

OUR WORLD MISSION
Statement of the Treasurer, May 31, 1959

BUDGET RECEIPTS

| | Treasurer's | | Boards' | Treasurer's | | Boards' |
|--------------------|-------------|----------|---------|-------------|-------------|------------|
| | May | 8 months | | 8 months | May | |
| Balance, May 1..\$ | 7.36 | | | | | |
| Adams Center .. | | 641.58 | | | | |
| Albion .. | 50.12 | 422.99 | | 308.35 | 2,259.22 | 44.00 |
| Alfred, 1st .. | | 2,414.74 | 5.00 | 16.00 | 137.50 | |
| Alfred, 2nd .. | 225.68 | 1,363.27 | 39.00 | 760.27 | 4,202.90 | 85.00 |
| Associations | | | | | | |
| & Groups ... | | 159.31 | 247.04 | | 119.00 | |
| Battle Creek ... | | 3,724.08 | 54.39 | 90.00 | 529.80 | |
| Bay Area .. | | | 50.00 | 124.50 | 1,107.80 | 40.00 |
| Berlin .. | 30.59 | 559.73 | 146.00 | | 75.00 | 10.00 |
| Boulder .. | 61.30 | 445.81 | 25.00 | | 150.00 | |
| Brookfield 1st .. | 31.00 | 450.75 | 45.00 | 350.00 | 2,921.16 | 77.14 |
| Brookfield, 2nd.. | 51.50 | 318.55 | | 283.28 | 2,425.64 | 310.00 |
| Buffalo .. | 50.00 | 150.00 | | 22.00 | 626.25 | |
| Chicago .. | 83.75 | 691.75 | 240.00 | 30.00 | 190.00 | |
| Daytona Beach .. | 171.00 | 513.50 | | 166.25 | 2,435.85 | |
| Denver .. | | 345.36 | | 30.00 | 114.00 | |
| DeRuyter .. | 282.77 | 415.77 | | 67.65 | 255.75 | |
| Dodge Center .. | 61.62 | 835.93 | 700.00 | 100.00 | 1,204.00 | |
| Edinburg .. | 31.00 | 105.00 | | 22.00 | 81.20 | |
| Farina .. | 44.90 | 168.05 | | 40.00 | 138.00 | |
| Fouke .. | 21.90 | 121.90 | | 519.20 | 3,390.97 | 35.00 |
| Hebron, 1st .. | | 165.67 | | | 23.00 | |
| Hopkinton, 1st.. | 170.60 | 1,349.30 | | 1,000.00 | 3,000.00 | 226.50 |
| Hopkinton, 2nd | 14.00 | 46.00 | | | 100.00 | |
| Independence .. | 115.00 | 809.00 | | 214.26 | 1,243.24 | |
| Individuals .. | | 2,654.00 | 374.06 | 27.00 | 243.50 | |
| Irvington .. | | 800.00 | | | 264.00 | |
| Jackson Center .. | | 10.00 | | 5.00 | 25.00 | |
| Little Genesee .. | | 302.26 | 15.00 | 92.30 | 717.67 | |
| Los Angeles .. | | 1,345.00 | | 31.80 | 352.21 | |
| L. A., Christ's .. | | 125.00 | | | | |
| | | | | \$5,902.70 | \$51,555.98 | \$2,768.13 |

TREASURER'S DISBURSEMENTS

| | Budget (Designated & Undesig.) |
|-----------------------------------|--------------------------------------|
| Missionary Society .. | \$2,454.40 |
| Board of Christian Education .. | 567.72 |
| Ministerial Training .. | 732.62 |
| Ministerial Retirement .. | 416.90 |
| Historical Society .. | 124.89 |
| Women's Society .. | 137.31 |
| General Conference .. | 597.30 |
| Tract Society .. | 775.06 |
| Trustees of General Conference .. | 54.30 |
| World Fellowship and Service .. | 37.15 |
| | \$5,897.65 |
| Balance on hand, May 31 .. | 5.05 |

NON-BUDGET GIFTS

| | |
|---------------------------|------------|
| May Receipts .. | \$1,190.83 |
| May Disbursements: | |
| Missionary Society .. | \$1,175.83 |
| American Bible Society .. | 15.00 |
| | \$1,190.83 |

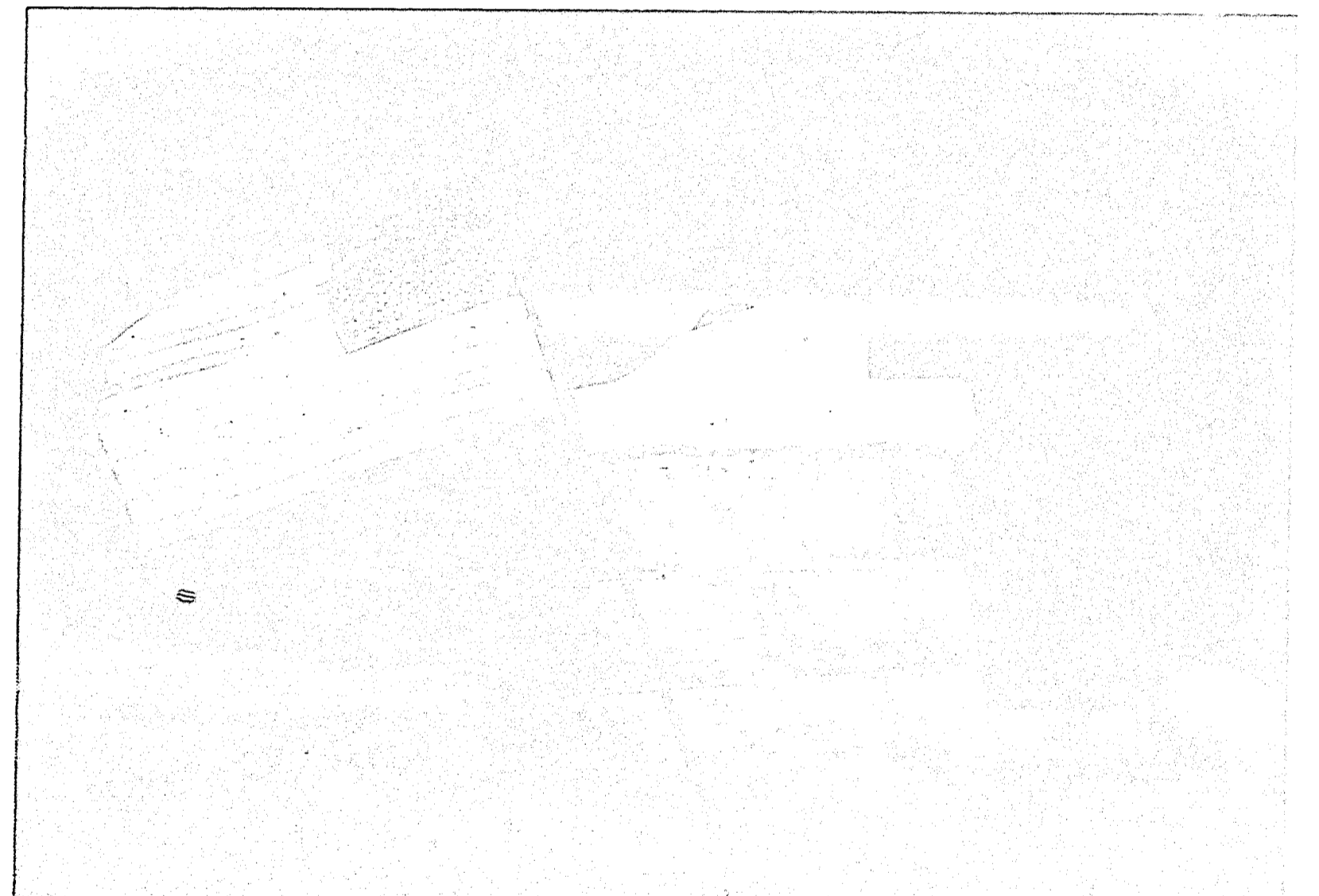
SUMMARY

| | |
|---------------------------------------|-------------|
| Current annual budget .. | \$99,735.00 |
| Treasurer's budget receipts 8 mos. .. | \$51,555.98 |
| Boards' budget receipts 8 mos. .. | 2,768.13 |
| | \$54,324.11 |
| Remainder required in 4 months .. | \$45,410.89 |
| Percentage of budget year elapsed .. | 66.67% |
| Percentage of budget raised .. | 54.47% |

1612 Lawrence Street,
Parkersburg, W. Va.
Eldred H. Batson,
Treasurer.

The Sabbath Recorder

Independence Day 1959



CLOTH AND IRON

A new flag unfurls in a gentle breeze and displays its forty-nine stars. It is but a piece of cloth on a staff of wood but it symbolizes the unity of a mighty nation under God — a nation that now extends the privileges of statehood to the people of Alaska. In the background of the flag is the iron of antique cannon. This iron symbolizes a part of our brief history. On this day let us remember the greater history by which came freedom from sin and hope for eternity through the sacrifice of Christ.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
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WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

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INDEPENDENCE AND UNION

July 4, 1776, became a great day, a day of independence declared but yet to be achieved through mighty struggle. "In the providence of God," as our forefathers have been wont to express it, that day became the birthday of one of the greatest nations of the earth, a nation that has led the world in benevolence and in championing the rights of oppressed and underprivileged peoples.

To be sure, there have been times when we have fallen far short of the highest ideals. In every generation preachers of righteousness have had occasion to call America to repentance, but never once have we regretted that declaration of independence. We have been thankful also for the godliness of our forefathers and for their declared dependence on God. Our national climate has been one which fostered the growth of vital Christianity by the separation of church and state. We have become the greatest missionary nation partly because of our general prosperity but more particularly because our churches are free and we are not dependent on the state or subservient to it. Christian initiative is unhampered; enlightened conscience is uncoerced.

Outward union and the inward unity of our republic have grown during the years through costly struggles and by peaceful, democratic procedures. Symbolic of that union is the flag, our national emblem. History has witnessed the admission of state after state beyond the original thirteen. For many years our boundaries have remained the same and stars on our flag have been in a square formation. This year the flags that are flown on Independence Day display the evidence of wider union, a 49th star — seven rows of seven stars. We are happy that the great Territory of Alaska is now part and parcel of the independence and union which we have so long cherished.

Let us not forget that both political and Christian liberty can be lost by merely taking them for granted.

In a life of "threescore years and ten" there are ten years of Sabbaths. How will you spend ten years of your life? As God intended, or for your own pleasure?

Is There Hope For A Change In Russia?

Howard K. Smith, CBS News Washington Correspondent, in an address before an audience of 3,000 spectators at the Alfred University commencement exercises, gave an opinion which is seldom heard, according to the Alfred Sun. He said, "I am confident that Russia can be drawn away from dictatorship towards a more liberal regime." Since this view is so seldom heard it is probably not shared by a high percentage of those who are qualified to speak on the subject. Nevertheless, it should be considered and tested. It may have some bearing on religious as well as political evaluations of events as they will unfold in the years to come.

To prove that the trend away from dictatorship has already begun Mr. Smith contended that the large number of Russian people who are now educated in science are becoming curious about other things. "And," he continued, "the government is having to appease them."

If the opinion of Howard K. Smith is valid it would be interesting to speculate on how long it would take for the young scientists to make a change in the government along democratic lines. We could also wonder if these educated people, or a certain percentage of them, would do some independent thinking along religious lines. Will they see that the atheistic system under which they have received their education is entirely inadequate to meet the deeper needs of men? Will they perchance find God and the Savior in spite of their training? Certainly those who control the propaganda machinery in the Soviet Republic do not think that such an eventuality is possible. They assume that education and godlessness are almost synonymous terms. It is not true in this country, but here education is more free and religion is not now held up to ridicule to the extent that it was a generation ago.

The Baptist World indicates that education and vital Christianity do mix in countries where democratic principles are put in practice. If Russia should become noticeably more democratic (which is yet

quite doubtful), possibly the way would be opened for some educated Russians to be converted — if a man like Dr. Billy Graham should feel led to conduct a campaign there. At any rate, a thrilling account of conversions professed in Billy Graham meetings in Australia is reported in the Baptist World as follows:

Touching the top leadership of the city, the lists of decisions included 50 doctors, 28 lawyers, 150 entertainers, 300 business executives, more than 500 teachers, and 1,000 nurses.

Doing the Right Thing

Said a radio announcer recently, "It is not enough to wish people would do the right thing; you have to urge them." How true it is. Try as we will, we cannot get away from the Biblical doctrine of the depravity of man. The flood that was sent in the days of Noah was occasioned by God's observation of the nature of man after the fall. "God saw," we read, "that every imagination of the thoughts of his heart was only evil continually."

The same situation reappeared shortly after the earth was repopled, and the inclination to evil rather than to good has been with us ever since. The Apostle Paul knew from experience and observation as well as from revelation the frailties of man and the plan of God. He recorded in the latter part of Romans 1 such words as these: "When they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened" (Rom. 1: 21).

Living as we do in a somewhat Christianized society and being associated with church we sometimes forget that man's heart is "deperately wicked." It slips our mind that the very shadow of the church steeple as it circles daily with the sun encloses in that arc many who need to be urged to do right, as the commentator said.

In the light of the above it is strange that some church leaders in the past have objected to evangelistic invitations being pressed or people being urged individually to repent and to accept the saving grace of Christ. Surely if people cannot be

expected to do what is right without urging, neither can they be expected to make without urging the supreme decision of life to accept Him who is "the way, the truth, and the life."

To submit to the will of Christ is a struggle, one which most people try to avoid as they did in the days of His flesh. Jesus lived perfectly, performed miracles, preached fervently, prayed earnestly, and even wept to bring people the forgiveness which He offered and yet there were many who would still, as He said, die in their sins (John 8: 21).

We who are Christians are not commissioned to a program of wishing people would do the right thing but of presenting to them with strong urging the right Person, who will empower them to do the right thing.

The Late Lamented Church Union Plans

Christian Century has editorially championed union of denominations while others in the ecumenical movement have contented themselves with an emphasis on unity rather than union. Two plans for union of several denominations have recently given up the ghost after a ten-year struggle. The editor uses strong words in fixing the blame for the untimely death. "It is simply a fact," he avers, "that the widely held Christian consensus in at least the churches above named (Methodist, Presbyterian, Congregational, Baptist, Disciple, and United Brethren) is ecclesiastically uninformed, theologically illiterate, and socially so naive that it cannot identify or combat the factors of power, tradition, class, and race which prevent consensus from growing into conviction."

One of the reasons for the failure of church union plans, says Christian Century, is that people trust in the unity that finds expression in the World Council of Churches. However, along with lamenting the death of current plans for union the magazine expresses hope for the future in the predicted death of another force within the churches. "Sooner or later," the editor prophesies in his closing sentence, "they (the churches) will create an instru-

Executive Secretary

OWM Sabbath July 11

Whose World Mission? Our World Mission! In which part of the program are you most interested? Do you have children or grandchildren who might participate in the Pre-Conference and Conference activities for young people? These are the young people who will be interested in the ongoing work of Seventh Day Baptists and they need encouragement in assuming more and more responsibility in various phases of our organized work. Pre-Conference Youth activities are part of the program that is supported when you give to OWM.

Perhaps your special interest lies in the work of the women. This year at Conference the work of the Women's Board during the seventy-five years of its existence will be reviewed. If you are a contributor to OWM you can know that some of your money goes to help with the many worthwhile projects carried forward by this board.

All planned OWM projects for this year will have to be curtailed at some points unless enough Seventh Day Baptists give enough money to balance our budget!

Are you making your plans so that on July 11 you will be able to make an "extra special" gift? Be sure and mark your gift very plainly either for OWM or for some special phase of OWM work!

ment of ecumenical mission, which even the current rise of fundamentalist sectarianism will be unable to suppress or destroy."

Again, one may sense more of bitterness than of hope in these words. Periodicals of a different viewpoint probably would question "the current rise of fundamentalist sectarianism." The organizations sponsoring these plans for church union which seemed impossible without the compromise of convictions have been given a "Christian burial." Should we not pat down the sod and determine to live creatively in our churches?

Eastern Churches Show Growth

By Paul S. Burdick,

Chairman of Missionary Evangelistic
Committee of Eastern Association*

This year shows increased activity among all the churches of the Association. For example, most of the churches had Vacation Bible Schools; most had young people attending youth camps. Three had special evangelistic services, and two others are planning to do so in the near future. While some churches have had losses of membership, the over-all picture shows a slight increase.

Here are some of the figures for the year:

- Churches reporting, 10.
- Total membership, 1094.
- Net increase in membership, 11.
- Number reporting young people's societies, 7.
- Total number of societies, 13 (some had several).
- Number reporting choirs, 11 (some had more than one).
- Number reporting Summer Bible School, 9; pupils of our church families, 238.

Seven churches reported that their youth attended youth camps, for a total of over 130 individuals in senior and junior camps. Also two churches reported young people attending Pre-Con Camp, for a total of 4.

Seven churches reported having youth organizations, a total of 13 senior, junior, and intermediate. One church had all three. The same church reported having a junior and a youth choir as well as the senior choir.

Youth choirs or junior choirs reported were 7. Senior choirs were 5.

Four churches reported some kind of evangelistic effort. Two of these had the group from the Alfred School of Theology. The other two carried on with help from neighboring churches of our faith.

*This committee, besides promoting evangelism throughout the Association, collects the official letters sent from the churches to the Association and condenses them to save reading time in the business meeting of the Association. This is the first such condensed report.

MEMORY TEXT

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. John 3: 6, 7.

One church reported visitation on 37 families.

Summary

It seems that in our work for children and youth, the churches are becoming conscious of their responsibility. The number of Summer Bible Schools and youth camps, and of those attending is an impressive total. While this is very good, the question may be asked whether sufficient challenge is made to gain total commitment to the Christian life. It is apparent that there is a chance for improvement in this regard.

In the matter of evangelistic services, it would seem possible for each church to have a preaching mission once in two years, and a lay visitation evangelism in the alternate years, so that every church would have a report to make every year in this field.

The committee appreciates the fact that all churches reported, although somewhat late, and we hope that this condensed report may take the place to some extent of the longer individual reports of yesterday.

Conference at Salem, W. Va.

The 1959 meeting of the General Conference of Seventh Day Baptist Churches will convene at Salem, W. Va., on Monday morning, at nine o'clock, August 17, in the Salem College auditorium.

Salem is located on U.S. Highway 50 and on the B. & O. Railroad. The Greyhound Bus line has a regular schedule on Route 50. Capitol Air Lines planes land at an air field not far from Salem.

The local Transportation Committee will give assistance to delegates and visitors arriving by any mode of travel.

Lists of delegates should be sent in early, indicating how each one will travel and the day and hour of arrival.

— Publicity Committee.



Young Men
Called
To Serve

Eugene Fatato has accepted a call to serve the Little Genesee and Hebron Churches. Mr. Fatato will assume the joint pastorate July 1, 1959. He takes the place of the Rev. Delmer Van Horn who took up the pastorate of the Adams Center, N. Y., Church with the same effective date of change.

Other young men have been called to serve churches as assistants or summer pastors. For some it is their very first experience in such a capacity. Battle Creek elsewhere reports the arrival and work of Ernest K. Bee who is assisting the Rev. Leland Davis in the larger summer ministry of the church. The Sabbath Recorder is happy to present a picture of this young seminarian who is putting some of his training into practice.



Wayne Maxson, whose picture is not yet available, is reported in a news item as having been called to the Farina, Ill., Church to serve for the summer. He has not had seminary experience and his plans for future church work have not been announced.

Readers will want to pray for these three young men who are entering upon experiences in the Lord's vineyard which are new and challenging. May their minds be clear, their hearts consecrated, and their labors fruitful.

Other young men are in various stages of preparation for the ministry and need our prayers. We expect to have a story soon and an article by a young man in Washington, D.C., who has had a good deal of preparation (including a master's degree). — Ed.

MISSIONS — Sec. Everett T. Harris

Pearsons Arrival Plans

Word has been received from Dr. Victor Burdick that the Rev. and Mrs. David Pearson and daughter, Deborah, sailed from Beira (Portuguese East Africa) on Sunday, June 7. As this is being written they are en route homeward from Makapwa Mission, Nyasaland, on furlough.

The Pearsons are sailing on the Farrell Lines ship, the SS African Lightning, scheduled to arrive at an American port of entry on or about July 11. We have received assurance from Farrell Lines that a more definite port and date of arrival will be given at an early date.

As soon as this word is received it will be rushed to the Sabbath Recorder editor for publication. It is hoped that a welcoming party may greet the Pearsons at the dock as they arrive back in this country after five years of missionary service in Africa.

The Missionary Board is making plans for a special board meeting and a welcoming service to be held at the Pawcattuck Church upon the arrival of the Pearsons. All friends, as well as board members, are being invited to attend this meeting, tentatively set for July 12.

A New Washing Machine
For the Jamaica Mission

When the Rev. and Mrs. Loyal Hurley visited in Jamaica last winter they discovered that there was a pressing need for a new washing machine to be used by our mission workers at 29 Charles Street, Kingston.

Headmaster Brissey has kept the old machine repaired and going long beyond its normal years of usefulness. Mr. Brissey wrote at one time, "We wash, holding the wringer and our breath."

As Mrs. Loyal Hurley has visited the churches of this country with Dr. Hurley she has often been asked especially by the Women's Aid groups if there was any pressing need which she knew about. In such instances she has told the story of the old washing machine at Kingston. And now Mrs. Hurley has written of having received gifts in sufficient amount to pur-

chase a new machine and of having mailed the check to the Brisseys.

Mrs. Hurley wrote, "One of the most interesting responses came at Jackson Center, Ohio, where we attended the Northern Association in April. During the business meeting following Sunday breakfast several small boys in attendance went out and collected empty pop bottles. They brought these to Pastor Slusher saying, 'Here are \$2.14 worth of bottles. We want you to sell them and give the money toward that washing machine for Jamaica.' Pastor and Mrs. Slusher added enough to make \$5 which they gave to us as we left."

In conclusion she wrote, "Praise the Lord for the kind-hearted, interested women of our denomination (and some men, too). They have justified my faith in them. Truly it is more blessed to give than to receive."

Power in Action

Carrying out the theme of the Eastern Association, "Spiritual Power for a Power Age," missionary interests were presented under the assigned sub-theme, "Power in Action." With the secretary of the Missionary Society presiding at the Sabbath afternoon meeting of the Association at Shiloh, N. J., June 13, several instances of the powerful working of God through active missionary service were presented.

The Rev. Rene Mauch, recently recognized Seventh Day Baptist minister, and Mrs. Mauch, who are our missionaries-elect to British Guiana, gave heart-warming witness to the power of God in their lives. The Rev. and Mrs. Leon Maltby told of their recent visit to Jamaica where they assisted in the first Seventh Day Baptist youth camp ever held on the island. The spiritual power of God in the lives of our fine young people in Jamaica was brought out effectively. Miss Sarah Becker and Miss Barbara Bivins spoke of their willingness to go to Nyasaland to help carry on the work of Christ, giving ample evidence of the power of God in their hearts which has led them to dedicate their lives to His service.

Among several other forward-looking actions taken at the Sunday morning busi-

ness session of the Association there was a vote to contribute \$250 toward the travel expense of sending Miss Barbara Bivins and Miss Sarah Becker to Nyasaland in the near future, should tentative plans for doing this be approved by the Missionary Board and General Conference.

After the Association meetings one was heard to comment, "Surely this Association has been an illustration of God's spiritual power in action." Many of us who attended felt the same way about it.

An Open Secret

Ephesians 1: 9-10: "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: that in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven and which are on earth, even in him."

Ephesians 1: 9-10 (Philips): "For God has allowed us to know the secret of his plan and it is this: he purposes in his sovereign will that all human history shall be consummated in Christ, that everything that exists in Heaven or earth shall find its perfection and fulfillment in him."

God has given to you and me a wonderful privilege. He has given us insight into His secret plan of the ages.

When someone says in discouragement, "What is it all about? I feel as though life is just a squirrel cage and we go round and round getting nowhere fast," this is your opportunity to share with that hungry, unhappy soul God's plan of the ages which He has made known to us who love Him.

And this is the open secret. Life is not meaningless. You and I are a part of God's plan. Christ, the Son of God, came in the fullness of time and gave us a revelation of His redeeming love. He sent His Holy Spirit to guide us, to convict us of sin when we do wrong, to comfort and inspire our hearts as we walk in His way, to help us to grow more like Christ. This is God's plan.

And the end toward which we are growing is perfection and fulfillment in Christ. This is the hope that God has given us,

Use Music For A Lift

God Helps with the Harmony

By a Mother*

Music has many functions and fills many needs. As thousands of children sing, as professional musicians perform, as a person sings of his love for his country, as songs come over the address system in a public place, as music is used in healing, or as people praise God with religious anthems — music has many charms.

All sound when put into pitch and rhythm with order becomes music. There is sound and movement in nature when one listens to the wind, the brooks and streams, and falling rain. The singing of birds, the crowing of roosters, and the barking of dogs have sound and movement in rhythm.

Children enter this world making the grandest music ever to inspire any one. As a child is born, he swells his lungs and cries deep rhythmic tones in harmony with all the hearts concerned with his birth, or as the ill child sleeps after a high fever, his breathing is the sweetest, most comforting rhythm — it is music to the concerned parents.

*The writer prefers to have her name withheld. This is her first article to appear in her denominational periodical.

that some day we shall grow into His likeness in all things. For some of us this seems hard to believe. In our own strength it could never be. But with God all things are possible. "O the depth of the riches both of the wisdom and knowledge of God."

Let us join our efforts to those of our devoted pastors and missionaries, telling this open secret of God at every appropriate opportunity. Life has meaning and purpose. God has a plan. And God's plan will not fail.

Very early in life children accept rhythm. Whether or not Mother is an accepted singer by others, she is a "star" to her children. She uses pleasing tones with a regular beat to give her child many warnings or to sing a lullaby. Repeating day after day warnings or instructions for her little ones' safety and guidance does get wearisome. By putting many of these commands into song the child will listen with new interest.

Music does have charms, although at practice time for the youngsters one begins to wonder if the sounds that come from instruments will ever acquire melody, rhythm, and harmony. With patience and interest in their efforts, the children will soon form planned sounds and the music will be expressed as written. Our young ones will be able to express themselves, setting moods of joy, sorrow, nobility, fun, and beauty. Although practice time enforced on the youngsters often gives them more discontent than pleasure, it would be a sad mistake to let ball games and other activities fill their time completely. As they study music they learn to play or sing in harmony with other members of their family, filling the home with many pleasant hours, and helping to bring peace, harmony, and contentment into the family circle.

As the twig is bent, so grows the tree. Religious training needs to have its start at home, and music in family devotions can play a vital role in this work. Having each one take a turn in providing the music enriches the family worship and gives the child an opportunity to develop his own abilities through participation.

Many other times throughout the day music may lift our spirits. Just as the commercials have turned to singing their messages, why not try whistling a happy tune to make more pleasant the day's tasks? When there is need for harmony within your own self try a tune, whether modern (there are some good present-day songs) or yesterday's tunes to quiet your soul and put your heart at ease. It matters not whether you can carry a tune, God always listens and helps with the harmony.

Christ Spiritualizes The Orthodox Religion

By C. Rex Burdick

(Continued from June 22)

Personal Religious Experience

The prophets taught that a man could have a personal experience with God, that man can enjoy fellowship with God. It is impossible to tell how many people ever embraced this truth, but by and large, the organized religious life of the Jews tended to stifle rather than promote the concept. Organized Judaism was a priest-centered religion. A man approached Jehovah through the priest. The priest stood between man and God as an intermediate agent to promote the relation. The elaborate system of sacrifice was administered by the priesthood and there was no approach to Jehovah except through the priest and his sacrifice. The temple ministry was a product of the priesthood. The doors to the inner holy place were closed to the people. This place represented the presence of God, and only the priest could meet God there.

The emphasis of Jesus' life and teaching was exactly opposite from this. He seemed never to hold much regard for the priestly system and was an object of the priests' hatred for that very reason. In His teachings on prayer Jesus demonstrated His own belief in the universal access of men to God for He taught that all men can pray and be heard and be answered.

It seems appropriate here, to speak of that one event by which Jesus demonstrated for all time the universal personal access of men to God. "Jesus, when he had cried again with a loud voice, yielded up the ghost, and behold the veil of the temple was rent in twain from the top to the bottom" (Matt. 27: 51). There is no longer need for a separate holiest place which represents the presence of God and into which the priest alone can come, for all men now stand before the presence of God as they own Him as their personal Lord. The apostolic writers, especially the writer of Hebrews, have made much of this truth which stands at the very heart

of Protestant Christianity. Today no truly Protestant minister wants to be thought of as a priest — a pastor, leader, shepherd, minister, servant, intercessor, but never a priest, for we believe in the universal priesthood of all believers.

By the very nature of pharisaic exclusivism, faith and morality as relating to a personal religious experience, were lacking. The Jew supposed his relationship to God to be determined by his birth. "We are Abraham's children," they boasted (see John 8). In this circumstance, faith as a personal factor in relation to God would be minimized. Where inner personal experience is left out of faith, it is quite naturally left out of morality and ethics as well. Morality to the average Jew seems to have been simply a matter of unquestioning adherence to every detail of law and tradition. Morality seems to have been not so much a matter of right and wrong as obedience to arbitrary regulation. It was quite possible to circumvent the real purpose of the law without incurring any risk in morality.

If there is any one thing which Jesus ever emphasized more than others it is that religion is an inner and spiritual matter, that religion is a way of life. So in the Christian tradition, faith and morality are forever inseparable. A quick look at the Sermon on the Mount reveals that at the heart of that body of Jesus' teaching is the thought, "Reality in religion." From the Sermon on the Mount we understand that religion issues in the heart and flows into the life. The Pharisees delighted in ostentatious display, in "practicing piety as a public spectacle." This brief outline will show that Jesus' interest was in a personal religious experience.

Matthew 5:

Reality in happiness, 1-12 — A series of paradoxes in which kingdom happiness is seen to stem from inner spiritual experience.

Reality in usefulness, 13-16 — Worth of people as salt and light.

Reality in the meaning of the law, 17-48
— Spiritual interpretation makes the law meaningful.

Matthew 6:

Reality in good deeds, 1-4.
Reality in prayer, 5-15.
Reality in fasting, 16-18.
Reality in personal religious experience, 19-24.
Reality in trust, 25-35.

Matthew 7:

Reality in judgment, 1-6.
Reality in prayer, 7-12.
Reality in fruit bearing, 13-23
Reality in spiritual foundations, 24-29.

The Fatherhood of God

In general, Jesus' view of God followed that of the Old Testament in its lofty sense. However, Jesus did emphasize another side of the character of God from that which was common in the Old Testament, and a view which was quite different from the prevailing concept of God in Jesus' time. His favorite term for God was Father.

In a dozen or so places in the Old Testament God is called a father to His people. Usually, though perhaps not always, the reference is that God is creator, maker, and therefore father in that sense. For example, see Malachi 2: 10 where the fact that the people have "one father" (God) is made a basis for fair dealing among the brethren. On the other hand, Psalm 103: 13: "Like as a father pitieth his children, so the Lord pitieth them that fear him," approaches Jesus' concept of the fatherhood of God, only in simile form.

But nowhere in the Old Testament do we find a clear and definite concept of God as father to the individual worshiper in a personal and spiritual relationship. It remained for Jesus to introduce this idea into religion. The dominant conception in the Old Testament is that of God as king rather than that of God as father. Even more that is the dominant concept of God taught by pharisaic Judaism of Jesus' time.

In Jesus' thinking and teaching, God is Father in all the personal spiritual in-

timacy of the word, a teaching which has been basic in the developing Christian spiritual experience through the years.

The Kingdom of God

We cannot close without saying a word about Jesus' teaching concerning the Kingdom of God, because here is an area in which Jesus introduced a thoroughly new concept to the religion of His day and enlarged and enriched the teaching of the Old Testament. In pharisaic Judaism, the universal reign and rule of God was assumed, but specifically and peculiarly the nation of Israel was considered as God's Kingdom. The nation was God's by choice through Abraham, by deliverance from Egypt and other crises, and by promise for the future.

The phrases "kingdom of God" or "kingdom of heaven" are oft-recurring phrases in the teachings of Jesus. It should be noted that the two terms must be understood as identical in meaning and may be used interchangeably. They are so used in the Synoptic Gospels where Matthew always says, "kingdom of heaven," and Luke (Mark similar) always uses "kingdom of God" (cf. Matt. 13; Luke 13: 18-23). Usually in Synoptic usage, the term refers to the spiritual order founded by Jesus, an order in which the will of God is the law of the Kingdom.

Five ideas about the Kingdom of God are here briefly presented:*

1. The kingdom is an individual possession of great worth (e.g., the parables of the hidden treasure and the pearl of great price). It is of supreme worth and a man will give up all else in order to possess it. A man cannot at one and the same time let his property own him and be a disciple of Jesus. The kingdom must be the first consideration of our lives.

2. The kingdom is an inner and spiritual matter. Luke 17: 20, 21: "When shall it appear?" queried the Pharisees. "The way you are looking for it, you will never see it," countered Jesus, "for it comes without outward demonstration." The kingdom of heaven cannot be perceived with the natural eye. It is not something outward, but it is within you or among you; its righteousness is not outward and ceremonial, but

*These five facts concerning Jesus' teaching about the Kingdom of God are based on arguments found in *The Faith of the New Testament* by W. T. Connor, Broadman Press, pp. 73-90.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Young Adult Retreat

Word from the Salem Church committee tells us they have secured a part of Camp Caesar, Webster Springs, W. Va., for the Young Adult Retreat. Many ex-Pre-Con retreaters will remember Camp Caesar as the setting for the 1950 Retreat. In a beautiful valley just west of Webster Springs we will hold the first Young Adult Retreat. Just how successful it will be depends on many things: teachers, leaders, campers, attitudes, and desires.

We have outstanding lecturers in the persons of pastors Alton L. Wheeler and Charles H. Bond. They will lecture on "Young Adults in the Church" and "Being Christian at Home," respectively. Discussion will follow each lecture.

The Rev. Paul L. Maxson will be in charge of all worship services; Fred Zinn will head up the recreation; and Mrs. Madge Sutton will be chief counselor. Secretary Rex Zwiebel will direct.

Potential retreaters are scattered all

a righteousness of the heart — a matter of motive.

3. The kingdom is a present reality. See the above mentioned verse where Jesus describes the kingdom as being present here and now. Also note how often both John the Baptist and Jesus said, "The kingdom of heaven is at hand." Jesus also said, "Seek ye first the kingdom of heaven," implying its present existence.

4. The kingdom involves social relationships. This is seen in the fact that the central principle of it is love — love to God and love to men. The kingdom of God is a social order in which man is governed by the principle of love in relation to his fellows. Man must be right with his brother if he is to be right with God.

5. Jesus teaches that the kingdom is coming to a consummation. It is not within our purpose to discuss the means of this consummation, nor would we wish to if we had time. Suffice it to say that the principle of Jesus is that in the consummation all the world will be governed by the will and rule of God. This is the hope which inspired those words of Isaac Watts which represent the true genius of the Christian faith.

**Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore
Till moons shall wax and wane no more.**

— Isaac Watts.

over the United States. We know that many have the desire to attend and we are praying that everyone who wants to share in this pioneer project can overcome every obstacle. Come with an attitude of Christian cooperation and sharing, and we'll work out four days of gaining genuine inspiration and knowledge.

Those whom we hope will be there must be in the general age range of 20 to 45. If you are married you may be younger than 20 and come. We hope that the teenagers will attend Pre-Con for Young People at Camp Mahonegon. Both camps will be in session August 12-16, 1959. It is hoped further that after the camps break up that every one will go to Salem and participate in General Conference.

The fee for Young Adult Retreat is \$17 for individuals and \$30 for married couples. That includes board, room, and insurance.

We expect to mail a brochure to each church with a request for advance registration of those who expect to come. If by chance you do not get a blank for registration and you would like to attend, please notify Retreat Director Rex E. Zwiebel, Box 15, Alfred Station, N. Y.

Pre-Con Retreat

If you've been waiting for Pre-Con news, here it is! And, mind you, this is only a preview — a forecast of some of the big things that Seventh Day Baptist young people will be experiencing at Camp Mahonegon, near Buckhannon, West Virginia, August 12-16.

The people who have visited Camp Mahonegon, a Boy Scout camp located some forty miles from Salem, are enthusiastic about its location and facilities. Swimming and boating will be a regular part of the recreation program at Pre-Con under the direction of expert Camp Mahonegon staff members. There will also be hiking and a wide variety of other recreational activities to make the four days of our RETREAT an action-crammed experience.

Program plans and staff assignments are already well under way according to

Pre-Con director, Elmo Fitz Randolph. Listen to this line-up of program ideas and leadership selection, and you'll agree we can all look forward to a star-studded Pre-Con Retreat for four wonderful days in the beautiful mountains of West Virginia this year:

Missionaries David and Bettie Pearson, home on furlough from our Makapwa Mission in Nyasaland, will be there to thrill us with their experiences in sharing Christ's Good News with the people of Africa. Mrs. Rolland Maxson, who heads our denomination's office of press relations, will be on hand to discuss the topic, "These Newsworthy Seventh Day Baptists." (We'll all profit from having her share with us some of the "know-how" of good newspaper publicity and public relations for our churches.)

Lost Creek's pastor, Duane L. Davis, beloved by all Seventh Day Baptist young people who knew him as Pre-Con Retreat director at Pacific Pines last year, will contribute to this year's RETREAT through his discussion of the topic, "Seventh Day Baptists Finding Our Place in the Family of Christ's Church." (Pastor Duane is our Seventh Day Baptist representative in the National Council of Churches of Christ in the United States of America.)

And who could resist the chance to hear Helena Knox share her experiences of the summer in visiting Seventh Day Baptist Camps and Associations, and working with our young people "from Texas to Rhody"? She'll be chock-full of ideas for making our new SDBYF a big success from the word "Go." Pastor Paul Green, chairman of the Youth Work Committee of our Board of Christian Education, will be on hand at Pre-Con, too. He, with Helena, will be plugging for the SDBYF all over the denomination. He'll also be letting us in on the opportunities open to our youth for full-time church vocations.

Young people from many parts of the denomination who have known Pastor Kenneth Smith, Denver, Colo., will be excited to learn that he is scheduled to come to Pre-Con Retreat as a special lec-

turer on the topic, "Young People Examine Religion in An Age of Science." To help Pre-Con Retreaters know the Bible as God's Living Word, Helping Hand Editor Don A. Sanford will conduct a series of Bible studies under the heading, "The Book of James Speaks to Moderns."

We feel sure these program ideas will interest you. And remember, at Pre-Con you'll be getting to know the greatest bunch of kids in the world. We're hoping you'll join us at Camp Mahonegon in August. We'll be saving a place for you in the great campfire circle. We need you there to help make our worship experiences most meaningful. Join us, won't you, for the greatest four days of the 1959 summer? We'll be seeing you at Camp Mahonegon!

Camp Staff Meetings

One of the articles on the agenda of a Camp Staff Meeting either before or during the camping period is an evaluation of group "climate." The following suggestions are from the Judson Journal, May, 1959.

Look for day by day:

1. Participation in program; goal-setting, productivity, acceptance of responsibility.
 - a. What campers respond to most.
 - b. What campers respond to least.
 - c. How well they take responsibility in planning day by day.
2. How do campers in group respond to other individuals?
 - a. Honesty of expression.
 - b. Degree of intimacy.
 - c. How interpersonal problems are resolved.
3. What is there which makes them respond? Why won't they?
4. Emotional climate:
 - a. Satisfaction: when, and how expressed.
 - b. Frustration.
 - c. Conflict.
5. How can I as leader relate to these people? How do they respond to me?
6. Flexibility of program.
7. Evaluation:
 - a. How the group is growing.
 - b. How the individuals are growing.

Large Attendance At Eastern Association

There are several things about the Eastern Association of Seventh Day Baptist churches that make it unique among the nine geographical groups of churches. It takes in some of the oldest and includes more churches in its boundaries than any other Association. Its program when it convened at Shiloh, N. J., for its 121st annual session June 12 to 14, may not have been better than all others but those who attended seemed to feel that it was more spiritually unlifting than some previous gatherings.

Attendance was unusually high throughout the entire weekend of meetings. It was estimated that there were about 175 at the Sabbath eve service. This began with the usual worship service, welcoming of delegates, and appointment of necessary committees. The service featured a thoughtful and deeply spiritual message by the Rev. Don Richards, delegate from the Southeastern Association, speaking on "The Need of Power." Time was taken at the end of the service for some 25 of the people present to give testimonies of the power of the Lord in their lives.

On Sabbath morning the church auditorium could not accommodate all of the worshipers even with the platform and balcony being used to capacity. Quite a number listened to the service in the Sabbath School building nearby which is traditionally called the Session Room. The public address system carried the full service to them. Attendance was figured at 381. The sermon of the morning, "The Source of Power," by a former pastor, the Rev. Lester G. Osborn, has been promised for our readers. Sharing the platform with the pastor and the guest speaker were Eugene Fatato, who served the church as pastor during the summer of 1958, and the Rev. Addison Appel, delegate from the Central Association, who gave an interesting object lesson to the children on "The Source of Power," using a battery-powered toy sewing machine to illustrate the points he wished to make.

Delegates and their families from other

churches present throughout most of the Association were as follows: Ashaway 14, Rockville 8 or 10, Westerly 15, Waterford 1, Schenectady 6, Irvington 6, Plainfield 27, and Middletown, Conn. 4. The last mentioned church is not actually a member of the Association but usually sends a good delegation. Their pastor, the Rev. William J. Kimshel, contributes much to any gathering in which he participates. The number from Marlboro could not be counted.

The pleasant fellowship of eating together was made even more pleasant by the ample dining facilities of the Shiloh Church. The pleasing variety of food and table service was provided by the local arrangement of having three different Sabbath School classes take the responsibility of preparing and serving the meals on Sabbath day and Sunday. About 300 were fed Sabbath noon with somewhat smaller numbers on other occasions. Over 70 of the women of the Association ate together for the evening meal on Sabbath day and had an interesting program centering around the activities of the various women's societies of the participating churches.

Although the sermons by the ministers mentioned above were very good, and the young people's message by the Rev. Paul Osborn on the evening after the Sabbath was outstandingly effective, many people felt that the high point of the Association was reached when Barbara Bivins spoke Sabbath afternoon on her call to missionary work in Nyasaland. The message of this young nurse from the Marlboro Church who has been preparing herself for several years was from the heart and to the heart. It was tape recorded and will probably be available for publication in an early issue of the Recorder. Some of the other messages of the hour can also be made available to groups having tape recorders. The Association recording was done by Paul Osborn.

The business of the Association was carried forward rapidly on Sunday morning but required almost two hours to complete. It was noted in passing that the offering on Sabbath morning for Our World Mis-

sion was \$186.55. No additional offering was taken for Association expenses. The work is provided for by a 50c per member assessment paid by the member churches. The treasury showed an increase in the balance on hand of nearly \$300 over the previous year. The Finance Committee recommended the expenditure of \$100 to the Missionary Board to provide additional funds for the travel of the Rene Mauch family to British Guiana. By motion the new budget was increased \$100 to provide funds for the Publicity Committee and \$50 to allow the Christian Education Committee to do more work. Also by motion from the floor it was voted to take \$250 from the cash surplus in the treasury to help send another worker to the Nyasaland field this year to meet the denominational missionary emergency. (There are not enough missionary-teachers to carry on the school work in the absence of the Pearsons.)

Eastern Association will meet next year in Westerly. Following are the principal officers nominated and elected: president, Hiram W. Barber III; vice-president, Maurice M. Young, corresponding secretary, Mrs. George Mosena; recording secretary, Loren G. Osborn; assistant recording secretary, Mrs. Howard E. Barker; treasurer, Mrs. L. Harrison North; engrossing clerk, Miss Evalois St. John.

— L.M.M.

Exactly 100 years ago Darwin published his "Origin of Species." We should have seen that evolution, when taken as a way of understanding the world, is an incredibly brittle and unreasonable faith. People who believed in it have called themselves "realistic," but they have been sheer mystics propagating a most untenable faith.

— Nels F. S. Ferre.

BALANCE OWM BUDGET
and
Pray for OWM Program
July 11, 1959

SPEAK For Christian Citizenship!

By Nancy James*
Greensboro, N. C.

Mr. Reed Sarratt
Winston-Salem Journal

Dear Mr. Sarratt:

That our nation was founded on Christian principles is evidenced in the Constitution of the United States. Today many of these principles are not practiced by a considerable percentage of Americans. In almost every newspaper we read or radio or television broadcast we hear, there is proof of this fact. We read and hear about narcotics addiction, evils caused by liquor, and the many other vices rampant in our nation. Many people are so worried about nuclear weapons and war that they let go by unnoticed the things that could tear down our country from the inside as well as destruction from an outside source could. As long as citizens are full of fear they cannot think intelligently enough to recognize the destruction these vices might cause. And they certainly cannot make any progress toward remedying the situation unless they are aware that it exists.

I believe certain people turn to narcotics, liquor, and the like because they are afraid. They shrink from making the countless decisions that must be made in the twentieth century and, therefore, seek means of withdrawing from reality. In a culture emphasizing competition they fear failure in business, in love, in grades, and in any task they might undertake. The way to overcome this fear is to rely on the peace of God. The true peace of God comes only to those who are completely yielded to His will for their lives, and this yielding comes through obedience to God's word and a daily consecration to God through prayer.

Youth may be prone to think they can be of no help toward liquidating the vices

*Miss James was awarded first place in Division B in the 1959 Citizenship Contest sponsored by the International Society of Christian Endeavor, on the basis of this letter and her record of citizenship activities.

of their particular community. It is true that the elder persons probably have more chances to do something about the vices that threaten our nation, but there are many ways in which young people can help. One way is by winning others to Christ, either by testifying of the work He has done in their lives or by their very actions. By showing their love for Christ in their home and community, they can help to win other persons to Christ and, thereby, build a better community. Having been won to Christ, these people will be better citizens of the community and, thus, of the nation. Every young person should feel the responsibility of doing his best work in his studies and in the extra-curricular activities of his school. Often non-Christian students feel that a person cannot be outstanding, have friends, and be a true Christian also. Thus, it behooves Christian youth to prove the inaccuracy of this idea.

Neither one adult nor one young person can build a better community, but many persons, relying on God's grace and peace, can do the job. It is certainly true that we must be concerned about outside forces that seek to destroy us; but let us not, in the meantime, forget the domestic evils.

National Radio Pulpit Presents New Voice

Dr. Gardner Calvin Taylor will be the speaker on National Radio Pulpit, NBC Network, 10:05-10:30 NYT, beginning Sunday morning, July 5, and continuing through September.

In addition to being pastor of Concord Baptist Church, Brooklyn, New York, the largest church (10,200) in the American Baptist Convention, Dr. Taylor is president of the Protestant Council of the City of New York, an organization of 1,700 Protestant churches of 31 denominations.

SABBATH SCHOOL LESSON for July 11, 1959

Decisions Determine Destiny
Lesson Scripture: Deut. 30: 15-16; 31:
7-13.

NEWS FROM THE CHURCHES

FARINA, ILL. — No church services were held here on May 16 as several of our members went to Stonefort for the anniversary meeting of the Old Stone Fort Church.

About 70 pupils attended the Farina Union Bible School which was held the first two weeks in June. A very interesting closing program was held on Friday evening, June 12.

On Thursday evening, June 11, there was a well-attended shower at the parish house for Mr. and Mrs. Leland Wells. Many nice gifts were received.

We are glad to have Wayne Maxson with us as summer pastor. He is the son of Mr. and Mrs. Russell Maxson of Battle Creek and the great-great-grandson of two of the deacons of the Farina Church in its early years.

Considerable work has been done getting the parsonage ready for its new occupant. — Correspondent.

ALFRED, N. Y. — Jeanett D. Nida, wife of Dr. Melvin G. Nida of the School of Theology, is listed by the Alfred Sun among those who received higher degrees at the university commencement on June 7. Mrs. Nida, mother of three, has fulfilled the requirements for the degree of Master of Science in Education.

BATTLE CREEK, MICH. — A reception and pound shower was held the evening of June 6 honoring our assistant pastor and wife, Mr. and Mrs. Ernest Bee, who arrived to take up their summer duties among us on June 5. Mr. Bee attended the Alfred School of Theology the past year and Mrs. Bee, the former Marie Hutson, was graduated this spring from Salem College. Mr. Bee will assist with the summer program of the church, specifically the Vacation Bible School and camps.

Evening classes from 6:30 to 8:30 are being tried this year in the Vacation Bible School to make available more teachers and helpers. Camping periods for Primary, Junior, and Youth groups will follow the two weeks of Bible School.

Mr. and Mrs. Charles Sutton of 125 Seedorf Street, Battle Creek, held open

The Sabbath Recorder

house on May 30 to celebrate their 60th wedding anniversary. Although the actual date of the anniversary is June 1 the earlier date was chosen in order that their son and daughter could be with them for the occasion. — Correspondent.

SCHENECTADY, N. Y. — Our church had a special service June 6. A fellowship lunch was served at noon and there was a baptism of four people at the Tabernacle Baptist Church in the afternoon. Eugene Fatato, a graduate of Alfred School of Theology, assisted Pastor Osborn at both of these services.

A picnic supper was held on the evening of June 9 at the Fatato home in honor of the Rev. Rene Mauch and family. We also had a meeting at the pastor's home that evening during which hymns and prayers and a talk by Mr. Mauch were enjoyed.

Brenda Moore is home for the summer from Potsdam State Teachers College.

— Correspondent.

BALANCE OWM BUDGET
to make possible the
pledged OWM Program
July 11, 1959

Marriages

Williams-Scott — Kenneth Dale Williams, son of Mr. and Mrs. Melvin Williams, North Loup, Neb., and Jerrolin Scott, daughter of Mr. and Mrs. Arthur Bartz, of North Loup, were united in marriage Sabbath day, February 28, 1959, at the Seventh Day Baptist Church, by Pastor Mynor G. Soper. The young couple will be at home on a farm in the Pleasant Hill District, south of North Loup.

Births

Sholtz. — A daughter, Christine Ann, to Mr. and Mrs. Gerald Sholtz of Verona, N. Y., on April 1, 1959.

Bartholomew. — A daughter, Donna Marie, to Ray and Helen (Davis) Bartholomew of Verona, N. Y., March 25, 1959.

Thompson. — A son, Thomas William, to Harold and Louise (Hyde) Thompson of Verona, N. Y., on May 21, 1959.

Obituaries

Crandall. — Arabelle Elizabeth Satterlee, eldest of four children of Franklyn and Emma Brown Satterlee, was born in Berlin, N. Y., Jan. 19, 1866, and died at the home of her daughter, Mrs. Blanche Burdick, May 10, 1959.

She moved to Farina, Ill., at the age of 11 and joined the Seventh Day Baptist Church of which she was a faithful member as long as her health permitted. On January 8, 1884, she was united in marriage to Daniel Pierce Crandall who died in 1950 shortly after they had celebrated their 66th anniversary. To this union were born five children, four of whom survive: Emma Vincent of Roberts, Ill., Blanche Burdick and Fay and Kenneth, all of Farina. She is also survived by two sisters: Mrs. Eva Coon and Mrs. Mayme Whitford. — Kenneth S. Crandall.

Horner. — Ethel C., 70, wife of the late Herbert H. Horner, died Sunday, June 7, in the Bridgeton Hospital where she had been a patient for a week and a half.

Mrs. Horner was a native of Shiloh and was active as a member of the Seventh Day Baptist church as long as her health permitted.

She is survived by: one son, Kenneth V., of Pine Beach; three daughters: Grace deWilde, RD 1, Bridgeton, Nellie Lore, Newport, and Miriam Brown, Bridgeton; one brother, John M. Cordrey, Quinton; and one sister, Mrs. David Davis, Elmer, all of New Jersey.

Funeral services were held in Bridgeton, at Brooks West Side Funeral Home with her pastor, the Rev. Charles H. Bond, officiating. Burial was in the Shiloh Cemetery. C.H.B.

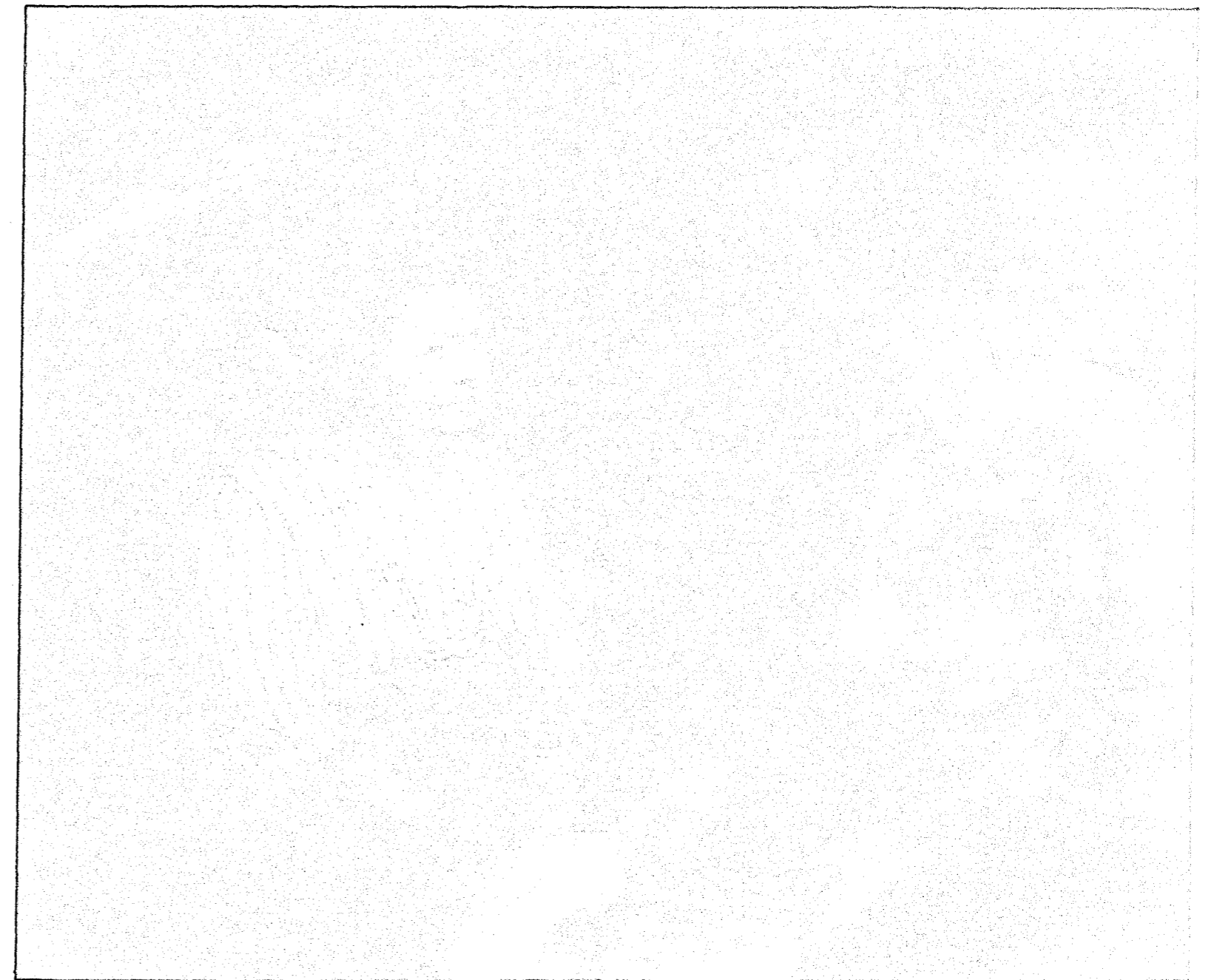
Lewis — Nathan Earle, son of Welcome Wayland and Emogene Taylor Lewis, was born November 2, 1876, in Ashaway, R. I., and died May 25, 1959, in Westerly, R. I.

Mr. Lewis lived in Plainfield, N. J., about 57 years. From 1901 to 1934 he was a mechanical engineer with the Babcock and Wilcox Co. of New York City.

A member of the Seventh Day Baptist Church of Christ, Plainfield, Mr. Lewis had served as president of the Board of Trustees. He had been vice-president of the American Sabbath Tract Society, had served as president of the Board of Trustees of the Seventh Day Baptist Memorial Fund, as trustee of the Seventh Day Baptist Historical Society, and trustee of Alfred University. The youth of today and future generations will remember him as the donor of land for Lewis Camp near Ashaway.

Mr. Lewis was married to Elizabeth Allis on April 29, 1902, who preceded him in death. On April 8, 1958, he was married to Florence Warner, who survives him. Other survivors are two sons, Donald E., Ashaway, R. I., and Kenneth W., Scotch Plains, N. J.; and six grandchildren.

The funeral was conducted by the Rev. C. Harmon Dickinson at Plainfield, with interment at Hillside Cemetery. C.H.D.



Jesus In Our Hogan

Indians dwelling in their little log hogans in the arid vastness of Arizona and New Mexico welcome the visits of the American Bible Society colporteur whose book causes their faces to shine with a new light. Here a Navajo woman tells the representative: "Now that you've brought the Bible to us it's as though Jesus came to live in our hogan."

From the film "Bearer of the Book."