

# The Sabbath Recorder

3. A total stewardship of \$400 per month.
4. Begin construction on our building program.
5. An evangelistic program.
6. Regular lay visitation.
7. A teacher training program.
8. Twenty new contacts as prospective members.
9. Mid-week meetings and Bible studies.
10. Four issues of The Advance.

The teacher training program is now in progress. Inspired by the relocation program and a desire to raise the living standard of our pastor and family, we find our stewardship excellent. We are able to meet budgetary increases including a salary raise for the pastor, and to swell our building fund. We are working and praying for the sale of our present church property so that we may start construction of our new church home.

Our Ladies' Aid is active with new enthusiasm and new projects. Our young people are showing outstanding leadership in both city and state youth programs.

Our pastor and others are ably representing us in the Denver Area Council of Churches, especially in the field of Sabbath stewardship. Some of our ladies are also actively representing Seventh Day Baptists in the United Church Women's organization.

The hopes and prayers of the Denver Church are that we may be a more effective witness for Christ and His Sabbath in our great city.

— Correspondent.

**DODGE CENTER, MINN.** — We held a Meal of Sharing, the first in this quarter, January 31, the offering at which was given to the Jamaica Mission field to help in the purchase of a folding organ. Following the Meal of Sharing, our Northwestern Association field coordinator, Wallace Greene, urged us to use the rich potential which we possess within our Association to make it a progressive organization for the work of Christ. He had recently returned from meeting with the Albion, Milton, Milton Junction, and Chicago Churches and has held a similar meeting at the New Auburn, Wis., Church. Our president of the Northwestern Association, Darwin Lippincott, then gave us a brief

outline of the plans under way for the Northwestern Association meeting at Dodge Center in June at the time of our church's centennial. He stressed the need of cooperation from all the churches in the Association.

Both the Ladies' Benevolent Society and the Friendly Visitors have taken as a project the giving of spiritual and physical aid to the people at the Fairview Rest Home at Dodge Center. The latter group calls on individuals, writes letters for them if requested, reads from the Bible and other inspirational literature on Sabbath afternoons twice a month, while the ladies' group is of service for any type of labor requested by the people there, sewing, hairdressing, etc., doing their services on alternate Wednesdays of each month.

The Adult Christian Fellowship group had a progressive dinner meeting at its February 8 meeting. Beginning at the parsonage, they went first to Clare Greene's, next to Claston Bond's, and finally to Silvester Storckel's where the business meeting was held. An annual Birthday Social was scheduled in the church parlors for February 22. — Correspondent.

## *Births*

**Fatato.** — A son, Nicholas William (by adoption), to Mr. and Mrs. Eugene Fatato, of Troupsburg, N. Y., January 10, 1959.

## *Obituaries*

**Crumb.** — Etta West, daughter of Richard and Ruth Dare West, was born in Shiloh, N. J., January 19, 1864, and died at the Foote Nursing Home, Canisteo, N. Y., January 7, 1959.

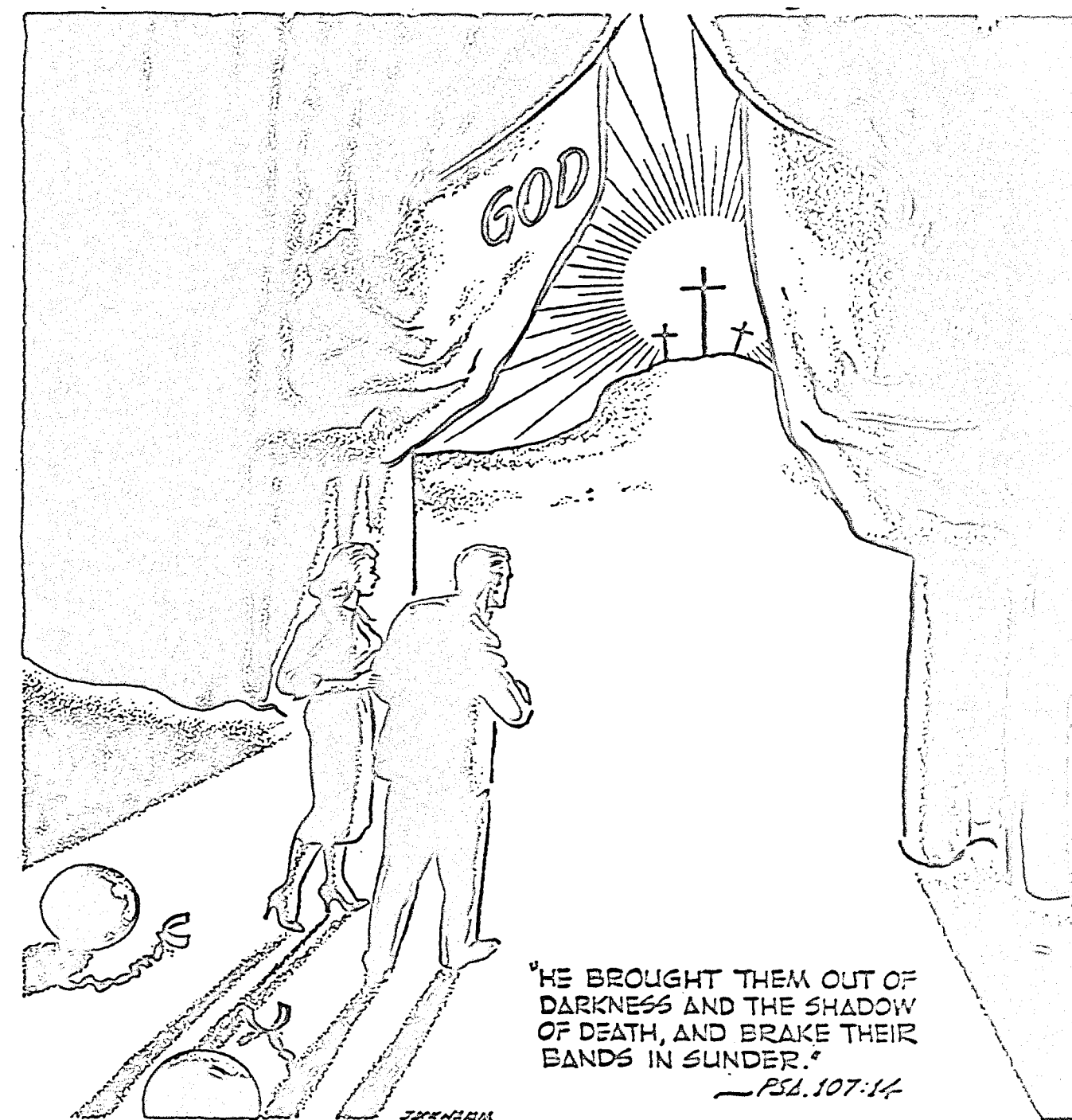
Upon completing her early education in New Jersey, she came to Alfred to attend the university.

She was married to Frank Arlington Crumb of Alfred on October 21, 1885. To this union were born two children: Ralph A., who died in April, 1953, and Ella Mae (Mrs. Donald E. Wilson), Alfred. Mr. Crumb died April 1, 1953. Besides her daughter, there survive five grandchildren, six great-grandchildren, and several nieces and nephews.

Mrs. Crumb joined the Alfred Church by letter from the Shiloh, N. J., Seventh Day Baptist Church, Sept. 27, 1887. She continued active in the church, the Evangelical Society, and the Ladies' Aid Society.

Memorial services were conducted at the family home in Alfred by her pastor, the Rev. Hurley S. Warren. Burial will be in Alfred Rural Cemetery at the convenience of the family.

— H. S. W.



HE BROUGHT THEM OUT OF DARKNESS AND THE SHADOW OF DEATH, AND BRAKE THEIR BANDS IN SUNDER.<sup>9</sup>

— PSA. 107:14

## WE LOOK AGAIN AT CALVARY

Long ago our Savior rode into the holy city acclaimed as a king in triumph but weeping as a Savior over the sins of the nation. Despised and rejected of men, He came out of the city bearing His cross. God parts the curtains of the night that settles around the sinners of all ages. He causes Calvary to become resplendent for those who find release from the curse and the penalty of sin at the foot of the cross. When we look to the cross it is victory.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press  
REV. LEON M. MALBY, Editor  
Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. A. Russell Maxson  
CHRISTIAN EDUCATION ..... Rox E. Zwiobol, B.A., B.D.

## Terms of Subscription

Per Year ..... \$3.00 Single Copies ..... 10 cents  
Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly) for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J.

Second class mail privileges authorized at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MARCH 16, 1959

Vol. 166, No. 11

Whole No. 5,835

## IN THIS ISSUE

Editorials:	
It Pays to Make Plans .....	2
The Victor Speaks .....	3
Ministers to Meet .....	3
Features:	
The Editor Reports .....	4
Planning Committee Meeting .....	5
NCC General Board Meeting .....	6
A Christian Catechism .....	7
Youth Speaks .....	12
The Car Wheels .....	14
Missions:	
Challenging Opportunity in the Southwest .....	9
A Test of the Call to Missionary Service .....	10
Christian Education:	
Youth Work Committee .....	10
From the Omaha Meeting .....	11
News from the Churches .....	15
Accessions.—Births.— Marriages.—Obituaries .....	Back Cover

## It Pays to Make Plans

People may reasonably ask how much money should be spent by our General Conference and the boards and agencies in calling together representatives to spend days in discussion of home and foreign extension opportunities. A partial answer to such questions would be in the nature of queries such as, "How much do the leaders accomplish when they get together?" and, "Are these gatherings of committees, Commission, and boards something more than expensive times of good fellowship?"

Many of our people scattered throughout the nation and the world have not had close contact with board personnel or with the meetings about which questions are raised. Things which are outside our own experience seem far away. Sometimes we are impatient with the lack of tangible and immediate results from some of the meetings. Perhaps also we have not had opportunity to build up our confidence in each of the representatives involved in these high-level planning meetings. There is, of course, a difference between confidence and accomplishment. We must trust that our leaders when they get together give their best and do not waste the hours available for deliberation. If they give their best and if they have enough hours available results will be forthcoming. When the representatives have been briefed in advance and come to the meetings with as much thought preparation as possible, they are ready to respond to wise chairmanship and to carefully consider the many matters before them.

Recently a number of days and nights have been spent by denominational board secretaries and others in committee deliberations at Plainfield and Shiloh, N. J. It can be said that both the volunteer and the paid workers worked hard at the tasks before them. The Planning Committee, like Commission, met early and late and ate together to save time. The committees of the Tract Board about the same time held long and profitable meetings. The feeling on the part of most committee members seems to be that ideas come more readily when problems and opportunities are considered by a group than when pondered individually. For one thing, the press of routine duties is completely put aside

for the time and minds are sharpened by the suggestions of others. For instance, the remark was made by a thoughtful member at the close of a meeting of the Committee on Distribution of Literature that the only way we could make real progress was to have more meetings of the committee. Plans for advancement in some areas do not seem to come to wise formulation without time spent together in the manner mentioned above.

How then do we answer the first question raised, the spending of considerable money to get committees together? There is no categorical answer. However, if we want work accomplished we must in some way make it possible for our chosen representatives to drop for the time being their regular duties and devote hours or days to consideration of the welfare of the total cause for which we exist as a separate denomination. Such meetings are profitable.

## The Victor Speaks

Books written in another language and translated into English must have something appealing about them. Such is the case with the 126-page book by Edmund Schlink, *The Victor Speaks*, translated from the German by Paul F. Koehneke and recently published by Concordia at St. Louis.

Designed for lenten reading this series of messages takes up in brief chapters the seven words from the cross and then in a little more detail eight "words" of the risen Lord. These Christ-centered meditations have much in them that is new and that adds to one's understanding of some of the most familiar, but in some senses the most difficult, passages of Scripture. Both laymen and ministers would find rewarding a perusal of the thoughts of this Lutheran theologian and member of the faculty of Heidelberg University.

Here are sample sentences on the first word of the risen Lord:

"The Christ who entered Jerusalem for His Passion they greeted with joy and shouting. The Christ who is risen from the dead they meet with despair and fear."

Mary did not recognize the Savior. "Her blindness," remarks the author, "is for us the gracious invitation to believe." He offers a unique and tender explanation

of why Mary was told not to touch Him.

The relation between the Old and the New Testament is established by the resurrection, says Dr. Schlink:

"The Old Testament is not solved for anybody except by faith in the crucified and risen Lord, and the crucified and risen Lord is not revealed to anybody without the Old Testament. Whoever believes in the victory of the crucified Lord in His resurrection can more easily do without the Scripture of the New Testament than without the Scripture of the Old Testament."

How can we harmonize the difference between and the identity of the two bodies, asks the author. No study of the resurrection is complete which does not face the problem of the identity and differences of the earthly body of Jesus and His resurrection body. It does not respond to reason alone. This is how Dr. Schlink expresses it, with the emphasis on faith:

This identity with all its differences can only be believed, but not described. Whoever would say more than this — for instance, of what kind of material this new body consists, why the wounds still remain — will only say less. But whoever would say less — who with ancient interpreters would interpret "flesh and bones" allegorically as absence and fullness of power, weakness and strength, of Jesus — will at once no longer be speaking of the risen Lord.

Toward the end of the book (p. 109) comes this statement in the chapter on Matthew 28: 18-20:

"The risen Lord makes a disciple of him to whom He appears. He reveals Himself as the victor before whom no despair and no stubbornness can persist."

## Ministers to Meet

More publicity is expected in regard to the program of the forthcoming Ministers Conference to be held at Alfred, N. Y., April 13-18. This longer-than-usual conference will take many pastors away from their pulpits at least one Sabbath, will involve a gap in their pastoral work, and in some cases a considerable financial loss if they or their wives are working. It means, therefore, that churches ought to devise ways of helping them meet the extra expense of attending the conference.

It will be recalled that no conference was held last year, the thought being that more



value and less expense would come from a longer get-together on alternate years. This should not now be forgotten either by the churches or the pastors who made the decision two years ago.

This year there is a strong emphasis by the president of our General Conference on developing the leadership abilities of our laymen. Perhaps the churches which have an item in their budgets for pulpit supply and do not have an item for expenses of their pastor to the Ministers Conference could bear in mind the desirability of using laymen in the pulpit and in the parish work when the pastor is away. The minister needs the refresher course which the committee in charge hopes this particular conference will prove to be.

### THE EDITOR REPORTS

(Extracts from the quarterly report to the Board of Trustees of the American Sabbath Tract Society at the board meeting, March 8)

Looking back not only over the past quarter but over nearly six years in this office, it appears that many of the writers and even those who contribute nothing more than church news have caught something of the missionary and evangelistic tone which your editor has sought to impart to this publication of the Tract Board for the denomination. It has been our endeavor not only to promote the welfare of the denomination by publicizing that which makes us different from others but also to promote the spiritual growth of our readers. We trust that the Sabbath Recorder during this quarter as in previous quarters has done a reasonable job of publicizing the work of Seventh Day Baptists both within and outside the denomination. We do not have any figures to show a substantial increase or a notable decrease in subscriptions during recent months. We do have an impression that this major project of our board is now rather more favorably than less favorably received by those who are consistent readers.

Another special issue of the Recorder went out to our regular subscribers, churches, and individuals on the basis of orders received. It is interesting to note that the orders came in better this time and that the total number printed was some-

### MEMORY TEXT

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21: 42.

what larger than usual (7,600). It is too early to judge the reader response to the February special issue but, from the small sampling of opinion which has come back to us, we would judge that it has been very favorably received both as to content and appearance.

Your editor feels more strongly than at any time during the year in which we have published quarterly special issues that the project is really getting on its feet and that it has prospect of continuing beyond the number of issues now definitely planned for. It can be reported that satisfactory progress is being made on the May special issue under the editorship of Kenneth Smith of Denver.

In going over the figures of costs and receipts in the reports of the Supervisory Committee it appears that up to the present the average cost of each special beyond the cost of a regular issue is about \$722. The average receipts have been about \$417, which leaves a deficit of \$305 per issue. In our budget we estimated that extra production and editorial costs would be \$350 per issue. Therefore we seem to be about \$45 per issue below our budget estimate. It would appear that if our whole budget can be balanced we can go forward with this project.

As to future plans the editor would like to announce that he and his wife have made tentative plans to spend about two weeks of vacation time in Jamaica at the end of March and the first week of April. This would be a vacation trip taken at a time when both the editor and his wife could be of some service in connection with a young people's camp on the island. It would be a refreshing, broadening experience.

"I take, O Cross, thy shadow,  
For my abiding-place."

### PLANNING COMMITTEE MEETING

The meeting of your Conference Planning Committee was called to order on Wednesday, March 4, at 9 a. m., in the Board Room of the Seventh Day Baptist Building in Plainfield, N. J., by the chairman, Mrs. R. T. Fetherston. The Rev. Everett T. Harris, corresponding secretary of the Missionary Board, led in an opening devotional thought and a prayer for guidance in the meeting.

Mrs. LeRoy DeLand, president of the Women's Board, in her review of the work of her board, told of progress being made in the matter of the granting of scholarships for summer courses in Christian journalism. She announced the theme to be used in local women's societies for next year and informed us concerning materials being prepared to be included in packets. She reported that women throughout the denomination, at the request of the board, are now at work preparing various parts of the program to be presented at Conference, telling of the organization and the work of the board in the 75 years of its existence. She also reported in some detail concerning the regular ongoing work of the various standing committees.

The Rev. Rex E. Zwiebel, executive secretary of the Board of Christian Education, told in some detail of the progress being made and the work being done by the Youth Committee of the board in its effort toward the organization of the SDBYF. He reported work under way in the writing and compiling of a Guide for Church Membership that has been requested from several sources. Other requests for Sabbath teaching materials for children and youth have been given consideration, and ways of filling the need in this field are being studied. Suggestions came out of the discussion of the meeting — all boards will be asked to cooperate in various ways in this undertaking. The Board of Christian Education is hoping to have a representative from the Youth Committee at a National Conference on Youth to be held in Washington, D. C., in April. Pre-Con Retreat plans and field trips of the secretary were reported as well as the regular work of the committees.

The Rev. Leon M. Maltby, correspond-

ing secretary of the Tract Board, told of the success of the special issues of the Sabbath Recorder, giving some details relative to the cost and the distribution problems of the project. The various committees of the Tract Board continue to explore ways of giving aid to our local churches in presenting through the printed word, audio-visual aids, and radio and TV the Gospel message, including our belief in the seventh-day Sabbath.

The Rev. Everett T. Harris, corresponding secretary of the Missionary Board, reviewed in quite some detail the present status of the work on our various mission fields at home and abroad, giving us a picture of difficulties to be met as well as the very real accomplishments being made.

Mrs. R. T. Fetherston, executive secretary of the General Conference, reported details of cost, etc., concerning the monthly mailing of the OWM newsheet, expressed appreciation for and solicited the continuation of the very fine cooperation of the board secretaries in supplying so promptly each month the news items that make the sheet possible. Her report indicated that the sheets are being used in every one of our 60 churches and that pastors and church clerks are at present returning cards sent to them for indication of their actual need so that the cost of the project can be kept to a minimum. Various other items of interest and information were presented and ideas requested and discussed as to how best to stimulate wide interest in giving to Our World Mission budget.

As the above reports were given many areas were found where the work of one board could supplement the work of another. As problems were shared, ideas exchanged, and information given it was felt that even better cooperative effort would be possible in our total OWM program.

The Rev. Earl Cruzan, chairman of Commission, came to the meeting and presented the thinking of Commission concerning the study of the matter of the advisability of establishing a department of church extension and growth. Commission had formulated specific ideas for further study by this committee, using ideas that

came out of the fall meeting of the Planning Committee, ideas of a number of individuals, and the study of materials telling how other denominations carry forward such work. Careful review of these ideas gave rise to suggested changes. These ideas will now be carried back to board committees and personnel as well as to various other Conference agencies for study and suggested revision before final preparation of a pre-Conference meeting of this committee and Commission. They will then be presented to General Conference in August for consideration.

— D.H.F.

### NCC GENERAL BOARD MEETING

Reported by the Rev. Duane L. Davis,  
Our Representative on the Board

The General Board is the policy-making body of the National Council of the Churches of Christ in the United States of America. The board, which now meets three times a year, acts as a reviewing group for all the varied activities of the departments and divisions of the National Council.

Seventh Day Baptists have one member on the General Board, and one vote in its proceedings. Sessions this year have been held in Chicago in December and in Hartford, Conn., February 25 and 26. A third session will be held in Seattle, Wash., in June, but we will probably not be represented, due to lack of funds allotted for this purpose.

Of special interest to our people is the action of the General Board at the Chicago meeting concerning the use of the word Sabbath, in materials printed by the National Council. At the time of a statement, concerning emphases of Rural Life Sunday, which was adopted as a resolution, I as the delegate from our General Conference raised the problem of the difficulty we find in using materials printed for use by the churches which always have Sunday on them. This was made only as a statement of information, but it was voted to include in the resolution concerning Rural Life Sunday, the following footnote, "Designation may be 'Rural Life Sabbath' by those churches which observe the seventh day as the Sabbath."

The response of the members of the General Board was generous and sympathetic to our cause. Following the adoption of the above report, the Rev. Dudley Ward, a Methodist minister from Chicago who is a member of the General Board, expressed the desire to have this matter considered more fully, and requested that my remarks be made a part of the permanent record of the proceedings. He further made the motion (which carried): "Voted to refer to the General Policy and Strategy Committee, for study, the request of the Seventh Day Baptist Church for the adjustment of future statements, pronouncements, and releases, to take into account their particular worship practices."

At the Hartford meeting, no action was taken concerning this proposal, but the Associate General Secretary made a special effort to let me know that the matter is being considered, and that a recommendation will be made to the General Board for their approval in the future.

A personal comment may be in order. Our people will agree that it does not seem most desirable to present the Sabbath "as a footnote" to references to Sunday. It seems unlikely, moreover, that even this will be done in every reference in the multiplicity of documents and reports that emanate from the various departments and divisions of the Council. The consideration by the Policy and Strategy Committee does not imply the study and consideration of a return to the Holy Sabbath of the Lord that some have felt is forthcoming from the large Sunday-observing communions and councils. It does mean, that the testimony of our faith in the Biblical Sabbath has been called to the attention of the representatives of the other 34 member communions, and that our problem in use of materials printed "Sunday" is being seriously and sympathetically considered. Perhaps this is the appropriate time to pray that the Lord will use "seed sown" to His own glory and honor.

Karl Barth represents an extreme position. And extremes always falsify while they correct . . . Barth has one message: God is in heaven and man is on earth. — Edward John Carnell.

## A CHRISTIAN CATECHISM

Proving that the blessed and hallowed seventh day — Sabbath of God — is also the uninterrupted and changeless Christian Sabbath.

By George A. Main\*

1. How is Christianity defined?

*Answer:*

Christianity means "The precepts and doctrines taught by Christ." (Consult any dictionary and your own sense of reason.) Christ's teachings are, therefore, the final and unchangeable authority for the guidance of every Christian.

2. Where are most of the recorded teachings of Christ to be found?

*Answer:*

They are found only in the four Gospels, Matthew, Mark, Luke, and John. All other passages in the Word of God, when properly interpreted, are in full agreement with the four Gospels, and should be accepted as authoritative. But nothing contrary to the recorded teachings of Christ, regardless of the source, can be a part of true Christianity.

3. What did Christ teach should be the paramount aims of all Christians?

*Answer:*

A. Obedience to the will of God, through love, during our earthly lives; and

B. The consequent attainment of eternal life in the heavenly Kingdom.

4. By what three synonymous words are God's desires for us designated?

*Answer:*

His will, His law, His commandments. All of these are beneficent provisions for the welfare and happiness of man.

5. Illustrate by at least two Scriptural passages Christ's emphasis upon the importance of obedience to the will of God.

\* Mr. Main, son of Dr. A. E. Main, who for many years was dean of the Seventh Day Baptist School of Theology at Alfred, N. Y., was himself the originator of the Bible Sabbath Association and was author of the book, *The Sabbath in Divine Revelation and Human Destiny*. His death occurred in Florida on January 31 and a memorial service was held at Shiloh, N. J., where his remains were interred, on March 7. It seems a fitting time to publish this article which was submitted by him a few months before his death.

*Answer:*

A. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven" (Matt. 7: 21).

B. "Thy kingdom come. Thy will be done, as in heaven, so on earth" (Matt. 6: 10). Everyone who utters this prayer of our Lord, thereby expresses the hope that the seventh-day Sabbath of God's recorded will shall be observed on the whole earth as it is in heaven.

6. Illustrate by at least two Biblical passages Christ's emphasis upon the importance of obeying the Law of God.

*Answer:*

A. "Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law . . ." (Matt. 5: 18).

B. "On these two commandments hang all the law and the prophets" (Matt. 22: 40). It was Christ's unmistakable assurance that the law of God, including its seventh-day Sabbath, should never pass away nor be changed in the least.

7. Illustrate by Scriptural passages Christ's emphasis upon the importance of obedience to the commandments of God.

*Answer:*

A. "Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven" (Matt. 5: 19). Two different interpretations have been placed upon this passage of Scripture, both of which are grammatically correct.

(a) One interpretation assumes that it means that these commandment-breakers shall be called least among those in heaven, implying that commandment-breakers attain the heavenly Kingdom. This interpretation, however, contradicts other teachings of Christ, and there are many who cannot conceive of Christ having taught contradictory doctrines.



(b) The other interpretation assumes that commandment-breakers would not, according to Christ, attain the heavenly Kingdom at all, but would be called "least" by those who were in heaven. This is the only meaning which harmonizes with Christ's emphasis on the importance of obedience to God's will, His law, and His commandments in His other teachings.

B. "Keep the commandments," was Christ's reply when asked how one could attain the desired eternal life in the heavenly Kingdom (Matt. 19: 16-17; Mark 10: 17-22; Luke 10: 25-28; 18: 18-20). Note particularly that Christ made no exceptions to this statement, but plainly taught that all of the commandments must be obeyed if one hopes to attain eternal life in heaven.

C. John, without disputing the teachings of Matthew, Mark, and Luke, further emphasizes the fact that if we love Christ we will keep His commandments (John 14: 15; 15: 14).

#### Christianity versus Paganism

8. What was Christ's attitude towards substituting tradition for Christianity?

*Answer:*

"In vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men" (Mark 7: 7-8). Constantine's designation of the first day of the week as "the venerable day of the sun," leaves no doubt as to the pagan origin of Sundaykeeping which we have seen had no basis in the teachings of Christ.

#### The Golden Rule versus the Tyranny of Religious Majorities

9. What did Christ teach concerning the rights and duties of even the smallest minorities as well as the duties of majorities?

*Answer:*

"Whatsoever ye would that men should do to you, do ye even so to them" (Matt. 7: 12). How many of the subversives now in control of our Legislatures would care to have their religious rights denied by a majority against them?

#### The Christian's Whole Duty

10. What were Christ's teachings concerning man's attitude towards his fellow men and towards God?

*Answer:*

Throughout this brief Catechism the teachings of Christ only are used. We cannot conceive of a more perfect summary of Christ's life and teachings than is found in the truism expressed by Solomon, who, when given the choice between wisdom and riches, chose wisdom, and was divinely granted both wisdom and riches. "Fear God, and keep his commandments; for this is the whole duty of man" (Eccl. 12: 13).

Readers hereof are invited to critically study the foregoing statements and the conclusions drawn therefrom, that the seventh day is, as it has been in the past, the only Christian Sabbath. If inconsistencies are found herein we urge that they be brought to our attention. If the reasoning is found entirely sound, then all are invited, if not already doing so, to observe only the seventh-day Christian Sabbath.

#### Civilian Chaplains for Overseas Military Personnel

The Rev. George H. Huber, pastor of the 900-member First Methodist Church, Nampa, Idaho, is the first Methodist minister to become a "civilian chaplain" among American service personnel overseas. He will go to Okinawa. The "civilian chaplaincy" is a new international ministry to off-post, off-duty American servicemen in such areas of the Far East as Japan, Hong Kong, Taiwan, and now Okinawa and the Ryukyu Islands. The Methodist Church is participating in the program through the Division of World Missions of the Board of Missions. With the appointment of Mr. Huber, Methodism becomes the third denomination to provide a civilian chaplain among service personnel. The United Presbyterian Church in the U. S. A. has such workers in Japan and Korea, and the Protestant Episcopal Church in Hong Kong. The program may soon be extended to Germany, North Africa, and the Panama-Caribbean area.

— W. W. Reid.

MISSIONS — Sec. Everett T. Harris

#### CHALLENGING OPPORTUNITY IN THE SOUTHWEST

(As reported by Shepherding Pastor Marion C. Van Horn)

##### Little Rock Fellowship

The group of Seventh Day Baptists in Little Rock has been organized as a fellowship since 1953. It has held regular meetings through these years, sometimes in the homes and sometimes in the YMCA. The latest Year Book will say that it still does. However, in this past winter the group has purchased a church building and lot from another group. Now the Little Rock Fellowship members are holding regular Sabbath worship in their own building. The location is 801 South Oak Street. The building is about 36 by 50 feet.

The membership of the group is made up of many of our Seventh Day Baptists from over the nation, and numbers about 30. These, for the most part, live in Little Rock and North Little Rock or nearby; but some are in the northwest part of the state. The attendance at Sabbath services averages about 20 or a little over. Little Rock hopes that a church may be organized before much more time has passed.

##### Little Prairie Church

Some report is needed in regard to the Little Prairie Church at Nady, Arkansas. Again, first let us make a correction for the Year Book. The clerk is now Mrs. Onedia Mitchell, and the treasurer, Mrs. Blanch McKay. There are only seven members still living in the local area. Services have been held regularly on Sabbath nights. Only a few times in extreme weather conditions have they been missed. Attendance varies from 12 to 25, sometimes more.

Last year there was some discussion that the property might be sold and the church disbanded. This was rumor, only. But as a result, thirteen people, including six members and seven friends, petitioned the Missionary Board to hold the property and continue the church. Two of the six members who signed live 150 miles distant, and this spring are moving still farther where they will unite with another Seventh Day Baptist Church.

The church property, the building itself, the parsonage, and the fences have been allowed to go unrepaired. This winter the group gathered from members and friends \$76 for needed repairs. Other members and friends made pledges of more than that amount for the work. Some people, friends and members, were reluctant to give or make pledges until sure all would work together to build up the church and they could be assured the Missionary Board would not dispose of the property.

There has been a decline in population in the last twenty years, until now there are perhaps less than half the people in the area as formerly. This winter the government has taken out the post office at Nady and placed the area on a route from Tichnor, Ark., 12 miles to the north.

##### Walker Group

At Walker, Louisiana, a group is led by Pastor Theodore Hibbard and Bill Biggs. They are now building their little church, while holding regular services. Some of these people have been members of the Hammond Church. Others of them have attended some at Hammond but have waited to join until they had their own church in Walker. This group is hoping for an organization meeting for their church soon and also for an ordination service for deacons and a dedication of their new building at the same time.

##### New Orleans Fellowship

The members of this fellowship have come largely from the Hammond Church. They have lived in Metairie, La., for many years, owning their homes there. Their church building is the former home of Mr. and Mrs. Will Coalwell. It has been remodeled some to fit their needs. It was not large enough, so the old garage was also renovated for use as classrooms and youth center. They have from twenty to thirty and at times up to 40 in their services. Many of these they bring in their cars from the housing units in distant parts of town. This group is anxious to grow and is seeking assistance to organize a church. Their leadership now centers in Purcel Coalwell. Their former leader, Pastor Fred Cox, has resigned.

This group has a large program with the

underprivileged in the housing units and with the lame and incurables. They can use outgrown and used clothing in this work. However, it would be wise before sending to contact Mrs. Persus DeLand, 520 Carrollton Ave., Metairie, La. Another thing that should be remembered is that each of these women in this group has her own family responsibilities. Clothing sent to them should be clean and mended.

The church building is located at 524 Carrollton Ave., Metairie, La.

The present "shepherding pastor," located in Arkansas, has had very little contact with these groups in southern Louisiana, except by correspondence. They have grown up by interest and initiative in those local areas. In a rather definite sense they have been mothered and fostered by the Hammond Church. Their withdrawal and formation of their own organizations in a very definite way affects the Hammond Church.

This growing and expanding work in southern Louisiana is reason for the urgent need for a "shepherding pastor" to be located in that area at Hammond. Let us pray the Lord God will lay this challenge on the heart of every one of us. Let us pray that the Holy Spirit may seek out a leader for this field that is ripening for the harvest.

#### A Test of the Call To Missionary Service

Sometimes a sense of call to missionary service comes to a devoted Christian and he wonders if it is a true call of God. We all realize that sometimes a strong desire to "go" may unconsciously stem from a desire to get away from something at home.

One way to test this matter is suggested. If we are now expressing the sense of compulsion to missionary service by offering our service to the pastor of our church and are helping right where we are in the Sabbath School or youth work of the church, or helping with local visitation evangelism, it is possible that we have a true call of God. But if we do not have this longing to help love the people near at hand into the Kingdom of God, it is doubtful if it will be any different when we arrive on a mission field far across the sea.

#### Youth Work Committee

The Youth Work Committee of the Seventh Day Baptist Board of Christian Education is endeavoring to claim the services of a Field Worker for Youth for the summer. If a worker agrees, he will be available to represent the SDBYF in our camps and Associations.

About 80 members of local SDBYF societies have become members of the national SDBYF by sending in their names and \$1.00. Our projected program will have a much better chance of success if we can have the wholehearted support of the majority of the members of local churches.

Those who have agreed to be on the staff of the initial Young Adult Retreat to be held August 12-16 include the Revs. Charles H. Bond, Paul L. Maxson, Alton L. Wheeler, and Mr. John Williams. Secretary Rex Zwiebel will direct. It is our fervent prayer that all who consider themselves young adults will plan to be in attendance. Topics under discussion will include "Being Christian in the Home" and "Young Adults in the Church." If you plan to attend, get some books related to these topics and see what the writers have to say. You will be much more prepared to participate in the discussions.

Questionnaires have been sent out to Pre-Con Retreaters of last year to get their opinions on the building of this year's program. The Rev. Elmo F. Randolph is this year's director, and we look forward to a grand experience. The book, *How to Get Variety in Your Youth Meetings*, has been mailed to each SDBYF.

The Youth Work Committee has need of a few extra copies of the December and February issue of the *Beacon*. If by any chance there are some lying around your church that will not be used — we hope there aren't many — will you mail them to the Board of Christian Education, Box 15, Alfred Station, N. Y.

#### SABBATH SCHOOL LESSON

for March 28, 1959

Jesus Christ Lives

Lesson Scripture: Luke 24: 33-48.

#### FROM THE OMAHA MEETING

The Division of Christian Education of the National Council of Churches of Christ held its annual meeting in Omaha, Neb., February 8-12. The Commission on General Christian Education had its session on the first day. The Commission is made up of representatives from each of the constituent denominations and others as listed below. It hears and acts upon the reports of all the committees and officers of the Division.

From the report of the General Director, Dr. A. L. Roberts, we have selected the following items:

"The year 1959 is marked by two noteworthy anniversaries: The United Christian Youth Movement celebrates its twenty-fifth birthday and the *International Journal of Religious Education*, its thirty-fifth.

"Very often an anniversary becomes the occasion for re-examinations and for re-appraisal. It is the practice of the Commission annually to engage in such an effort.

"Our guide to planning and decision is to be found, in part, in the 'program services' recommendations which were approved in February, 1956; in part in the circumstances in which we labor in February, 1959. However, the decisive factor in each meeting of the Commission is the Commission itself, composed of designated representatives of member denominations, state councils of churches, and related agencies, and of selected persons elected by the Commission because of their special concern and competence. It is here in this meeting that the combined judgments of representatives of the major portion of the Protestant and Orthodox churches in North America may be expressed. . . .

" . . . The Special Committee on Program Services has derived from its studies certain judgments as to the types of services upon which the Commission should concentrate major attention in the immediate future, as follows:

1. Cooperative study, research, experimentation, and preparation for new frontier responsibilities.
2. Mutual sharing of ideas and information across denominational lines.

3. Creating and maintaining public opinion favorable to Christian education.
4. Formulating general goals and standards and basic philosophy.
5. Maintaining contacts with state, national, and world agencies with related interests (including other units of the National Council of Churches).
6. Undertaking, at the request of constituent bodies, certain specialized cooperative services.

"It is this Commission which carries the responsibility for assuring this kind of program development. It is this day which has been set aside for decision-making in determining the direction and scope of the work of the Commission."

Then followed a summary of all the work of the various sections and committees of the Division of Christian Education.

The executive secretary of your Board of Christian Education is now listed as a member of the Commission of General Christian Education, as well as on the following committees: Administration and Leadership, Family Life, and Graded Curriculum.

Our Youth Work Committee chairman, J. Paul Green, is on the Committee on Youth Work of the Commission. The Rev. Don A. Sanford is on the Committee on Adult Work.

It would be ideal for our representatives to attend all of the committee meetings, but to be on the committee assures us of receiving material and information regarding present projects.

Besides the knowledge gained it is an inspiration to work along with one's counterpart in the other denominations. We feel that Seventh Day Baptists have something to contribute as well as always being on the receiving end of ecumenical activity. Your prayerful support is humbly solicited.

#### Pray For Spain

Baptists and all evangelical Christians the world over are asked to pray for religious liberty in Spain. The situation of Protestants in that country is reported to be worse now than ever before since the end of the Spanish civil war in 1939. Numerous churches and chapels were closed in 1958.



## Youth Speaks

Let Us Draw Near  
By Laurinne DeLand\*

(One of several talks given by young people on Youth Sabbath in the Battle Creek Church.)

Let us draw near with a true heart in the full assurance of faith, having our hearts cleansed from an evil conscience, and our bodies washed with pure water. Hebrews 10: 22.

There are three things that we must do to obtain a close fellowship with God. We must have an increasing nearness to Christ, an increasing hatred of sin, and have an increasing love for His service.

### Drawn Near by Hatred of Sin

As we increase our hatred of sin, we draw nearer to Christ. Isaiah 55: 6 and 7 says, "Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon."

In order to draw closer to Christ, who is in God, we must turn away from our sinful ways. Psalm 119: 10 and 11 says, "With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee."

Not long before his death, the late Archbishop of Canterbury, William Temple, startled his hearers with this statement: "The world can be saved by one thing only, and that is worship. . . . For to worship is to quicken the conscience by the holiness of God; to feed the mind with the truth of God; to purge the imagination by the beauty of God; to open the heart to the love of God; to devote the will to the purpose of God."

"Give me your heart." This is God's wish. In doing so, our burdened souls find relief, and our troubled hearts find peace

\*Laurinne is a daughter of a medical doctor, C. LeRoy DeLand who is a member of Commission, and Mrs. DeLand who is president of the Women's Board. Their home is in Bellevue, Mich. All members of the family are active in work of the Battle Creek Seventh Day Baptist Church.

that passes understanding. Through the saving power of Christ, our troubled hearts are cleansed of sin, and the new gladness in the soul cries out for expression.

### Drawn Near by Common Need

It is important that we let His Truth direct us in everything we say, think, or do.

The Beatitudes are an example of the kind of people God would have us be. Matthew 5: 6 says, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Who would think of requiring ambassadors to be hungry and thirsty? Yet that is just what our Lord meant, because His hunger and thirst is for the highest of all gifts — righteousness. Unless Christians feel, in mind and spirit, the same uneasiness that hunger and thirst bring to the physical body, they are not fitted for the Master's service.

Men need righteousness in order to live with one another as children of God, to live in peace, goodwill, and mercy.

All these people that Jesus called "blessed" were people that needed help, and love, and God's guidance. They weren't the high priests, nor the Pharisees, who were proud and haughty because they could pray long prayers and held high positions in the temple. They thought they were better than others. No, they were humble people, ones that knew they had sinned, and wanted forgiveness.

To God all people are equal with no thought of race, color, or nationality. We have all sinned and fallen short of the glory of God. We know these things, so we must try to do our best to show our love of God, by obeying His commandments and loving one another. If we love our Lord, we'll want to please Him by doing what is right all the time. Psalm 51: 10-11 says, "Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me." It may be just little temptations that we resist at first, but even they help to strengthen us. Then when a bigger problem or temptation comes along, it is easier to solve it.

There are always set-backs and sorrows

in life, but if we truly love the Lord and put our faith in Him, things will turn out for the best. This will make our love and understanding grow, and draw us closer to Christ.

### Drawn Near by Love for His Service

We must also have an increasing love for His service. We must be willing to do what He wants us to do. Surely it is within the purpose of God that we recover faith — virile faith — in Him; and dedication — costly dedication — to His service. Some one has expressed it in verse this way:

I'll go where you want me to go, dear Lord,  
Real service is what I desire;  
I'll sing all alone any time, dear Lord,  
But don't make me sit in the choir.  
I'll do what you want me to do, dear Lord,  
I like to see things come to pass;  
But don't bid me teach boys and girls, dear Lord,  
I'd rather just stay in my class.  
I'll do what you want me to do, dear Lord,  
I yearn for Thy Kingdom to thrive,  
I'll give you my nickels and dimes, dear Lord,  
But please do not ask me to tithe.  
I'll go where you want me to go, dear Lord,  
I'll say what you want me to say;  
I'm busy just now with myself, dear Lord,  
But I'll help you some other day.

On a mountainside in Idaho, on top of a high ridge, stands a fire lookout station. To those in the valley below, the station is scarcely visible. Even if one knows where to look for it, it looks like a mere dot among the granite boulders of the barren ridge.

Toward evening, the windows of the station catch and reflect the glory of the sun as it sinks in the western sky. This sparkling brightness cannot fail to be seen by those in the valley. They do not see the station; it is hidden by the gleaming splendor. The light itself is what catches the eye.

As Christians, it is for us to stand in our appointed places in life, quietly and prayerfully doing what our hands find to do. We need to keep the windows of our lives clean and shining so that we may reflect the light of God's love. Then the world will see not us, but the living Christ, the Light of the World.

Each one of us has a place to fill, and the right place is not only right for the indi-

vidual, but also is right with God. Happy, indeed, is he who has found his own place to labor and serve God.

We have often sung the song "Take My Life, and Let It Be" but when we sing it, do we really mean what the words say? "Take my will, and make it Thine; it shall be no longer mine. Take my heart, it is Thine own; it shall be Thy royal throne. Take my love; my Lord, I pour at Thy feet its treasure store. Take myself, and I will be ever, only, all for Thee." The song should be a commitment to Christ that we will do His will in all things.

There are many ways that we can serve Christ, here are a few: We can come to church and Sabbath School; we can attend our church meetings, youth groups, etc; we can sing in the choir; we can give not only a tithe but also something extra — but most of all we can live a Christian life, so that someone else may want to learn about Christ. There are also many people in other lands who have never heard the Good News of salvation, who need our help.

There is some one that everyone of us can help if we will forget our own self-centeredness and look about us and act. To know a need, near or far, is to hear the call of God to serve.

Thank you, I don't smoke.

The German Baptist weekly "Die Gemeinde" recently called attention to the fact that Russian Baptists do not smoke. This occasioned a correspondent to write as follows:

"I spent six years in Russia, as a prisoner. Often I was offered a cigarette by some well-meaning Russian. Whenever I declined the offer and said: 'Spaziba, ja ne kur yu' (thank you, I don't smoke), in most cases I was directly asked: 'Are you a Baptist?'

"By this means I came to know several Russian Baptists. Afterwards I put the same question to Russians who did not smoke or swear, and in most cases they turned out to be Baptists. Thus, I discovered five Baptists while I was working in a factory for kitchen utensils."

— B. W. A.

## THE CAR WHEELS

### A Modern Parable\*

A certain man labored in the Division Terminal of a great Railway. And it was so that when a Train entered the Station, that there they changed Engines, and Train-crews. And certain men put Ice in the Coolers, and Water in the Tanks. And there were times when certain others swabbed the Windows so that they might be seen through; but this did not always occur. And the duty which was assigned unto this man was this, that he should begin at the head of the Train, and walk the length of it, and stoop down and strike every Car Wheel with an Hammer. And he did Precisely as he was told. For he walked the length of every train, and struck every wheel on the right side thereof, and then turned himself about and walked back upon the other side of the Train and the wheels upon that side did he strike in like manner. And this he did so quickly, so that he was done by the time other men had put Ice in the Coolers and Waste and Dope in the Boxes of the Axles, and the Engines had been changed.

Now it came to pass that after many years the General Superintendent spake unto the President of the Road, and he said, Behold this man hath been on our Pay-roll for Five and Twenty years, and he hath never missed a day. Let us Celebrate, and Recognize his Faithfulness, and give him a Gold Watch, and a Pass for himself and his Wife unto California and back, and a little purse of Gold which he may blow in on a good time.

And they did even so.

And while the celebration was in progress some one asked of him, saying, What is the reason why the Wheels must be struck? And what is the occasion thereof?

And he said, Thou mayest search me. I know nothing save that I draw my pay

\*The above is from the voluminous writings of "Safed the Sage" which flowed from the versatile pen of the late William E. Barton, and was presented as a part of the closing session of the 40th annual Advisory Council meeting of the American Bible Society, November 19, 1958.

for hitting the wheels, and I hit them every time and never miss a wheel.

But he had never listened to the ring of the hammer that he might hear whether the wheels were sound or cracked, neither had he known nor regarded. But he had done his job and drawn his pay for twenty-five years.

Now when I heard this tale, I said, That man is not so infrequent as some men might suppose. There are many who go through life in like manner. They do the day's job and draw their pay and never think what it all is for. Yea, there might even be such men in the pulpit, but may God forbid; and there are such in many another vocation.

And I prayed my God for all men, that they may labor, not only to strike the wheels but to listen for the ring.

For there are those who strike the wheels and go on, and if the Train run through, they say it is the result of Careful Supervision, and if the wheel crack, and the train land in the Ditch, they say it is a Mysterious Providence.

And there are such men, not a few, who obtain their living by labor no more intelligent than this, and some of them less continuous. And some of them travel on passes and receive the praise of men.

But God knoweth whether men listen for the ring, or whether they only hit the wheels.

## ITEMS OF INTEREST

### New Bible Commentary Coming

Preparation of a new one-volume Bible commentary has been announced by Moody Press of Chicago. Entitled *The Wycliffe Bible Commentary*, it will be more than 1,000 pages in length and will attempt to cover the text of the entire Bible phrase by phrase.

Co-editors of this project are Dr. Charles F. Pfeiffer, professor of Old Testament at Moody Bible Institute, and Dr. Everett F. Harrison, professor of New Testament at Fuller Theological Seminary.

The editors will be assisted by 31 writers representing 20 schools in the Old Testament field and 19 writers representing 16 schools in the New Testament field.

Contributors have been carefully chosen with a view to their scholarship and theological position.

### High Court Asked to Review Ohio Sunday Law

The United States Supreme Court has been asked to review the constitutionality of an Ohio "blue law" barring persons over fourteen from working on Sunday, or Saturday, except for work of "necessity or charity." The American Civil Liberties Union charges that the Ohio law is "a clear violation of the constitutional provision guaranteeing freedom of religion." It also maintains that application of the law "results in an illegal discrimination between people of different religious sects." — *Gospel Messenger*.

In Japan's "Self Defense Forces" (not called an army) Bible Study is now a recognized club activity, a thing unheard of in the old Japanese Army and Navy system. Several study groups have sprung up. They are given places to meet and an annual grant of 15000 yen.

### Northern Association Dates

Word has been received that the dates for the spring meeting of the Northern Association have been set, April 24-26, at Jackson Center, Ohio. The exact time of meeting had previously been uncertain. It is understood that the host church hopes to have a series of evangelistic meetings centered around the Association meetings. The churches of the Association are located in Michigan and Ohio.

### NEWS FROM THE CHURCHES

LOS ANGELES, CALIF. — On February 7 a dedication service was held during the morning worship hour. Different articles of equipment for the church, which have been donated by members as memorials to certain individuals who have passed on, were dedicated. A large book has been purchased, and these memorials have been recorded in it and placed in the church library. This was a beautiful and impressive service.

John Soper and David Ahlborn were consecrated to the service of deacons on

February 14. Pastor Saunders was assisted by Mrs. Marian Hargis in the consecrating prayer and the laying on of hands. This was preceded by the reading of the church covenant by the congregation. — Correspondent.

NORTH LOUP, NEB. — We were glad to have the secretary of the Board of Christian Education, the Rev. Rex Zwiebel, with us February 13-17, to help us in our Sabbath School work.

Lessons were begun by a sermon challenging us to do our part in the Sabbath School and throughout the church. With Luke 6: 38 as the theme, Secretary Zwiebel pointed out the rewards for each of us who will do his part in the church. "None of us," he said, "can know what his part is until he is doing all he can do."

Instruction consisted of filmstrips, lectures, group discussions, and reports. Important phases discussed were: discipline, getting and maintaining class interest and attention, lesson preparation, and materials.

The turnout was gratifying with all age groups represented. Mr. Zwiebel brought us a challenge, inspiration, and blessing. — Correspondent.

ASHAWAY, R. I. — Our members are well into a new year of church activity. The year started off with the annual dinner and business meeting held January 4 at which officers were elected and committees appointed. Twenty-six members attended.

Our social committee has been busy. A Family Night was held January 24. One game of interest was the identification of churches in our denomination. Some of us were surprised at what we did and didn't know! The young couples of the church enjoyed a social February 7. The following week another Family Night was held. It being Valentine's Day appropriate games were played.

The young people in Christian Endeavor took charge of the morning worship service on February 7, in commemoration of the founding of the Christian Endeavor 78 years ago. Worship leader was James Oates. Kelsie James led in the responsive reading. The Children's Choir sang the



# The Sabbath Recorder

morning anthem "God Is Near." Talks on the history and purpose of Christian Endeavor and the meaning of the Christian Endeavor pledge were given. The speakers were Sandra Burdick, Kay Francis, Loren Waite, Michael Spencer, Joyce Biswurm, and James Oates. The service was very well done and it is hoped more like it will be presented. — Correspondent.

**BROOKFIELD, N. Y.** — It has been a wonderful blessing to have a pastor again after being without one for two years. The Rev. Addison Appel and his family moved into the Leonardsville parsonage early in July. The congregation meets alternately in the Leonardsville and Brookfield Churches.

The annual church meeting was held February 1 in the parish house following a chicken-pie dinner at noon. The reports showed many improvements made to our church property. The church which is owned jointly with the First Baptist Church has had a new roof on one side. A new Conn organ has been installed and the church interior painted.

The Woman's Missionary Aid Society meets each month for worship, work meetings, and business. Contributions have been made by this group to Our World Mission, Women's Board projects, and local fund drives. Christmas boxes and sunshine gifts have been sent to shut-ins. Several quilts have been pieced and tied and cancer dressings made in response to a local appeal. A World Day of Prayer service was put on in cooperation with the women's societies of the local Baptist and Methodist churches.

The Christian Comrades have had an active year. They have taken charge of the Sabbath morning worship service on two occasions recently. They make up a good-sized choir which adds inspiration to our church service. A Christmas pageant and party were put on by them. About 20 young people from this group attended the Youth Fellowship get-together in Verona on February 14.

The Junior Society led by Mrs. Leslie Welch and Mrs. Addison Appel meets twice a month. They have enjoyed the giving of their offerings to the Nyasaland and Jamaica Missions. — Correspondent.

## Accessions

Richburg, N. Y.  
By Experience:  
Robert Stohr

## Births

**FitzRandolph.** — Twin daughters, Patricia Ann and Rebekah Jane, to Mr. and Mrs. Ronald FitzRandolph of Little Rock, Ark., on February 22, 1959.

## Marriages

**Skinner - FitzRandolph.** — On September 1, 1958, Ronald Skinner and Evelyn FitzRandolph, both of Texarkana, Ark., were united in marriage by the grandfather of the bride, the Rev. Wardner T. FitzRandolph.

## Obituaries

**Kenyon.** — Mabel Tuckerman, daughter of Newman F. and Rebecca E. (Omerod) Tuckerman, was born at Westerly, R. I., January 29, 1876, and died in Westerly February 24, 1959.

Albert P. Kenyon and Mabel A. Tuckerman were united in marriage April 22, 1903. Mrs. Kenyon was a devoted member of the Pawcatuck Seventh Day Baptist Church and a faithful member of the Woman's Aid Society of that church. She is survived by two sons, Albert P., Jr., of Alexandria, Va. and Cyril N., of Westerly; a granddaughter, Mrs. Gordon Woodbury and a great-grandson, of Westerly.

The funeral service was held at the Buckler Funeral Home, and interment was in River Bend Cemetery. The Rev. Harold R. Crandall, interim pastor of the Pawcatuck Church, officiated.  
H. R. C.

**Martin.** — Artha Leah, daughter of Edward and Kathryn Wetzel Gifford, was born in Harrison County, W. Va., on March 21, 1882 and died at her home at Roanoke, W. Va., February 2, 1959.

She accepted the Lord at an early age and was baptized. She was married on January 25, 1902, to Fred L. Martin. Most of their married life has been spent in the Roanoke community. After belonging to Baptist churches for many years, she accepted the Bible Sabbath, and united with the Roanoke Seventh Day Baptist Church November 16, 1957.

Surviving besides her husband are two daughters: Mrs. Clell (Beatrice) Hardman, Roanoke, who nursed her through long months of illness, and Mrs. Clyde (Genevieve) Swiger, Sardis, W. Va.; three sons: Basil C., of Elkins, W. Va., Burl M., of South Weymouth, Mass., and William F., of Catlettsburg, Ky.; fifteen grandchildren and nine great-grandchildren.

Memorial services were conducted by her pastor, the Rev. Duane L. Davis, and burial was in the Mitchell Cemetery at Roanoke.

D.L.D.



### NO MORE WEeping

But Mary stood without at the sepulchre weeping. . . . Jesus saith unto her, Woman, why weepest thou? . . . Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things. John 20: 11-18.