

# The Sabbath Recorder

decided to have a skating party for the teen-agers at a later date.

At the regular monthly church supper on Sunday, February 12, there were a number of visitors present. A good program was arranged under the leadership of Mrs. Ava Johnson.

At the World Day of Prayer, February 17, at the Evangelical United Brethren Church in Mira Valley, our church was well represented. — Correspondent.

## Marriages

**Parker - Merchant.** — Joseph Fay Parker and June Laura Merchant were united in marriage on Feb. 4, 1956, at the bride's home near De Ruyter, N. Y., Rev. Edgar Wheeler officiating. The couple will reside at 8 Pine St., Homer, N. Y.

## Births

**Burdick.** A daughter, Elois Irma, to Edwin and Mary Burdick of Denver, Colo., Feb. 6, 1956.

**Drake.** — A daughter, Susan Linn, to Mr. and Mrs. Donald Drake, Key West, Fla., on Jan. 17, 1956. The grandparents are Mr. and Mrs. Arthur Drake, Milton, Wis.

**Ylvisaker.** — Keith Allen, son of Ronald and Mary Bowers Ylvisaker, was born Feb. 7, 1956, in Edgerton Hospital, Edgerton, Wis. His parents reside in Milton.

## Obituaries

**Craft.** — Hazel Brown, daughter of Frank and Minerva Babcock Brown, was born March 19, 1891, in South Otselic, N. Y., and passed away in Norwich, N. Y., Feb. 10, 1956.

On Sept. 7, 1920, she was married to Julian M. Craft, who preceded her in death by a few months. On May 14, 1921, Mrs. Craft became a member of the Seventh Day Baptist Church of De Ruyter.

She is survived by one brother, Clayton Brown, of Hopewell, Va., and four sisters: Mrs. Pauline Loomis and Mrs. Frances Preston of Syracuse, N. Y.; Mrs. Mary Landesman of Aurora, Ill.; and Mrs. Ruby Johnson, De Ruyter.

Funeral services were conducted by her pastor, Rev. Edgar Wheeler, assisted by Rev. Bruce Harrison of the Lebanon Federated Church. Interment will be at a later date in Hillcrest Cemetery, De Ruyter, N. Y. E. F. W.

**Green.** — Lona Balch, daughter of Charles and Sylvia Balch, was born Apr. 25, 1873, near Milton Junction, Wis., and died February 12, 1956, after a week's illness in the Edgerton, Wis., Memorial Hospital.

She was married to Harry S. Green, Mar. 11, 1896, and they lived on farms in the River

Road area until moving to Milton Junction in 1927. She was an active member of the Milton Junction Seventh Day Baptist Church and its Ladies' Aid Society, Milton Historical Society, the Eastern Star, and the Milton Grange.

Mr. Green died July 6, 1946. Surviving are one daughter, Mrs. Lyle Scholl, Milton Junction; two granddaughters; four great-grandchildren; nieces and nephews.

Funeral services were held at the Milton Junction Seventh Day Baptist Church with Pastor Doyle K. Zwiebel officiating. Burial was in Greenwood Cemetery, Milton Junction.

D. K. Z.

**Hull.** — Rena May, daughter of Witter and Ursula Greene, was born in the Town of Milton, Wis., Oct. 20, 1883, and died on Feb. 16, 1956, at Whitewater, Wis., following an illness of several months' duration.

On Nov. 21, 1906, she was married to Richard Loyal Hull who preceded her in death in 1949. Surviving are their five children: Mrs. James Hughes, Loves Park, Ill.; Ronald, Cleveland, Ohio; Harold of Evansville, Kenneth of Milton, and Wayne of Waupaca, Wis.

At the age of 13 she was baptized by Rev. E. M. Dunn and joined the Milton Seventh Day Baptist Church — completing sixty years of membership this year. A loyal Seventh Day Baptist throughout her lifetime, Rena Hull had served as president of the Women's Benevolent Society of her church and had been faithful to her church appointments whenever health permitted. Farewell services were conducted by her pastor, Rev. Elmo Fitz Randolph, on Sabbath, Feb. 18, with interment in the Milton Cemetery.

E. F. R.

**Titsworth.** — Waldo A., son of Alfred A. and Georgiana Alberti Titsworth, was born in New Market, N. J., Sept. 17, 1879, and died in Daytona Beach, Fla., Jan. 29, 1956.

He was married on Apr. 6, 1904, to Miss Miriam Saunders of Alfred, N. Y. He was successively a member of three Seventh Day Baptist Churches: Piscataway, First Alfred, and Daytona Beach. In recent years he has often been the treasurer and a trustee of the church in Daytona Beach.

Mr. Titsworth taught successively in Alfred Academy, Alfred, N. Y.; the University of Wisconsin; Des Moines College, Des Moines, Iowa; and Alfred University. He earned the degree of Master of Science from the University of Wisconsin. In 1938 he was honored with the degree of Doctor of Science from Alfred University. Altogether he taught for 46 years, mostly physics and mathematics at Alfred University. Besides his teaching, he was registrar at Alfred University from 1920 until his retirement in 1946.

He is survived by his wife; two sons, Alfred A., Dallas, Tex., and Irving S., Churchville, N. Y.; a daughter, Ruth K. (Mrs. Alwin M.) Baum, Lakeland, Fla.; a sister, Mrs. Elmina T. DeWitt, Alfred, N. Y., and six grandchildren.

Memorial services were conducted in Daytona Beach, Feb. 1, 1956, by Rev. J. W. Crofoot and Rev. Oscar C. Burdick. Committal, after cremation, will be in Alfred Rural Cemetery.

O. C. B.



## ONE GREAT HOUR OF SHARING

All major faiths are co-operating this month in promoting gifts to make possible the sending of food and other help to the needy of the world. One dollar will purchase 100 pounds of surplus food for the overseas needy. "But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?" 1 John 3: 17.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. George Parrish  
CHRISTIAN EDUCATION ..... Neal D. Mills, M.A., B.D.

## Terms of Subscription

Per Year ..... \$3.00      Single Copies ..... 10 cents  
Special rates for students, retired Seventh Day  
Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed.

Published weekly (except August when it is published biweekly) for Seventh Day Baptists by the American Sabbath Tract Society.

Second class mail privileges authorized at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MARCH 12, 1956

Vol. 160, No. 11

Whole No. 5,684

## IN THIS ISSUE

Editorials: No Drunkards in the Kingdom ..	162
A Man Under Authority .....	164
Features: From the President's Desk.—	
Special Meeting of Tract Board .....	165
*Rais'n's.—The Church Camp Movement ..	166
Sermon Themes .....	173
Missions: Living Simply.—	
Use of Building and Repair Funds.—	
Supervisor FitzRandolph's Plans .....	168
Need for Historical Volumes Met.—	
Crandall High News .....	169
Women's Work:	
Notes from February Meeting .....	170
Christian Education:	
The Teacher-Evangelist and His Call.—	
Sabbath School Hints .....	171
For Jr. High Readers: Teen-Age News .....	172
News from the Churches .....	174
Births.—Obituaries .....	Back Cover

## NO DRUNKARDS IN THE KINGDOM

Those who are familiar with the Bible remember well the passage, 1 Corinthians 6: 9-11, which lists the forms of unrighteousness which will exclude one from inheriting the kingdom of God. Among those sins which will bar one from eternal salvation (for that is the sense in which "kingdom of God" is used here) is drunkenness. No drunkard, the Bible says, will go to heaven. But the Apostle Paul hastens to add that some who have formerly been drunkards will go to heaven because they have been washed, sanctified, justified "in the name of the Lord Jesus, and by the Spirit of our God." The Church of God at Corinth had within its membership some saints who had formerly been sinners of that type.

We know that it is within the power of God through Christ and the Holy Spirit to transform a drunkard and make him a saint. Moreover we do not have to leave it in such a realm of abstract possibility. There are very few of us who do not personally know of such transformed sinners. We know that Christ in the heart can keep the man addicted to alcohol from allowing liquor to ever again pass his lips. That, too, many of us have seen.

Another very real problem exists. It is faced particularly by those who operate city missions or who in other ways deal with those who have an acute alcohol problem in their lives. There are a good many drunkards and excessive drinkers who profess conversion more than once, who abstain from drink for long periods of time, and then again fall victim to it. Experience teaches us that although some gain complete victory over the drink habit and show marked physical and social improvement as soon as they are converted, or within a few months, there are some who claim to be fighting hard and showing little evidence of victory. This creates a faith problem for the Christian worker. Why are there more failures of the power of the Gospel with repentant drinkers than with repentant sinners of the other types that are mentioned in 1 Corinthians 6: 9-11?

Recently we were attending a meeting of a mission in Brooklyn, N. Y., which is operated by Sabbathkeepers and does most of its work on Sabbath afternoon.

MARCH 12, 1956

163

(It does not have a daily ministry for derelicts at the place where the meetings are held.) One man in drunken sleep lost a bottle from his pocket during the service. Another brought back a Bible given to him several months earlier. A third, who claimed never to miss these meetings, came in at the end of the service. He had made too many stops on the way. But others had manifestly been transformed. Why this difference?

The answer probably lies in a scientific appraisal of the physical and psychological damage caused by the use of beverage alcohol. It involves the question of divine healing as well as regeneration. If our faith in the power of Christ to save the drunkard is not to be shaken by our experience in dealing with specific cases, we must recognize that healing is different from conversion and does not always accompany it. However, if the conversion is complete, the victory over drink can be complete even though the damage is not miraculously repaired.

Medical science is now at last able to throw some light on this problem. The latest issue of the bimonthly *The Foundation Says*, 32-page organ of the American Business Men's Research Foundation, is enlightening. At the recent annual meeting of this organization one of the principal addresses was given by Dr. Frederick Lemere on the subject, "How Alcohol Affects the Body."

Others, of course, have talked on this subject with greater or lesser degrees of knowledge. The doctor (Andrew C. Ivy) who introduced Dr. Lemere said of him that he had treated personally more alcoholics (at Shadel Sanitarium) than any man in the country and that he had published more statistical material regarding the successful treatment of alcoholics than anyone else in the world. Therefore his words carry weight.

Dr. Lemere outlined the known and as yet not fully known effects of alcohol on the various organs of the body, but dealt at length on its damage to the brain. He quotes Dr. Cyrill Courville, eminent neurologist at Los Angeles County Hospital, as believing that alcoholism was the cause of atrophy of the cerebral cortex in 90% of the post mortems show-

ing this condition in men under 50. He points out that this shrinking of the brain due to the death of brain cells is gradual. It is, however, permanent. Alcohol is selective in its damage, causing the greatest atrophy in the frontal lobes of the brain which control will power, judgment, and moral values. He affirms from his clinical studies that with this dying of brain cells there comes impairment of will power and that this lost control is never regained.

This, in the opinion of your editor, is important to remember. In practice this is what happens: a man is converted; he ceases to drink; he regains his health; he engages in Christian work; but his dead brain cells may not be brought back to life. As long as he stays away from drink the new principle in his life is operative. If, however, even after 20 years he decides there is no harm in taking a drink, he may find that the damage to his will power in that respect is still with him. It is a sad situation. The doctors know of this danger, but tests to determine the amount of brain damage unfortunately can best be made after the man is dead. No doctor familiar with alcoholism ever tries to get a patient to moderate his drinking. All treatments are based on total and permanent abstinence.

A knowledge of the effect of alcohol on the brain should not be a discouragement to the Christian worker. It should spur him to bring salvation to the drinker before alcohol has done its deadly work. It should encourage him to pray for healing as well as conversion (God alone can restore brain cells). It ought also to make the church members aware that their responsibility to a former drunkard is a never-ending responsibility. If he continues to feed on the Word of God, if he keeps out of the company of drinkers, and if he finds his church taking a consistent stand against social drinking, he can lead a victorious life and die as a saint — like those at Corinth who were washed and sanctified.

Every idle word that men shall speak, they shall give account thereof in the day of judgment. — Jesus (Matt. 12: 36).

## A MAN UNDER AUTHORITY

A military man sent the elders of the nation to Jesus when there was sickness in his household. Jesus responded to the call and as He approached the house the centurion sent other messengers to suggest that Jesus could bring the desired healing without having to come into his house — that He could command the sickness to depart. You remember the story, "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh." How frequently it happens that the man who exercises authority is better able to recognize a greater authority.

On February 29 all the nation heard or saw President Eisenhower as he explained why he had decided, in spite of his recent illness, to allow his name to come before the Republican Convention as a candidate for a second term in the White House. In that message to the people the President reminded them that he was, by the provision of the Constitution, Commander-in-Chief of the Armed Forces. He has also been a military man of the highest rank, commanding great numbers of men in the field. Such responsibility could weigh heavily upon a man in the next four years.

There was another statement made by the Commander-in-Chief which was emphasized more than his military responsibility. He said that he was under doctors' orders, that he was being told how much he could eat, how much he should exercise, and particularly how he should curb his social activities. Our hospitals are full of small-statured men, those of little responsibility who have been told similar things and have rebelled against the doctor's restrictions—men who have refused to recognize the higher authority of commands given for their own good. Not so with Mr. Eisenhower. He who has the greatest authority in many areas, willingly yields to the doctors' orders. Further, he stated that whether or not he was elected to a second term he would follow the orders of the doctors the rest of his life.

There is another, the Great Physician, who has given the instructions, the orders,

## MEMORY VERSE

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10: 25.

that not only assure us of a full and useful life but also guarantee to us eternal life. Obedience to His orders is based upon our implicit faith in His ability and desire to save us. Of the centurion Jesus said, "I have not found so great faith, no, not in Israel."

President Eisenhower did not mention in his message to the people on this recent occasion that he not only heeds the doctors' orders daily but also attends church regularly. However, it is well known that he does sit and listen to a humble preacher set forth the Word of God in regard to sin and salvation and righteousness. The President is a man with authority and a man under authority. We do well to draw some lessons from this for ourselves.

**We Guessed Wrong** — In a brief editorial note in the February 27 Recorder we commented on a newspaper headline about an opera singer. The heading had mentioned the opera singer's declaration that God was good and had added, "Whose God Is Carmen."

A letter from the newspaper informs us that the heading should have read, "Whose Goal Is Carmen." We are glad for the explanation and glad we did not mention the name of the newspaper. In spite of editorial care and the sharp eyes of proofreaders, such mistakes can and do occasionally creep into newspapers and periodicals such as ours.

In these days of widespread concern over juvenile delinquency we believe the airlines are indulging in a flagrant disservice to the cause of public morals when they force little children to be a captive audience in a flying saloon. — From a statement by the General Council of the American Baptist Convention.

## FROM THE PRESIDENT'S DESK

### The Third Gate to Happiness

"Happy are the meek: for they shall inherit the earth."

The first three Beatitudes on entering the Kingdom have been compared to the first three steps in education. Perhaps it will help us to see their meaning more clearly if we sum them up by using this comparison:

1. Blessed are they who admit they are ignorant: for theirs is learning.
2. Blessed are they who are concerned enough to enroll in school: for they shall be taught.
3. Blessed are they who submit to the teacher: for they shall inherit his wisdom.

The average man who stands before the gate of "Meekness" is not really sure he wants to enter. It is true the sign says that those who go in "shall inherit the earth" but he is not certain about this. "Meek" and "weak" sound very similar and he does not want to be considered a spineless weakling. But "meek" does not mean "weak." Meekness is one of the finest Christian virtues.

Jesus the Christ is our supreme example of meekness. When the evangelists tell of His entrance into Jerusalem, it is His meekness that they emphasize. When He enters the temple and upsets the tables of the money changers, we see them flee before "the terrible meek." When on trial before the high priests and Pilate we are conscious of His meekness, "When he was reviled, reviled not again." Even Jesus Himself calls our attention to this virtue saying, "Learn of me; for I am meek and lowly of heart." In Jesus' meekness we see His strength.

"People may be called 'meek,'" says Dr. Clarence Jordan, "to the extent that they have surrendered their wills to God and learned to do His bidding. The meek won't attempt to explain God's Word away if it goes contrary to their selfish wills. They won't listen to any man, no matter what his power or influence, who tries to make them compromise or disobey their Master's voice. One of the best

definitions of meekness in the Bible is the statement of Peter and the apostles to the Sanhedrin: 'We must obey God rather than men.'"

It is literally true that "the meek shall inherit the earth." If we believe our Bibles at all, we believe that there will come a day when Jesus shall reign over the earth, that the glory of God will cover the earth as the waters cover the sea. We do not believe that Jesus was teaching us to pray for idle dreams when He said to pray, "Thy kingdom come. Thy will be done on earth, as it is in heaven." And when that day comes "meek" men will be found everywhere.

**"Be Happy!**

**You are the light of the world!"**

## Spring Meeting of Tract Board at Shiloh, March 18

The regular Quarterly Meeting of the Board of Trustees of the American Sabbath Tract Society will be held in the Seventh Day Baptist Church, Shiloh, N.J., on Sunday, March 18, 1956, at 2:00 p.m.

This spring meeting is unusually important because it is the time for consideration of a proposed budget for the next Conference year beginning October 1. The Budget Committee with all members present, including three from South Jersey, met in the Seventh Day Baptist Building for a 3-hour session Sunday, March 4, and proposed a budget which envisions a far greater amount of work by the major committees of the board.

Several committees have been laying plans, and the Publications Committee will hold both a morning and afternoon session at Shiloh prior to the hour of the board meeting on March 18.

A high percentage of the trustees is expected to be in attendance and visitors are welcome. The meeting will be presided over by Franklin A. Langworthy, president, and actions will be recorded by Charles F. Harris, secretary.

## SABBATH SCHOOL LESSON for March 24, 1956

The Meaning of Christ's Suffering  
Lesson Scripture: Luke 23: 4-18, 39-43.

## \**Rais'ns* Budget Promotion Committee

Charles H. North

By the time you read this, Budget Sabbath, March 10, will have passed. You might be interested to know that 4,257 copies of the second special bulletin cover were sent out to 39 churches. Material for this cover was prepared again by President Charles H. Bond. While the committee and every loyal Seventh Day Baptist Christian await figures for February Denominational Budget gifts — as the indication of our devotion to Christ's Kingdom — it seems appropriate to re-print some of Mr. Bond's message here. Let us think on these things so that the next two Budget Sabbaths, April 14 and May 12, may help us reach our goal for this year.

### To the Glory of God

The Denominational Budget is being raised again this year to the glory of God because true Christians have always considered giving to the spread of the Gospel as a great privilege. We know that we owe our salvation to God who sent His Son to be the light of the world — Christ who died on Calvary. We know we can never repay Him for that. We also know that God has a priority claim on what we are and have. We are to be good stewards of our time, talents, and money. In fact, we are more than stewards. We are partners with God in the greatest work on earth, bringing men to Christ and keeping them with Him.

Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven. — (Matthew 5: 16 — Theme Verse.)

### In Memory of A. B. Crofoot

It is most appropriate that this budget of \$74,113.50 be raised to the glory of God and in memory of A. Burdet Crofoot, our first Executive Secretary. Burdet, as he liked to be called, was in the midst of preparing materials to promote this budget when God called him on November 13, 1955. A "Budget Facts Book" had already been prepared and a filmstrip for use in the churches was partially completed. He was just ready to turn his hand to the preparation of these special "Budget Bulletins" when the call came. His contribution to the cause of Christ will long be remembered by Seventh Day Baptists.

Let us not think of this MEMORIAL in terms of dollars and cents but as a monument of Christ built in the hearts of men TO THE GLORY OF GOD and IN MEMORY OF A. B. CROFOOT.

YOUR GIFT TO THE DENOMINATIONAL BUDGET  
WILL HELP BUILD THIS MONUMENT

## The Church Camp Movement Its Beginning Among Seventh Day Baptists

Rev. A. J. C. Bond

In the use of this title we do not mean to say that there were no church camps before 1926. Doubtless there were a good many, but in most cases they represented the interest of individual pastors or other Christian leaders. Perhaps the least of these was a brief camping experience of a group of Milton Junction boys on the banks of Rock River during my pastorate there.

It was Miss Marjorie Burdick who spearheaded the denominational movement. She was supported not only by the assistance of others in her particular project, but by a growing feeling among people generally that the church camp held rich possibilities in our work for and with young people. Miss Burdick resigned her position as teacher in the Bound Brook High School in order to take a year in the Boston University School of Religion to prepare for Christian leadership.

In 1926, Miss Burdick reported that a small group of Sabbathkeeping Christians owned a plot of land in Connecticut and would be glad to have Seventh Day Baptists use their facilities for a camp. We visited Bethel, Conn., and decided to use this opportunity to have a summer camp. This we did. The facilities were meager but the spirit of the owners was cordial. Miss Burdick, Miss Anna Crofoot, Miss Dorothy Hubbard, and Miss Elizabeth Bond were counselors. I was chore boy. I carried water down the hill, across the glen, and up the hill, all of which I enjoyed in the consciousness we were laborers in a good cause. I remember on one occasion as I came by the kitchen tent, one of the girls called out to me, "The butter is chasing us all over the kitchen." But we had a good time and, I think, profitable. Even the hardships worked out to the good of the cause.

Sometime after this experience, one day I found myself getting up from the floor in my study and hearing the voice of my thirteen-year-old daughter in the doorway, "Papa, did you fall?" Some of my parish-

ioners heard about it and decided among themselves I should have some time off. They secured a room in the Stillman House on the seashore at Weekapaug, R.I. One day near the close of this restful experience, Mr. Nathan Lewis, a loyal parishioner in Plainfield, who had a summer home on his farm near Ashaway, proposed that as soon as I was able, he and I choose a site on this farm owned for many years by Seventh Day Baptists of the Lewis line, for a young people's camp. That was the beginning of the Lewis Camp. The day arrived and the experience was a pleasant one. We visited many spots and finally decided upon the one that had spreading oak trees and a rock big enough to accommodate a class.

Here Mr. Lewis built a camp, with a fireplace provided by Mrs. Lewis. In the following summer, 1927, three camps were held there — two girls' camps in succession, and a boys' camp. I could only participate in the first camp since I was a delegate representing Seventh Day Baptists at the Lausanne Conference in Switzerland. Pastor Harold Crandall had charge after that. I may say here that Pastor Crandall was a helpful associate in all my camp experiences in Rhode Island. Mr. Lewis built the camp, as I have said, and he still owns it, but for the use of Seventh Day Baptist young people. It is often referred to as the first Seventh Day Baptist young people's camp.

From the vantage point of hindsight one can see how the camps came into being in response to a vital need in our denomination (as well as in others). And those of us who were active in its beginning were in a position to pick up the existing trends.

As leader of Sabbath Promotion I conceived the idea of having a department of Young People's Work, one of its responsibilities being to promote young people's camps. I think the first camp following the Lewis Camp was the Pacific Pines Camp. Miss Bernice Brewer was employed by the Tract Board in Plainfield at that time and had had a brief experience in Lewis Camp. Her home was in Riverside, California, and when she went back she recommended a camp to the

Riverside Church, and one was established. As I have said, the idea of young people's camps for Seventh Day Baptist young people was not new. It had a new emphasis given to it, growing out of the two camps, one on the Atlantic Coast, one on the Pacific. During the next several years, with the backing of the Tract Board, camps were promoted in several parts of the country. I assisted in organizing camps in six states, visiting them all, and most of them more than once.

It is interesting and inspiring to review camp life and note progress made both in buildings and in programs. A list of all workers in these camps would include most of our pastors and many of our laymen, especially of mature young people.

It would be interesting, too, to record personal incidents. I shall relate but two, one in Lewis Camp and the other in Pacific Pines Camp. On one occasion at Lewis Camp, on the group's first visit to the beach, while most of the campers were getting ready for a dip, one young girl from an inland town walked ahead to the beach with the camp mother for her first view of the ocean. They stood silently for some moments, then the girl asked softly, "How far does it go?" — a good subject for a meditation any time.

When we were breaking up camp at Pacific Pines in 1940, one young man, who had been an especially good camper and helper, sat under the steering wheel of his car and with his window open, called out, "Good-by, Mr. Bond, I'm glad you met me, you lucky guy." And I liked that, too.

### Prayer

O God, who by Thy Son Jesus Christ hast commanded us to go into all the world and preach the Gospel to every creature, make us faithful and obedient to do Thy holy will. Give us compassion for all who are unaware of Thee in all the world. Send forth, we beseech Thee, laborers into Thy harvest. Protect and guide them wherever they go. Give them patience, love, and a right judgment in all things; and give them fruit for their labors, through Jesus Christ our Lord. Amen. — W.C.C.

## Missions

### Living Simply

The matter of living simply in this day of high-pressure advertising presents a challenge to all Christians who seek to live out the gospel of loving concern for others. Where do we draw the line between what we really need and what we have allowed ourselves to be talked into thinking we need? This, too, needs to be brought before the clear light of Christ's teaching and example.

However, the problems involved are complex. They involve one's family, one's health and peak of efficiency, one's desire to be inconspicuous in matters of relative unimportance (such as dress or car or housing), and thus be able to gain at least a hearing on the matters that are important.

So much time may be spent in taking care of the bare essentials of keeping warm and keeping well that there is very little time left to do the essential job. Some parsonages require too much of the pastor's time in shoveling in coal and carrying out ashes. In this day of automatic heat controls perhaps the church people should consider whether a better use of the pastor's time could be made possible.

Sometimes we feel uncomfortable about and deeply unworthy of our many blessings and comforts which seem to come naturally to us as the way of life in America. We find ourselves hard pressed to know how to come before our Lord in prayer and offer our tokens of love; they seem so unworthy. And yet God looketh upon the heart. He knows if we really love Him and would serve our brethren in humility for His sake. He knows how simply we live.

### Use of Building and Repair Funds

Letters are occasionally received from churches on mission fields requesting aid directly from the churches of this country. Such aid can and should be given through the Denominational Budget.

There are two items in the Missionary Board's budget this year designated "Church Building and Repair." These

are intended for assistance to churches of Jamaica and British Guiana.

A fully raised Denominational Budget will make available four hundred dollars to each mission field.

It is expected that this aid will be made available on a "matching funds" basis. The British government follows such a plan in an effort to encourage initiative on the part of those needing help.

A form has been prepared on which a church may make formal application for aid. To fill out the form it is necessary that the church name the project on which they ask assistance, then fill in the amount of funds held by the church, which is to be matched by the board, and also fill in an estimate of the total amount needed to complete the project.

This application form is to carry the signature of the clerk or a responsible leader of the church. It is also to be approved and signed by the Missionary Board's representative on the field.

It is understood that several churches in Jamaica are requesting assistance through the channels set up. At least one church has carried its appeal directly to the churches of this country. It can readily be seen that the twenty-five or more churches participating according to need should be expected to submit their requests for assistance to the supervisor of the field and receive his approval of their church building and repair projects. Churches of this country wishing to help these much needed efforts are urged to do so through the Denominational Budget.

### Supervisor FitzRandolph's Plans

A recent letter from Rev. Wardner FitzRandolph tells of his plans to make his annual supervisory visit to the British Guiana Seventh Day Baptist churches and pastors.

He reports, "I have written the workers in British Guiana that I would try to arrive there about March 8. That will mean leaving here (Kingston, Jamaica) the 7th."

His visit, among other things, will provide an opportunity to advise the British Guiana workers regarding use of the church building and repair funds. The

Missionary Board's Argus C-3 camera was carried to the supervisor through the kindness of Mrs. Coney (Jackie's mother). It is hoped that fresh slides showing our mission work in British Guiana may be secured while he is on the field.

The letter continues, "I have placed Deacon Joseph Campbell of Bath in charge of the work at Maiden Hall, with the advice and consent of the committee appointed, to see that the work goes on during my absence in British Guiana. This makes it necessary for me to visit Maiden Hall only once a week or when I get a special call. This is going to make it easier on me. However, the work goes on slowly. First, the Christmas holidays slowed up the work; then there was a shutdown of the cement factory for ten days just when we needed cement; then everything must be carried up from Kingston. But good progress is being made."

### Need for Historical Volumes Met

A sufficient number of the two-volume historical sets "Seventh Day Baptists in Europe and America" have been received at the office of the Missionary Society to meet the present need.

In response to the request for extra unused volumes seven sets have already been received. Six of these have been sent to mission fields as follows: three to British Guiana, two to Jamaica, and one to Nyasaland. These will be used in conjunction with the correspondence course on Seventh Day Baptist History currently offered to pastors, ministerial students, and interested laymen on mission fields.

Pastors Berry, Tyrrell, and Trotman of British Guiana have expressed their interest in the course, their hope to receive an individual set of the historical volumes, and their willingness to assist laymen in taking the study course.

Crandall High School Library has been the recipient of two sets. Principal and Mrs. Grover Brissey have expressed willingness to assist several ministerial students of Crandall High in the course.

Rev. David Pearson has written, "I will be glad to study the correspondence course myself and at the same time glean something which could be presented to

the pastors at their next series of training classes. We are planning on a whole month of pastoral training to convene after our next Conference."

### Crandall High News

Principal Grover Brissey has written under date of February 16: "Starting the ninth day of January we entered into the new year with about a normal enrollment of students. A few have filtered in, even up to the first school day of this week. All the teachers and students seem to be working with an appreciation. We have had very little time for anything except work."

Mrs. Brissey wrote at our request as to the cost to students attending Crandall High School: "You asked us to send you some information concerning the actual cost for students in Crandall High so I have gotten together some figures which will give you a fair picture."

Form 1 (Freshman)		
Tuition per term .....	£4-0-0	\$11.20
Books per year .....	£3-0-0	8.40
Form 2		
Tuition per term .....	£4-0-0	11.20
Books .....	£4-0-0	11.20
Form 3		
Tuition per term .....	£4-10-0	12.60
Books per year .....	£5-0-0	14.00
Form 4		
Tuition per term .....	£5-0-0	14.00
Books per year .....	£1-0-0	2.80
Room and board for each of the above Forms is £3-10-0 to £6-0-0 or \$9.80 to \$16.80 per month.		

"Besides these totals we try to maintain a medical fund for such items as glasses, dental work, and medical care, and a Teacher's Aid Fund."

Jackie Wells has written: "The new term has begun and things are back to normal. We have about a dozen new students, which makes the enrollment in the Freshman class 21 now, I think, and there are two more to come in tomorrow. The Juniors are so proud about being Seniors that one can almost go about picking up buttons that pop off shirt and blouse fronts.

"The young people met in the school last evening for a 'social hour' (they say 'club' meeting). At the close of the eve-

### Notes from February Meeting of the Women's Board

The Goals Committee reported that the special bulletin cover for budget promotion, which the Women's Board was requested to prepare for denominational use in May, was finished and sent in for printing.

It was voted that we continue our investigation of ways and means for publishing a booklet of twelve children's songs written by one of our Seventh Day Baptist women, Mrs. W. D. Millar. The board hopes that the Sabbath schools and families throughout the denomination will be able to make use of these excellent songs.

The Christian Education Promotion Committee reported sending letters to each church requesting names of high-school and college students so that the board may inform them of its policy of assistance to Seventh Day Baptist students taking college Christian Education courses and to encourage them to take such training.

Letters have been sent to each Women's Society keyworker by the Christian Citizenship Committee asking them to promote and encourage interest in public elections this year. We are each asked to prayerfully study the candidates and their qualifications, and then exercise our privilege to vote.

Rev. Everett T. Harris, in correspondence with the Packet Committee, suggested the need for a booklet on our British Guiana churches, such as the board prepared previously on Jamaica and Nyasaland. We voted to prepare such a booklet but it is expected that it will take some months to compile it. The Packet Committee also announced the theme for next year, "One Body in Christ," from Romans 12: 5.

The Summer Project Committee reported that out of 90 inquiries to churches

ning we made a friendship circle and sang the Seventh Day Baptist Rally Song. They sing it: 'We are scattered all over Jamaica, the island for God is our aim.' It rather gave me a thrill to hear them sing it."

possibly needing assistance by a team of young ladies in their Vacation Bible Schools and camps, only five replies had been received, so it was not yet possible to map out any plans.

The committee which keeps our history book of Seventh Day Baptist Women's Societies reported 14 requests for information sent to societies and 9 replies received.

The Nyasaland Clothing Committee gave its final report. Twenty-six churches participating in the project shipped 1,603 lbs. of clothing to Nyasaland, and the remainder, not suitable to Africa, was sent to Jamaica, Paint Rock, Ala., the United Church Women's World Community Day collection, a Brooklyn Sabbath mission, and to the multiple sclerosis victims. After shipping charges of \$265.68 were paid, a cash balance of \$142.33 was sent to the Nyasaland mission to help defray duty costs. Our mission had felt it necessary to charge the natives for each item to make up this cost. Rev. David Pearson reports that even at that, the natives were getting clothing cheaper than from any other local source and that all the clothing had been eagerly purchased before our money arrived. Now that the money was not needed for the clothing, the board advised Mr. Pearson to use it for whatever the mission needed most. A recent letter from him states that it will be added to a small fund established to purchase a new truck or car some day for mission use.

The tape and slides of the Women's Board, revamped and brought up to date, are now ready for use in any society which would like to learn more about the activities and workings of the board. — M. P.

Young men needing counsel or advice about problems relating to military service under the draft law are reminded that General Conference set up a committee for that purpose. Members are Rev. Hurley S. Warren, Alfred, N. Y., Rev. Paul Burdick, Waterford, Conn., and Albyn Mackintosh, 4376 York Blvd., Los Angeles 14, Calif. If any desire advice about the possibilities of alternate service they may write to any member of the committee.

### The Teacher-Evangelist and His Call

Though our definitions and methods may differ, we as church people are all concerned for evangelism. But to be effective, evangelism must depend upon Christian education. In fact the two are as dependent upon each other as are our two feet in walking. A knowledge of religious truths, the Bible, and especially the teachings of Jesus and their application to life in our own time are a preparation for the great decision to become a Christian and a follower of "the Way."

The purpose of evangelism is to bring about commitment to Christ and dedication of one's self to Christian living and serving in the light of what has been learned. Christian education is essential because it interprets, inspires, and reveals the deeper meanings of life and seeks to bring all of life into harmony with the Christian way of brotherhood, peace, and righteousness.

Not only does Christian education mold individual lives, it goes on to help mightily in shaping public opinion. A general knowledge of Christian truths makes a warm backlog of warm response to high ideals for social, economic, and political life. Democracy is the child of Christianity. Let Christianity wane and our government would quickly become a tyranny or a bureaucracy not essentially different from that in Russia today. The principles of universal education, equal suffrage, racial equality, and public responsibility for health and social welfare are all fruits of Christianity. International wars, both cold and hot, will one day be stopped by this same mighty force.

A few years ago church school leaders shifted the emphasis from Bible-centered material to child-centered material. Now they are shifting the emphasis to the family as the natural unit of society. The Bible is still intensely studied and child nature and needs are still central, but wherever possible the approach is made through the family as the greatest influence in the life of the child.

Christian education deals primarily with the mind — the understanding and appreciation of Christian principles as the

foundation of personal character, of stable family life, and of community, national, and international relationships. Evangelism deals with the will — the determination to make one's personal life and all human relationships truly Christian. With these two working together we are assured of world brotherhood, peace, and good will; without them we may be sure of war, disaster, and despair.

Christian education and evangelism are the business of everyone, surely of every church school teacher. All Christian teaching should be for decisions for the supreme commitment to Christ, and for the many minor decisions leading up to and following the supreme one. Nothing is taught until it is learned, nothing is learned until it is lived.

So the Christian teacher is also an evangelist, and called of God. Let him hear the call reverently, accept it humbly, and follow it joyously. It is a call to holy adventure. It will require study, hard work, patience, and sacrifice. The Master Teacher gave all these freely. It will bring anxious moments, heartaches, and disappointments. But to the faithful teacher-evangelist will come high moments of joy and satisfaction, a thrilling sense of achievement, and the sound of a voice within his soul saying, "Well done, good and faithful servant!"

### Sabbath School Hints

March is the time to hold a workers' meeting to plan for the spring quarter and to seek ways of improving the Sabbath school and the teaching. If one is not already being held, a leadership class may well be set up to study the Bible, evangelism, church history, methods of leading worship or of teaching. There may be a Christian education institute or conference in some nearby city or within your state this month. It would be well to find out about it and plan to be represented there.

For inspiration and suggestions for improving your teaching and expanding your church program, the filmstrip, "Teach Christ Now," might be shown at a teachers' and leaders' meeting. It is available for loan from the Board of Christian Education. It is in color and

has a leader's guide and a script in print and on record (33 $\frac{1}{3}$  rpm). Other helpful filmstrips are also obtainable from this board and from the Tract Society.

And how is your church library? Is it in good order, and are the people making full use of it? A good new book to add is "Christian Nurture Through the Church" by Lee J. Gable. Of course The International Journal of Religious Education should be available to every teacher and to others who are interested.

It is not too early to be planning the Daily Vacation Church School for next summer. Appoint teachers, set dates, and secure materials. Your Board of Christian Education can suggest good courses and texts. We have books, flannelgraphs, and filmstrips to loan.

N. D. M.

## For Jr. High Readers

Did you ever stop to think that all we know about Jesus from early childhood until He became a full-grown man is what happened when He was right at the age to which this column is slanted?

I suppose that if you were saying what is in my first sentence, you would break it up like this, "Did you ever stop to think, period?" It is pretty hard to get a racing mind to stop and concentrate on one line of thinking very long at one time. There are just so many budding ideas and crowding actions that claim your attention; no one thing can be hung onto very long. Isn't it true that you have so many things to do that it bothers you even to stop, much less to stop and think?

We can't believe that Jesus as a boy was any less boy than any of you. We notice, for instance, that His parents had to look for Him at supper time when they were returning from the feast at Jerusalem. They went back to the city but they didn't find their teen-age boy in places where He should not have been. They found Him in the temple asking questions. That, too, was just like a boy of your age. He was doing more than asking; He was astonishing the religious

leaders with His knowledge of the Bible. Are you?

At your age Jesus knew His Bible well. At your age His questions were intelligent. He was concerned about really important things. He also was "subject to his parents." That, too, is a good example to follow.

I know what you may be thinking — the same thing that some older young people have mentioned. You were about to remind me that it is hopeless to try to follow the example of Jesus when He was your age because He was divine. You think it was easier for Him to be good than for you. The Bible nowhere tells us that goodness came easy to Jesus; it just says that it came.

And when you look around in your own church or in other churches, perhaps you see some boys and girls that are more interested in the Bible and church and Christian work than you are. That proves that you can be better — if you want to.

Did you ever stop to think that there ought not to be any youth anywhere who are more interested and active in Christian work than Seventh Day Baptist youth?

### Teen-Age News

Our correspondent from Alfred Station tells the details of the youth participation in the Sabbath morning worship on February 4. She remarks that with the exception of Brian Rogers, the organist for the occasion, all of those who took part were students at Alfred-Almond Central School, and all were teen-agers.

The call to worship and invocation were given by Luan Sutton, daughter of Rev. and Mrs. Harley Sutton. Douglas Davis led the responsive reading. The anthem was sung by the Junior Choir. Frances Aldrich and Jo Adel Seeley read the Scripture lessons. Stephen Pierce offered the prayers. Fred Pierce and Douglas Davis took up the offering. Betty Pierce made the announcements.

Four sermonets on "Our Citizenship in Him" were given by Lynda Whitney, Amanda Stevens, David Mott, and James Palmer. Each one displayed careful preparation and creditable training.

## Sermon Themes

The president of Conference, Rev. Charles H. Bond, pastor of the Pawcatuck Church at Westerly, R. I., is leading the way in his own church with a series of sermons on the Beatitudes from which the Conference theme for this year is taken. His first title, on February 18, was "Poverty that Is Rich."

No doubt many other pastors are picking up this suggestion and preaching from this passage of Scripture with their own titles. Bulletins from Denver show Rev. Harmon Dickinson starting such a series with "The Poor Who Are Rich" and "Comfort for Those Who Mourn." It is interesting to note that the Rocky Mountain News on Feb. 27 printed a summary of the first sermon complete with a good thumbnail picture of the pastor.

On February 18, Rev. Leon Lawton, pastor at Los Angeles, completed a series of five sermons on "High Doctrines for Humble Duties" with the individual titles: "Predestination," "Union with Christ," "Regeneration," "Justification," and "Sanctification." This church in cooperation with Riverside has announced a Sabbath service on March 17 in San Diego under the leadership of Albyn Mackintosh. See notice of this single meeting on the back page of this issue.

At Salem, W. Va., Pastor Rex Burdick has been preaching during January and February on "Bible Men and Women." Some of the titles were: "Mary — At the Feet of Jesus," "Martha — Adjusted Service," "Saul — A Lesson in Values," "Naaman — Obedience Rewarded," and "Gehazi."

At Ashaway, R. I., the themes of Rev. Lester G. Osborn for the five weeks from February 18 to March 31, all based on the Gospel of Luke were: "All-out Devotion," "The Accomplished Sacrifice," "Whose Will," "Rendering to God His Due," "The Crisis of the Ages," "Your Face in the Crowd," and "Unbelief Challenged" (Easter).

Rev. Lee Holloway, pastor at Plainfield, N. J., is encouraging the members of the congregation to follow a planned course

of Bible reading through the year alternating between Old Testament and New Testament books. He has preached from selected texts in the assigned books with themes such as these: "The Great Confession" (Matthew), "The Call of Moses" (Exodus), "Fit for the Kingdom" (Luke), "Conflict and Progress" (Numbers), "Thoughts on the Atonement" (Luke, last half), and the "The Law of Love" (Deuteronomy).

The Riverside, Calif., bulletin advertised a special weekend of evangelism for March 9-11 with four sermons by the pastor under the theme "Christian Imperatives." The correspondent from that church wrote up a recent series of sermons in the following paragraph:

The series of sermons for January was built on traditional Christian terms. The first, "Release Through Justification," made clear the wonderful work that God has done in our behalf. Believe and receive. "Sanctification" and "Glorification" were also shown to be as vital and meaningful today as when they were first poured forth from impassioned throat or pen. In the sermons, "Sanctified for Service" and "The Promise of Glorification," we learned that there is a work reserved for us as Christians, which, if faithfully done, will insure for us the place that God has reserved for us in heaven.

### ITEMS OF INTEREST

The American Broadcasting Company calls your attention to the traditional Easter broadcasts of "The Greatest Story Ever Told." The two programs are "The Betrayal and the Crucifixion," which will be broadcast Sunday, March 25, and "The Resurrection," broadcast on Sunday, April 1. Both are at 5:30 to 6:00 p. m., Eastern Standard Time, over the ABC network.

Most recent reports from the National Service Board of Religious Objectors (to military service) indicate that there are about 5,000 men currently in "alternative service" (non-military) approved by the U. S. Government. These men are in useful work, much of it in hospitals, contributing to the national welfare. More than half this total are members of various

Mennonite churches, including the Amish constituency; and another thousand are members of small and independent groups generally known as "the sects." Of the larger church families, the Methodist has 44 men in alternative service; the Presbyterian 14; the Evangelical and Reformed 12; the Seventh Day Adventist 12; Congregationalist 10; Episcopalian 5. — W. W. Reid.

### Religion in Schools

California's Attorney-General rules that the Bible may be read in public schools as literature, but not for religious purposes. The purpose of a teacher is one thing, but the effect on a child may be quite another.

The same officer rules that prayer may not be made a part of the public school's observance, since that would be offensive to atheists and agnostics. The same point can be made with regard to the new version of the oath of allegiance, including the words "under God." Of course a child can abstain from saying the two words, just as he can abstain from an entire prayer, but it is scarcely fair that the school brand him as a non-conformist for doing so.

On the other side of this indefinite line, a Nashville (Tennessee) judge has dismissed a suit alleging that prayer and Bible reading in public schools are unconstitutional. Florida is trying hard to formulate a state plan of religious instruction for the public schools. New York City and Jersey City both are considering the introduction of some core instruction that will satisfy the dominant faiths, while outcries are rising from those who fear that they will not be among the dominant. A feeling of fair play in this matter is causing reservations in the minds of many who on principle are friendly to religious instruction.

The affirmative for some workable plan of public training in religion is quite fully presented in **United Evangelical Action** for November 15 and December 1. Much careful thought is due this far-reaching problem. — P. O. A. U.

Milton, Wis. — Please excuse lateness. I do not want to be without the Recorder.

### RESOLUTIONS OF REGRET AND SYMPATHY

Whereas, it has seemed good to our Heavenly Father to remove from us our beloved brother, Waldo A. Titsworth, who for many years has been an active attendant and recently became a member of this church, and

Whereas, he has been a faithful official and worker with us; therefore, be it

Resolved, by the members and other attendants of the Seventh Day Baptist Church of Daytona Beach, that we express our profound regret at his death and offer our deep sympathy to his family and other relatives, and be it

Resolved, also, that a copy of these resolutions be sent to the family, to the **Sabbath Recorder**, and a copy be spread on the minutes.

February 4, 1956.

**Ministerial Retirement** — At Battle Creek, the action of the January church business meeting is stated clearly as follows:

"That the church increase its participation in the denomination's Ministerial Retirement Plan from 4% to 6%. This is to free our pastors from moral responsibility to the denominational plan and, at their own discretion, if they so choose, to take up Social Security. This increase will maintain the plan for our retired ministers."

### NEWS FROM THE CHURCHES

**ALFRED STATION, N. Y.** — The month of February was eventful in the Alfred Station Church. On February 4 the Sabbath morning service was conducted by the youth group as an appropriate ending for National Youth Week. (See teen-age news for details of the service.)

On the evening of February 12, the ladies in the Union Industrial Society held their annual Family Night supper, which is a community affair. Mrs. Adell Jeffers, Mrs. Edna Lewis, and Mrs. Calla Cook were in charge of arrangements. Nearly seventy people enjoyed the supper and the three travel movies presented. A

male quartet furnished music for the occasion.

At a special church business meeting on the evening of February 18, Pastor Rogers presented his official resignation to take effect July 1, 1956. It was reluctantly accepted. After July 1, Pastor Rogers plans to devote his entire time to the School of Theology. — Correspondent

### KANSAS CITY, MO., FELLOWSHIP

A special service was held the evening after the Sabbath, February 25, with Pastor Duane Davis of the Nortonville, Kan., Church present to bring an inspirational message and to serve in our first Communion service. Though the group was small, the presence of our Lord was felt as we worshiped together, took part in a time of testimony, and partook of the elements which our Saviour invested with the symbolism of His blood shed for our redemption and His body broken for us.

Our little Seventh Day Baptist Fellowship ad appears each week in the **Kansas City Star** along with the other church ads, giving time and place of meetings and phone numbers that may be called for information. Special church news or announcements are accepted for printing on the churches' page in the same issue. Several times we have had a small item in this column. Another publicity opportunity is the regular "Church Bulletin" broadcast Sabbath afternoon at 5 p.m. on WDAF. Churches are invited to take advantage of this free service by sending in their announcements to be read on this 15-minute program. A new program on KUDL each weekday morning from 9 to 11 consists of recorded music interspersed with phone calls to the disc jockey. Announcements for social groups, clubs, and churches are welcomed, and the phone conversation is broadcast directly as it is spoken.

We pray that these and other means of publicity may reach those who have an interest in the Sabbath and who would like to join us in Christian fellowship.

The meetings are still being held in Room 204 of the YMCA building at 10th and Oak in Kansas City, Mo., but we continue to pray and seek the Lord's will regarding a place of our own.

Among the items purchased for the fellowship since its beginning last April are 10 folding chairs, a folding table for the children's Sabbath school class, hymnals, and a Communion service.

May the Lord give us grace and wisdom to grow in knowledge, and to discern the Lord's will in all things. And may all God's people everywhere have the consecration to follow as our Saviour leads.

— A. E. M.

**PAINT ROCK, ALA.** — Mr. and Mrs. Mack Greene of Dodge Center, Minn., are wintering in our vicinity, and it is a blessing to have them with us and attending our services. Mr. Greene is conducting a broadcast each Wednesday from Station WROS, Scottsboro. He has been giving some fine discourses on questions pertinent to the Sabbath faith. Upon his return to Minnesota we hope to obtain the time on this station for our pastor, Brother Ralph Soper. Our prayer is that by this medium our church may have a greater "light that shineth in the darkness."

Our hearts are overflowing with gratitude to all our other churches which have contributed clothing, and funds for purchase of clothing, for needy families of our community. Some children had not been able to go to school until they were provided clothing in this way. Others were not sufficiently clad. These people are very appreciative and wish to extend thanks to everyone who has had a part in this good work.

Plans are being made to conduct our Vacation Bible School the second and third weeks of July. We are requesting the Women's Board to send us two helpers.

We also hope to have a series of evangelistic services from July 28 through August 11. Tentative arrangements are being made.

Our church plans to conduct a series of temperance programs in several schools of this and adjoining communities in March and April, the Lord willing. We ask the prayers of all who feel an interest, for the success of this undertaking.

Attendance at church services and Sabbath school has continued to average 100 to 200% in numbers (as compared with membership) throughout the winter.



# The Sabbath Recorder

## 'Tis Finished

SAMUEL STENNETT

" 'Tis finished!" — so the Savior cried,  
And meekly bowed His head, and died:  
" 'Tis finished!" — yes, the race is run,  
The battle fought, the victory won.

'Tis finished! — all that heaven foretold  
By prophets in the days of old;  
And truths are opened to our view  
That kings and prophets never knew.

'Tis finished! Son of God, Thy power  
Hath triumphed in this awful hour;  
And yet our eyes with sorrow see  
That life to us was death to Thee.

'Tis finished! — let the joyful sound  
Be heard through all the nations round:  
'Tis finished! — let the triumph rise,  
And swell the chorus of the skies.

Transportation, however, continues to be one of the major problems. The bus purchased two years ago served us well for some time. We are not able to use it at present because of the need for new tires and some other repairs for which we have not funds at this time. Some of the members have overloaded cars, and one man has been using his farm truck, which is very inadequate in cold or rainy weather. We do hope to get these repairs done before our Bible School, for the bus will be badly needed at that time. Some mothers, having no means of transportation, have expressed desire to attend our services if transportation were available.

Our pastor has been handing out tracts around the town of Paint Rock regularly. We also have, in the Huntsville bus station, a tract rack which we keep filled as tracts are removed. This was installed through the efforts of Miss Golda Gerat who hired a sign painter to apply the name of our church.

We have, each evening after the Sabbath, a prayer service and Bible study, with average attendance of fifteen to twenty — not as many as we hope for. We pray that the Holy Spirit may be the guiding, driving force within us — that all our work may be so alive and interesting that others may hunger for "the crumbs that fall from the Master's table."

We have committed to us a sublime task, and oh, that each of us may feel the impact of this task! — Correspondent.

### Births

**McAllister.** — A daughter, Marjorie Eileen, to Mr. and Mrs. William E. (Jean Davis) McAllister of South Plainfield, N. J., Feb. 10, 1956.

**Williams.** — A son, Russell Lee, was born to Melvin and Gladys Williams at the Ord Hospital, Ord, Neb., Jan. 24, 1956.

### Obituaries

**Ewing.** — Dr. Paul L., son of Henry H. and Julia Bonham Ewing, was born at Shiloh, N. J., and died of a heart attack at Little Rock, Ark., Dec. 20, 1955, at 51 years of age.

Educated at Shiloh, Milton College, and holding a Ph.D. from the University of Illinois, Dr. Ewing was devoting his life to teaching in schools of pharmacy and medicine. Since 1951

he had been at the University of Arkansas at Little Rock.

A member of the Shiloh, N. J., Seventh Day Baptist Church since boyhood, he was active also in the Little Rock Fellowship.

Surviving are his wife, the former Dorothy Larkin; a son, Robert Leon, of Little Rock; two daughters, Mrs. Marvin Gardner, Jr., of Dallas, and Mrs. Leland Efrt of La Marque, Tex.; his parents, of Shiloh, N. J.; a sister, Mrs. Thomas Ewing, of Ransomville, N. Y.; and 5 grandchildren.

Funeral services were conducted December 23 by Rev. Carroll L. Hill of Janesville, Wis., with burial at Forest Hills Memorial Park. — Information furnished by Dorothy L. Ewing.

**Glaspey.** — Roy B., son of Mary and Ward Glaspey, was born Nov. 16, 1898, and passed away Feb. 25, 1956.

He is survived by his wife, Hilda M. Clark Glaspey; five daughters: Mrs. Ethel Lewis, Mrs. Anna M. Tepper, Mrs. Charlotte House, Mrs. Roberta Selfridge, and Miss Ida May Glaspey; and four sons: Roy L., Albert L., Joseph, and Roland. There are also four sisters: Mrs. Metta Horner, Mrs. Emma Kellogg, Mrs. Margaret Goodrich, and Mrs. Miriam Fraser; two brothers, Arthur and Edward; and 14 grandchildren.

Funeral services were held in the Kenneth Carl and Son Funeral Home by Rev. Robert Lippincott and interment was in the Canton Cemetery. R. P. L.

**Hurley.** — Luella Stillman, youngest daughter of Joe and Elizabeth Stillman, of Nortonville, Kan., later of Gentry, Ark., was born Aug. 26, 1882, and died Feb. 18, 1956.

For a number of years she was a member of the Nortonville and later of the Gentry Seventh Day Baptist Church. Three years ago the Hurleys moved from Long Beach, where they had lived for some time, to Mt. Vernon, Wash., to be near their daughter.

She is survived by her daughter, Mrs. Don (Elizabeth) Equals, of Mt. Vernon, Wash.; a son, Col. Robert B. Hurley, Fairchild Air Force Base, Spokane, Wash.; one sister, Mrs. Ruth Vars, of Long Beach, Calif.; and four grandchildren. She was buried beside her husband at Acasea Memorial Park near Seattle, Wash., Feb. 21. A. L. W.

**Johnson.** — James Abram, was born Mar. 31, 1885, and died while visiting his children at Valejo, Calif., Feb. 2, 1956.

He was a faithful member of the North Loup Seventh Day Baptist Church for many years. Funeral services were conducted at the North Loup Seventh Day Baptist Church on Feb. 7, by his pastor, Rev. Francis D. Saunders. Interment was in the North Loup Cemetery. F. D. S.

**SEVENTH DAY BAPTIST  
FELLOWSHIP MEETING  
Sabbath, March 17, 1956  
Room 200, YMCA, 8th & C Sts.  
San Diego, California**