that mil-According to the Episcopal Dr., five hun-

leninm of Messiah's triumph over the nations of dred years of labor have been necessary to the earth so long predicted of the growing kingbring Saxon Protestantism up to its present dom of Immanuel. And this formed the basis acquirements, and five hundred more will be of a fine peroration on the importance of subrequisite for the same class of agencies to bring mitting to this conquering King, and securing it up to its millenial glory. For my part, until Christ shall come. I see nothing but progress a place in so progressive a kingdom; which after they have done their militant work upon for all the Saxon sects in Christendom; for if earth, elevates them among fellow-conquerors one has become extinct in the last three hunto seats above the stars. dred years. I am not informed of it; and prob-

ably the most of them never were more san-I attended the Presbyterian Church several guine of success than at the present. And times. and among other discourses I heard one yet if I have made any correct observations from Luke xiii. 3: "Except ye repent, ye shall upon the morals of the world, blasphemy, oball likewise perish." It was just such a disscenity, profane swearing, avarice and lust, course as I sometimes heard fifty years ago: pride and licentiousness, and infidelity and sec- tell how he reconciles such a denial with his a real good Calvinistic sermon. The object of tarianism never were more rampant in the his- saving that spirit has not form, in his first arthe preacher was to show his unconverted heartory of our country than now. Surely it were ticle? ers what sort of repentance they must have, or

some such state of things the Son of God forebe damned to unending torment: and yet that saw when he said. Luke xviii. 8: "Neverthethere was not one poor soul there who could less, when the Son of man cometh, shall he find exercise that repentance, without the sovereign grace of God interposed to work it in him. faith on the earth?" How is it possible for a To those young people who really believed it. their religious teachers, and with such teachers it was a solemn affecting discourse. As for me, it made me think of the illustration of a good old Baptist Elder I heard in New York State some years ago-"I will illustrate my meaning in this way. (said he.) years ago we used sometimes to have a mug of flip. Now mug of flip has several ingredients in it; it is sweetened with sugar. seasoned with nutmeg. and softened with an egg or two well beat up. and then a pint of gin or of old rye whiskey put in, and then h'et up on the fire coals Now you might have all the seasoning and tions is warring for supremacy in the govern. he ate while in the spirit world. eggs well beat up, but without the liquor and ment of the people? the fire it wouldn't be flip. So (said he.) it

Surely, when the stone torn from the moun is with faith, and with repentance; natur can't tain smites the image on its feet, and the iron exercise neer a one of them without the grace and the clay become as chaff, there will be of God. You may be sorry and feel bad, and trouble among the people. mend your evil ways, and have a historical

10th. That war, slavery, intemperance, etc., are contrary to the letter and spirit of Christi. anity: and therefore forbidden.

11th. That a true Christian Church is com. posed of all true believers in Christ usually as. sembling in one place, for the worship of God. 12th. That water baptism, the observance of the Sabbath. and the Lord's Supper are in. stitutions obligatory on Christians.

The above are some of the articles of my religious faith. Whether they ought to characterize my theology as chameleon-hued. let the Bible student judge; or whether I deserve to be satired or ridiculed. the reader must decide. For if the above be chameleon-hued theology, what, I pray, is Bible theology? I pause for a reply. Will Star now give us his theology that all may see where we differ.

I shall not farther urge Star to answer the questions before propounded, as he has only imformed us what others say. I presume he felt his inability to answer them. But as he denies having said spirits were bodiless, will he

Star wishes me to tell him the form, size. color and taste of angels. With pleasure, and I will refer him to an old book called the Bible. as my authority. From the description given people who take the cue of their faith from in that ancient document, I should judge they were about the size and form of my stellar opas they now have. to believe what the prophets ponent: but probably of a more radiant counand the apostles of Christ have said of the tenance, but whether with or without beard or coming of the Just One, and of the glory that moustache, the record does not say explicitly. shall follow? So far as I am any judge in the Their precise form and size would range from matter, never was the pulpit and the press five to six feet seven inches; their color, from more loud and vociferous in their assurances that of the Anglo-Saxon to that of snow, or of peace and prosperity to the world, than at of pure star-light to meridian sunshine. As to this very time. But I ask, can it be so, when their taste, my friend misunderstood me. T every sect in Protestantism, and in the papacy. meant that angels could taste, and as proof is warring for the supremacy of their opinions. they can, I refer him to the fact of John's afand every rival party in the policies of the na- firming the sweet and bitter taste of a Book

I trust the Editor will see the justice of correcting his editorial that states my denial of the rresurrection of the dead. as I most solemnly do believe in the resurrection of the dead in the very words the Bible uses. I certainly do feel most grateful for the privileges extend-

ed me in the RECORDER. And my complaint

was only on one point, and that on the ground

that my opponents were permitted to publish

e Crusaders. rthrown by the harbor to be er to prevent c rered from this of desolatio nked with toy ength. Farther to the za: this city ite hetween D ration about o ze was in ancie eaded by a w

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the same Apostle, it seems to us is this: He holds that words signify what they say without

the variety of signification in which they are used. Death. destruction, and corruption, and other terms used to express or describe the punishment of the wicked must be annihilation: and that immortality, eternal life, and salvation in the kingdom of God, must necessarily signify one and the same idea. Whereas these words have a wider extent of signification. as any one might clearly see if he would carefully study the contexts in which such

etc. The reason why our brother cannot see

the harmony of the former and latter text by

words occur, and compare Scripture with Scripture. To hold any one of these terms to mean identically the same thing under all circumstances, would oblige us to admit absurdities Our Lord said, "Let the dead bury their dead." Matt. viii. 22. "But she that liveth in pleasure, is dead while she liveth."-1 Tim. v. 6 "If Christ be in you, the body is dead be cause of sin."-Rom. viii. 10. "For he that is dead is freed from sin."-Rom. vi. 7. To understand the word dead in one sense only must involve us in inexplicable absurdities. So also with destruction and corruption, which are frequently used in a moral as well as a physical of the frontier of Texas, and passed; also the

Our brother appears to think the admission of the idea that the wicked will have an un ending existence in the future world, is equivalent to admitting "the doctrine of the universal salvation of all men.". There is no doubt truth in our brother's remark, that " anything that may be, we take for granted that it is, if we wish it to be so." How far we may be in darkness relative to the subject of annihilation it may not be our province to determine. and we may feel equally unprepared to have others determine for us: but we can assure our brother that we do not incline to the doctrine of the endless misery of the finally impenitent because we wish to have it so. Had God re vealed it to be his will that those who die in their sins should become eternally extinct from the hour of their natural death. we have no element in our nature that would lead us t wish that it might be otherwise. And is not possible for our brother to be so far over reached by his sympathy for the wicked: o from having committed himself upon this point that he can see no light in any other direction or understand a text of the Scriptures in on position to this idea? It strikes us quite for cibly that human weakness, so common to on race, renders' us very liable to err on this ground. We think that corruption in this text is intended to signify neither the corruption of the grave, nor the extermination of such as sow to the flesh. Job says, "Even as I have seen, they that plough iniquity, and sow wickedness, reap the same."-Job iv. 8. Solo-

as the figure of sowing and reaping signifies

the increase of that which is sown. And that,

as sin and misery are conjoined in this life, so

Our brother seems also to demur at what

we-said about leaving the wicked to settle

their own claims to an eternal existence with

God for themselves. We fail to see wherein

they will be increased in the world to come.

themselves no trouble about the destruction of to say Amen to their giving of thanks. When I inquired after their doctrines. I found they the wicked. We fear that the agitation and adoption of were Talmudists; now as the Talmud consists

of many folio volumes of ancient Jewish comthis opinion will so far absorb the attention of mentaries and allegories. I did not feel tal the unconverted, that they will have but little enough to wade far into such a continent of mind to attend to the immediate and pressing mud. Tall editors and doctors may, but En necessities of their spiritual interests. May glish commentaries are muddy enough for me God by his holy Spirit induce them to seek without wading through the vagaries of Baby first the kingdom of God, and his righteouslonian and Jerusalem Rabbies. The Jews a ness. They will then be safely secured from they are at present, are not in themselves the dangers of the coming storm, be they what very inviting body of religionists: but I am in they may! terested in them for their Father's sake, and

CONGRESS — The business of Congress the because they are associated in prophecy with past week has been the passage of a few bills the glorious appearing of the Son of God. of little importance. In the Senate, Mr. King On the first day of the week, I resorted to of New York introduced a joint resolution the Roman Catholic Cathedral, the English suspending the operation of so much of the Episcopal Church of the United States of recent post-office appropriation as relates to America, the Presbyterian, the Episcopal Me the printing of the post-office blanks until the. thediot, the Daptist, and the Christian Unurch. further action of Congress, which was passed, es, and the Church of the blacks. In these The other bills passed were one constituting I heard some of the most reputable orators Tampa Bay, Florida, a port of delivery; the and theologians of the Great Central Valley Military Academy bill was taken up, amended, and there was a sufficient variety in their so as to make an appropriation for the defense themes to give a zest to every discourse] heard. Of some of them I will give you an bill for the protection of female emigrant pasoutline, sufficient to show how far they are

senger on ships. In the House the bills passed were one authorizing the sale at auction of the Western Military Academy at Harrodsburg. Ky.: one ing numbers of their sect. inviting proposals for carrying the Pacific and Atlantic mails on one line: one establishing mail routes in Kansas: one to repeal the third building was very large, there was neither section of the act of 1838 to increase and regsitting nor a standing place left unoccupied. ulate the terms of the District and Circuit The text was Matt. xxviii. 18-20: "All power Courts of the Northern District of New York: and the Indian Appropriation bill.

HELP FOR POOR CHILDREN.-The Childrens' Aid Society, No. 11 Clinton Hall. Astor Place. make an appeal to the public for aid. Last year, their whole expenses amounted to only consummation of the world." \$12,210. With this sum, they have given employment and homes to about 800 poor and sufficient rale of faith and practice, a failure:" vagrant children: they have supported the or, "The Protestant rule of faith and practice News Boys' Lodging House with its 4.000 difdefeated in its own results." The subject was ferent homeless boys: sustained the School for Italian organ grinders with its 120 scholars: the Boys' Meeting and Industrial School in Hammersley street, and have employed in the poor quarters of the city visitors for finding out destitute and homeless children, and filling up the Industrial Schools. Means are wanted to extend the usefulness of the Society. The Lodging House has only room for 70 beds, and sometimes, in a stormy night. 15 or 20 street boys, more than can be accommodated. must lie in their dripping clothes on the benches of the School room. The cause is a worthy one and should meet with a worthy response.

75-cent militia commutation tax was passed.

outward belief; but unless God gives you his grace, it won't be Gospel repentance, nor Gospel faith, without the working of the Holy Ghost."

In the Methodist meeting, I heard a sermon from 2 Cor. ii. 15: "For we are unto God weet sayor of Christ in them that are sayed and in them that perish." The preacher had the reputation of being a man of much strength of mind, and I judged thus of him myself: he labored to preach a methodical argumentative discourse. The points he labored to enforce were, every person who attended public worship was made better or worse. in every instance; a person could not hear a sermon without getting nearer heaven, or nearer hell by it. Every person who heard a sermon. and remained unconverted, was made more a child of hell. and a subject of deeper damnation in every instance; and they could not help it, if they remained unconverted. And said he, "I do not know what advice to give you about at tending church, unless you yield yourselves up to be converted; for every sermon an unbeliever hears, fearfully increases his damnation." And he insisted likewise that conversion is God's work to perform it.

One of the most popular Baptist preachers telligent moral beings. progressing towards that millenium which they in the Great Valley, took for his text, Luke all profess to believe is approaching in "the

growing kingdom of Christ," and the multiply- xv. 17: "And when he came to himself, he said. I will arise and go to my father, and say, Father. I have sinned against heaven, and in dwelt all the fulness of the Godhead bodily, or In the Roman Catholic Church, the disthy sight." His position was that every man course was one of a series, and although the

in a body, and that thus the Infinite APPEARED is a prodigal, and must come to himself, in under the form and conditions of the finite, so order to return to his Father, and enter the that what was really infinite APPEARED as only kingdom of heaven. On Sunday following finite. Thus God appeared like a man.

Christmas day, another Baptist preacher took 3d. That thus God was in Christ, laboring to is given to me in heaven and in earth. Going. for his text. Gal. iv. 10, 11: "Ye observe days. reconcile an unreconciled world to himself: thus therefore, teach ye all nations, baptizing them months, and times, and years. I am afraid of nutting forth a moral power, which, when truly in the name of the Father, and of the Son, believed, will, in every believer so effectually Jaffa to-morrow, as we cannot both leave home you, lest I have bestowed upon you labor in and of the Holy Ghost: teaching them to obvain." The subject of his discourse was, "The operate. as to bring him into a cheerful and serve whatsoever I have commanded you: and festivals of Catholic and Episcopal Churches loving harmony, reconciliation, or at-one-ment behold I am with you all days, even to the with God, and thus save all such as are other- to keep up regularly. Last Sabbath, one of are evidences of the great apostacy foretold of (Douay verthe apostles." He showed by reliable historic wise lost by being unreconciled. sion.) The subject was, "The Scriptures a

testimony, that the day observed for Christ's 4th. That the Holy Spirit is the Divine acmass, was originally a pagan festival, a day for tivity. operation. or Spirit of God (of which their united offerings to their divinities; that the Divine Incarnation was the cause,) inflowin the second century the Christian churches ing the human soul, and which if permitted to prayer. ably handled, and the sectarian divisions and

first began to observe it with Christian woreffectually operate. is the agent or influence the conflicting opinions and teachings of Protship, not from any veneration of it, but to effectuating the regeneration of the soul estantism skillfully arrayed, to make it appear keep their young people and servants from 5th. That the sacred Scriptures are the that it had affected nothing for the unity or frequenting the pagan assemblies. Baptists elevation of the Christian men. The argument Word of God in this sense, (and perhaps he said were laboring to bring the world to

was this, viz., every rule, as such, must be cerother.) they are a language expression of the Bible doctrines and Bible usages. Their Deity, in a manner similar to what Christ tain—so certain that we cannot mistake when motto is to have a thus saith the Lord for we follow it: it must be tangible or plain, so was personally. The Old Testament revealing their faith and practice, if they lacked any God in the language of types, symbols, etc., that every one who is to use it, may readily thing explicit in the matter, it was on the obwhile the New Testament reveals the same ranean; north by Mount Carmel: south by the understand it; further, it must be perpetual. servance of the first day of the week as the God in the person of a Divine man-Jesus Desert Lein or Paran. Looking northward and so adapted to all classes and all times. Sabbath, and for that they had the positive Christ. Both of these records also point out toward Carmel and Cæsarea, the plain varies Now the Protestant rule of faith lacks every one of these properties, and cannot therefore testimony and example of the apostles, and the the relations which exist between God and his in width; occasionally interspersed with rising anostolic churches. Their views were making

For the Sabbath, Recorder. Chameleon Theology.

P. P.

Ridicule. I believe, is never within the pale of their articles, equally as undenominationally as honorable discussion: and when used, always mine. If I erred, I ask to be forgiven. And to be understood as presumptive cvidence, that when all articles outside the denominational candid and sound argument, is not within the faith are entirely ruled out of the columns of reach of him who resorts to it. Pleasantry, wit, the RECORDER, I will cheerfully acquiesce in the etc.. are admissable. sometimes; ridicule, never. ruling, and not be the first transgressor. Surely then, it ought not to be brought to It may be significant, that I am "regarded bear upon one's religious belief. And if it be by those outside of the denomination who read uncourteous to use it in mere worldly debate, the RECORDER, as the only true and lawful exwhat must it be when treating of the religious ponent of Sabbatarianism," as Star admits I sentiments of a Christian brother. Bat, when am, and hence the reason why I ought to be to this. is added intimations of a want of can- "acknowledged the champion of undenominador or sincerity in asking for light, in an oppo- tional orthodoxy," as Star says I am. These nent, it is difficult to exercise that charity that admissions, together with the other many com never faileth. As Brol Star insinuates that pliments which Star has bestowed on me. are my theology is "chameleon-hued," I ask the enough to satisfy my vanity for a while; thereprivilege of setting forth a few articles of my fore, friend Star, please deal out rather sparreligious faith. hoping that it may be the means ingly in the future, as you probably are not yet of changing his opinion of me, on that point, out of stock. and perhaps himself and others may be bene-I would suggest that Star give us an expo-

fitted thereby. 1st. I believe in one only living and true many readers to see how far his theology dif-God. who is the Creator of all things, the only Supreme Ruler or Moral Governor of all in- It might help to settle the theologic issues of

the present day to know what is the theology 2d. That God manifested himself in the of those stellar regions, from whence he has flesh: or in other words, Jehovah became in- descended to dwell awhile on earth. carnate in the person of Jesus Christ, in whom S. S. G.

From the Land of Canaan, No. 21.

nent of his theology; it might be gratifying to

fers from the chameleon-hue of his brethren

RAMLA LATIN CONVENT, Nov. 13th, 1859. We left home this afternoon for Jerusalem for change of air, and to see Bro. Jones' family, who have been suffering from illness for some months past. Mr. Saunders accompanied us as far as Ramla; he intends to return to at the same time; for we have a Bible-class every Sabbath after worship, which we wish our little class of Jewish boys recited 108 verses from the New Testament, and another 70. without mistake. Some of them come to us during the week, for religious conversation and

Now that we are at Ramla. if you will accompany me. we will ascend the lofty tower near by, which commands an extensive prospect in every direction.

Now we are upon the tower. We will first take a general view of Sharon, which you see is an extensive plain, bounded on the east by the mountains of Judah; west by the Mediter-

creatures, and the duties of such relation. grounds and knolls. Looking southward you be relied upon as a rule at all. The preacher mon says, "He that soweth iniquity shall reap used the undeniable facts of Protestantism rapid progress in the world, and with their Hence of necessity, they must have been writ- see that the plain spreads; and the whole of STATE LEGISLATURE.-Several bills were passvanity."-Prov. xxii. S. "For they have sown skillfully, and with apparently much effect. In universal success the millenium would speedily ten by those who were inspired or inbreathed the land of the Philistines is now before us. ed, among them the bill to collect damages for the wind, and they shall reap the whirlwind." a subsequent discourse he assumed that the follow. Peroration, the duty of contending with the Divine Spirit. the destruction of the Quarantine buildings: Who were the Philistines? and where did they -Hos. viii. 7. These texts signify the same to amend the Insurance Act, to amend the

for the faith once delivered to the saints. Roman Catholic Church has all these. 6th. That man as a fallen being, needs Di- come from? They come from Crete, which is The Episcopal Doctor took for his text Isa. I was several times at the churches of the vine aid to restore within him the Divine image, charter of the State Lunatic Asylum, to en. called by Jeremiah and Amos. Caphtor: it is li. 1: "Look anto the rock whence ye are Christian disciples; they have to a considerable and bring him into loving harmony with God, now called Candia. It is supposed that the courage vaccination. The bill to repeal the hewn, and to the hole of the pit whence ye are extent laid aside textual preaching; they, how- and that the incarnation of God was the means Philistines were originally from Egypt, the digged." The rock whence Israel were hewn, ever, read a chapter, or a paragraph, and speak by which such restoration can be effected.

descendants of Ham; and that they migrated was Abram the Chaldean; the hole of the pit upon the subject supposed to be contained in DEDICATION AND ORDINATION.---We clip the 7th. That there is a resurrection of the dead, from Egypt to Crete. They came here in the whence they were digged, was their Egyptian it. I have been much gratified with some of both of the just and the unjust, to an immorfollowing from the Narragansett Weekly of time of the patriarchs, and drove out the bondage; said the preacher, but I shall apply their discourses. They frequently speak of the tal, endless and spiritual existence; in which Avites, a Canaanitish tribe, and established the 8th inst: "On Thursday last, the meetinghouse which has recently been erected by the the text to the Protestant Reformation among kingdom of heaven; their position is, it com- existence the awards of God's moral govern- themselves in this small strip of territory; ex; our remarks are in error. Who but they can Seventh-day Baptist Church at Waterford. Ct. our Anglo-Saxon ancestors. The rock whence menced with the ascension of Christ into hea- ment will be dispensed in justice, equity and tending along the sea-shore from Jaffa to Gaza settle these claims but themselves? The whole was dedicated to the worship of God. In con. they were hewn was Saxon pagan barbarism; ven, of which the pentecostal effusion of the mercy. forty miles in length, and from fifteen to

controversy about the final destruction or an nection with the dedication services, we under- the hole of the pit whence they were digged Spirit was the fruit and the evidence. The 8th. That human immortality is an effect of twenty in width. In this tract, between Jaffs nibilation of any portion of the burnen race, stand that Dea. Edmund Darrow was ordain- was Roman Catholicism of the middle ages. new birth, of which the immersion of a penirelates exclusively to the finally in penitent. I ed to the work of the ministry, and Daniel B. In describing these conditions, the preacher tent believer into the name of the Father, and came human-mortal, so the human might be. Philistines-Ekron, Ashdod, Askalon, Gaza have heard of none who admit the truth of Irish to the deaconship. Among those who showed himself the scholar and the historian. of the Son, and of the Holy Spirit, is the com- come Diving immortal. and Gath. The Philistines were a powerfal the Scriptures, who believe that any others took part in the services, were Elders Joshua The reformation, said he, commenced under pleting act-is the door into the kingdom. 9th. That angels are real beings, possessing people: they had their kings and their lords, will be subjected in the future world to punish- Clarke and Henry Clarke of Hopkinton, Ste- Wickliffe, in the fourteenth century; and in The triumph of the disciples, spiritual bodies, thus having form, size, color; and this power was often felt in the interior of

ment of any kind. Sinners are called to seek phen Burdick of Rockville, and S. S. Griswold five hundred years has raised the Anglo-Saxon and the dissolving of all other sects, and the dissolving of all other sects, and the dissolving of all other sects.

3

THE SABBATH RECORDER, MARCH 22, 1860. LIBERAL BEQUESTS .- The will of Hannah | It is proposed in Atlanta, Ga., that a sub-

Jeremiah says that baldness shall come upon the Hebrews; they are often mentioned in the normal books of the Old Testament, Gaza, and Zachariah says that "the kings the discontinue says that "the kings here vividly described. Ekron is supposed a king, and "baldness has come upon its forti-(ents file been situated about ten miles south of fications, so that it is now a defenceless village." to balls upon the plain. Baalzebub, the god We read also that the Lord will cut off the Ballsha asked Dhill ... Banda, upon the god of Ekron. Elisha asked Philistines, "the remnant of the country of of flies, was used in Tabaol that we rest to the Philistines have been cut off; the messenger is no god in Israel, that ye go to they are not mentioned as a distinct people because more not mentioned as a distinct people after the destruction of Gaza by Alexander the The city was originally assigned by Joshua, Great.

to the tribe of Judah; afterwards to the tribe We now behold the accomplishment of these to the tribe seems to have been in prophecies to the very letter; some of them. of lan, normal of it. Ashdod is situated were uttered seven hundred years before the stall possessed between Jaffa and Gaza, upon a sum- Christian era, when the cities of the Philistines were flourishing in the full tide of proswhe in the Old Testament, and is the Azotus perity.

the New Testament. It was once a city of We must now hasten from this lofty tower of the neat rooms of the Convent, for the the wars between the Assyrians and the dews are falling, and the stars are looking out in the wars and was one of the great fortifica- from the sky. We would fain linger here to Egyptions towards Egypt, which caused it to be gaze upon this interesting Land, teeming with tions with the sieged. It was taken by the king mute testimonies of the truths of prophecy, rety offen vestered of Isaiah; afterwards and lovely even in its desolation. What a parof Assyring in vito users of twenty-nine years by adise this must have been, when Solomon sung reasoned with herself—"I must be dead for I psmnetichus, the king of Egypt. Ashdod of "The Rose of Sharon"! M. SAUNDERS.

Foreign News.

was also rendered famous by the temple of their gold Dagon; it was finally taken posses. General Intelligence. sion of by the Maccabees, Judas and Jonathan, who destroyed the idolatrous altars and images. We read in the Acts of the Apostles that Philip was caught away by the Spirit of the We have received European news to the Lord, after baptizing the Ethiopian treasurer, 5th inst nd was found at Azotus; "and passing The French Legislature opened on the 1st brough, he preached in all the cities until he inst. The Emperor's speech promises every

came to Cassarea." at the amicable relations with all the European still looking southward, we see the promon-Powers, and hopes for a speedy peace with tary of Askalon, situated midway between Cochin China and the just chastisement of the Abdod and Gaza. Hither came young Josi-Chinese for their perfidy. The Emperor also bof Phicol, with two thousand foot-soldiers, hopes that the Italian affairs are approaching a settlement, and says that he has advised the wather taxes for Ptolemy, king of Egypt. King of Sardinia that Tuscany must not be In the inhabitants refusing to pay the taxes, annexed, but that the wishes of the other hislew twenty of the principal men, and sent Italian provinces may be entertained, provided her gold and silver, and all their treasures, the rights of the Holy See are respected in whe king. Josephus informs us that this principle. The safety of the French frontiers, he adds, requires the annexation of Savoy, and ett was many times destroyed, and again rehe hopes that frank explanations of the quesbuilt, and in the wars of the Maccabees it was tion will cause the great powers to recognize the taken by the high-priest Jonathan. It the justice of the claim. He professes aston-

STRANGE DREAM.-We copy the following last week; and, after a most excellent dinner had been done justice to, Mr. Hawkins assur. Park, recently recorded in the office of the singular dream from a letter published in the Cattaraugus Freeman, dated Napoli, Cattaraugus county. March 3. 1860:

which was literally fulfiled at the death of my in the most pleasant manner after this agreeawife. She had been ill for some time; the day ble announcement."

before her death she fell into a trance-like slumber, and on waking she told what she had seen and heard; that she lingered three hours in dying; that the clock was striking six as she breathed her last; she told who went for the about to be closed, probably because no sucfriends, and where they were; who laid her out, cess attended the effort to spread anti-Jewish and the remarks they made; who watched with doctrines among our people there. All sects her, and remarks they made; how her shroud have found out to their cost, that the pursuadwas made, and coffin, giving the inscription on ing of our people to become anything but what the plate-her name, "Died Apr. 4, 1859, Æ. they are, is a fruitless task, and we trust that 34 y'rs and 1 mo." She told who took charge of the funeral; how the procession was formed; the experience of every age will confirm the same truth. While we, therefore, rejoice that who made the prayer at the house; how the boys were dressed, (their garments were made the missionaries leave for want of success in afterwards and out of the house;) that the min- soul-hunting, we do regret that the agricultural ister met us; how the mourners sat, and who improvement which they introduced will be were there; told the hymns, the text, the minchecked for the present. It seems, that the ister's name, some things he said, and the man- few who attempted to furnish work for the ner he treated his subject; told to whom I ap- poor around Jaffa have not succeeded well, owing to many causes which we cannot now plied to dig the grave, his excuse, and then who investigate; but it is hoped that, it having did dig it. Seeing all this, she reflected and been proved that the land of Israel can be reclaimed from its apparent sterility, the effort to restore it will be renewed by others than I am not in hell for I suffer no pain; if in missionaries, with a success which they could Heaven, it is not as I expected." Then she awoke, and after telling the dream, requested not attain. The land is waiting for an indusme to remember it, as it might prove true; and trious population; and when this is once plantif it did, it would prove the reality of future ed there, it will resume its appearance of a

And here I must add, it did all prove most I told him the vision, he said "it was not a cause of the part he took. He got a subject nearly arranged for the sermon, when he lost it and could not recall it. He took another, and lost it. But a few minutes before he started, the text he used came to mind, and he prepared his sermon on the way. And that one just met the dream ! I have stated simply

a mistake that death leads us "To that undiscovered country, From whose bourne no traveler returns."

ing them how much he studied their interests Register of Wills, contains the following libe- relief of the white girls and women in Massaand happiness, presented them each a check ral bequests, all of which are to be paid within chusetts who are asking for higher wages. The for 3001, amounting in the whole to 7,2001. | six years after her death:-\$4,000 to the Con-I wish to make public a very singular dream, As a matter of course. the evening was spent tributors to the Pennsylvania Hospital; \$3,000

to the House of Refuge; \$2,000 to the Foster Home Association of Philadelphia; \$1,000 to the Union Benevolent Association, and \$15,-

000 to be distributed to and among such other PALESTINE MISSION -- We observe, says the charitable institutions in the city of Phila-Occident and Jewish Advocate, that the Sevdelphia, as may be selected by the executors. [Philadelphia Ledger. enth-day Baptist Mission in Palestine was

SUMMARY.

Rodman, U. S. army, was recently cast at the of wild parsnips. One of the boys died, and Fort Pitt Works, Pittsburg. The gun weighs the others were all made dangerously ill. some forty-eight thousand pounds. It has a bore of fifteen inches in diameter, and thirteen feet nine inches in length. It has twenty-five inches of solid metal at the breech, making its extreme length fourteen and a half feet. At the breech the outside diameter is four feet. at the muzzle, twenty-eight and nine-tenth 2d inst. inches. It will project a ball of four hundred and twenty-one pounds a distance of five or six miles, with a tolably accurate range of four miles. No gun approaching it in size has ever before been cast. The large English guns are made of iron staves banded together. Some brass pieces of greater length have been cast, but no gun of more than twelve inches bore.

An extraordinary event in the history of the German Jews has just taken place. In the free city of Hamburg, where a Jew, ten years ago, was not even eligible for a night constable, a Jew, by the free suffrages of the citizens, has lately been chosen a chief magistrate, next in station to the highest dignitary in the Republic. The gentleman elected is a distinguished jurisconsult and writer, Dr. Gabriel Reisser, who was Vice-President of the German Parliament that sat at Frankfort in 1848.

At Baltimore a few days since, a lad ten years of age visited his cousin, a little girl six years old, and in the course of their amusements volunteered to show her how criminals of a defender of a sacred cause, a reply is were hung at the jail. He fastened a cord. P. Burdick. used to raise the window-blinds around his zealous companion of Gen. Walker. Truly, neck, and leaped back so that the rope tighthe is a fit advocate of such a cause. The jux- ened around his throat, and nearly choked him taposition of these two names has a high moral to death. Life was almost extict when he was

-The attention of the police was called to a voice in the defence of human liberty, there in Illinois and Ohio. At Bloomington, Illinois, J.F.Stillman, Providence, R.I., \$2 00 to vol. 16 No. 52

the Senate as United States District Judge of Connecticut, in place of Judge Ingersoll, deceased. Four boys were poisoned near Fort Wayne.

scription be raised by the females there for the

person who makes the proposition offers to con-

An order has been issued by the Postmaster-

General to all Postmasters in Canada West,

relieving them from any further obligations to

William D. Shipman has been confirmed by

tribute \$100 to start with.

open their offices on Sundays.

167

The monster cannon designed by Major Ind., on the 5th instant, by eating the roots

The relief fund at Lawrence, for the sufferers by the Pemberton Mills, amounts to fortyfive thousand dollars. | The number of persons made orphans by the calamity were fifteen.

The widow of Oliver Brown, who was shot at Harper's Ferry, died at North Alba on the

There are now nearly 150 temperance societies in Norway, and drunkards are rapidly disappearing from that country.

A petition has gone before the Rhode Island General Assembly, praying for a restoration of the death penalty for murder.

A man named Boatright was recently married in Cooper county, Mo., to his tenth wife.

Special Notice.

The Elxecutive Board of the Seventh-day Baptist Western Association will meet at the house of Elder Leman Audrus, in Richburg, N. Y., April 3d, at 7 o'clock. P. M. All who have been in the service of the Board for the present quarter, are requested to re-J. KENYON, Sec. port at this meeting.

LETTERS.

S. Davison, 2; A. M. Whitford, Dr. H. Klingenstein, Lewis Pierce, Leander W. Lewis, E. Lanphear, G. S. Crandall, J. F. Stillman, M. Saunders, 2; Truman Saunders, G. W. Maryatt, H. C. Crumb, D. B. Kenvon. B. Clarke, Wm. M. Jones, E. S. Bailey, J. A. Begg, H.

RECEIPTS.

All payments for publications of the Society are acknowledged from week to week in the RECORDER. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission.

FOR THE SABBATH RECORDER:

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wonderfully true ! Nothing was done, however, to make it so. The Rev. Mr. Fisher was sent for to preach, and when, after the funeral,

the truth. I believe. Others may doubt. leave the facts for all to consider. It may be

WILLIAM ARMS.

A JEALOUS WIFE DEFENDING HER RIGHTS. the greatest cotemporaneous poets raises his crowd at the corner of Hanover and Union starts up as his adversary a man who, in spite during the past winter, it is said that some A. P. Saunders, Farmington, Ill., 2 00

Garden of the Lord. as in former years.

VICTOR HUGO.-The Northern Bee, a paper published in despotic Russia, and edited, according to the popular belief, by a section of dream-it was of God," and he knew it be- the Imperial police, has the following paragraph :

> In one of the American newspapers, an official defender of slavery. we find a long let ter in answer to one of Victor Hugo, on the

condemnation of John Brown. To this voice of the poet, imploring the justice of the United States in favor of the unfortunate; to these words of fire, this tribute paid to the memory made by a fillibuster. one Gen. Henningsen, a

and philosophic signification. When one of released from his painful situation. The scarlet fever has been raging fearfully

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hence he has 4-No, 21, v. 13th, 1859. c Jerusalem Jones famim illness for s accompanila to return to th leave home a Bible-class which we wish bath, one of cited 108 verd another 70. come to us versation and

yon will ace lofty tower xtensive pros-

We will first which you see the east by the Meditersouth by the

e plain varies ed with rising

outhward you the whole of ow before us. where did they cete, which is Caphtor; it is

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lrove out the nd established territory; ex; Jaffa to Gaza rom fifteen to between Jaffa palities of the Askaton, Gaza ere a powerful d their lords, the interior of

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ing northward

adorned it with fountains, baths, and colonand points to his efforts on behalf of the Pone. usdes; and was a strong fortress in the time of the Crasaders. But it was finally entirely overthrown by the Sultan Bibars, who caused the harbor to be obstructed by large stones in order to prevent entrance; and it has never re- results.

the birth-place of Herod the Great, who ishment at the agitation of the Catholic world,

covered from this blow, but now remains a pictare of desolation. Yet the massive walls, fanked with towers, still attest its former

Farther to the south, we see the hills of hundred men wounded. Gaza; this city is situated on the caravan adopted the report of the Board of Directors, route between Damascus and Egypt, on an elevation about one hour distant from the sea. Gaza was in ancient times, an important post, or recover as much of it as possible. The defended by a wall sixty feet in height; the required amount. present city has no walls. The situation of the

former gates are now shown, and the one towards the southeast is pointed out as being eighty persons. The Messager du Midi publishes a notice

the one which was carried away by Samson "to the hill which is before Hebron;" this hill from the Spanish consul at Cette to the effect that the Queen of Spain, by a decree of the is about twenty miles southeast from Gaza. 7th inst., in order to solemnise the triumphs The Moslems here have many traditions connected with the name of Samson; it is their belief that one of their mosques in Gaza contains his grave; but we know that this is not favor thus shown, must do so within six months last night she went to see for herself, and saw Samson fell a victim to his own folly; he from the date of the decree.

was led captive, blind, and shorn of his strength, to Gaza, and there cast into prison. are not allowed to make any mention of the that the assault was made after great provoca-Yet with the help of the Lord, whom he call ed upon in his great distress, he gained the circumstance.

victory, though himself perishing with his The young Prince, the supposed candidate for the future crown of Central Italy, has been

in France for a short time. He is the same Gaza was assigned by Joshua to the tribe of whom it was said the Emperor resolved to Judah, who subdued it. In the reign of Joadopt before the birth of the Prince Imperial. than and Ahaz, it recovered its independence, with excommunication.

but was again subdued by Hezekiah. According to Josephus it was afterwards subject-BEDBUGS A PLEA FOR NON-PAYMENT OF employed for some time at the Orphan Asylum, ed to the Persians and the Chaldeans, and was taken by Alexander the Great after a seige of one year. It was afterwards taken by Alexander Jannus, when frightful barbarities were uflicted upon its inhabitants. Gabinius rebuilt it and placed it under Roman protection. lt was finally given to Herod by Augustus. At he time of Eusebius it was a flourishing city, and remained so long after the Christian era. The present population of Gaza amounts to

Gath was the last city in the territory of the or eat; that said bugs were a nuisance, and She was protected by her friends, however, rendered the said house uninhabitable, unheal- until a posse of police arrived, who had a thy and unsafe;" and that "plaintiff having hard fight with the mob before the young lady shaken quite sensibly by the earthquake. bilistines according to Joshua; it was situated on the southern boundary, and it is suppos-

d to have been about ten miles southeast from onered, and rendered unsafe by the bloodthirsty laza. Gath was the birth-place of Goliath. legions, let the premises to defendant with fraudulent intent to do her injury,"etc., and that and was one of the cities fortified by Rehoboam. "by her defensive struggles with the aggressive a David's time Achisk was its king; twice hords she encountered, and the cost of retiring David resorted thither in his exile, when he fled from the wrath of Saul, he afterwards took | she sustained damages to the amount of \$183

The French army has been reduced to 150,- streets, Boston, where two women, with dresses of every right and every duty, invaded the ter-000 men, and would be further reduced but torn pulling hair, and fighting in a desperate ritory of a people incapable of resistancefor the Chinese war and the Italian occupation. manner. The women were separated with dif- an adventurer who, in this age of civilization, number from two to five daily, and already Weeden Witter, Alfred, He concludes by referring to the new free- ficulty, and as the origin of the affray was in- recognizes only one principle, the right of the trade policy, and predicting the most favorable volved in doubt, they were taken before the strongest. Police Court, and charged with a mutual as-

A batallion of Spaniards had been surprised sault. One who had evidently got the worst and defeated by the Moors in the neighbor- of the fight said she lived in a family in hood of the fortress of Melilla. Two hundred Charlestown, and her name was Isabella Mcsoldiers and five officers are said to have been Clary. The other, appeared to be a respectakilled, and twelve officers and about two ble woman of about twenty-five years, gave

the name of Mrs. Louisa Bailey. The only The Atlantic Telegraph Company had witnesses called were the policemen, who testified that they were about evenly matched. and agreed to raise twenty thousand pounds | The parties were called upon to tell their stories, to make the attempt to resuscitate the cable. | and Miss McClary said she was sent out to buy some snuff, and was passing the shop of Mrs. Directors had subscribed for one-tenth of the Bailey's husband, who came out and spoke to her, when the wife suddenly assaulted her, An explosion in the Burradon Coal Pit near | without provocation. Mrs. Bailey then related North Shields, is supposed to have killed nearly | the history of her wrongs: Some months since, while walking with her husband, Miss McClary came up to them, and claimed him as her beau, and said he had courted her for some months. She entreated her to keep away from her husband, and the girl promised to do so, and she of her army in Africa, has granted full and felt sympathy for her, and believed her honest complete pardon to all deserters from her land Recently she had heard that the girl was in or sea forces, and that all such persons resid- the habit of visiting her husband, and that ing abroad, who wish to take advantage of the they frequently visited Salem together, and

her pass the place three times, and when her husband went out to her, she made the assault cabin. The Germans proceeded to the Tombs Pope and the King of Naples, but the papers | to defend her own rights. The Court thought | and made a complaint. tion, and discharged both parties.

Boston Traveller.

DOMESTIC TROUBLES ON ACCOUNT OF RELI-GIOUS FAITH .- There was considerable excitement at Albany. some few days since, in con-The Pope has threatened Victor Emmanuel sequence of the renunciation of the Catholic faith by a young lady about eighteen years of age, named Mary E. Scott. She had been

RENT.-A novel case was tried a few days and having been a constant attendant at since in Brooklyn. An action was brought Washington Avenue Mission, she became a lence. These shocks were very gradually noagainst an old lady, eighty-six years of age, for convert. On learning this fact, her family be- ticed throughout the town, although no noise She claimed \$5,000, it being shown that the two quarters rent of a house. The defendant came highly incensed, and her father, an aged admitted having taken the house for one year, man, was so enraged that he procured a pistol but says she had to move out of the house and went to the Mission and threatened to about ten seconds. The shock was felt in Doragain in ten days after she took possession of take her life. Fortunately the pistol was not chester about half-past nine o'clock. it, because the place was untenantable from loaded, and Mr. Scott was arrested and put Herod's death it was annexed to Syria, and in the hosts of bedbugs with which it was infest- under bonds to keep the peace. But the affair o'clock Wednesday night the inhabitants of ed, but which were not visible when she hired did not stop here, for twenty or thirty men, and Plymouth, Bridgewater, Kingston, Abington, the house. She said "they go into and upon from fifteen to twenty women, attended the the food of defendant's family, and on the per- church where Mary was present, and at the sons of the family and visitors, and eat and bit close of the service, attempted a personal astheir persons so that it was impossible to sleep | sault upon her as she was leaving the church.

known that the house was infested, and belea- | could be taken to her residence in safety.

A LADY 100 YEARS OLD. AND SAW ONLY 25 DEATH OF A MISER.-Sarah Holdridge, a BIRTH-DAYS.-There is now residing on Hud- the book store of Clark Rogers, with all its maiden lady, died in Ledyard, Conn., on Thurs- son street, in the third ward of Elmira, an old contents. Loss \$4,000; insurance \$3,000.

day, the 8th inst., at the age of 68 years. lady named Mrs. Hannah Webber, who reach-She had always represented herself to have ed her twenty-fifth birth day on Wednesday of before the conquering forces to other quarters, been very poor and needy, and consequently, week before last, and yet is one hundred years was the recipient of many charitable gifts. A old. This remarkable circumstance is attribut-Boston Corners.

possession of it. It was destroyed by Uzziah. 33, which she would throw in as an offset to few days before she died she expressed fears ed to the fact that she was born on February

four hundred children have fallen victims to the Lyman Saunders, disease. In Stubenville, Ohio, the deaths T. Saunders, Southampton, Ill., Wm.S. Dunham, Plainfield, N.J. 2 00 some two hundred children have succumbed to its deadly influence.

The Rochester Express records the death of a daughter of Frederick Douglas. Since her

MORE TICKET SWINDLING .- Justice Quackenbush, who has been acting magistrate at the father's absence she had lost her appetite and Tombs for a few days past, on Friday of last interest in her occupation, and had gradually week, issued a warrant for the arrest of Isaiah | sunk away and died. She had got the idea firmly fixed in her mind that her father would Selover, on the charge of ticket swindling. never come back, and that if he did return he Four Germans from Ohio are the complainants. and they allege that they arrived in this city would have to go to prison and execution.

few days since, designing to take a steamer The New Granadian bark Napoleon recently for California. At the cars, they employed a rrived at Callao, eighty-eight days from the hack to convey them to Lovejoy's Hotel, when Sandwich Islands, with the remains of a cargo the rascally driver took them to a low place in of China coolies. Of 240 taken on board in tion as in former ones she rendered herself a worthy Greenwich street, kept by a man named Love-China, 131 died on the voyage, and 28 were and efficient member, evincing the genuineness of her sent to the hospital on arrival at Callao: leav- religion not only by her faithfulness in the church, but joy. Here they were charged exorbitant prices for board, after having bargained to pay \$1 ing only 84, who were mostly too weak for an affectionate mother, a true and devoted wife. She per day. Some one connected with the house then sent them to Selover's bogus-ticket office.

No. 157 Cedar street, to buy tickets for Cali-Mrs. Johanna Harman died in Albany on Sunday of last week, at the advanced age of fornia. Sclover sold them steerage tickets at \$150 each, representing that they were secondcabin tickets. They subsequently discovered the fraud that had been practiced upon them, she seemed not to suffer in the least from dis- well, exhorting them to meet her in heaven, she fell and also learned that the regular price for second cabin tickets was but \$100. Thus they ease, but departed life from sheer old age. stand swindled out of \$50 'each, and are fob-

Joanna Morrissey, mother of John Morrisbed off with steerage tickets in place of secondsey, the pugilist, was, on Wednesday morning of last week found drowned in the Poestenkill creek, Rensselaer county. She was of intemperate habits. Attempting to cross the bridge, EARTHQUAKE SHOCK IN MASSACHUSETTS. - Ac-

cording to the statements of various persons the creek. in certain localities of the State, an earthquake shock was experienced Wednesday of last week A correspondent at Winchester informs the Boston Courier that, at twenty-seven minutes before ten o'clock that evening, his attention nated with oil of bitumen.

violently. At twenty minutes past ten the for damages due to Mrs. Henry H. Morse, by therefore a rest to the people of God." jarring was repeated, although with less vioslipping on the icy sidewalk in January, 1859.

Stevens and Hazlett, the last of the convicted Harper's Ferry victims, suffered the ex-The Journal understands that about ten Charlestown, Va., in presence of a strong force of military and a large concourse of spec-

totors. and other towns in that vicinity were startled Some of the identical lot of tea which was by a rumbling noise. like that of a heavy team thrown overboard in Boston harbor in 1770. passing along the streets, and by a sensible is in possession of Mr. Charles Hosmer. of shaking of their houses, as if a terrible gale Hartford, Conn. This specimen was gathered was beating upon them. One gentleman who was in bed at the time, says that his bed was up on the beach at Dorchester the succeeding dav.

> A fire occurred at Alfred Center, N. Y., on Saturday night of week before last, destroying

A valuable bed of iron has just been discovered near the track of the New York and Harlem Railroad, between Copake Station and

In the Forest divorce case. Justice Moncrif

2.00 FOR THE SABBATH-SCHOOL VISITOR: Robert Stillman, Akron, Ill.

DEATHS.

In Portville, N. Y., Feb. 18th, Mrs. SALLY HAMILon, wife of Seymour Hamilton, aged 65 years, 6 months and 6 days. Sister H. made a profession of religion about 40 years ago, and with her husband united with the Seventh-day Baptist Church of Truxton, N. Y. In 1827, they removed to Hornby, N.Y., where for want of Sabbath-keeping brethren, she sought the

watch-care of the Freewill Baptist Church, and enjoyed its privileges. After their removal to this place in 1837, she again entered in () covenant with the 2d Seventh-day Baptist Church of Genesee, and in this relain all the relations of life; being ever a confiding friend, was the ulject of disease for hearly 20 years, and the last year her sufferings at times were severe. But she bore them all with Christian patience and resignation. And during her last illness, which was inflammation one hundred and three years. During life, she of the lungs, she often expressed her confidence in God enjoyed the most remarkable good health and eyesight. Even up to the hour of her death alone. After making some arrangements of her effects, and bidding her weeping family an affectionate fare

> asleep. "Asleep in Jesus, blessed sleep, From which none ever wake to weep.' G. S. C.

In Brookfield, N: Y., March 7th. Mrs. HANNAH WHIT-FORD, widow of Dea. Wm. Whitford, and daughter of Nathan and Sarah Clarke, agell 73 years, 9 months and 5 days. Sister Whitford was born in Hopkinton, R. I. she probably lost her way, and walked into At the age of six years, she with her parents moved to Brookfield. At eighteen she professed religion, and united with the 1st Seventh day Baptist Church of . Bituminous coal has been discovered about Brookfield, of which she remained a worthy member three miles north of Plainfield, N. J. It was until death, being a term of ffty-five years. During found about thirty feet from the surface, and a painful and protracted illness of six months, she manifested a Christian fortitude and resignation to the is rather slaty in appearance, but it burns Divine will, often expressing a firm confidence and with a strong blaze, showing that it is impreg- trust in the promises of God, and the hopes of a blessed immortality. Her funeral was attended at the 2d Seventh-day Baptist Church. Discourse by Eld. Boston has recently been mulcted in \$1,000 | Eli S. Bailey, from Heb. iv. 9: "There remaineth

In Unadilla Forks, N. Y., on Sixth-day evening, March 9th, after an illness of four weeks, of scarlet fever and inflammation of the lungs, CHARLIE EDGAR, son of Francis Oscar and Emily Clark, aged 2 years. 10 months and 10 days. Thus has passed away little Charlie, a flower of more than ordinary sweetness and beauty, to reign with Him who said, "Suffer little chiltreme penalty of the law on Friday last, at dren to come unto me, and forbid them not; for such is the kingdom of heaven."

> In Genesee, N. Y., Feb. 28th, MELVILLE EUGENE, voungest son of Clarissa L. and Leander W. Lewis, aged 6 years and 10 days. He was afflicted with a complication of diseases, terminating in compression of the brain, which caused his death.

Melville thou art gone to rest Clasped are thy hands upon thy breast; Thy pain and anguish all is o'er, And thou art now on a heavenly shore.

Dearest Melville thou hast left us, Here thy loss we deeply feel; But 'tis God that hath bereft us, He can all our sorrows heal.

Yet again we hope to meet thee, When the day of life is fled, Then in heaven, with joy to greet thee, Where no farewell tear is shed. L. w. L.

SAND'S SARSAPARILLA. THE REST TEST IS EXPERIENCE.

was attracted to the jarring of the house and furniture, and it increased until the house shook about forty seconds, and the second shock

1	lie scattered in ruins.	red for a dog. [Chicago Press. number, with their spouses, to c	unna' minn ficitizons.		
		red for a dog. vitation to each of them amoun	ting to 24 in unteer Companies for the protection of the	Jersey.	Berlin Center, Rennselaer Co., N. X.
同行物	uas truly come upon it; for its inhabitants are they been poisoned in	the same town by eating nephews and nieces he sent a ver	ry pressing in- month. Gov. Rencher is also organizing vol-	nointed and confirmed Chancellor of New	DR. H. KLINGENSTEIN,
	^{cut} off from Askalon; and Zephaniah tells us that desolation shall come upon it; desolation of the poison under the formant states that t	the shild of another man gratify his wishes. Having a	a number of was expected to take the field in person this	Chief Justice Henry W. Green has been ap-	Thereisions kending 2 DOSTROC-Stamps to his address
	cut off from Askalon; and Zephaniah tells us taken dangerously ill-	-ne naving taken a taste by ins industry and took the follow	wing means to extensive expedition against these Indians, and	it in the basket himself.	and is also adapted to any stage of disease.
	Zacharius says that the inhabitants shall be of the supposed gum, cut off from Askalon; and Zephaniah tells us taken dangerously ill-	, and the man himself was by his industry acquired an ample			tong georgetions without causing nausea, vomiting,
	the beings who dwell among its ruins.	effects of a small portion of Stanton could marked be	Formore homing I Mile antigo notion is combined in Life husblid	1 3 1 1 10 Long 1/0 how hole of come of	all nervous irritability and excitement, equalizing the
	with oil, and there are now only a few misera-		hedbury and I have been run off during the willer.	I On the 8th inst James Krown & colored i	a second to our country and climate: onelling
	cut off, and there are now only a few misera- with the gum, in consumer very soon died.	A GOOD UNCLE.—The Here	niah Hawkins, of sheep and a large quantity of other stock	1010	least possible injury to the patient, the most formida- ble and most complicated, as well as the most simple
	ants of Ashdod which Strabo classed with the turned home. By mis chief of the inhabitants of Syria, have been package to his childre	an and haited the dogs	the whites, having stolen nearly all the stock ford English in the Rio Abajo District. Over 100,000 head	wooden leg of a man who owed him four dol- lars! No constable could be found to serve	and date in from two to twenty nours, without the
	ants of Ashdod shall be cut off; the inhabit- He put both packages	s in his pocket and re- hank twelve years ago at her ord	tor to taken a many heatile position toward	I find recently for an execution to levy upon the	THE subscriber would call the attention of physi- cians and others that he has a remedy capable of
	and is unknown. Amos says that the inhabit- purchased some chewi	ing gum for his children. silver a neighbor of hers took out	tor a Mystician Manica manager the Navaio Indiana 88	Λ man in <i>L</i> leveland. Only, applied to a just	
	rooted up." It has been rooted up, so that its site is unknown. Amos says that the inhabit- purchased some chewi		\$300 of the NEW-MEXICAN NEWS.—A gentleman from		100 Fulton street, New York. For sale also by Druggists generally.
	rooted up." It has been rooted up, so that its a drug store to get son a nort of the canine co	me poison to exterminate cayed that it fell to pieces. Mo	ost of the sil-	thirty guests. The cost was £12,000, or fifty-	
	how I is many that is a start in a second continuen in the	ame not learney, well will for the her stralf man on	o old and de- rounded.	of solid silver, and capable of accommodating	
	Sent factor we need that the Lord will turn hig howing a mad (109 exc	Citements. One was supported in the hear deposited in the he	ox had rotted and the women of the Revolution were sur-		
	Now we see that ancient prophecies are pre- of Napierville, Dapag	I UIDUNED,	O years in ac- ed interest concerning the "olden time," and of the some of the the trials and difficulties with which the men	A dinner service has been manufactured in	and vigor. Being entirely vcgetable, no unpleasant
	and has remained so to this day.	lo : this these found @000 in	a silver opin I and She converses intelligency and who door	I had entirely recovered itold his lace antionous 1	and dispelling diseased action, thus enabling the
	uncertain in the time of Eusebius and Jerome, by them.	pied a small door in the wall o	of the cellar. ed age, she is still remarkably active and vigor-	Is a state and from hig loto offliction "	
	do not mention it. It seems that its site was the vermin, and to sh	hun the houses infested 15 dollars. Continuing their sea	s of 5, 10 and ing taken an active part in the Revolutionary arch they es war. Although she has attained such an advanc- of the cellar. ed age, she is still remarkably active and vigor-	glad to observe that he is looking unusually	the vital fluid
	Balladed to ita follon stoto 🦈 (Pho ISTOF DEODAELS resonerce (ELL ULL) LU K	keep a sharp lookout for secret places, and in small parcels	hid away in of \$96 from the government—her husband hav- s of 5, 10 and ing taken an active part in the Revolutionary	saw Gerrit Smith in town yesterday, and were	tone and energy to the powers of nature, by purifying
	time of Amos it had lost its importance, for no protection in this math	ter, the ladies have not did in silver and cold was found	1 hid away in 1 of \$96 from the governmentnet husband hav	The Utica Herala of the Itth says.	abscesses; the victims of diseased livers; for the dys-
	frequent revolutions; and fell repeatedly into the hands of the Hebrew kings. Before the time of the state importance for he	the law will not afford ammonged searching the premis	ses. About time. Mrs. Webber receives an annual pension	per annum.	and disfigured; the sufferers from tumors, cancers, and
	After that it was rebuilt, but was subject to the plaintiff's demand frequent revolutions; and fell repeatedly into was not considered a v was compelled to pay the	the rent due, amounting has abe had money concealed	in the house day from the time of her birth to the present	ing Mrs. Forrest alimony at the rate of \$4000	proves, that for the Scrofalous, the blotched, pimpled,
	After that it was rebuilt, but was subject to the plaintiff's demand	valid one in law and shelp 1 the friends thinking it	highly prob. has been but twenty-five recurrences of that	has connitined the report of the reference award	The voluntary testimony of thousands who owe heir restoration to health, to this celebrated remedy;

160-		E SARDATIT DE		1000	
168			CORDER, MARCH 22,		
Miscellaneous.	gag the inmates, or force them into a deed of	ments, which attest the ingenuity and ind	y the young master the bonny lass he had brough bank- him; the old mother wished him to remain ustry few days to recruit himself and his camel		Publications of the American Sabbath Tract Societ THE AMERICAN SABBATH TRACT SOCIET publishes the following Tracts, which are for as
Life Wears Away.	robbery can go on undisturbed. The constitu-	Cevion has been successfully occupie	He persisting, it was many referred to the	1. Chitis, all diseases of the Nose, MOUTH, THROAT, and	at its Depository, No. 5 Chatham Square, N. Y., viz: No. 1—Reasons for introducing the Sabhath of
ike the rosy flush on the morning cloud, ike the flower's perfume by the strong wind bowed.	affirmed by the Supreme Court, and the bill carried into execution on that ground as if it	at length it passed entirely into the had	until quire at her mouth," said the mother. When ads of Rebekah appeared, her mother asked, "Wi	n fully treated;—Lumbago, Lumbar Abscesses, Scrofu	Christian public; 23 pp. 2. Moral Nature and c
ike the sunbeam's smile, like the night's dark shroud, Life wears away.	so utterly opposed to the spirit and letter of	and it soon became one of the abief	sland, "I will go."	The very worst cases of PILES cured in a short time also diseases of the Stomach, Liver, and Bowels	4. The Sabbath and Lord's Day: a history of their c servance in the Christian Church: 52 pp. 5
Life wears away! Thether we do the good we may,	the Constitution, may be armed with power in the same way.	of the creed. The mystical Bo tree, still flourishes in the holy precincts of A	which starting from her black eyes; no whining on ara-simpering make-believe, nor mock-modesty ander but what her heart wished, her lips uttered big Like an honest maiden she replied. "I wi	children which are treated with distinguished success All particulars will be given by letter. Dr. Baakee	han Caveat; 4 pp. 6. Twenty Reasons for keep holy, in each week, the Seventh-Day, instead of the the First-day; 4 pp. 7. Thirty-six Plain Question
hether we spend it in work or play, reeze in December, or dance in May,	their watchmen are as the fat drunkards of Ephraim, talking in their sleep, or distinguished	which Budha reclined when he receive initiation in Uruwela, has already com-	ander but what her heart wished, her lips uttered d his Like an honest maiden, she replied, "I wi leted go." Now, young lady, go thou and do like	Cancers, Old Sores, or Ulcers, Hin Diseases Fistula of every	hatarian. Counterfeit Coin. 9 - 0 m por and a S
Life wears away. Life wears away!	their stertorious breathing. Men have not yet	and mysterious antiquity, the Island der	hoary wise. When the man whom you prefer befor	or in any other part of the body:	mandment: False Exposition; 4 pp. 10. The Fourth Co
ith its pleasures and pains, its hopes and fears, s losses and gains, its smiles and tears;	Bill and the Dred Scott decision Because	peculiar and romantic interest from its i	ncom- with me?"—answer, "I will go."	of every description, and without the use of the knife,	Legislative Enactments: 16 pp. 12 Minungered
e may beckon to Time, but he will not stay Life wears away.	at the blacks, they have shut their eyes upon the glaring despotism involved in them over	climate more brilliant, the vegetation	is the true, simple and unsophisticated love story more just read over the twenty-fourth chapter of bund- Genesis.	f such patients must place themselves under the Doc- tor's personal supervision.	Restoration of the Bible Sabbath, in an Address to
Life wears away ! ith its restless nights and toilsome morns,	est of the three hundred owners of the Supreme	ant, the forest more animated by a tho varieties of life. It is also celebrated	or its WHITEWASH FOR BUILDINGS In "Down	Dr. Baakee has made a new discovery of a "Fluid," that will produce absorption of the "Cataract," and restore permanent vision to the EYE, without resort to the knife. All diseases of the	
we crowns us with joy, or hate with thorns; he heart beats on with its loves and scorns; Life wears away.	Court to put the screw of inquisitorial or penal law upon the country. The inhabitants of the	gems. The Chinese topographers call it	then loss obtainly House, the following direction	EVES AND EARS	A Defence of the Sabbath, in reply to Ward
Life wears away!		in inimitable Chinese imagery as "the	ribed readers: n the Take a clean barrel that will hold wate	or needle. Dr. Baakee has constantly on hand at his office a very extensive assortment of beautiful	printed in London in 1724; reprinted at Stoningto in 1802; now republished in a revised form; 168 pp The Royal Law Contended for. By Edward Sten First printed in London in J. By Edward Sten
at heed it not, so we look beyond s a child for his home, with yearnings fond;	the engineers at his command. The Senate, at the instigation of Mr. Ma-	lings, the deep amber like beeswax, an	the slack it by pouring over it boiling water suff	EAR-DRUMS, or EAR-DRUMS, and all ages insert	Vindication of the True Sabbath. By J. W. Mort
e may laugh at Time that he will not stay, ad smile in peace as Life wears away.	SOD may get up any inonisitorial machinery	nine" "There too a Chinese monorch nunch	ased, stirring it until slacked. When quite slacked		I ANNY MIDDIULIALY UL LUP RETORMAN Prophytomia - (1)
[Christian Register.	for the purposes of the Slave Oligarchy; and that Oligarchy only needs to intimate to its engineers in the Supreme Court what turns	could not hold it in the palm of his hand,	and it may be had at any of the druggists, and whic	h with the Arm and Elbow attachment; Artificial feet.	cauor. , Filce \$1 per hundred.
[From the Independent.] beech of Senator Hale against the Slave Heurnstion in the Haited States	are to be given to the machinery, and that in-	Emerson Tennent, to whom we owe the	most on the wood work. Add sufficient water to	n with the Ankle, Leg, and Knee-Joint attachment. These articles are perfectly natural, and adapted for	ton's "Vindication of the True Sabbath," may be
Usurpation in the United States Supreme Court.	an insolent intrusion upon individual and State rights, into an indisputable, authoritative at- tribute and element of the Constitutional	is of the opinion the Galle, one of its sea was the Tarshish to which the Phoenician	mar- color, add three pounds of yellow ochre. Fo	r particularly adapted for lemales in a weak condition:	of 1500 pages for \$1 Persons dersiring the
rating the encroachments of the Supreme	Federal Government. One need only to con- sider the late vote in the Senate to compel the	bring back the gold of Ophir. And the no doubt but this Island was the scene of	re is pound of Indian red, and one pound of lamn	also for those with <i>Prolapsus Uteri</i> . Doctor Baskee is one of the most celebrated and	address with a remittance, to GEO. B. UTTER, Gene
ourt of the United States, at the will and stigation of the Slave Oligarchy, upon the	attendance of James Redpath and others at the Inquisition held in the Star Chamber of	seventh voyage of "Sinbad the Saildr."	black. For gray or stone color, add four pounds of raw umber and two pounds of lamp	is known personally in every principal city of the world.	Chatham Square, New York. Seventh-Day Baptist Publishing Society's Publicat
egislative and Executive Powers of the ederal Government, has struck a blow in the	the Slave-power, to see and know how pro- foundly this treason against the liberties and	in Ceylon—the Singhalese in the South, comparatively light, complexion who	of a mon whitewash brush, and will be found much	cents to pay postage and incidental expenses. All chronic diseases can be treated by correspondence, ex-	The Sabbath Recorder,
ave Despotism. That Despotism needs thing acceded to it but the power of inter-	rights of this people, and this usurpation of the Federal Government over the privileges and power of the states, has taken root, and run,	of the rains; and the Tamil races of the N who are as black as Abyssinians and calt	orth, It appears that every dollar coined at the	cept those mentioned, which will require his personal supervision.	PUBLISHED WEEKLY. TERMS-\$2 00 PER ANNUM IN ADVANC
its own will, and it becomes uncontrolable,	as a cancer, at our vitals. To think of the whole Senate, with but one or two exceptions.	their fields by irrigation. Sir Emerson app somewhat to have neglected the inhabitan	every dime coined at the branch in Charlotte.	DOCTOR BAAKEE,	The Sabbath Recorder is devoted to the exposition vindication of the views and movements of the Sever
light the energetic effort of the Senator in	voting for such an exercise of unconstitutional power over free citizens of sovereign states	his ardent study of the flora and fauna of wonderful Island	this N. C., costs one cent.	What Everybody Wants.	day Baptist Denomination. It aims to promote v piety and vigorous benevolent action, at the same t that it urges obedience to the commandments
the right ground, the ground of righteous.	creating crime unknown to the laws, and fas- tening a jurisdiction of an irresponsible Court before a Tribunal unknown, even in imagina-	conchology, but expende his whole for	, in Johna rice crop is a very large and full one	Containing Simple Remedies, easily obtained, for the Cure of	God and the faith of Jesus. Its columns are open the advocacy of all reformatory measures which so likely to improve the condition of society, diffuse km
hal, and Divine. Almost any amount of bad legislation may	There is not an article in the Constitution	of the scenery, the changes of the wea	ther, BARENO WEEDING HODA	PROFESSOR HENRY S. TAYLOR, M. D. It tells You How to attend upon the sick and how	ledge, reclaim the inebriate, and enfranchise the slaved. In its Literary and Intelligence Departme care is taken to furnish matter adapted to the w
endured, if it is not immoral. It may be a staken policy, a want of economy or of pru-	of slavery, through the action of such ma	The monsoon that ushers in the rainy seas	on is FOR FIELD AND GARDEN USE. ried. (Patented Oct. 4, 1859.)	to cook for them; how to prepare Drinks, Poultices, &c., and how to guard against	and tastes of every class of readers. As a Relig and Family Newspaper, it is intended that the <i>Reco</i> shall rank among the best
d vet, so long as there is an undeviating re-	chinery. There is not a law so vile, so atro- cious, with the security of slave-property in view, that may not be pronounced Constitu-	the phenomena of a tropical day from the	arly L tivation of plants grown in drills, such as Corron BROOM-CORN, BEETS, CARROTS, ONIONS, &c. &c.	It tells You Of the various diseases of Children, and gives the best and simplest mode of	THE SABBATH-SCHOOL VISITOR,
edom, the conscience and heart of the coun-	which the Congress have the power and right	We behold flowers of wondrous beauty, o which the Wanna Baia or King of the	ie of other implement in use, consists in having a guage a		Published Monthty. TERMS PER ANNUM-INVARIABLY IN ADVANCE
nes immoral, and the people endure it;-	stitution, that object being affirmed to be the	est, is described as having flowers of no	par- same time distributing a layer of fine soil near the	tum, Colic, Diarrhœa, Worms, Scalled Head, Ringworm, Chicken-pox, &c., and	Twelve copies to one address.
ich in love with prosperity and ease, or anx-	protection of slave-property. There is no hill f	the most exquisitely formed in the vege	able The standard for the handle is so arranged as to form	Gives you the heat nemedies for their	Twenty copies to one address, 3 0 Twenty-eight copies to one address, 4 0 Forty copies to one address, 5 00
ims of God and justice, from whatever cause.	of his conadutors in behalf of slavery could frame, which might not be pronounced Consti-	their surface with veins of ruddy gold."	How the roots, thus greatly facilitating the growth of the plants. They work with great rapidity by avoiding the re	Bilious, Yellow, Typhus, Scarlet and other Fevers, and gives you the best	Upe Carol:
ence towards God, the only support and	affirmed by the Supreme Court then accord	We are told of delicious fruit, which, by	the ciprocating motion of common shuffles, and allow the	e It tells You The symptoms of Influenza, Consump- tion, Dyspensia, Asthma, Dronsy Gout	A Collection of original and selected Music and Hymns, the uss of Sabbath-Schools, Social Religious Meetings, Families. Compiled by LUCIUS CRANDALL 128 pp.
only foundation of resistance against	ing to this horrible doctrine, there is no appeal. There never was so terrible a despotism under heaven constructed since the world began, as	joyment of the natives, there being a difference of from eighteen to thirty-three degree	ence Address, Address,	and gives you the best remedies for their cure.	THE CAROL is designed principally for Sabb Schools and contains Music and Harris clouded to
dermined and perverted. It sleeps insensi-	that which thus throws four millions of human	of the "mudar," and the damp sand in the	NEW YORK, Oct. 5, 1859	It tells You The symptoms of Cholera Morbus, Ma- lignant Cholera, Small-pox, Dysentery, Cramp, Diseases of the Bladder. Kid-	sickness of teachers, funerals, anniversaries, &c. number of pieces suitable to social and public more
sounds the alarm when stealthy invasions	the hands of three hundred thousand owners of them, the maintainance of that owner-ship and	wild in the wilds of Ceylon, and the o there are more intelligent than anywhere	rows Hoe, and find it to be an instrument of great utility else, and convenience For expeditions construction in the	The second second the best remodies	TOGOTDOR With a form form the second
	absolute irresponsible power over thirty mil-		cons, oct20-6m, THOMAS B. STILLMAN.	Diseases of the Throat, Teeth. Ear and	audressed to the Educits of the Sabbath Recorder. N
our personal and civil rights and liberties. For after all, the right of freedom is a moral	Now those members of the Republican party, who disavow all right and purpose to	leopards, elephants, orioles, and "dan clouds of gaudy butterflies." combine to r	cing nake CONNECTING at New Hampton with the Dela		Local Agents for the Sabbath Recorder
ht, and not founded on any compact; and e moral right once disregarded and defied,	strike at the morality of slavery in itself, are just interposing a shield in behalf of this des-	the landscape of Ceylon a succession of derful and exciting panoramic pictures.	Won- Easton with the Lehigh Valley Railroad. In WINTER ARRANGEMENTS-Commencing Dec. 19th	Hydrophobia, and gives the best reme- dies for their cure.	Alfred-Charles D. Langworthy, Hiram P. Burdiel
safe and easy. If men have no care for	potism. For, if slavery be not criminal where it exists, if property in man be not, by the laws of God of natural right and of nations	the ærial music of Prospero and ever	ecall 1859. Leave New York for Easton and intermediate places, from foot of Courtland-st., at 8 A. M., 12 M. and 4 10 P. M.; for Somerville by the above trains entle and at 5 30 P. M. From Pier 2, North River, at 7 30	Wounds, Broken Bones and Disloca-	Alfred Center—B. W. Millard. Akron—Samuel Hunt. Brookfield—R. Stillman. Brookfield—R. Stillman.
men will have no compassionate care for	a piratical claim, then, if admitted in any one State, it belongs of equal right to all. If prop-	shell fish. "Traveling fishes." "clim	is of and 11 30 A. M., and 3 30 P. M., for Easton and inter bing mediate stations; for Somerville by the above trains	White Swellings, Ulcers, Whitlows,	Clarence-A. A. Lewis. DeRuyler-B.G.Stillm State Bridge-John Parmelee. Genessee-W.P.Langworthy Generate D.C. Burd
ir fellow-men who are oppressed, God will their own liberties be sacrificed by their	erty in man be a Constitutional right in South Carolina, it is equally such here in New York.	fishes," "burying fishes," and "hot w fishes." are also described, and their exist	Tater The 12 M. train, from foot of Courtland-st., and the state of th	Childbirth, and of Menstruation; Whites, Barrenness, &c., &c., and gives the best	Hounspield W. Green, Independence J. P. Liverm
t which is another man's, who shall give	And it is a Constitutional right unless it is contrary to natural right. It is just as much a Constitutional right, as the right to have and	during the intolerably hot and dry se	ason, road, and thence via East Pennsylvania Railroad to Reading, without change of cars, and connects a	The work is written in plain language, free from t medical terms, so as to be easily understood while its	Petersburg-H. Clarke. Preston-J. C. Maxson. Richburgh-J.B. Cottr
The Supreme Court of the United States, in defense of slavery, has become the great	to hold property in a house or a farm, or in the live stock of the farm, or the eggs, or the apples.	express it, of the Ceylonese animals, pre- similar to the ordinary hybernation of an	eisely Passengers for the Delaware, Lackawanna and West mais ern Railroad, will leave New York from foot of Court	simple recipes may soon save you many times the cost of the book. It is printed in a clear and open type;	Scott-J. B. Clarke. Watson-D. P. Willia South Brookfield-Herman A. Hull.
r and miner of our liberties, the great agent	or the potatoes, that the farm produces. If it is a natural right to own eggs it is also and	in cold climates. We are treated to a pi	that River. For Lehigh Valley Railroad, at 8 A. M., and	a itorranged of to wour guidross noother bound and masks we	Verona-Albert Babcock. West Geneses-E. I. Maxson. KestEdmeston-E.Maxis.
science of the country, and thus preparing people to become the victims of the slave	you choose, so long as they keep sound, to cook them in any way you choose to sell them	without the least provocation. Lastly, w	e dis- JOHN O. STERNS, Superintendent.	men everywhere, in selling the above work, as our in- ducements to all such are very liberal. For single copies of the Book, or for terms to agents,	CONNECTICUT. Mystic Bridge S. S. Griswold. Waterford and New London-P. L. Berry
decisions, the maxim, that black men have	for money whenever you choose. If it is a natural right in Maine, so it is in Georgia and	and that they are nothing more than piec	bing VEGETABLE PAIN-REMOVER	with other information, apply to or address, JOHN E. POTTER, Publisher, dec22-tt] No. 617 Sansom-st., Philadelphia, Pa.	RHODE ISLAND. 1st Hopkinton-Thomas M. Clarke.
rights that white men are bound to respect,	if it is in Georgia, so it is in Maine, and being so in either of these States, it is so in all the	power when applied to the recent bite cobra, or other poisonous snake.	of a LINIMENT. THE GREATEST IN THE WORLD. With the herb of the meadow, the flower of the plain	What Everybody Wants.	2d Hopkinton—Forbes Beebe. 3d Hopkinton—Alanson Crandall. Pawcatuck—S. P. Stillman.
its own. In adopting it as the just ground	On the other hand, if the claim of property		And baffled disease as he sees me appear		Perryville—Clarke Crandall. NEW JERSEY. Marlborough—
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ver of a precedent and decision, as a slung-	to defend every State and every citizen from	of Taylor, of the Chicago Journal:	And health brings its rose to your cheeks once again	all kinds, Bills of Sale, Leases and Pe-	Shiloh—Isaac West. PENNSYLVANIA.—Orossingville—Benjamin Stelle VIRGINIA.
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