## The sabbath Recorder.

C. ATardem

## guified by wn. B. maxson

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Continued from irste page.
Were sufficient to accopplish all that could be be
lone for the canco of temperace, and that
legal prohibition would be inimical to the

 province of jurispradence. There is a boundary
where moral suasion hands over its subject to
legal restraint.
To find thiq boundary and properly adjust
these forces is mot almays an easj task,



 Was a more manaifest by him. Thet of selfersentififation
than for a teniperance man to approach the
drunkard maker with a pledge in one hand and a license in the otber.
When wre grant him the liense to do this
deca, and. guarantee him all the power of the
 stop his work of death, he may well brand us
with ineffable folly or base hypocrisy, so long
as we set our seals to the license by which he does it.
taken
taking
man will
 moral depravity.
Giving him th
consenting to, an
 consistency would require us to hold our pea
and let the destroyer iano.
But the liense system is sel. staltififing.


 Was ever inconsistency more glaring? Is
druakard made by lay less miserable than oo
made in violation of it
Do the drankardy feetel the bititigy froststan and the tpangs
of hanger, and the keener pangs of disgrace land degradation,
husband and father than to blight their hop
pects, because the fend
the statetuirt pieces
lege of doing it?
expiate his gailt in a dangeon? But he was
licenged, and hence it was.
had not been for that magical slip of paper if on .
Mourr no more ye mothers, and ye orphans
dry up yor tears, for John Doe had a licensel
Was ever inand like this?
Until the friend of
ot draggnat and the cruel venom of asps" "
of the


 TTyo. hundred years of trial has. stamped
With reprobation, and $I$, as a lifelong friend






