# The Sabbath Recorder. 

|  |  | W YORK, FIFTI | AY, MAY 10, 1880. |  | \%0. 8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sulitaty nerurier. |  | Of | downward to the dust. We fight against them with renewed strength; and still they rise ap again strengthened for the contest, until, with | \|te of foritidan genlema, ind minl very | The Princinal Theme <br> Erasmus represents scholastic theologians a |
|  |  |  |  | gion in courtesy, as well us in prayer. NoChristian shonld consider himself more than a |  |
|  |  |  |  |  | Erasmus represents scholastic theologians as gravely discussing the question, "Whether Christ instead of taking upon Himself the |
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|  |  |  |  | agreeable in his family, in the charch, and the |  |
|  | of |  |  |  |  |
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|  |  |  |  |  | this light at a glance. But let as look at the matter again. The |
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| Mosesiene milo, |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | hay been lost through his "neglect to invite sinners to repent of their sips and come to |
| $\stackrel{\text { get }}{\text { ent }}$ |  |  |  |  | Christ, with the tenderness of spirit that bo-comes the Gospel." True, he had not asked comes the Gospel." True, he had not asked |
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|  |  |  |  |  |  |
|  |  |  |  |  | dispating " whether Adam was a natural or a he died a moral or a spiritual death wether |
| Tb |  |  |  |  | first sinned; whether God's decree is so defi whether regeneration and the new birth ar |
|  |  |  |  |  | Whether regeneration and the new birth aredifferent or the same thing," etc. And he be-moaned this as an. "apostacy from the gospel |
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| fell-myself I saw, |  |  |  |  |  |
|  |  |  |  |  | salvation at once present and everlasting'? $m$ the grasp of Satan |
| os, stern and wild |  |  |  |  |  |
|  |  |  |  |  | a fish - nay, gives as death for life, perditionfor eternal glory. Oh, then, let the palpitknow "only Jesus Christ and Him cracified!"[Religious Herald. |
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| ety of Milton Academy," March 60 , by Oscar U. Whitrord. |  |  |  |  |  |
| demene |  |  |  |  |  |
|  |  |  |  |  | Who looks into the spul's innermost recesses, than the mighty man who takes a city. To the most of women the great warfare of |
| of |  |  |  |  | this probationary life must be a warfare known |
| of youth, |  |  |  |  |  |
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|  |  |  |  |  | Thine how greatly important is each, "ay's it ia we are to achiere holy victocriese; and thene |
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|  |  |  |  |  | NHelt, |
|  |  | nom |  |  | sese you are on your way to your preaching "Yes, sir," was the modest reply of the |
| Mad bimed at thiol ievel |  |  |  |  |  |
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| Souerraitea | in lif., Masy nea from smbition and lore |  |  |  |  |
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aboun 600000, and tatazable property to the.
tent of $\$ 100,000,000$, has ouly four bank
 Captain Robert Waterman, one of the old-
th shipmasters in the conarty died at New
deans on the 29th of aril

Mass, last week, granted rine divorcea.


| Grain-Wheat at $\$ 1$ 23 $\frac{1}{2}$ for Amber Milwaukee; 160 white Western. Corn is firmat 731 @75c. for mixed Vestern; 76 c . for yellow. Oats are quiet at $38 @ 42 \mathrm{mo}$or Southern; Pennsylvania, and J Jersey; $43 @ 44 \mathrm{c}$. to |
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Special Notices.




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## The Oldest Manserript in the World




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