

# The Sabbath Recorder

Our dear brother and sister members, living at Gadsden and Attalla, have not been able to be with us for some time because of illness and bad weather.

Brother Soper's broadcasts over Station WROS Scottsboro, each Wednesday at 1:30 p.m., have been very inspiring. His recent series has been on the subject of "Steps to Christ, or Becoming a Christian," with emphasis on conversion, restitution, and witnessing. He has made it clear that to be a vital witness for Christ we must have the power of God in our lives.

It seems fitting that mention should be made of the F. O. Sutton family who drive about 70 miles to church. They live just over the line inside the State of Georgia. They are a fine family of nine, and it is impressive when they come into the service to see a whole pew filled with the one family.

We anticipate with joy the presence of the Kay Bee family on April 26 when we expect to have also our missionaries Joan and Beth, home on furlough from Nyasaland, Africa. We feel that their coming will be a real inspiration to our church.

Our church announcements appear each week in both the Scottsboro and Huntsville papers. We want our light on a stand and not "under a bushel."

— Correspondent.

## Accessions

Daytona Beach, Fla.

By Baptism:  
Virginia Matthews (Mrs. Edward W.)  
Edmund R. Gavitt

By Letter:  
Orville B. Bond  
Lucille D. Bond (Mrs. Orville B.)  
Frank Burdick  
Altana C. Burdick (Mrs. Frank)  
Wardner T. FitzRandolph  
Bertha FitzRandolph (Mrs. Wardner T.)  
Winfield W. Fitz Randolph

## Obituaries

**Cagwin.** — Jennie L., daughter of John and Eliza Jane Larmonth, was born in Adams Center, N. Y., Dec. 2, 1880, and died at The House of The Good Samaritan, Watertown, N. Y., on April 4, 1958.

She had been a member of the Seventh Day Adventist Church since she was 12 years old, yet had worshiped regularly with the Seventh Day Baptist Church in Adams Center since her church disbanded a good many years ago.

She leaves no close relatives except Miss

Sylvia Rose Maltby, a sort of foster child who from infancy was reared by her. The editor of the Sabbath Recorder (uncle of Sylvia) also counted this as his second home from the time he was 15 years of age.

Funeral services were conducted from the Cagwin home by her pastor, the Rev. Earl Cruzan. Interment was in Union Cemetery.  
—E.C.

**Davis.** — Minnie L., daughter of Henry S. and Frances D. Davis, was born in North Loup, Neb., March 29, 1886, and died at the Good Shepherd Nursing Home, Denver, Colo., March 2, 1958, after an illness of two years.

She lived at North Loup, Neb., for many years and in her early teens was baptized and joined the Seventh Day Baptist Church of that community.

On October 8, 1904, she was married to David A. Davis. The family moved to Denver, in 1930, and later to Wheatridge where she made her home with her son after her husband's death.

Throughout her life she was an active member of her church. She added to her Christian service a cheerful spirit for which she will long be remembered. She knew and loved the Scriptures and in the last hours she repeated many of the psalms with her pastor.

She is survived by one son, (Deacon) Elnor R., and two daughters, Nedra F. Shepard and Donna J. Hastings, all of Wheatridge; a sister, Mrs. Maude P. Davis; a brother, Frank L. Davis; nine grandchildren and one great-grandchild.

Funeral services were conducted from the Moore Mortuary, Denver, with the pastor, the Rev. Kenneth E. Smith, officiating.

— K. E. S.

**Kellogg.** — Mertie Randolph, daughter of the late Edward F. and Jennie West Randolph, was born in Plainfield, N. J., May 28, 1881, and passed away at her home, 412 Center Street, Dunellen, N. J., March 28, 1958.

She was married to Frank R. Kellogg of Plainfield, N. J., September 2, 1901.

To this union were born two daughters: Mrs. Elizabeth Styres of New York City and Mrs. Eleanor Allison of Whitestone, L. I.; and four sons: Charles, of Los Angeles, Calif., Clarence, of Fords, N. J., Robert, of Dunellen, N. J., and Harold, who lost his life during World War II. There also survive twelve grandchildren and fourteen great-grandchildren.

She was a member of the Seventh Day Baptist Church of Christ, Plainfield, N. J., and of its Women's Society.

Memorial services were conducted at the Mundy Funeral Home, Dunellen, Monday afternoon, March 31, by her former pastor, the Rev. Hurley S. Warren, assisted by her new pastor, the Rev. C. Harmon Dickinson. Interment was in Lake Nelson Memorial Park, Piscataway Township, N. J.

— H. S. W., C. H. D.

**Wells.** — Oscar Clark, son of George Clark and Emma Brown Wells, was born Sept. 27, 1869, and died at Farina, Ill., April 3, 1958. (See more extended obituary elsewhere in this issue.)

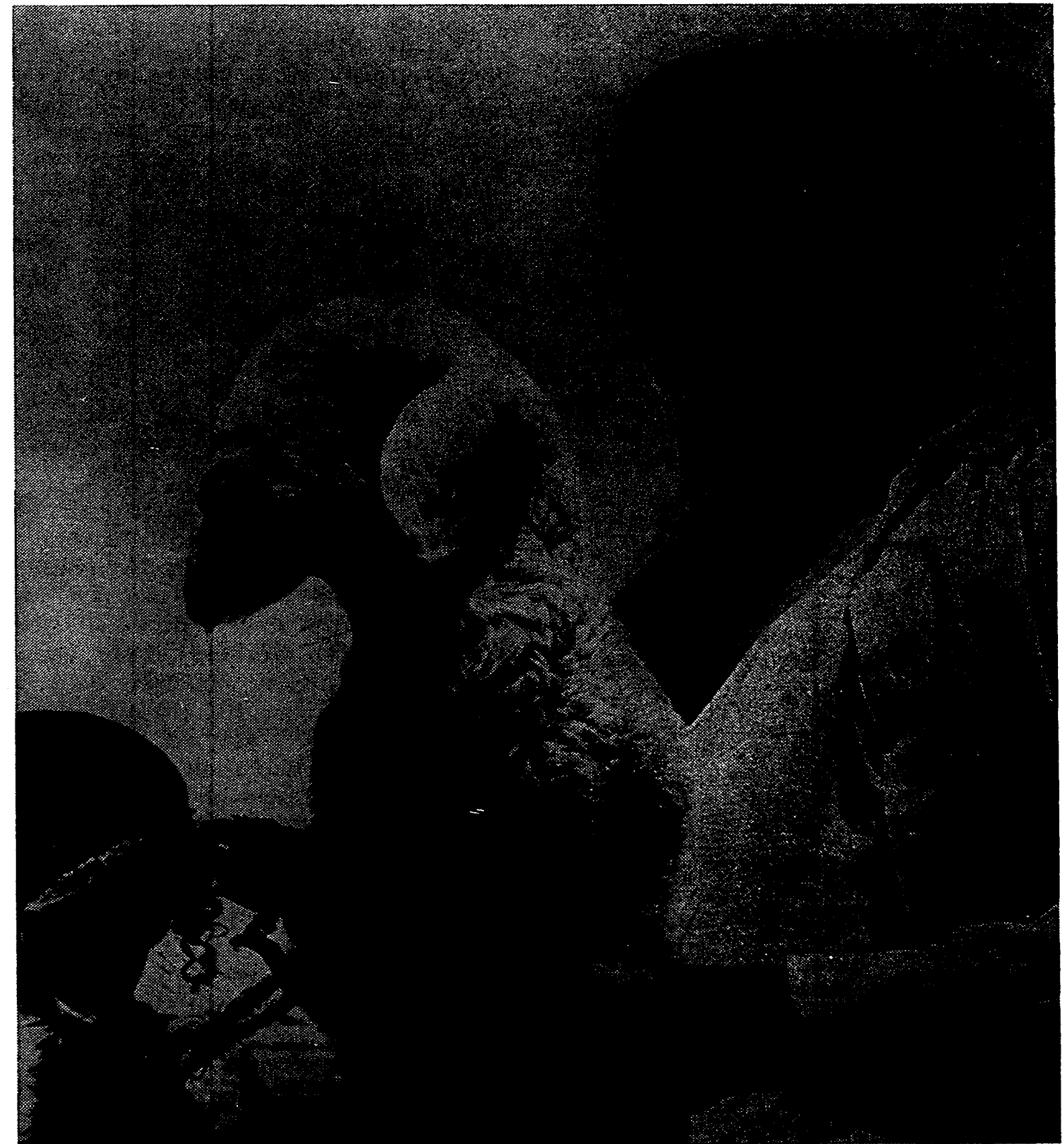


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YEMENITE JEW AND HIS LAMB

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

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MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. LeRoy DeLand  
CHRISTIAN EDUCATION ..... Mrs. Claire Merchant  
..... Rex E. Zwiebel, B.A., B.D.

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## Faith Made Easy

The day in which we live is a day of trouble and a day of uncertainty in world affairs and perhaps in economic affairs. The Bible speaks of times when men's hearts fail them for fear. Jesus speaks of a time of "signs . . . in the moon . . . and upon the earth distress of nations with perplexity . . . for the powers of heaven shall be shaken" (Luke 21: 25, 26). However, Jesus speaks of that same time as the one in which "your redemption draweth nigh." Elsewhere in the Bible we have references to unfailing promises, unfailing treasures, and unfailing faith.

Within the past few months there has been more public attention on the sky, outer space, and the moon than in all the previous history of man upon the earth. It has been a time when men without moorings for their faith have been troubled indeed. They have not learned the secret of the psalmist: "Thou shalt not be afraid for the terror by night . . . (Ps. 91: 5, 6). They fear the explosives which may burst out of limitless space and rain obliterating destruction upon the vast areas. The Christian, too, is not immune from concern about such things but he daily finds his faith strengthened by man's increasing knowledge of how God works

Every generation has struggled at one time or another with problems of the attributes of God — His omniscience, for example, "How" we used to ask, "can God see everything everywhere at the same time? How can He hear all the voices raised in prayer; and how can He be in personal contact with people on all sides of the world at once?" Today we have almost forgotten that we had such silly questionings. We live in a new day. Faith in God's power is now made much easier.

The daily papers just recently carried a somewhat guarded statement by the Navy's research chief. He said that he dared not elaborate, but that U. S. scientists are on the threshold of being able to take a remote control look at any spot on the globe. He did go on to intimate that soon it would be possible for man to sit in a given spot and both see and hear anything he chose to see and hear anywhere. This thing which may become a reality through electronic devices has through all ages been within the power of God, who "knowest

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my downsitting and mine uprising and understandeth my thought afar off" (Psalm 139: 2).

The psalmist went on to acknowledge, "Such knowledge is too wonderful for me; it is high, I cannot attain unto it." It is still too wonderful for us. Even if it should become a commonplace attainment (when the electronic equipment functions properly or is not "jammed" by hostile powers) it still results in greater faith. The teachers in the schools and colleges of today can most easily suggest to the students the necessity and the almost naturalness of believing in God. In these days the dictum that no one knows enough to deny the existence and power of God is more true than ever before. We read with ever increasing meaning the statement, "The fool hath said in his heart, There is no God." Doubts are indeed foolish.

One thing that science does not help us with as explicitly is the conquest of sin by Christ Jesus our Lord. But the justice of God flowing from His omniscience leads us on to the love of God in providing us a Savior. It is here that personal, satisfying faith comes to full bloom.

## Treason Trials In South Africa

Is South Africa too far away for us to be concerned about the treason trials about to begin there? If the 91 men and women of various races who are accused of high treason were involved in an ordinary criminal difficulty the Christian conscience of America would not rightly be aroused, as it now seems to be.

The basic charge against the accused is "hampering or hindering" the government by planning or taking part in campaigns protesting such laws as the Native Resettlement Act, the Bantu Education Act, the Group Areas Act, etc., all of which are designed to extend apartheid (racial separation).

This trial is the first time in South Africa that the treason law has been invoked in a case involving attitudes and actions of the residents in the field of race relations.

Among the accused are some important people as well as many not well known.

## MEMORY TEXT

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. Psalm 84: 2.

Fifteen of them are white, five "Coloureds," fifty-eight Africans, and thirteen Indians. They have spent more than 13 months in Preparatory Examination awaiting indictment. During that time one of the ministers, the Rev. Douglas Thompson, had to submit his sermons to the police before preaching them.

It is apparent that the families of the accused have suffered economic hardship and will suffer much more during the trials unless the efforts of such committees as the American Committee on Africa, Inc., is successful in its efforts to bring relief and to finance its South Africa Defense Fund. It probably will be successful. At the head of this committee are such well-known men as the Rev. James A. Pike and John Gunther, plus a large number of internationally known church leaders.

We would not, with our limited information, seek to prejudge a criminal case or to interfere with the course of justice in any due process of law. However, if the courts are thwarting concepts of justice clearly founded on basic human rights, we do well to raise our voices in such a rising tide of world opinion that guilty governments are shamed into changing their course of action. High treason is not what the defendants in this case are guilty of if guilt there be.

It reminds us of the trumped-up charge against Jesus when He was accused of being a traitor to Rome. It reminds us of certain Sabbathkeeping conscientious objectors of our acquaintance in a Texas military camp who were going to be charged with sedition or treason when they attempted to stand for their convictions. There were some anxious moments when we informed the off-duty accusing officer (partially intoxicated) that he could not make such charges stick. In that case the officer reduced the charge. It is to be hoped that the protest of Christian people will cause right to triumph over wrong in South Africa.

**EDITORIAL NOTES****Cardinal Stritch Promoted**

The newspapers reported recently the advancement of an American Cardinal whose name has been much in the news. Samuel Cardinal Stritch, Roman Catholic archbishop of Chicago, has been named by Pope Pius XII to the newly created post of "Proprefect of the Vatican's Sacred Congregation for the Propagation of the Faith." This is one of the twelve main departments (congregations) of the Church's central administrative control. In this post, Cardinal Stritch will head all Roman Catholic missions throughout the world. He is the first American prelate, and one of the few non-Italian, to head a department. It is reported that the Cardinal may move to Rome to administer his new task, and that another churchman may be named as Chicago's archbishop.

This former archbishop of Chicago achieved considerable notoriety when the World Council of Churches met at nearby Evanston and he publicly came out against allowing Catholics to take an interest in any of the public convocations to which they were invited. His stand for the uniqueness and authority of the Roman Church has been far more noticeable than that of other Catholic prelates in America. Many Protestants view this new promotion as the Pope's way of saying (as in the case of one who headed Protestant persecution in Colombia), "Well done, thou good and faithful servant."

**Sabbath Rally Day**

May 17 has been designated as Sabbath Rally Day throughout the denomination. Helpful kits of material were sent out to all pastors and superintendents and to most church clerks on April 18. More free material will follow. It is hoped that most people will have the Special Issue of the Sabbath Recorder by that time and can feature a well-organized distribution effort as part of the program of Sabbath Rally Day.

**Executive Secretary****"Miracle Gift" Project**

Where do you have your "Miracle Gift" card? Perhaps it is on your dining room table, on the mantel, over the kitchen sink, on your desk at work, or if you are traveling, it may be in your purse or suitcase alongside a special envelope or purse to receive your gifts. Do you add something once a day? Perhaps when you lift a prayer for some part of Our World Mission work, is the time that you add something. Or, perhaps, when you feel especially blessed and happy! I'm sure that all of us have a time that seems to suit us best and will bring to us the greatest joy in giving. ("Miracle Gift" cards picturing 5 loaves and 2 fishes were recently mailed to all Seventh Day Baptist churches.)

God can and does perform miracles today. He will make it possible for you to give more than you at first thought you could, if you pray about it. He also blesses not only the giver but the gift as it is used for His work. Along with your gift, pray that His will may be done as the money is used.

If you do not already know, do your best to become informed on just how Our World Mission money is used. When Beth Severe, Joan Clement, and Jacqueline Wells come to your church be sure and hear what is made possible in Nyasaland and Jamaica through your gifts. Ask some person that has been to Pre-Con Camp to tell you of the spiritual inspiration he has received there, and ask yourself if it is worth while to give. Talk to a member of some church where the Rev. Loyal Hurley—perhaps with the quartet—has been!

God is blessing the use of Our World Mission funds. His work needs your "Miracle Gift."

**OUR COVER**

Since Israel's establishment in 1948, over 50,000 Jews have left Yemen — traditional home of the Queen of Sheba — and begun a new life in Israel. They are among the 400,000 Jews that have entered Israel from the Moslem world in the ten years of Israel's statehood. The Yemenite in this photograph seems happy with his new home — and even newer lamb.

**Stewardship Material Available**

By George E. Parrish

The Stewardship Promotion Committee of General Conference is working on a series of programs which will shortly be made available to the churches. It is the hope of the committee that these programs will be used extensively through the co-operation of the stewardship representative of each church.

A letter has previously been mailed to each church and fellowship, requesting that a stewardship representative be elected, or appointed, and the promotion committee be given the name and address of such persons. As yet, only about half of the member churches have replied. The committee earnestly requests the co-operation of each church in furnishing this information.

Some of the replies received from the churches indicate that the purpose of the Stewardship Promotion Committee is not clearly understood by many of our people. The purpose of this committee is to promote the total stewardship of time, talent, and treasure among all our people. Other bodies are promoting Our World Mission budget but this committee is not and does not expect to do so. If any reference

**DOES IT MATTER**

If I keep quiet about what I believe?

My friend, this is no time in history to be silent about your Christian faith. The Communists, the secularists, the pagans are advertising their ways of life and beliefs in every TV show, every book, every lecture, every movie, every newspaper. By keeping quiet you betray yourself, because telling others about your religion is the best way to get it clearly in mind yourself. Also, you betray the cause of Christ round the world. People nowadays never buy a product they never hear about, even in religion; they just presume the pagans have the only articles on sale. For a Christian, there are times when silence is not golden!

—From a tract.

to OWM is made by the committee, it will be in an indirect way. The committee's aim is to so educate our people along the lines of total stewardship that the raising of any budget will no longer be a major problem.

The committee is now working on a series of taped sermons, or sermonettes, covering the following topics: "How to Develop an Attitude of Stewardship," "Stewardship of Talents," "Stewardship of Time," "Stewardship of Service," and "Stewardship of Possessions." In addition to the tapes, there are manuscripts available for use in any place where that would be more appropriate. Besides the above, the committee now has four filmstrips covering various phases of stewardship. These are included in a "Living for Christ" series and the filmstrips are titled: "Why Do We Live," "Guide for Living," "Guide for Serving," and "Guide for Giving."\* The committee has prepared one complete workshop on stewardship which is also available now and it is hoped others may be ready at a later date. These workshops could be used "as are" but may better be used as a guide, with changes made to accommodate any local need or situation.

All of the above material can be used to advantage in conducting a local or associational workshop, or in presenting a short program for a church family night or other informal gathering. The committee desires that this material be requested by the member churches and fellowships and be used in their local programs. All material may be had by contacting Mrs. R. T. Fetherston, 476 No. Washington Ave., or George E. Parrish, 205 Dogwood Trail, both of Battle Creek, Michigan.

In keeping with the committee's thought that stewardship training should begin at an early age, it is expected that short children's sermonettes on the subject of stewardship will be ready within the next few weeks. These will attempt to bring the subject down to the child's level.

\* All but the first one are also listed in the filmstrip catalogue of the Tract Society. This makes it possible for more than one church to show them at the same time. — Ed.

MISSIONS — Sec. Everett T. Harris

**New Teacher at Makapwa**

Miss Rosemary Hare of the Auckland, New Zealand, Seventh Day Baptist Church has offered her services as a teacher at Makapwa Mission, Nyasaland. Acceptance of her offer would release Miss Joan Clement from teaching duties so that she could give full time to the calling of a Christian missionary nurse.

It is understood that the New Zealand churches would "sponsor" Miss Hare if and when her services are accepted.

Pastor Francis Johnson has written, "We are earnestly praying that this matter may be arranged and that Rosemary may be used of the Lord on that needy part of our Lord's vineyard." He adds, "Naturally we are interested in the work there and we feel we had a small part in the beginning."

We surely do welcome the interest and help of our New Zealand brethren and feel confident that satisfactory arrangements will be made for Miss Rosemary Hare to join our "mission family" at Makapwa at an early date.

**Co-laborers with Christ on Mission Fields**

It came as something of a shock to some Christian leaders of this country a few years ago at Amsterdam at the first meeting of the World Council of Churches to discover that "some of the most envisioned leaders present were of the color races and Oriental background."

During World War II it was said, "Hitler is wherever Hitlerism shows itself." And in vivid contrast it must be said that Jesus Christ is wherever the Christlike spirit manifests itself.

Blessed is he who is wise enough to recognize the Christlike spirit no matter what the race or creed of the one who reveals it. Out of our mission fields of China, Jamaica, and Africa may well come the leaders of tomorrow for Seventh Day Baptists.

**SABBATH SCHOOL LESSON**

for May 10, 1958

When God's People Worship

The Lesson Scripture: Exodus 35: 1-3, 20-26; 40: 34-38.

**Missionary Service in a Revolutionary Age**

(Reprint of a few paragraphs taken from recent publication of Committee on Missionary Personnel of D.F.M. The pamphlet is entitled "New Trends in Missionary Training in the U. S.")

Perhaps the most distinctive feature of the new missionary training is that part of it which might be called "preparing young American Christians for the first shocks of service abroad in a revolutionary age." Every young American missionary, if he has not already been abroad in military service or in some other capacity, should be helped to understand some of the common assumptions about the American way of life, and the challenge to these assumptions by people of almost every other nation.

It is almost impossible to prepare people fully for the situations they will meet when they begin their service overseas. Nevertheless, much can be done through emphasis upon the difference between conditions in North America and those which prevail abroad. Wise advice can help to soften the blows which sensitive and idealistic young Americans will inevitably receive when they leave their own country. It is natural, and right, that young Americans should be proud of their nationality and their heritage. At the same time, the often silent challenge to their ideas and their assumptions, and some resentment due to their high standard of living, will demand both patience and grace.

Perhaps what is most difficult for Americans to understand and to tolerate is the ingratitude of people who are obviously the beneficiaries of American goodwill. It takes unusual imagination and also Christian grace not to be irritated to the point of breaking relationships with friends abroad when the United States is criticized and sometimes vilified for the finest things it has done. The criticism comes not only from non-Christians, but often from fellow-Christians who owe much to Christian education and benevolence.

Another very difficult thing for young Americans to understand and to accept is the indifference of many people in other countries, including Christians, to Com-

munism. Most Americans believe that Communism is wrong and that nothing good can come out of Russia or any other Communist country. While people in Asia and Africa may not be pro-Russian or pro-Communist, many of them do not share the American opposition to, and fear of, Communism. Most of them, if not pro-Communist, want to be neutral.

In preparing missionary candidates for the situation outlined above, one of the most helpful ways that has been found is to bring the candidates into personal contact during orientation periods with some of the ablest and most sympathetic Christians of other countries. An Asian or African Christian who understands and appreciates the American way of life can explain how his people feel about Americans, and particularly American missionaries, much better than an American is able to do.

This pamphlet "New Trends in Missionary Training in the United States" may be purchased at a cost of 10 cents per copy from the Committee on Missionary Personnel of the D.F.M., 156 Fifth Ave., New York 10, N. Y. A related pamphlet, "Recruiting, Selection, and Training of Missionaries in North America" may be purchased at a price of 15 cents per copy.

**Memorial Board Has New Member**

At the April meeting of the Board of the Seventh Day Baptist Memorial Fund, Courtland V. Davis was elected a member of the board to fill the vacancy caused by the resignation of Nathan E. Lewis who no longer plans to live in Plainfield. Mr. Davis brings to the board a wide knowledge of the Seventh Day Baptist denomination and his experience will be a valuable addition to the work of administering the funds left by bequest or gift, the income distributed to various denominational boards and agencies.

Mr. Lewis was president of the board for many years and served on several important committees. His lifelong business experience brought to the Memorial Fund good judgment and a wide knowledge of investment. He has rendered valuable service to the Memorial Fund and the Seventh Day Baptist denomination.

**Conference Publicity Local Costs**

Discussion of physical arrangements for Conference with the California Baptist Seminary has given us the following information. Lodging, meals, and registration fees for those staying in dormitories or rooms on the campus are:

Adults — \$23.60; Children under 12 — \$22.10. This includes Monday lunch through Sunday breakfast. Fees for children under five have not been decided.

Those who come expecting to live in a trailer or tent may enter to park on Sunday, August 10. A parking fee of \$5 for the week will be charged in addition to a registration fee of \$1.50 per person, which includes insurance. They will be allowed one electric unit for lighting and will not be required to buy a meal ticket.

If you plan to come by bus, train, or plane and would like to be met, you should notify either Ervin Gillespie, 936 East Wanamaker, Covina, Calif., or Paul Crandall, 4160 Second St., Riverside, Calif.

—Publicity Committee.

**Salem College President Congratulated by Eisenhower**

A telegram of congratulations from President Eisenhower was received by the Council for the Advancement of Small Colleges in celebration of its second Anniversary on April 9. The message addressed to Dr. K. Duane Hurley of Salem College, Salem, and President of CASC read as follows:

"Please give my greetings to the Directors of the Council for the Advancement of Small Colleges gathered on their second anniversary.

"Diversity and independence are distinguishing characteristics of American society and they are reflected in our traditions of higher education. In this setting our small colleges play an important role in meeting the expanding needs of students across the land.

"Congratulations to the distinguished members of your newly formed Board of Advisors, and best wishes for the continued success of your efforts."

—Salem Herald.

### Work and Plans of the Tract Board

The peach trees of South Jersey which were still in their winter brown the day before the meeting of the Tract Board burst into bloom during the time the board was in session on Sunday afternoon, April 20. The vast asparagus fields were being readied for the beginning of the two months' harvest time. In a few places the green sprouts were already pushing up from the prepared soil.

Some 25 members of the board and 5 visitors assembled in the old Shiloh Church for committee meetings and the main planning meeting of the trustees. Reports of committees were, on the whole, very encouraging, showing that during the months of December, January, and February there had been a good deal of activity in the preparation and distribution of Gospel and Sabbath tracts, in the supplying of audio-visual aids, in the building up of radio programs, and in the wide and challenging field of Sabbath promotion. One or two of these reports will be printed in whole or in part in this magazine for the encouragement of readers everywhere.

The treasurer of the board gave a detailed report for the quarter and for the three quarters of the fiscal year which will end the 30th of May. These figures were placed in comparison with the budget on which the board is working for the year. It may be noted that the board did not lower its own budget to the amount set by Conference, but has, in a number of cases, curtailed its work so that the expenditures will be somewhat comparable to those of the budget authorized by Conference. The Budget Committee working on plans for the next fiscal year made a report of progress, outlining expansion in some areas and lower budget figures in other areas of the work. These figures will not be acted upon by the board until its next meeting.

As might be expected, the publishing house of the Tract Society, which does considerable commercial work to keep its employees busy beyond the time spent on denominational printing, has experienced some of the effects of the current recession.

For three months the books did not show a profit, but in March a fair profit was shown. Probably the board will not have as much money next year to turn back into its own work or Our World Mission as previously. However, the business manager reported that some new business is coming in.

The editor of the *Sabbath Recorder* reported the very gratifying response to the first special issue of the Recorder which was printed in February. Orders for that issue were received from almost every church and from many individuals. From correspondence received it is believed that the greater number of those sent out have been wisely distributed and that the churches are ready to begin again in the distribution of the May special which will soon be off the press. He reported his conviction that the people of our denomination are more and more sensing the need and value of the *Sabbath Recorder*.

Keen interest is evident in the production of Sabbath literature and in the distribution of it. More people are submitting tract manuscripts, Bible studies, and other material emphasizing the beliefs of Seventh Day Baptists than have been received during the past five years. The Publications Committee of the board tentatively authorized the printing of two new tracts and the reprinting of two or three old ones. It reported that two new ones are now on order and that reprints totaling 30,000 pieces are in process. It was noted that the reprint order authorized at the last meeting of the board had to be increased almost immediately because of the demand for tracts by individuals and by churches. The record showed 22,787 tracts sent out during the quarter and a correspondingly large number ordered during March. It would appear that this would be one of the largest years, if not the largest, for tract distribution in the recent history of our denomination.

Other aspects of the current work of the Tract Society will appear in separate articles in succeeding issues of the Recorder. — L. M. M.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

### TAKING OUT WHAT YOU PUT IN

The third of a series of program suggestions prepared by Mrs. Alvin Huntington of Los Angeles for Seventh Day Baptist youth groups. The thoughts, apart from the program outline, will make good reading for a wide age range.

Call to Worship: I Am Thine, O Lord

Prayer

Hymn: Since Jesus Came into My Heart

I have in my hand an empty box. Will you watch closely and see what I put into it? First, we will put in this rock, then some scraps of paper, just trash. I have a piece of blank paper, a flower, a piece of paper with blotches on it, some dirt, this paper with a poem on it, some money, a paper with some writing on it.

Now I will shut the box for a few moments — and I will ask this young man here to come up and open it and see what we can get out of it.

Well, I guess I am not a very good magician! I can't get anything out of my box except what I put into it.

But that box reminds me of my life and it reminds me of your life. For our life is like a box and we are continually putting things in and taking things out. We find that we can't do any magic tricks on it either, for we always get out of our life exactly what we put into it.

Let us look at these things again.

These scraps of paper — this trash — how much trash have you put into your life? Have you ever filled your mind with trashy books and trashy pictures and then all of a sudden you wanted something real nice and sweet, or maybe a Bible verse, and you opened your box and all you could find was trash?

But maybe you put a flower or something beautiful in your life, and when you least expected it, maybe when you were looking for something else, how happy you have been to have that beautiful thing, that beautiful picture or that beautiful deed, in your life.

How much poetry have you in your box? How much of God's Word have you hid in your heart that you might not sin against Him? If I were to ask now for verses, I wonder how many you could remember?

And a rock! How many people fill their lives with the hard problems about the mysteries of life instead of the wonderful things that God has given us?

Dirt, just plain dirt! Don't put dirt in your life — unless you expect to get dirt out of it. Keep the dirt out of your hearts and minds.

Money — have you ever known anyone whose whole life was money? Of course, we want money, we have to have money, but don't let it be the only thing in your box.

Do you wonder sometimes why you have to go to school so long and study so hard? It is because you are now putting into your box, into your life the things you will take out later on in life. Of course, you may not reach in and pull out a page of history or a geometry problem, or "All Gaul is divided into three parts" — but you will take out of your life the things that that knowledge and that training will bring you.

So my word to you this morning is that you watch the things you put in. Keep out the trash and the dirt, put in the Word of God, put in the beautiful, put in the useful.

Yes, this is my word to you this morning, but it is not my word only, it is God's word to you. Will you all please find Matthew 12: 35:

**A good man out of the good treasure of his heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

Mark it in your Bibles.

Hymn: Have Thine Own Way.

### Central N. Y. Association Youth

The Seventh Day Baptist Youth Fellowships of the churches in the Central New York Association meet quarterly in one of the member churches. On Sabbath afternoon, April 12, 1958, 60 young people met in the De Ruyter Church. The De Ruyter youth had charge of opening worship after which Secretary Rex Zwiebel spoke and led a discussion on the "Aims of the Seventh Day Baptist Youth Fellowship." The aims as they have been prepared were presented,

WOMEN'S WORK — Arabeth M. DeLand

**WOMEN'S BOARD NEWS**

Mrs. Ewald Fick opened the April Women's Board meeting with a very timely article, "Put Out into the Deep." Jesus told His disciples not to be discouraged, but to have faith and try again, even though they had done their best and not succeeded at first. The board, in view of the fact that the women of the denomination had expressed themselves as being in favor of continuing the home mission project of sending out Bible School workers, and were making good use of the program packets, decided to "launch out" in faith that the money to pay for these projects would be received (the balance in the General Fund was only \$391.72 and in the Evangelistic Fund \$47.91).

Last year the Summer Project cost \$360 but it may not require quite as much this time. You can see from the above balances, that we will need the continued support of each of you, if the proposed work is carried out.

The advisability of spending money to send delegates to the denominational Planning Committee, a Leadership Workshop, and General Conference was discussed. Since the annual meeting of the Women's Society will be held at Conference, we thought that the Women's Board certainly ought to be represented. Perhaps more delegates could go if part of their expenses could be paid from the treasury. The treasurer called our attention to the fact that we received only \$15 from Our World Mission in February. We voted to send our president, Mrs. A. Russell Maxson, to Plainfield for the Planning Committee meeting on April 22 and 23, and to encourage the vice-president, Mrs. LeRoy DeLand, to attend the United Church Women Leadership Workshop at Schwenksville, Pa., from May 4 through 9.

and opinions were sought from the group in regard to wording and content.

At 5:30 a delicious spaghetti dinner was served by the Ladies' Aid of the church. A business meeting and social hour followed.

**Progress of Present Projects**

We received two encouraging reports from projects now in action. Mrs. Eugene Fatato writes that the class for ministerial students' wives is discussing family devotions, cooking for camps, budget planning, and what a minister's wife should do in the church. A very interesting questionnaire, entitled, "What Do You Expect of Your Minister's Wife?" has been mailed throughout the denomination. It would be interesting to know the consensus of opinion after the replies have been compiled.

The Rev. Marion Van Horn sent us an interesting report of how the money from the Women's Board was spent for travel in the Southwest Field for the past quarter. He traveled 2,451 miles by car, in addition to some trips made by bus, etc. He expresses his thanks to all the women who have made it possible for the shepherding pastor to increase his work on this field.

**Program Packets Completed**

The new program packets for 1958-59 are being mailed early in May. The theme this year is threefold: "Pray Ye" (1 Thess. 5: 17); "Go Ye" (Matt. 28: 19, 20); "Do Ye" (Phil. 4: 13). The goals are presented in a little different way, as they are correlated with the monthly devotional topics. There are two installation services, as well as new social suggestions, and a short Christmas play. Tracts and mission study books are suggested.

**The Summer Project**

Our Bible School assistance program is slowly shaping up for this season. Miss Connie Coon will direct Daily Vacation Bible School at Ashaway, R. I., and teach in the Rockville Bible School. Miss Betty Robshaw will teach in Waterford, Conn., and Miss Beth Randolph will help in DeRuyter, N. Y., and Palatka, Fla. We also have requests for help in the Bible Schools at Alfred, N. Y., and Dodge Center, Minn., as well as to help with the transportation expense at Nady, Ark. Most of the schools have requested two teachers, so there is still a need for more workers. Please contact Mrs. George Parrish, 205 Dogwood Trail, Battle Creek, Mich., if you can assist in this program.

**The Book of All Others**

By Henry G. Perry

Can we forget the faith of our forefathers, that faith upon which our nation was founded?

One of the greatest speeches ever made was Daniel Webster's address delivered at the completion of the Bunker Hill Monument, on June 17, 1843. Speaking of the coming of the Pilgrim Fathers to the New World he said, "They brought with them a full portion of the riches of the past, in science, art, morals, religion, and literature. **The Bible came with them.** The Bible is a book of faith and a book of doctrine; it teaches man his own responsibility, his own dignity, and his equality with his fellow man."

In the presence of Professor Sanborn of Dartmouth College, Mr. Webster laid his hand on a copy of the Scriptures, saying with great emphasis, "This is THE Book. I have read through the entire Bible many times. I make it a practice to go through it once a year. It is the book of all others for lawyers as well as divines; and I pity the man that cannot find in it a rich supply of thought and rules for his conduct. It fits man for life—it prepares him for death."

The following excerpt is from a confession of faith written by Daniel Webster to his pastor in 1807:

"I believe Jesus Christ to be the Son of God. The miracles which He wrought establish in my mind His personal authority and render it proper for me to believe whatever He asserts.

"I believe, therefore, all His declarations, as well when He declares Himself to be the Son of God as when He declares any other proposition.

"I believe there is no other way of salvation than through the merits of His atonement.

"I believe that the Bible is to be understood and received in the plain obvious meaning of its passages, since I cannot persuade myself that a book intended for the instruction and conversion of the whole world should cover its meaning in any such mystery and doubt that none but critics and philosophers can discover it."

The Bible is either true history or it is a consummate fraud; it is either a reality or an imposition. Christ was what He professed to be or He was an imposter. His suffering in the defense of truth forbids us to suppose that He was under an illusion. His pure and holy life shows that He was the author of truth. Considering the purity of His doctrine, the simplicity of His life, and the sublimity of His death, is it possible that He would have died for an illusion? His birth, death, and resurrection as prophesied prove Him the Savior, according to the Scriptures.

Christ sought to impress upon every man the conviction that he must stand or fall alone and give his account to the omniscient God. His Gospel leaves the individual sinner alone with himself to make his own decision.

It is not God's will that man miss the way. However, having made man in His own image, with free choice, He will not force him to do what he determines not to do.

When Jesus Christ asked the question, "Whom say ye that I am?" the Apostle Simon Peter replied, "Thou art the Christ, the Son of the living God." Christ answered and said, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Hear the words of Christ Jesus our Lord:

"He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5: 24).

Additional copies of this article in two-color tract form are available from the American Tract Society, 21 West 46th Street, New York 36, N. Y.

**Prime Minister to Speak at Toronto Baptist World Youth Conference**

The Hon. John G. Diefenbaker, prime minister of Canada, has agreed to speak on "World Peace" at the Sunday evening sessions of the 5th Baptist Youth World Conference in Toronto June 27 - July 2, 1958. He will serve as honorary patron for the occasion which is expected to attract 6,000 young people from 50 nations of the world.

### Tithers' Association Disbands Feels It Has Filled the Need

The Tithers' Storehouse Association of Lost Creek, W. Va., which has been a group of local church families who voluntarily agreed to give and share their tithes together, voted last month to disband the organization.

The association's purpose has been to promote tithing as God's way for Christians to share in His work, and to urge others to see the benefits of laying aside a definite amount in the Biblical way to give to the Lord. The verse in Malachi 3: 10 has been the motto and guide: "Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Since the organization of the "tithers" as an association, Christians everywhere have grown in their concept of tithing as God's way, and the only answer to the needs for His growing work. Our Seventh Day Baptist General Conference has officially recognized tithing "as the minimum basis for giving." In our own church we have seen the belief in tithing grow. Because of these reasons, it seems wise to disband the smaller group of the Tithers' Association in order to promote tithing as an entire church.

The association of tithers has maintained a separate treasury, and allotted the tithes (10% of each family's income) in the following way: 60% to the local church budget, 30% to Our World Mission, and 10% to be used in special designated giving. In the future, the former members of the association are planning to give their tithes directly to the church treasury and will divide their own giving to the local church and OWM.

The group voted also to pledge themselves "individually and as members of the church . . . to continue our efforts to promote tithing as the best Christian means of financial stewardship."

If you do not know the blessings of using the 10% tithe as a minimum of giving to the Lord's work, why not begin NOW? — Sabbatarian Echoes.

### OTHER FOLDS AND FIELDS

#### Will Methodists Abandon Small Churches?

During the past twelve years there has been a rapid increase in the number of pastoral charges (churches) in Methodism. The number of charges with fewer than 500 members has been steadily increasing for the past ten or twelve years. In fact, the rate of increase has been three times faster than membership increase. The increase in pastoral charges has been due in part to the establishing of new churches, but largely as a result of the dividing of circuits. This process has left many small churches without pastoral service, or the pastor's salary has been supplemented by missionary money. If this trend should continue at the same rate for the next thirty years, there would be no Methodist circuit (group) charges. A large number of small churches would be dropped and lost just because they are small. Methodism by this process would abandon most of rural America and would be a town-urban church instead of a town-country and urban church. We need to study this whole problem." — W. W. Reid.

The Southern Baptist Convention is doing a work among Negroes with 60 persons employed by the Home Mission Board to provide religious services for them. The 1958 budget for this work is \$200,000. It may be significant to note that the amount of money spent by the Convention in African mission work in 1956 was about \$2 million. The wide difference between these two amounts is probably partly explained by the fact that Negro churches in this country are largely self-supporting.

#### Annual Meeting of Historical Society

The Postponed Annual Meeting of the Seventh Day Baptist Historical Society will be held in the Seventh Day Baptist Building, 510 Watchung Ave., Plainfield, N. J., on Sunday, May 18, 1958, at 10:00 A.M., prevailing time.

Albert N. Rogers, President,  
Frederik J. Bakker, Secretary.

### YOUTH NEWS

In celebration of Youth Week in the Verona, N. Y., Church, the Sabbath worship on February 1 was conducted by the Youth Fellowship with Brian Crandall as leader and Barbara Crandall as organist. Dick Williams used as a meditation the poem "I Believe." Louis Sholtz conducted the responsive reading and Malinda Mal-lison brought the children's message. The Scripture selection was read by Loren Sholtz and Tina Justus and Nancy Mal-lison offered the prayers. Special music was a solo, "Not I, But Christ," by Brandon Crandall.

Talks were given as follows:

"What Kind of Faith Does Christ Expect of Us?" Glen Warner; "What Are the Difficulties Encountered in Responding to Christ Today?" David Crandall; "How Is Christ the Answer?" Robert Sholtz.

That evening a fellowship supper was followed by the Christian moving picture, "I Beheld His Glory."

#### Youth Essay Award

\$50 will be awarded the Seventh Day Baptist boy or girl, age 15 to 18 inclusive, who writes the best essay (preferably short and to the point) on the subject "My Own Personal Belief on My Best Use of Our Sabbath." Essays are to be mailed before July 1, 1958, to Hiram W. Barber, Jr., P.O. Box 63, Westerly, R. I.

For further information about the essay contest write at once to the above address.

#### News of Ministers

The Rev. and Mrs. Herbert L. Polan have returned to their home in Battle Creek, Mich., after spending the winter at Daytona Beach serving the church of that city.

The Rev. and Mrs. Lester G. Osborn of the Schenectady Church attended the Tract Board meeting at Shiloh, N. J., on April 20, and later visited relatives in Washington, D. C.

The Rev. and Mrs. Grover S. Brissey, missionaries in Jamaica, were called back to Washington recently to attend a funeral. They planned to remain in the

hometown for two weeks according to the Salem Herald.

Eugene Fatato and his family have agreed to serve the Shiloh, N. J., Church during the summer. Mr. Fatato is a theological student at Alfred.

The Rev. Wardner FitzRandolph is reported elsewhere as having been asked to assume leadership responsibility of the Daytona Beach, Fla., Church. His home is in that city.

Details of the ordination planned for Donald E. Richards, pastor of the Berea and Middle Island, W. Va., churches, scheduled for May 3, will be found in a later issue. A story of the current evangelistic meetings at Berea under the leadership of the Rev. Loyal F. Hurley has also been promised for these pages.

The Westerly, R. I., Sun recently carried a full story of the resignation of the Rev. Charles Bond and of his acceptance of a call to the Shiloh, N. J., Church, effective the first of next September. The moderator of the Shiloh Church read at the morning service April 19th the letter indicating acceptance of the call.

### SPECIAL ISSUE NEWS

Next week the Recorder will publish a preview of the contents of the May Special Issue which will replace the issue of May 12. Under the direction of the editor, Alton L. Wheeler, and the managing editor and publishers, the Recorder will take on a much changed appearance both as to cover and arrangement of articles.

If orders are not immediately sent in many will be disappointed, even as they were when copies of the February color edition were not available. This will be a paper which can be distributed widely. It is not enough to provide one or two copies for every family. Individuals and families outside our fellowship will draw blessings from it and will find in it a convincing presentation of our distinctive belief.

Correspondents and contributors to our regular issues are reminded to get their material in early for the issues preceding and following the May 12 number, for that one will not carry departmental articles or news stories.

## Teen Talk

### Is Your Clock Right?

How often do we ask or answer that question? We are again at that time of the year when most of us have to set our clocks ahead an hour because of Daylight-Saving Time. Some like it and some do not. Some change and some do not. So we ask the question more often, "Is your clock right?" Riding in the Sky Dome car of a train recently, I noticed that the clock had both black hands and red hands — an hour apart. That clock was always right even when it went from one time zone to another.

A science writer not long ago wrote a newspaper article to explain what goes on in the cells of our bodies. He maintains that there are strange "clocks" in our bodies which regulate the growth of cells. These clocks in our vital organs make the cells grow fast at certain hours of the day or night and then cause them to stop growing. The scientists found it out by radioactive atom studies on mice whose daily habits were carefully controlled. There is a rhythm of growth which is just like clockwork.

We might ask the scientists and ourselves, who made these body clocks which have just been discovered? The answer has to be, "God must have made them" — back in the beginning when He created all things. David composed a song about how great God is and how wonderfully He made us (Psalm 139). In the 14th verse he sings, "I will praise thee; for I am fearfully and wonderfully made." He was right but He couldn't have known just how true his words were. In his day men had not discovered the rhythm of the little cell-dividing clocks which no one has ever seen or will ever see. But they knew enough to praise God. Let us do the same.

Is your clock right? The scientists tell us that liver cells of mice build up genetic material between midnight and 4 a.m. and divide into new cells at noon. But cancer cells are those cells which have lost their clocks and do not rest from noon to midnight. They just keep on growing. This continuous growth causes death. People dread cancer. Doctors are trying to find a

cure. It may be that they will find what goes wrong in cancer cells, making them lose their sense of correct time.

The Bible tells us about sin and that it results in eternal death. When we lose our sense of time — when we do not stop to praise God we will grow abnormally in the wrong direction like cancer cells which have lost their clocks. God also gave us a day of rest which He called the Sabbath. Let's keep our clocks right. Let's observe the God-given rhythm of time with our hearts even as do the cells in our hearts.

### A Parsonage Story

By Elizabeth Fisher Davis

During the 1890's when the Rev. G. H. Fitz Randolph was the pastor, the church at Marlboro bought a lot about one-half mile from the church and built a parsonage on it under the energetic guidance of the pastor.

In 1900, when Mr. Randolph accepted the call to be general missionary on the Southwest field with headquarters at Fouke, Ark., he built a parsonage very similar to the one at Marlboro.

There has been a "heap o' livin'" in the parsonage as the following have been welcomed to Marlboro: Leon Burdick, N. M. Mills, Minnie Churchward, S. R. Wheeler, R. J. Severance, James Hurley, L. D. Seager, Jesse Hutchins, A. J. Crofoot, H. L. Cottrell, Francis Saunders, Rex Burdick, and Paul Osborn.

But the "old order changeth" and in the fall of 1957, the church voted for various reasons to build a new parsonage on land given by Frank G. Davis, across the road from the church.

The young folks of the Frank Cruzan, Rollo Davis, and Paul Buckley families quickly put up a neat "For Sale" sign in front of the old parsonage.

Now in April, 1958, it is needed no more.

The new parsonage is almost ready for occupancy and the purchasers of the former parsonage, Mr. and Mrs. Edward Cook, valued members of our congregation, will begin remodeling. They are anticipating being closer to the church and, also, to their only daughter, Mrs. Paul Lewis and family.

Please pray for Marlboro.

### NEWS FROM THE CHURCHES

**WATERFORD, CONN.** — The first quarter of 1958 has been busy for the little church at Waterford. We have had regular monthly hymn sings. In March, special music was presented by the Adult Chorus from Waterford High School.

In celebration of Youth Week our young people assisted the pastor in the Sabbath morning service. Cadet Kwang-Ping Hsu, from the Coast Guard Academy at New London, brought the Sabbath morning message on Race Relations Day.

On March 15, special guests were Rev. and Mrs. Everett Harris and daughter Ruth. Pastor Harris met with the Friendly Visitors on Sabbath afternoon.

Our quarterly business meeting was held on April 5 at the church and plans were made for activities during the coming quarter. — Correspondent.

**DAYTONA BEACH, FLA.** — On Sabbath, March 29, our church held a baptismal service for three persons. On that day also the new organ was dedicated. The presentation of the new Allen electric organ, a gift of the Rogers Family, was by Lt. Com. David E. Rogers. The acceptance of the gift in behalf of the church was by Deacon Earl D. Burdick, president of the church. Pastor Polan offered the prayer of dedication. Clarence M. Rogers sang "The Holy City," accompanied at the organ by his sister, Mrs. Julia R. Brossier. "Praise the Lord" was the subject of the sermon by Pastor Polan.

On Easter Sabbath nine new members were received into the church and given the right hand of fellowship by the pastor. Dr. Orville B. Bond assisted at the Communion service. Over fifty enjoyed the carry-in dinner in the Social Hall.

We appreciate the service rendered each Sabbath by our Flower Committee. On Sabbath, February 15, Clark Todd provided a beautiful bouquet of gladioli in memory of his wife.

This is the time of year when our friends from the North return home. We will miss Pastor and Mrs. Polan who leave for Battle Creek this month. The Rev. Wardner FitzRandolph will then serve the church as pastor.

The men of the Church Aid sponsored

a social on March 26. The general chairman was Dr. O. B. Bond. The panel for "I Can't Keep A Secret" was conducted by Winfield Randolph assisted by Mrs. Eva Jones, Dr. Bond, Mrs. Altana Burdick, and Dr. J. N. Norwood. If the secret of each contestant was guessed by the panel (and most of them were), the contestant was required to give a recitation, a story of personal experience, or anything of interest to the audience. Of the 30 persons present, 28 participated.

Refreshments of homemade cookies, chocolate mints, mixed nuts, and coffee were prepared and served by the committee: Chairman Frank Burdick, assisted by Lyman Coon and Garrelt Bakker.

— Correspondent.

**ASHAWAY, R. I.** — Several new officers were elected in January by the First Hopkinton Church at Ashaway. Not all of these are important to Recorder readers but some are. We now have a new clerk. This should be noted by those who use the Year Book to check on names and addresses of church officers. The principal officers now serving the church are as follows: president, Arthur Brayman, R. D. 1, North Stonington, Conn.; treasurer, Mrs. Tacy Saretzki, 52 High St., Westerly, R. I.; clerk, Mrs. William Bowyer, Box 33, Ashaway, R. I.

The First Hopkinton Church is at present without a pastor, and the former clerk should not be burdened with forwarding the correspondence.

**DODGE CENTER, MINN.** — At the quarterly Communion service held Easter Sabbath, a table inscribed with the words "In remembrance of Me" was dedicated for use in the observance of the Lord's Supper as a fitting memorial to Mrs. Charlotte Langworthy. She was for many years an active deaconess.

The annual birthday social was held March 23 in the church basement. Tables were attractively and appropriately decorated for the months of the year. This year some of the younger Juniors and Intermediates assisted very capably with the decorations. Other young people assisted by baking and decorating "birthday" cakes for each month. Mrs. Clare Greene, Mrs.



# The Sabbath Recorder

George Bonser, and Mrs. Leslie Langworthy were chairmen for the social. The Junior C. E. provided home-made candy for a candy sale. Following the dinner, the group was shown two color films by Wayne Van Horn, program chairman.

At the Easter Sabbath morning service the Junior Choir sang an anthem, "Fairest Lord Jesus," the first of their two-part selections from music newly acquired.

A talent show was given on the evening after the Sabbath, April 5, to raise money for a centennial float in honor of the organization of our church in 1858. Plans are being made to enter the float in the parade of the annual "Ag Day" celebration. The talent show instigated by our Sabbath School superintendent, Claston Bond, which included both sacred and secular selections, was well received.

Orchestrations to accompany the hymns in our hymnal are being made available to individuals, especially the younger members, in the hope of organizing a Sabbath School orchestra. Many of the young people now play instruments and can participate in such an activity with pleasure, using their talents to glorify God.

The Harry Bird family is back in the church and Sabbath School after spending the winter months in Edinburg, Texas. We know spring is officially here with the return of the Birds. —Correspondent.

**BOULDER, COLO.**—March 29 to April 5 was the time for a series of "Spiritual Life Renewal" services. Pastor Clarke gave heart-stirring messages centered around the work of Christ as He described Himself in John's Gospel in the simple and profound comparison to light, bread, water, vines, sheep herding, life and death, doors, and highways. It was a time of seeking for deeper strength for living Christianity today.

We, together with the Denver Church, have recently voted to join the Colorado Council of Churches. Herbert Wheeler is chairman of the Publicity Division of the Boulder Council of Churches for the coming year.

Again this year we gave a dinner in appreciation of the schoolteachers of our children. The Rev. Kenneth Smith of Denver spoke and showed pictures of his year in Scotland. Several teachers and members of their families representing six schools attended.

Pastor Clarke, the Rev. Loyal Hurley, and Paul Hummel recently spent Friday evening and Sabbath day in western Nebraska contacting members and friends of the church.

On Sabbath, April 12, we enjoyed the fellowship of a potluck dinner after morning services, and in the afternoon we had the privilege of hearing Mr. and Mrs. Charles Riddle, Presbyterian missionaries on furlough from North India. Their comments and slides of various aspects of life brought a clearer picture of the challenge that missionaries face. Their native costumes added interest.

Friends will be thankful to hear that Mrs. Erlo E. Sutton is at home and progressing slowly from serious major surgery. —Correspondent.

## Accessions

Westerly, Rhode Island

By Baptism:

Mary Elizabeth Fair

By Letter

Mary Elizabeth Lewis

Nancy Lewis

Mrs. Mary (Bond) Lewis

Donald E. Lewis

By Testimony (Associate):

Mrs. Honor (Whitford) Owens

## Marriages

**Harris-Gray.** — John Lind Harris, son of Deacon and Mrs. Charles F. Harris, of Shiloh, N. J., and Lucy Dawn Gray, daughter of Deacon and Mrs. Don V. Gray, Milton, Wis., were united in marriage at the Seventh Day Baptist Church, Lost Creek, W. Va., on Sabbath, April 5, 1958, by the Rev. Duane L. Davis. They will make their home at 61 Oak Street, Salem, W. Va., where both are students at Salem College.

## Obituaries

**Wright.** — Asa, son of Robert and Mary Williams Wright, was born in Gilmer County, W. Va., March 15, 1895, and died at Weston, W. Va., March 26, 1958.

Mr. Wright made his home with his sister, in the valley below the Roanoke Seventh Day Baptist Church, where he was a loyal and faithful friend of the church. Survivors include two sisters, Mrs. Ella McDonald, of Roanoke and Mrs. Nora Stout, of Cairo, W. Va., and one brother, Urban, of Baltimore, Md.

Memorial services were conducted on Sabbath afternoon, March 29, by his pastor, the Rev. Duane L. Davis, and burial was in Mitchell Cemetery at Roanoke. — D. L. D.



### MOTHER AND CHILD

Something glows in the face of a mother as she looks at her new-born child, something appreciated by her husband, imitated in childish fashion by the other child with her doll, but still something which none but a mother can fully know. No picture can do it justice; it serves only as a reminder of a home in Philadelphia or of countless other homes of which it is typical. This mother love exists in far-off lands as well as our own. It glows brighter far in the faces of those American, Oriental, or African mothers who know the love of Christ.