

**OUR WORLD MISSION**

Statement of Denominational Treasurer, August 31, 1957

		Receipts					
	August	Budget 11 mos.	Non- Budget 11 mos.		August	Budget 11 mos.	Non- Budget 11 mos.
Balance, Aug. 1 .. \$	90.75			Los Angeles,			
Adams Center .....	61.05	924.38		Christ's .....	15.00	115.00	5.00
Albion .....	137.86	660.46		Lost Creek .....	111.43	992.13	4.50
Alfred, 1st .....	479.14	4,311.95	85.00	Marlboro .....	435.86	3,133.28	
Alfred, 2nd .....		1,044.14		Middle Island .....	28.00	215.00	
Associations, Con- ference, etc. ....	3,327.81	5,916.14		Milton .....	1,022.75	6,335.19	
Battle Creek .....	907.77	5,729.12	448.34	Milton Junction ..	250.56	1,747.51	
Bay Area .....		55.12		New Auburn .....	29.51	93.60	
Berlin .....	122.66	612.38		New Orleans .....	87.51	116.26	
Boulder .....	90.97	577.42	25.00	North Loup .....	190.85	571.03	
Brookfield, 1st .....	61.92	354.66		Nortonville .....	275.08	986.70	
Brookfield, 2nd .....	13.92	358.95		Paint Rock .....		137.00	
Buffalo .....	5.00	234.00		Pawcatuck .....	715.46	4,265.89	77.65
Chicago .....	212.00	1,741.62		Plainfield .....	145.90	4,192.64	124.00
Daytona Beach .....	40.00	551.29		Putnam County .....	43.00	148.00	
Denver .....	105.00	559.39		Richburg .....	79.00	588.80	30.00
De Ruyter .....	159.67	838.44		Ritchie .....	65.24	262.24	
Dodge Center .....	115.30	800.72		Riverside .....		2,154.35	100.00
Edinburg .....	88.50	399.60		Roanoke .....	37.65	274.65	
Farina .....	83.00	453.00	8.50	Rockville .....	21.10	223.11	
Fouke .....	19.51	241.48		Salem .....	275.00	1,181.76	
Friendship .....	25.15	272.65		Salemville .....	42.50	121.47	
Hammond .....	20.55	129.20		Schenectady .....	20.00	222.89	
Hebron, 1st .....	17.33	275.90	15.29	Shiloh .....	440.00	4,375.75	50.00
Hopkinton, 1st .....	156.40	1,485.30		Stonefort .....		75.85	
Hopkinton, 2nd .....	15.00	126.00		Syracuse .....	6.95	56.95	
Independence .....	140.00	1,041.00	33.00	Texarkana .....	17.88	42.04	
Individuals .....	122.57	2,891.07	2.00	Twin Cities .....		78.75	
Irvington .....	25.00	675.00		Verona .....	267.93	1,711.07	40.50
Jackson Center .....		40.00		Walworth .....		182.20	
Kansas City .....		285.00		Washington .....	65.00	409.05	
Little Genesee .....	199.24	685.46		Washington, People's .....	15.00	15.00	
Little Rock .....	50.00	62.00		Waterford .....	107.30	745.81	70.66
Los Angeles .....	322.00	1,604.33		White Cloud .....	199.23	668.34	19.60
					\$12,225.76	\$72,376.48	\$1,139.04

**Disbursements**

	Budget (Designated & Undesignated)	Non- Budget Gifts
Missionary Society .....	\$5,132.38	\$ 90.99
Tract Society .....	796.60	
Bd. of Christian Education .....	1,358.10	
Women's Society .....	135.40	
Historical Society .....	285.00	
Ministerial Retirement .....	1,255.89	
Ministerial Training .....	1,362.60	
S. D. B. Building .....	115.00	
General Conference .....	1,587.20	
World Fellowship & Service .....	96.20	
Salem College .....		10.00
Oneida Valley Nat. Bank ..	.40	
	\$12,124.77	\$ 100.99
Balance, Aug. 31 .....	.00	

**Comparative Figures**

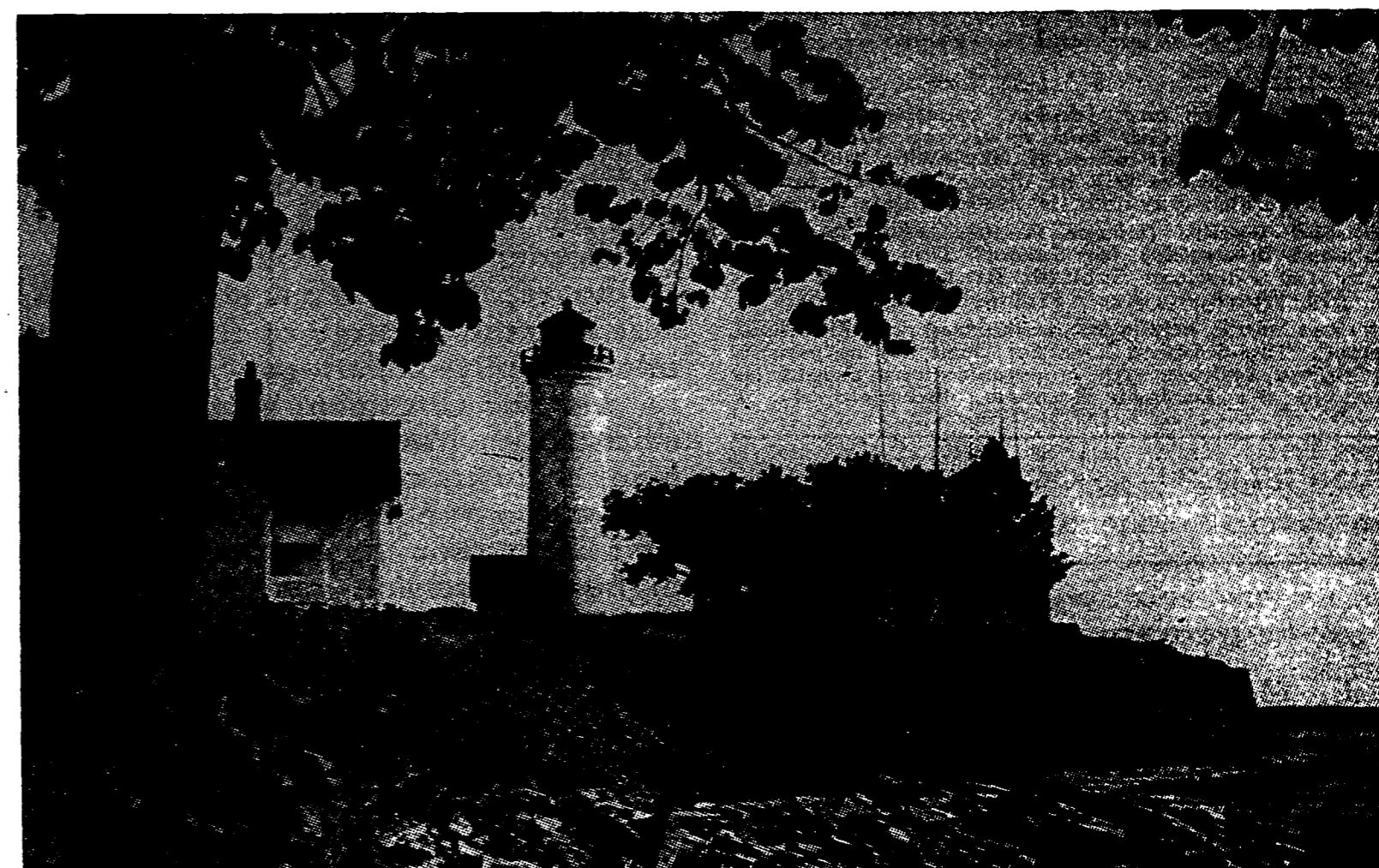
Current annual budget .....	\$95,469.50
Treas.' budget receipts in 11 mos. ....	72,376.48
Boards' budget receipts in 11 mos.* ..	9,427.64
	\$81,804.12
Budget receipts in August .....	\$12,034.02
Amount required by Sept. 30, 1957 ....	13,665.38
Per cent of budget yr. elapsed .....	91.66%
Per cent of budget raised to date .....	85.68%

\* This is an approximate amount of budget gifts received directly by our boards, according to the latest figures reported from the board treasurers to the executive secretary.

Olin C. Davis, Treasurer.

Verona, N. Y.

# The Sabbath Recorder



**THE GUIDING LIGHT**

Not on the "stern and rock-bound coast" of New England stands this guiding light but at Tibbets Point, Cape Vincent, N. Y., on Lake Ontario where the St. Lawrence River takes its head to empty the Great Lakes into the sea. Since 1827 this 67-foot lighthouse has flashed its light to guide ships into the proper channel. It may take on greater significance when this point becomes the entrance to the seaway now under construction. Like an old lighthouse the Bible, too, takes on greater significance as it continues to mark the safe and narrow way to eternal life whether the channel is for little ships or greater ones. The deepening of channels of learning changes not the need for a guiding light.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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WOMEN'S WORK ..... Mrs. LeRoy DeLand  
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## MEN UNDER AUTHORITY

Our nation has been stirred, and the whole world has been somewhat affected by the recent events in Little Rock, Ark., precipitated by Governor Faubus in calling out the National Guard to prevent a few Negro students from entering a 2,000-pupil high school. Regardless of any long-cherished views on the question of segregation in public schools it would seem that all, from the President to the lowliest citizen, must be agreed that the whole affair is most regrettable. Many of us believe (as the mayor of the city and the school board seem to) that all of this could have been handled easily if the governor by his action had not fanned the passions of ordinarily law-abiding citizens.

It is not the city of Little Rock alone and its Chamber of Commerce which will feel the shock of these events. It is not the border state of Arkansas which must try to repair the damage done. Neither is it just the prestige of the United States in the family of nations which suffers loss — as our President has pointed out. Christianity itself will be blamed for not being able to cope with a small issue in the nation where the Christian religion has been thought to have reached its highest expression of social justice and democratic development. The pity of it is that mob violence as seen on the television screen is all too closely identified with Sunday school language and professions of religious faith and conviction. It does not speak well for the Church of Jesus Christ as viewed through the eyeglasses of the world. Why must these little spots of resistance against constituted authority — against generally accepted principles of just government — be allowed to do so much damage? The answer of our chief executive seems to be emphatic: the authority of the Federal Government must be respected. When the issue is sharply drawn, as in this case, anarchy must not prevail regardless of how it garbs itself.

The situation in Arkansas brings clearly to mind an incident in the ministry of Christ involving discipline and authority. The centurion who sought healing for his stricken servant recognized Christ as his superior. "I am a man under authority,"

OCTOBER 7, 1957.

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he said, "having soldiers under me: and I say to this man, 'Go,' and he goeth; and to another, 'Come,' and he cometh; and to my servant, 'Do this,' and he doeth it." It was only necessary for Christ, the Master of human bodies, to speak the healing word.

Members of the National Guard of Arkansas are "men under authority." Responsible through their division commander to their state commander in chief, Governor Faubus, they obeyed his orders to prevent Negro students from exercising their right to attend classes in Little Rock Central High School. When the President federalized all National Guard troops and orders were issued for them to report to their assembly points, it became a possibility that the same soldiers could be sent back to duty around Central High School. If that took place it would be a real test of loyalty and discipline, for they would be ordered to keep peace by restraining those who would hinder Negroes from attending classes. Such an eventuality does not seem likely as these comments are being written because elements of the 101st Airborne Division were the ones sent to the school district before it was determined what use would be made of National Guard troops. However, all state troops in Arkansas by this executive order came under a new commander in chief, the President.

The centurion who came to Jesus was under the authority of high-ranking officers in the army of Rome, who in turn were under the command of the emperor. Military discipline requires obedience to orders from the highest headquarters whether or not one is in personal agreement with those orders. The similarity to the Christian life is this, that we, too, have a new Commander in Chief whose decisions are absolutely just, whose requirements may be hard but never harsh. To Him we owe our fullest allegiance. His new commandment for us is love.

It is our editorial opinion that the rioters at Little Rock stand condemned before the world and that they have seriously fallen short in the allegiance which many of them profess to Christ. Much of the responsibility for flouting the highest

## MEMORY TEXT

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Cor. 2: 9.

## The Master Was Not in Galilee

Tragedy came to Galilee — to the Harbor of Refuge. It was but a nine-line item in the paper. John McGovern was swept overboard in heavy seas and drowned, according to an Associated Press report, with a date line of Galilee, R. I. A companion in their 18-foot boat was also swept off but was later rescued by the crew of a passing yacht. Strange to say, the drowning was in the Harbor of Refuge.

Biblical and sweet-sounding names are no guarantee of safety, it appears. When the disciples were caught in a storm on Galilee there was no "Harbor of Refuge" into which they could push their sinking craft, but they were safe. The Master was with them and He spoke to the storm-tossed sea. When Peter was overboard and feared the boisterous waves, he did not perish; the Master, firm-footed on the cresting billows, reached out a hand.

Such miracles are not to be seen in a New England Galilee, but there is a true harbor of refuge. We believe that the Master's presence can be found in every storm-tossed sea. He is the true harbor of refuge when calamity strikes. We, today, as Peter of old, can stretch up our hands to His nail-pierced hands and find the sea of life calm all about us. Faith finds its reward, and it is something more sure than the luck of a passing yacht.

constituted authority of our land lies, we believe, upon the shoulders of ill-advised Governor Faubus who has spoken of a "cold war" between himself and the President.

We may well long for the yet future time when these little surface tensions will disappear and Isaiah's prophecy will be fulfilled, "... and the government shall be upon his (Christ's) shoulder" (Isa. 9: 6).

## EDITORIAL NOTES

### Thanks to the Nazis

Attempts by the former Nazi regime in Germany to eliminate the Old Testament as part of the authoritative Scriptures of the Christian Church have resulted in a change in the Moravian Church's statement of faith.

Delegates to the church's international General Synod adopted a new statement specifying that both the Old and New Testaments are the sole source of its doctrine. Previously, the denomination's statement mentioned only "the Holy Scriptures" without reference to either the Old or New Testament.

Several more popular denominations in America as, for instance, those stemming from Alexander Campbell have taken a position somewhat hostile to the authority of the Old Testament. Not being as closely tied to a German background as the Moravians they have not yet felt the same need to clarify their stand on this question.

The Moravians are not changing their attitude toward Old Testament Scripture but defining it in more precise terms. The reason for the lateness of this action may be explained by the fact that the Synod has not met since 1931. Normally it is convened every ten years.

Changes in national affairs and world situations, though brought about by evil forces, sometimes drive Christians to clearer thinking. The Old Testament abounds in illustrations of this. We can hope that other religious denominations may see the need of a better statement on the unity of the Scriptures. Seventh Day Baptists, if your editor understands their thinking, do not unduly exalt the Old Testament in relation to the New. They attempt to give it the place that it held in the preaching and epistles of Paul.

At the close of a letter from a German brother about his recent experiences in large-scale distribution of our tracts, these words: "Now I send to you subscription per year for the **Sabbath Recorder** starting from the August 26th, one **Year Book** for 1957, and **Helping Hand** 4th Quarter."

## President's Column

### Ninety Thousand Dollars By Conference Time in 1958

\$90,000 by Conference time in 1958 was the action urged upon us as a people by the Committee on Reference and Counsel as they recommended the adoption of this budget for Our World Mission for 1957-58.

I think it might be of interest to know how these figures were arrived at. In any forward-looking program there must be growth, and any significant growth requires additional financial support.

As our boards and agencies planned the work they would like to do in the coming year, they prepared budgets and presented them to the Commission of the General Conference. The total asking of these budgets for the proposed work was \$112,594.27.

Commission has the responsibility of reviewing these budgets and presenting a united budget to Conference. **It is encouraging to see a forward-looking program and a disheartening task to have to begin to cut off anticipated work because the total budgets present an unrealistic figure as compared to our present concept of stewardship.**

After the Commission had prayerfully and thoughtfully pared from the askings of our boards and agencies everything that it seemed could be pared, the financial need still totaled \$102,965.

This was then compared with the current giving in the present year and with the "Will-Endeavor Pledges" of the churches. Again the figure was too high according to our present concept of stewardship. In the light of present giving a budget of \$90,000 seemed a realistic figure for 1957-58. This is yet 50% higher than you through your churches had indicated that you thought you could do. Yet you were unrealistic with a \$60,000 figure, for you had already done better than that this year.

It required an additional cut of about 15% to arrive at the figure of \$90,000

for Our World Mission which we are asking. There is no recipient from Our World Mission whose projected work does not suffer through such a cut. Certain additional work which we had hoped to undertake as a people had to be cut out. Notably among these projects was the sending of a missionary to British Guiana. But this is only one area in which projected work was cut.

This is not a step backward as some would maintain. This is an honest facing of our concept of stewardship as a people. For projected work must be curtailed every year when the financial support is not forthcoming to carry it through. Projected work for the year of 1956-57 had already been curtailed by our lack of support. Certain agencies have curtailed some aspects of their work in order that salaries might be paid; some have incurred a deficit because they have not received sufficient funds to carry out their work.

It is unrealistic to project a work and to have it fail because of lack of adequate support. It is more realistic to curtail our projection in the light of our stewardship. A budget of \$90,000 presents us with a challenge, for it is more than we have given this past year.

May we witness to our growth in stewardship by giving \$90,000 by Conference time in 1958. Then we can say to our boards and agencies: "Raise your sights, we are ready to support an expanding work for Christ."

### Showing Depth of Faith

Christianity does not consist in doing things, but in a life of faith and trust. However, what we do reflects something of what we are, and the degree to which we share in the work of our church and denomination may well be an indication of the depth of our faith in and our love for the Lord. Surely, the sharing of our material possessions is one aspect of worship. "Give unto the Lord the glory due unto his name: bring an offering and come into his courts. O worship the Lord in the beauty of holiness" (Psalm 96: 7, 8a). — Salem Mid Month Mail.

## New Auburn Church Dedication

By Don A. Sanford

The dedication of the new church at New Auburn, Wis., will be held on October 12, 1957, in connection with the annual meeting of the North Central Association. The Rev. Kenneth Smith of Albion will preach the Sabbath morning sermon, highlighting the spiritual values and obligations symbolized in the dedication of this new house of worship and fellowship. The dedication itself will fill the afternoon meeting.

The meetings of the North Central Association will begin on Friday night at 8 o'clock with the Rev. Elmo F. Randolph bringing the message centered about the Conference theme "One in Christ." The service on the night after the Sabbath will be in charge of the young people. The concluding business and worship on Sunday morning will feature a meditation by the Rev. Kenneth Van Horn. Housing and meals will be provided for everyone.

This service of dedication is the culmination of years of hopes and visions by members and pastors of our northernmost church. The building, designed by Dr. Wayne R. Rood and built by the membership of the parish under the direction of the pastor, Rev. Don A. Sanford, is of modern design embracing the single pitch roof and sandstone and frame construction, and contains nearly 3,000 square feet of floor space. Various builders and contractors have given estimates of the value of the structure between \$45,000 and \$50,000, but through the efforts of members and friends of the church, donations of material, and the securing of used windows and doors from another church the actual cost was brought down to about \$10,000.

Since the beginning of construction in June of 1956 the building project has served to give an ever-increasing witness to Seventh Day Baptists as people from far and near have stopped to look the church over. Many who had never heard of Seventh Day Baptists have been introduced to the denomination through this building. But of even more value is the

## A Layman's Idea of Christian Fundamentals

By D. Alva Crandall  
Rockville, R. I.

1. Recognition of God as the Great First Cause, the Author of all good, the Supreme Being, both loving and just.
2. Loving Him above everything else and honestly trying to do His will.
3. Recognizing that we are all imperfect and sinful, often willfully so, and must needs repent.
4. Accepting Jesus Christ as our personal Savior, the perfect example and the interpreter of God's will to us.
5. Loving our fellow men and showing that love by our words and acts.
6. Acceptance of the Bible as God's message to men, directed primarily to those living when it was written, but also to their successors to the remotest generations and places. It is to be studied reverently with the best light available, but never distorted to try to make it support a pet theory or practice.
7. The acid test of a person's religion is its effect on his daily living.
8. The principles set forth in the Bible are eternal and unchangeable, but each generation must study and apply them realistically to the particular conditions and problems of its own time.
9. Life is never stagnant, and a living Christian must keep continually growing in the understanding of God's will and in conformity to Christ's example.
10. God furnishes us liberally, though in varying degrees, with time, abilities, and material things to be used by us as His agents and not to be squandered or used mainly in selfish ways. We all ought to cultivate that type of family, national, and racial pride which makes the best achievements of others a constant challenge to us to do as well or better ourselves.

testimony which it gives to the glory of God — an ever-present monument wrought in stone and wood, in faith and works.

MISSIONS — Sec. Everett T. Harris

## A Minimum Program for a Mission Church

By Rev. Marion C. Van Horn

(Continued from last week)

An accusation has been made that our mission churches are not missionary in spirit, or missionary-minded. If true at all, it is only true in a limited sense. Many of our mission churches have learned the knack of finding, and planning, and carrying out projects of a size they can handle with their number of workers and their resources. Projects are in progress in a number of our mission churches in publicity, visitation, home and family evangelism, evening services, street meetings, tract distribution, providing supplies for foreign missions, and others.

In the Southwestern Association this year we noted some churches that have outpost mission projects. The Association has urged each church to seek out and promote projects of this nature to be carried on by a family, a Sabbath School group, etc. The suggestion was to begin with a Home Missions Committee in each church. Such outreach is essential. There are many churches that have not added to their own numbers by such a project. But they have added to the total number of those who have heard of the Christ and have been affected by that knowledge. Such a church has increased in wisdom and stature and in favor with God and man.

Comment has sometimes been made in relation to the mission churches and their interest in denominational affairs and their support of Our World Mission. I want to make one or two observations on this financial side of the program. Jesus sat over against the treasury. The rich put in huge gifts, but the widow with her two mites, He said, gave much more than they. Perhaps the comparison is not entirely fair, but it should set us thinking. In support of our pastors throughout our denomination, the average per member per year is \$14. The average per member per year in our mission churches is \$16. The average in all non-mission churches is \$13. In non-mission churches of less

than 100 members it is \$24. In non-mission churches with 100 to 200 members it is \$19 and in those churches with over 200 members it is \$10.

This is just a comment, not a criticism. It is an observation of things as they should be — proportionately, I mean. The average salary level should undoubtedly be lifted, but this proportionate difference will still remain. A church of 300 members can pay its pastor an average of \$10 per member and still have much left for the other phases of its program. But a mission church, average 44 members, paying its pastor almost twice as much per member has already used up nearly all of its resources. Also, the pastor receiving a similar or matching assistance through the Missionary Board still has to take outside work to support his family and pay his parish travel costs.

This circumstance has a very direct bearing on the minimum or maximum program carried on by the mission church and its pastor. That is why the programs need to be so carefully planned. That is why we need to break up the Great Commission into many small steps that can be taken one at a time and by groups of 4 or 5 or 8. It should be a great challenge in the Lord for our pastors and boards and secretaries to help find and plan such projects as could be carried on by a junior group of 3 or 5, by a youth group of 4, by a ladies' aid of 3, and by a Sabbath School in which some of the classes have as few as 2 pupils. This would not only enhance the programs and growth of our mission churches but would, I'm sure, also help many of our non-mission churches to come to grips with the Great Commission in a new and vitalizing way.

### Mid-Continent Association

The Boulder, Colo., Church is host to the Mid-Continent Association of Seventh Day Baptist Churches meeting on the weekend of October 11-13. The president, Mary Hummel Wells, announces a Communion service for Sabbath eve, Mynor Soper of North Loup as guest speaker Sabbath morning, workshops on Christian education in the afternoon, and a full day on Sunday including an evening service.

MISSIONS — Sec. Everett T. Harris

## LETTER OF APPRECIATION

(The following letter was received from J. Witness Mankhanamba pastor of Bali Hill and Chikanda Seventh Day Baptist Churches located near Makapwa Mission, Nyasaland.)

Makapwa Mission  
P.O. Sandama  
September 9, 1957

Rev. Everett T. Harris  
Westerly, R. I.

Sir:

I am writing to thank you again for the things you have done for us. We are thanking you for the doctor whom you sent to us. Yes, we are very happy to thank God, that even though we are poor, we are becoming rich now.

When Rev. David Pearson asked me to go with him to the North, I found that Dr. Burdick was with us, with some medicine, and all places where we stopped for meetings Dr. Burdick was busy with the sick people. It was a strange thing to see how he was doing with the people. He did not care how dirty they were, did not care how poor they were, but he showed his kindness by giving help to these poor people. (Oh! God is Almighty, whom we thank.)

From Manjanja in Central Province up to the North, people were helped in the same way. He gave not only the medicine but also the spiritual message. Even now, he is giving to all of us from time to time this spiritual help.

Please, Sir, and all people who are working as God's messengers of Seventh Day Baptists over there, when praying pray for these missionaries: Rev. and Mrs. David Pearson who are leading the children here in Nyasaland and for Dr. Burdick who is working so very hard here in Nyasaland. Please ask that God may bless these missionaries that God may continue their kindness to raise us Africans spiritually.

They have decided that each week one of them will go out to preach the Gospel. Yes, Dr. Burdick is not a doctor for medicine only but for everything, of which we are thankful. Tomorrow, Pastor and Mrs. Pearson will go out to the Central Pro-

vince for a few days. Please remember us here in Nyasaland in your prayers.

We are looking forward to the return of our nurses who went for furlough. They have done a great work here in Nyasaland, so that people are very sorry that Miss Beth Severe and Miss Joan Clement are not in Nyasaland. But we know that the same God who sent them to us will send them back again. May God bless them and continue their goodness that they may come back again to finish their work here in Nyasaland.

I send my greetings to all over there.

Sincerely yours,

J. W. Mankhanamba.

#### Relief Airlifted to West Pakistan

The news in the cable from its Pakistan representative to Church World Service was tragic: Floods now cover 5,000 square miles, five million homeless, disease on rampage, starvation imminent, worse than 1955 flood which devastated Punjab area.

Officials of the Protestant and Orthodox churches' relief agency went to work immediately and on September 20, food staples, blankets, and clothing were on their way by sea and air. Drugs to combat eye diseases, malaria, and dysentery, which left by air the same day, were carried free of charge by the airlines.

At the same time, CWS got on the phone to officials of CROP, its rural food collection department, and 1,000 tons of U.S. surplus wheat, 10,000 gallons of cottonseed oil, dried milk, and other staples are now speeding on their way.

"The flood crisis in West Pakistan built up during the first two weeks of September," Dr. R. Norris Wilson declared, "and more supplies will be earmarked for the area if the situation worsens." Dr. Wilson is executive director of Church World Service, through which 35 major denominations pool resources for emergency relief and reconstruction.

#### SABBATH SCHOOL LESSON

For October 12, 1957

Moral Standards in a Church

Lesson Scripture: 1 Cor. 5; 6:13; 6: 17-20.

#### School of Theology Students Enroll in Larger Numbers

Twenty-nine students have registered for the fall semester in the Alfred University School of Theology. Seventh Day Baptists preparing for the ministry there include J. Paul Green, Doyle K. Zwiebel, S. Kenneth Davis, Eugene N. Fatato, and Richard Batchelder. Other denominations represented in the student group include Methodist, Baptist, and Presbyterian.

Special students enrolled in the one-day program known as the Tuesday Plan and Liberal Arts upper-classmen number twelve and the remaining seventeen are working for the Bachelor of Divinity degree.

Mr. Zwiebel is a senior student serving as part-time pastor of the Nile and Richburg Seventh Day Baptist Churches. He spent one year as supply pastor at Albion and Milton Junction, Wis., before returning to Alfred for his second and third years.

Mr. Green serves as pastor of the Second Alfred Church at Alfred Station while studying at Alfred, and is chairman of the youth work for the Seventh Day Baptist Board of Christian Education and for the Western Association of Seventh Day Baptist Churches. A weekend retreat at Camp Harley for youth of the Western and Central Associations September 27-29 was under his direction.

Mr. Davis is on the faculty of the Alfred-Almond Central School again this year as sixth-grade teacher, and devotes evenings only to theological training. Mr. Fatato works part time at his plumbing trade but carries a full load of study. Mr. Batchelder is currently employed as a linotypist at the Alfred Sun publishing plant.

The majority of the students in the School of Theology have major church appointments and commute to their parishes weekends. One drives over one hundred miles each way. The Field Work Seminar conducted by the dean correlates the content courses with parish problems and opportunities.

The annual convocation of the School of Theology will be held October 15 in the Seventh Day Baptist Church of Alfred.

— A. N. Rogers, Dean.

## Prophetic Voices of Our Past

By Miss Evalois St. John

(Continued from September 30 issue)

### PART IV

#### The Voice of the Early Twentieth Century — Rev. Abram Herbert Lewis, D.D.

Reader:

Some 175 years after the first Sabbathkeepers organized in Newport, a little band of Sabbathkeepers came to Milton, Wisconsin, and in the spring of 1847 took up a home on the banks of the Fox River — a wilderness, without roads, bridges, churches, schools — and here, three years later was founded the Berlin, Wisconsin, Seventh Day Baptist Church. Among the group was a ten-year-old lad, in whose veins flowed the blood of staunch defenders of the Sabbath truth — his mother, Tacy Wells Maxson; his father, Datus Ensign Lewis. And in his background were Rev. John Green, Rev. John Maxson, Rev. William Bliss.

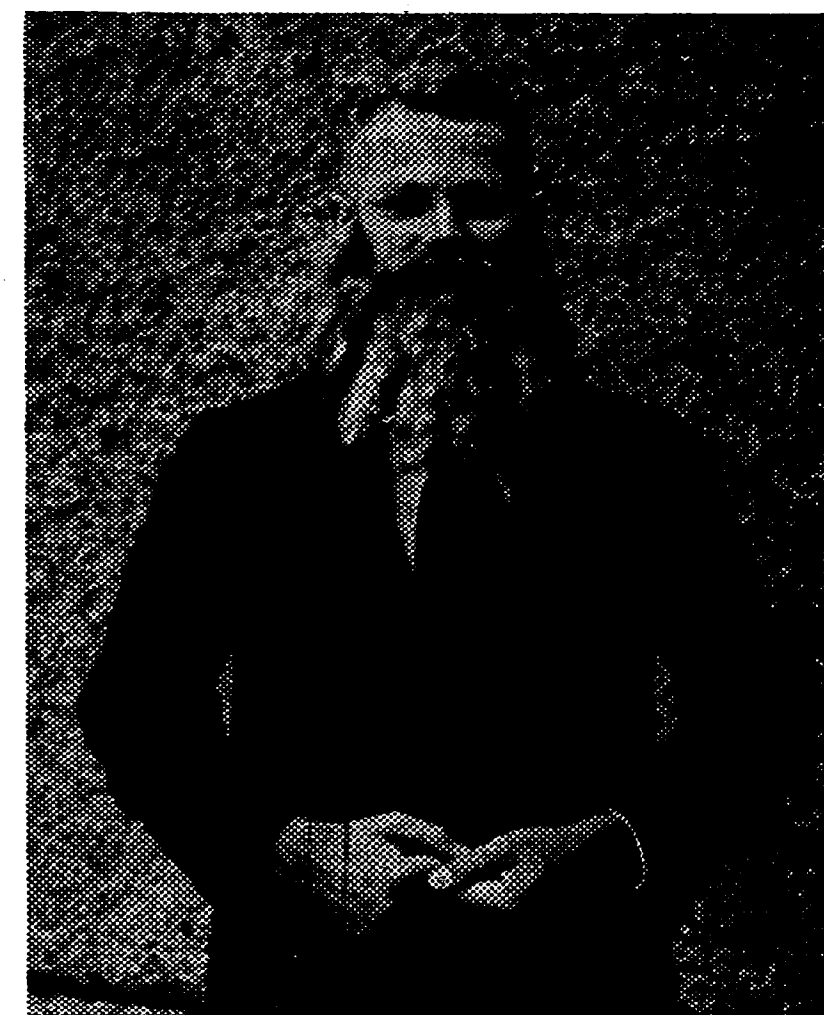
The poet Cowper wrote:

"God gives to every man  
The virtue, temper, understanding, taste,  
That lifts him into life, and lets him fall  
Just in the niche he was ordained to fill."

So it seemed with this ten-year-old lad — Abram Herbert Lewis. "Be men, be women," he said in his valedictory oration at Milton College years later. "Falter before no array of opposition; swerve to no promptings of self-interest; but with truth for your watchword and God for your Guide — go forth to do and dare in the great arena of thought and action."

On his 25th birthday he was ordained to the Gospel Ministry and for almost 50 years he stood with breast against the bayonets of the enemies of the Sabbath, pleading for his fellow-believers to close the ranks about him, and hold high the banner which God had given them — The Sabbath.

Once more his last message to his fellow-believers comes echoing to us. Ponder well his words.



(Robert Burdick, of Milton, Wis., representing Dr. Lewis, came forward and gave a part of the speech which Dr. Lewis made at the Boulder Conference, 1908. This was the last Conference he attended. He died in November, 1908.)

One pressing vital need surrounds us all, the need of finding higher and holier values in the Sabbath and its observance. Only thus can we gain "higher life" as a whole. We do not need temporary and superficial emotions nor ecstatic psychological storms. These endanger more than they help. We need to see the Sabbath, and ourselves, its waiting minority, in right relation to eternal verities and spiritual values. True spiritual Sabbathism is calm and everlasting life in the midst of time and earthly incompleteness. Because we need this in greater measure, our faith is weak, our hopes are dim, and our practices are inconsistent. Men neglect the Sabbath and the Church of Christ because they do not value them. They neglect God and disobey

him because they do not love him. If one be entrusted with diamonds he is alert and obedient to the owner's commands. If he comes to think that the diamonds are only common pebbles, he grows careless and indifferent. We are in danger of deeming Sabbath diamonds to be valueless pebbles. We must revise our estimate of the Sabbath, its observance and its eternal, spiritual, and religious values. It is man's main point of spiritual contact and communion with God. That is the path of hope, and the road to victory — spiritual victory.

Some years ago I walked up Boulder Canyon, where the sun was out of sight in mid-afternoon. A chill like the breath of death came from the darkening depths farther on. Brethren, the world wanders in the Boulder Canyon of Sabbathlessness and drifts into deeper shadows that are chilled by the breath of death, year by year. We must climb out of the canyon. We must climb the heights of spiritual Sabbathism from whence we can more effectively call others out of the shadows into the glorious light of the Sabbathkeeping Sons of God. The vital demands embodied in true Sabbath reform are spiritual. When these are fulfilled, ceremonialism and evasion flee, and spiritual Sabbathism comes in, bringing joy, peace, glad obedience, and all **higher spiritual life with God, and in God.**

Reader:

The beginning of this Sabbath reform is in our individual hearts.

Once again we hear Christ say:

"Ye are the salt of earth; but if the salt have lost his savour, wherewith shall it be salted? . . . Ye are the light of the world. A city that is set on a hill cannot be hid. . . . Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

Hymn by congregation —  
"Faith of Our Fathers."

Closing prayer.

#### Western Association

The semiannual meeting of the Western Association will convene on Sabbath day, October 19, at the Richburg Seventh Day Baptist Church at Richburg, N. Y. — Mrs. Edna Pierce, Corresponding Secretary.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

#### Family Retreat at Battle Creek

More than 50 persons participated in a "Family and Christian Education Retreat" at the Seventh Day Baptist Church in Battle Creek, Mich., September 21 and 22. Due to inclement weather the first session, Sabbath afternoon, was presented in the social room of the church. The second and third sessions were held at Camp Holston on Sunday morning and afternoon.

Each program began with a service of devotions led by George Parrish. A presentation of the topic was followed by a short lecture by Mr. Zwiebel, executive secretary of the Seventh Day Baptist Board of Christian Education. This led to the showing of a filmstrip, after which the participants were divided into study groups. To close the sessions all were brought back together for recapitulation.

Tureen dinners were served Sabbath noon and evening and Sunday noon under the chairmanship of Mr. and Mrs. Herbert Bennett and Mrs. Ellis Williams. Mr. and Mrs. Richard Maxson and Mr. and Mrs. Harold Bakker were the committee on general planning. Their helpers were Mr. and Mrs. George Parrish, Pastor Leland Davis, Mrs. Walter Wilkinson, Miss Connie Coon, Miss Donna Maxson, and Miss Ruth Johanson.

Filmstrips used were: "The Great Adventure" from the National Council of Churches Leader Education Audio-Visual Kit, and "At Home with God," from the American Sabbath Tract Society.

The entire program was brought to a close with the use of the film, "The Family Next Door," rented from the Methodist Publishing House.

#### Workshops at Milton

As this is being written, the first of four sessions of Leadership Training in Christian Education has been held in the Seventh Day Baptist Church at Milton, Wis., for the churches in that area.

Under the chairmanship of the Sabbath School superintendent, Mrs. Abbie Van Horn, and Pastor Elmo F. Randolph, four programs have been planned. The topics are "The Teacher Prepares to Teach,"

"The Teacher Teaches," "The Great Adventure," and "The Family in Christian Education."

The programs are being conducted by the executive secretary of the Board of Christian Education.

#### Painesville, Ohio, Group

About twenty-five persons met with Rev. Rex E. Zwiebel at Perry, Ohio, on the night of September 19, to discuss the question of keeping the Sabbath. This is the group meeting every Sabbath day for a Sabbath School session, and has been referred to as the Painesville group. A cordial welcome was given the secretary, and there was lively participation in the evening session.

Stops planned on the western tour include those at New Auburn, Wis., Dodge Center, Minn., North Loup, Neb., Denver and Boulder, Colo., Mid-Continent Association, Nortonville, Kan., and Jackson Center, Ohio.

#### The Best From Boys' Life, a Better Comic Book

The twelfth Boy Scout law reads — "A Scout is reverent. He is reverent toward God. He is faithful in his religious duties, and respects the convictions of others in matters of custom and religion."

The Boy Scouts of America not only apply this code in daily practice but will emphasize it heavily in words and pictures in their new publication, **The Best From Boys' Life**. The new magazine in comic book form is published in co-operation with Classics Illustrated. The first issue with a cover price of 35¢ was available at the newsstands the first week of October.

The first issue of **The Best From Boys' Life** pictorializes the Story of David and Goliath, The Good Samaritan, and The Faith of Our Fathers, which is the story of the four chaplains who went down with their ship. In addition, the book will contain science features, how-to-do-it projects, safety measures, Scouts in Action, and other aspects of outdoor living and the adventure closely associated with the activities of scouting.

WOMEN'S WORK — Arabeth M. DeLand

#### September Board Meeting

A former member of the Women's Board, Mrs. Herbert Polan, led the devotions for our September board meeting. She encouraged us for our new year of work by reading several Bible passages pertaining to "Beginnings." Five members of the board in the past year felt that they could not continue to serve, so four new members were elected at Conference. There was nearly 100 per cent attendance to consider the report of the Conference Committee to Study Women's Work. We appreciated their study of our work and their recommendations have been referred to the proper committees for consideration. The slate of new committee members for the year was announced. We appreciate the willingness of several Battle Creek women, not on the board, to assist with the work of various committees as additional help is needed. The treasurer reported a balance of \$583.68 in the General Fund and nothing in the Evangelistic Fund as of September 1. This is a smaller balance than usual to begin our year of work, so it is up to all the women to help raise the funds in full for Our World Mission if we want the work to go forward.

#### Bread — Freedom — Dignity

Isn't this an inspiring and challenging theme for World Community Day on November 1, 1957? This is our responsibility to the emerging peoples of the world. World Community Day is a spiritual undertaking through which ten million church women rededicate themselves to building life, friendship, and universal peace.

It is not too late to order your material for World Community Day, as a few free packets are still available from Mrs. Walter Wilkinson 74 West Street, Battle Creek, Mich. This packet contains a poster, leader's guide, study guide, worship service for adults and children, and a project sheet. The offering taken on this special day will promote self-help projects in underdeveloped areas in Africa, the

Middle East, India, and Pakistan. The parcels for peace are to be sent to refugees awaiting resettlement in Austria, Germany, Italy, the Near East, and South-east Asia. All types of warm clothing are needed as well as yardage for denim work clothes, linens, and blankets. These should be shipped to the nearest Church World Service Center. Please collect 8 cents per pound of material and send this poundage money to United Church Women at 175 Fifth Ave., New York, N. Y., to help defray the cost of sending the packages overseas.

### Church Leaders Speak Out on Integration Crisis

Ministerial associations, church women, and Christian student groups "deplored the disregard for national law" in some U.S. cities as public schools reopened. In official statements and telegrams to President Eisenhower and the governors concerned, they were outspoken in expressing "shock at the contempt for law and order."

Speaking for the Ministerial Association of Little Rock, where Arkansas Governor Orval E. Faubus called out the National Guard when Central High School opened, association president, the Rev. Dunbar H. Ogden, appealed to citizens "to set a right example for every child of our community." Mr. Ogden was one of four white ministers who escorted Negro pupils to the school. In their statement, the Little Rock and North Little Rock Council of Church Women declared "enforced segregation is unchristian." — Religious News Weekly.

### Churches of New Jersey and Eastern New York to Hold Yearly Meeting

The Marlboro Church entertains the Yearly Meeting of the Seventh Day Baptist churches located in New Jersey and Eastern New York on the weekend of October 18 and 19. The theme is "The Christian Life." The program for this historic gathering is traditionally arranged by the local church.

### EXTENSION AND GROWTH

(An unrehearsed Conference program interview with the Co-ordinating Council under the direction of Albyn Mackintosh, chairman, is here presented in abbreviated form for its possible value to local church leaders in making use of the new booklet "A Program for Extension and Growth.")

#### Rev. Charles Bond Opens with Prayer:

We would recall, O God, that Jesus challenged His disciples to go into all the world and preach the Gospel, baptizing in the name of the Father and of the Son and of the Holy Ghost. We realize, O God, that this was not for them alone, of olden times, but that we are disciples of Thine; that we, too, have received the Great Commission to go and make Christians. We would pray, O God, that Thou wouldst be with us here now as we as a people discuss frankly and openly our part in the sharing of this program of extension and growth as a particular people dedicated to a particular task of building Thy Kingdom on earth. In the name of Christ who gave His all that we might give our all, we pray. Amen.

#### Executive Secretary Tells Story of Booklet

Mrs. Fetherston: After the Fayetteville Conference different individuals and members of the committees were asked to prepare material that they felt would be useful in such a booklet or manual. This was worked on, all during the year, every time one of the groups met. Then the material was brought as Commission met before the 1956 Conference in Alfred. From that material and much discussion came the "7 Steps" that were printed in last year's Commission report. Later, the different sections of the 7 Steps were assigned to various members of the Planning Committee and one or two other individuals to widen the scope of the outline. After we more or less tore it apart, the same sections were given back to the same people and they were asked to redo them. Then the material was presented to the Co-ordinating Council and that group further revised it. Commission finally finished up the work and it was then ready to be prepared for the printer. That was done and it was sent to our own

publishing house. They printed the little manual.

The printed booklets were first presented at the Ministers Conference this year. Those who were not there received one by mail. Early in June a letter went out from my office asking the pastors to carefully look the manual over, if they had not already done so, and decide what they might do with it and how they might use it. Also in that letter was included a card that they could send to the publishing house for as many more copies of the manual as they could use in their church. Later a questionnaire was sent to the pastors asking for ideas as to what they were going to do with the manual. If you have suggestions we — any board secretary or myself — would certainly appreciate receiving them.

#### The Basic Philosophy

President Charles Harris: A philosophy is always very important because it will set the tone, the nature of the entire program. I think there are just a few sentences in it. It starts like this: "A program for denominational extension and growth requires our constant recognition of the redemptive power of Jesus Christ and our need for submission to the will of God." So you see it is a personal thing. Everyone must feel a need of participation in the spread of the Gospel. We must let God's holy will be in our lives. That requires a strong prayer life. This includes a well-conceived program of evangelism. The old song says: "Lord, send a revival, and let it begin in me." Everyone of us must capture the vision of this program if it is to be at all successful. We continue: "This demands the employment and participation of laymen and ministry." I don't think we put down laymen first just to make us more important. However, I think we put it down because we don't think the minister should be charged with the full responsibility of this program. The laymen must work with the ministry. Then we look forward as this looks toward the strengthening of the Associations as a link between the local church and the denomination. We are doing everything we can to strengthen

the Associations in their missionary efforts, in their evangelistic program as well as in the way they make contacts and develop them. I think that it requires the personal dedication of everyone, that we might all work together in love and in prayer and in the full work if this is to advance.

#### Can a Layman Use the Manual?

Dr. DeLand: I certainly think so. Just looking around I notice that on this platform we have 9 laymen and 6 ministers. Throughout the denomination we have approximately 6,000 members, 60 ministers. I suppose by process of arithmetic that should mean that the laymen should have 100 times as much influence as the ministers. The offices of our denomination are filled by laymen. We have a president of Conference, a layman. We have 3 members of Commission, laymen. We have an executive secretary, a lay person. The treasurers of our boards are laymen. In our colleges, Milton, Alfred, and Salem, I believe that there are only 4 ministers who are teachers. Our Sabbath School leaders are laymen. There is something for all of us to do. I wish, personally, that some of our ministers could catch the enthusiasm of some of our lay people.

#### Keeping Our Motives Clear

Rev. David Clarke: Probably it would be best just to read part of this paragraph on clarification and motives. "It makes a tremendous difference in our effectiveness whether we are interested only in 'seeking converts' or if we love people for themselves and seek to minister to their deepest needs. Let us always be primarily interested in individual persons and what we can do to make Christ real to them. This means that we must not only win them to Christ and the Sabbath, but having done this we must accept them eagerly and warmly into the fellowship of the church. More souls are won through honest-hearted friendliness than in any other way."

I feel sure this is basic to any success that is achieved through our program of extension and growth and I think it ties in with the last page of the booklet, too, with regard to personal consecration.

"This program for extension and growth has its start and end in the sincerity and vitality of the prayer life and personal consecration of the individual." And I speak in the immediate spirit of what Dr. DeLand has just said that whatever our position in our denominational life, our local church life, this basic motive of reaching people in the Spirit of Christ and as holy and completely as He did is basic to the entire program.

#### How Can We Undergird the Program?

**Rev. Earl Cruzan:** There is no Christian activity that can be carried out as it should be except first there be the consecration of prayer. The disciples as they were given the commission to go out and take the Gospel throughout the world were asked to tarry in Jerusalem until the time that they were endued with the Spirit of God. When they had the presence of the Spirit within them they were able to go out and witness effectively. We, too, will have a greater presence of the Spirit of God in our lives as we have learned to meet God in prayer. You have been hearing much about prayer here at this Conference but we cannot hear too much about it, it needs to be a personal experience. We need to seek guidance in our lives. We need to be concerned more than anything else that the good news of the Gospel of Christ find a place and take root in the hearts and lives of others.

#### Does This Booklet Give Help in Advertising?

**Secretary Leon Maltby:** It has occurred to me that the greatest thing we can do in regard to advertising is first of all to be willing to do it, and I think perhaps there is where we have fallen down. I believe as a denomination we are struggling in searching for ways of advertising, ways of getting our name before people, ways of making these contacts result in centers of interest. More and more we do have available material to help individuals and groups in advertising. There have been experiments over the past two or three years, some of which have proved very successful. In this booklet there are outlines of some of the things that can

be done and some of the materials that are available. Throughout it is stressed that a personal call is really the greatest advertisement. There are suggestions given here for groups — how groups can advertise as well as individuals and how they can work out acceptable material.

**Albyn Mackintosh:** Now I would like to speak to advertising just a word. Next Conference we invite you out to California. You are going to be our advertisement, our publicity. We will challenge you to be a poster worthy of notice and we would challenge you to beware of the evils that you meet. If you come to Los Angeles we will warn you that the city is full of evil and that sometimes I would think it should be called the city of Lost Angels instead of Los Angeles. So we would challenge you not to come to look at our evil but come to be a witness.

#### Tracts To Help Us Reach Out

**Frank Langworthy:** The Tract Board in Plainfield gives tracts out freely to individuals, to our churches, and to specially appointed tract distributors wherever they may be. We give these without cost. We do encourage, however, the payment for our tracts from outside organizations. I would like to read to you about tracts from page 12 in our booklet: "A complete list of free tracts and sample packets are available to groups, committees, or individuals upon request. Selected packets of less than the full number will be made up to meet specific requests or needs. Some tracts are quite thorough studies of the Sabbath geared to different age levels. One attractive item of considerable size is 'God's Holy Day' (seven studies) for the teen-age level. Another study of a workbook nature is designed for children's classes. Most of the Bible studies are aimed at the adult and older young people's level."

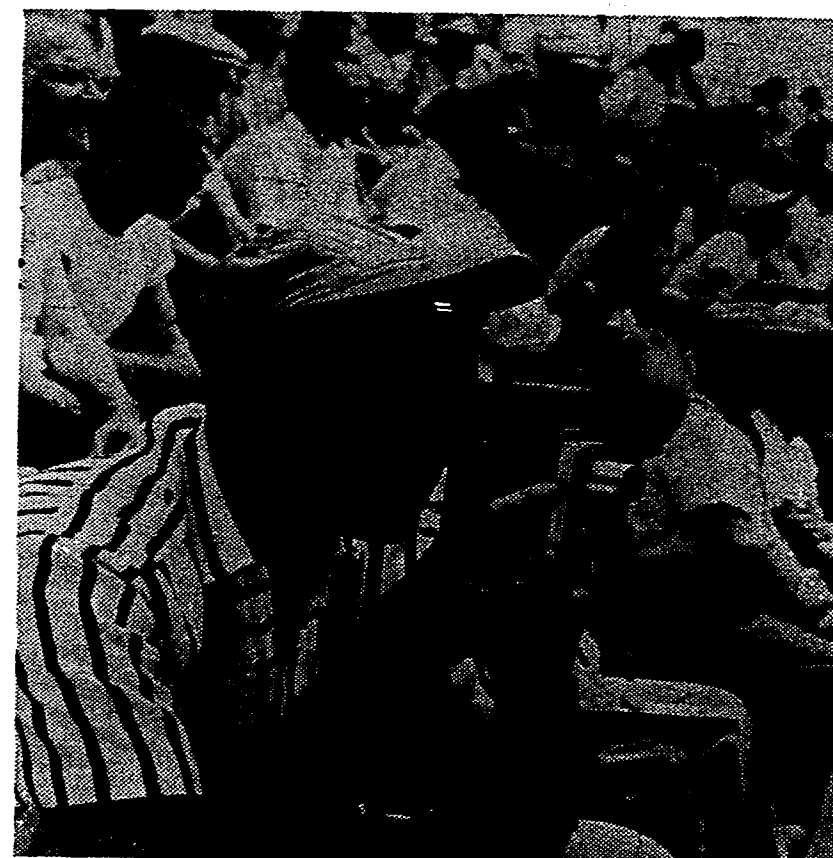
Our objective is to win people to the saving power of the Lord Jesus Christ through our tracts and our publications and our **Sabbath Recorder**.

(To be continued)

## Teen Talk

### A Record of the Game

The youth of the nation (and most of the adults, too) have been all keyed up about the World Series. All the fans who could get tickets have been looking down from their high seats and straining their eyes to be sure in their own minds whether that man was out at first base or the other one safe at home plate.



The picture here gives you a view of people at the game showing pleasure, concern, or interest in keeping individual score on the players. Those who watch the games on the television screen have become accustomed to the amazing view of a distant catch made possible by a professional camera using a telephoto lens. Now it is possible to buy a camera for home movies which has such a lens and an electric eye to adjust the camera for varying degrees of light.

A camera moved up close to show this man making a record of that portion of the ball game that seemed most important to him. When your grandfather was a boy he might have asked his father or the pastor of the church how it could be possible for God to see and know the little things happening all over the world. He might also have wondered occasionally how God could make a record in His

memory of all the action taking place during a person's life. You would not ask such questions now for fear your friends would laugh at your ignorance. They would want to know, "Where have you been all your life?" "Don't you understand about electric eyes, telephoto lenses, tape recordings, and movie films?" You find it rather easy to grasp how God, who is so much greater than man, could see, comprehend, and remember everything.

The big problem in our lives is not how to imagine a God big enough to be all-knowing but how to make our lives pure enough so we are not constantly ashamed of the record that is being preserved by Him day by day. As our God grows bigger, our sins become more conspicuous and we feel more keenly the need of a Savior and the daily presence of the Holy Spirit. Yes, we need help! That help comes from Christ. Let's trust Him more and pray that the record of the game in which we play may be free from errors.

### NEWS FROM THE CHURCHES

**NORTONVILLE, KAN.** — On September 17 the members of the church successfully served their annual pit barbecue supper to over five hundred people. This is the third year for such a supper. The money received was over five hundred dollars, with expense of nearly one hundred fifty dollars.

So many marvel that such a small pastorless group should undertake so great a project. Yet we at Nortonville feel blessed by the unity of working so earnestly together. The men and boys spend many hours, months ahead, preparing special wood for the barbecue. The women of the church bake pies, make salad, and clean the basement in preparing for the event. Almost everyone has a specific job, and the church yard and basement hum with activity. After school the young people arrive, eager to start serving. At four o'clock, before the pit is opened and the serving begins, the busy members pause to offer prayer. Everyone becomes very weary but the dawn of the following day finds everyone planning "how the



Barbecue Supper can be improved next year."

The real blessing comes when a visitor is heard to remark, "I'm proud of the Nortonville Seventh Day Baptist Church. They are small in number, but how well they work together and what marvelous results they achieve."

The annual barbecue has made Seventh Day Baptists better known in the State of Kansas. We have people drive many miles to attend the barbecue and each year new faces are seen in the crowd. In the stairway entrance to the basement we place our tract rack and are pleased to see people pause and select tracts to take home with them. In a small way we feel this annual event has not only proven to be a financial success but a new way of witnessing for our Lord.

Our next project will be in October, that of dedicating our gifts to the Lord's Acre. We are still pastorless but looking forward to one coming. In the meantime we are holding all services of the church, the pulpit being filled by pastors of neighboring churches. Sometimes Sabbath School classes and young people have charge. — Correspondent.

## Accessions

Adams Center, N. Y.

By Baptism:

Albert Gilmore  
Carl Gilmore  
Cathleen Gilmore

By Letter:

Alan Gilmore  
Larry Gilmore

## Marriages

**Hill - Pope.** — Theodore Claude Hill, son of Mrs. Hazel Hill and the late Rev. C. L. Hill of Farina, Ill., and Elizabeth Ann Pope, daughter of Mr. and Mrs. Floyd F. Pope of Glendale, Calif., were united in marriage July 6, 1957, in the North Glendale Methodist Church by Chaplain Leonard William Stocker, Jr. Their home address is 420 W. Stocker, Apartment E, Glendale, Calif. He is in the Navy.

**Diss - Alberson.** — Keith Diss, son of Mr. and Mrs. John Diss of Kinmundy, Ill., and Carolyn Alberson, daughter of Mr. and Mrs. Kenneth Alberson of Kinmundy, were united in marriage Aug. 4, 1957, in the Kinmundy Methodist Church, the Rev. Earl Phillips, pastor, officiating.

## Obituaries

**Van Horn.** — Loyal L., son of Obadiah Davis and Arminda Harkness Van Horn, was born Oct. 15, 1872, in Welton, Iowa, and died at Edinburg, Tex., Sept. 15, 1957.

On Oct. 21, 1893, he married Rosy Nell Webb who passed away in 1947. His home was in Utah from 1909 to 1950 when he moved to Edinburg. On January 5, 1951, he married Mary H. Boehler. Mr. Van Horn was a member of the North Loup, Neb., Seventh Day Baptist Church from 1888 until moving to Edinburg, when he transferred to the church there.

Besides his wife he is survived by a stepson, Robert Marvin Boehler, who is serving in the Navy; a stepdaughter, Rose Mary Boehler, of Edinburg; a brother, Jay, of Edinburg; a sister, Mrs. John Kennedy, of Seattle, Wash.; and by several grandchildren, nieces, and nephews.

Funeral service was conducted by Pastor James M. Mitchell and interment was in the Hillcrest Memorial Park Cemetery. J. M. M.

**Greene.** — Etta, daughter of Mr. and Mrs. Lumis Wright, was born near Adams Center, N. Y., Nov. 4, 1862, and died at her home near there on July 27, 1957.

She was united in marriage with Albert Greene Oct. 15, 1885. Three children, Mrs. Maude Greene, Harry, and Palmiter, survive her. She was the oldest member of the Adams Center Church, having joined in her youth.

Private services were conducted from her home by her pastor, the Rev. Earl Cruzan. Burial was in Union Cemetery, Adams Center, N. Y. E. C.

**Crosley.** — Lurana Burdick, daughter of Russell D. and Luransa Champlin Burdick, was born in Freeborn County, Minn., Aug. 20, 1871, and died Sept. 9, 1957.

In her childhood the family moved to Milton, Wis., to seek the educational and religious advantages of that community. She was graduated from Milton College in 1894.

On May 13, 1897, Lurana Burdick was married to Dr. George E. Crosley. Their first home was in Algonquin, Ill., where the doctor began his practice of medicine. In 1899 they moved to Albion, and in 1909 to Milton, Wis. Doctor Crosley died in 1955.

Lurana was baptized in 1884 by Dr. E. M. Dunn and became a loyal, active member of the Milton Seventh Day Baptist Church. She, with her husband, maintained a vital interest in local and denominational life. From 1910 to 1929 Mrs. Crosley served as editor of the "Woman's Page" of the Sabbath Recorder.

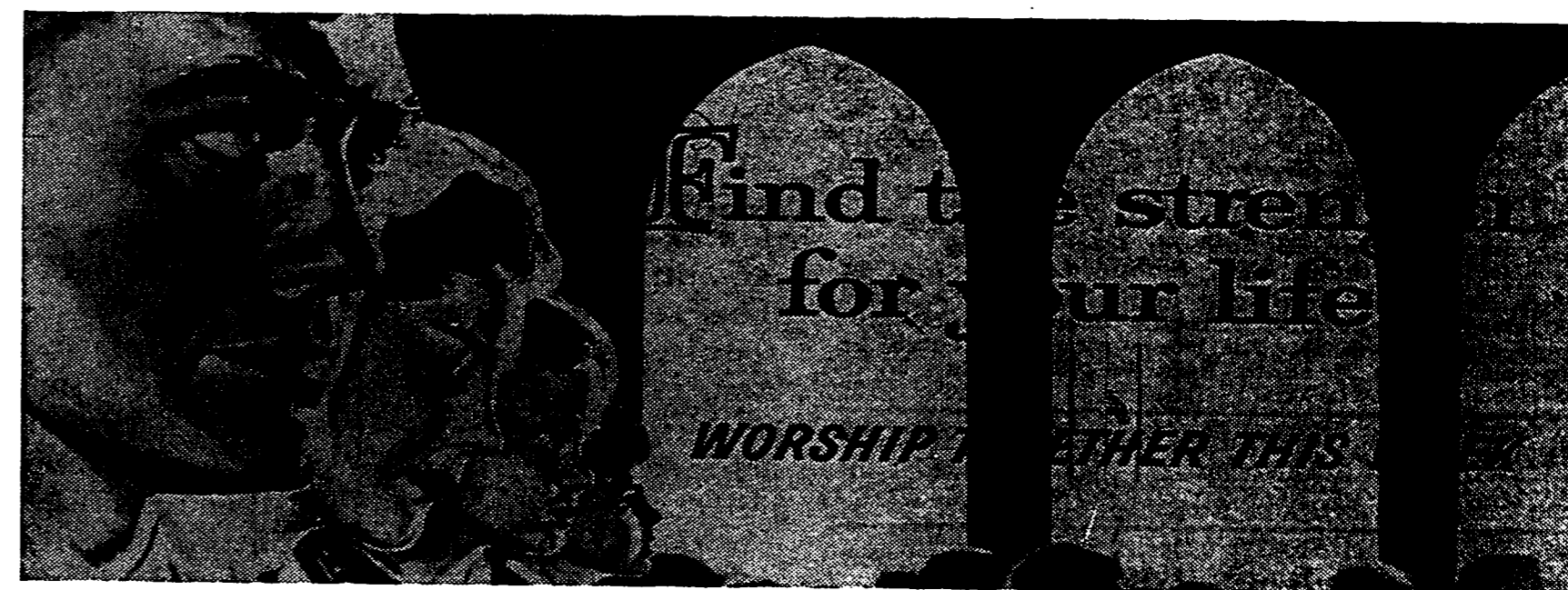
Surviving her are three sisters-in-law, several nephews and nieces, cousins, girls she mothered, and a host of friends.

Farewell services were conducted in the Milton Seventh Day Baptist Church by her pastor, the Rev. Elmo Fitz Randolph, with interment in the Milton Cemetery. E. F. R.

Central New York Association  
at Verona October 12

OCTOBER 14, 1957

# The Sabbath Recorder



Wherever they go — wherever they are — this fall and winter, Americans will see this scene. This theme and illustrations for the ninth annual Religion In American Life Program will appear on outdoor posters, on car cards in buses, in newspapers, magazines, and on television. The theme will be repeated over and over in radio spot announcements. Virtually every American home will be reached in the advertising and publicity campaign, which will be concentrated in November, RIAL Month, and extend into the following months. More than \$7,500,000 worth of advertising time and space will be contributed by American business and the advertising industry through The Advertising Council. At the same time, hundreds of communities in all 48 states will hold local RIAL programs. Urging all Americans to attend worship regularly, the program is sponsored by a laymen's committee composed of members of the major faiths, and is supported by 24 national religious bodies, including the Seventh Day Baptist General Conference. Robert T. Stevens, of Plainfield, N. J., former Secretary of the Army, is chairman of the program. — Release from RIAL.