

OUR WORLD MISSION  
Statement of the Treasurer, August 31, 1959

BUDGET RECEIPTS

	Treasurer's August 11 months	Boards' 11 months		Treasurer's August 11 months	Boards' 11 months
Balance, Aug. 1 ..\$	.07		Lost Creek .....	1,426.40	
Adams Center ....	56.42	1,044.62	Marlboro .....	447.69	99.00
Albion .....	40.70	693.30	Middle Island ...	15.00	
Alfred, 1st .....	128.39	4,157.99	Milton .....	910.77	100.00
Alfred, 2nd .....	390.78	1,976.80	Milton Junction ..	189.75	
Associations & Groups .....	2,020.50	2,738.87	New Auburn .....		191.73
Battle Creek .....	100.50	5,654.11	North Loup .....	212.82	985.47
Bay Area .....			Nortonville .....	243.40	40.00
Berlin .....	76.99	727.62	Old Stone Fort ..	55.00	10.00
Boulder .....	46.06	648.07	Paint Rock .....		150.00
Brookfield, 1st ..	115.50	718.25	Plainfield .....	274.05	3,145.06
Brookfield, 2nd ..	169.05	487.60	Pawcatuck .....	261.41	3,970.94
Buffalo .....		200.00	Richburg .....	43.50	1,122.75
Chicago .....	231.00	1,209.34	Ritchie .....	30.00	310.00
Daytona Beach ..	164.61	866.17	Riverside .....	30.00	3,035.60
Denver .....	161.20	814.72	Roanoke .....	29.60	232.60
DeRuyter .....	201.45	617.22	Rockville .....	37.47	359.71
Dodge Center ....	144.78	1,118.06	Salem .....		1,395.88
Edinburg .....		169.87	Salemville .....	51.35	187.07
Farina .....	28.35	246.65	Schenectady .....		218.68
Fouke .....	24.05	202.95	Shiloh .....	30.00	4,425.55
Hammond .....	46.50	46.50	Syracuse .....		5.00
Hebron, 1st .....	51.26	344.76	Texarkana .....	10.00	45.50
Hopkinton, 1st ..	149.25	1,727.53	Tract Society ....		3,000.00
Hopkinton, 2nd ..	14.00	88.25	Twin Cities .....	50.00	200.00
Independence .....	217.00	1,331.00	Verona .....	215.40	1,729.19
Individuals .....	399.87	3,207.37	Walworth .....	60.31	382.08
Irvington .....	40.00	840.00	Washington .....		434.00
Jackson Center ..		10.00	Wash., People's ..	30.00	70.00
Little Genesee ..		499.63	Waterford .....	120.00	1,128.97
Little Rock .....		35.00	White Cloud .....	141.80	724.50
Los Angeles .....	15.00	2,374.38	Yonah Mt. .......	4.00	4.00
L. A., Christ's ..	10.00	135.00			
				\$8,536.60	\$77,393.16
					\$4,736.94

TREASURER'S DISBURSEMENTS

	Budget (Designated & Undesig.)
Missionary Society .....	\$3,440.40
Board of Christian Education .....	848.08
Ministerial Training .....	1,077.68
Ministerial Retirement .....	613.16
Historical Society .....	185.46
Women's Society .....	147.34
General Conference .....	918.20
Tract Society .....	1,140.84
Trustees of General Conference .....	82.20
World Fellowship and Service .....	66.10
Southeastern Association .....	7.50
	\$8,526.96
Balance on hand August 31 .....	9.64

NON-BUDGET GIFTS

August Receipts .....	\$275.00
August Disbursements:	
Missionary Society .....	\$ 275.00

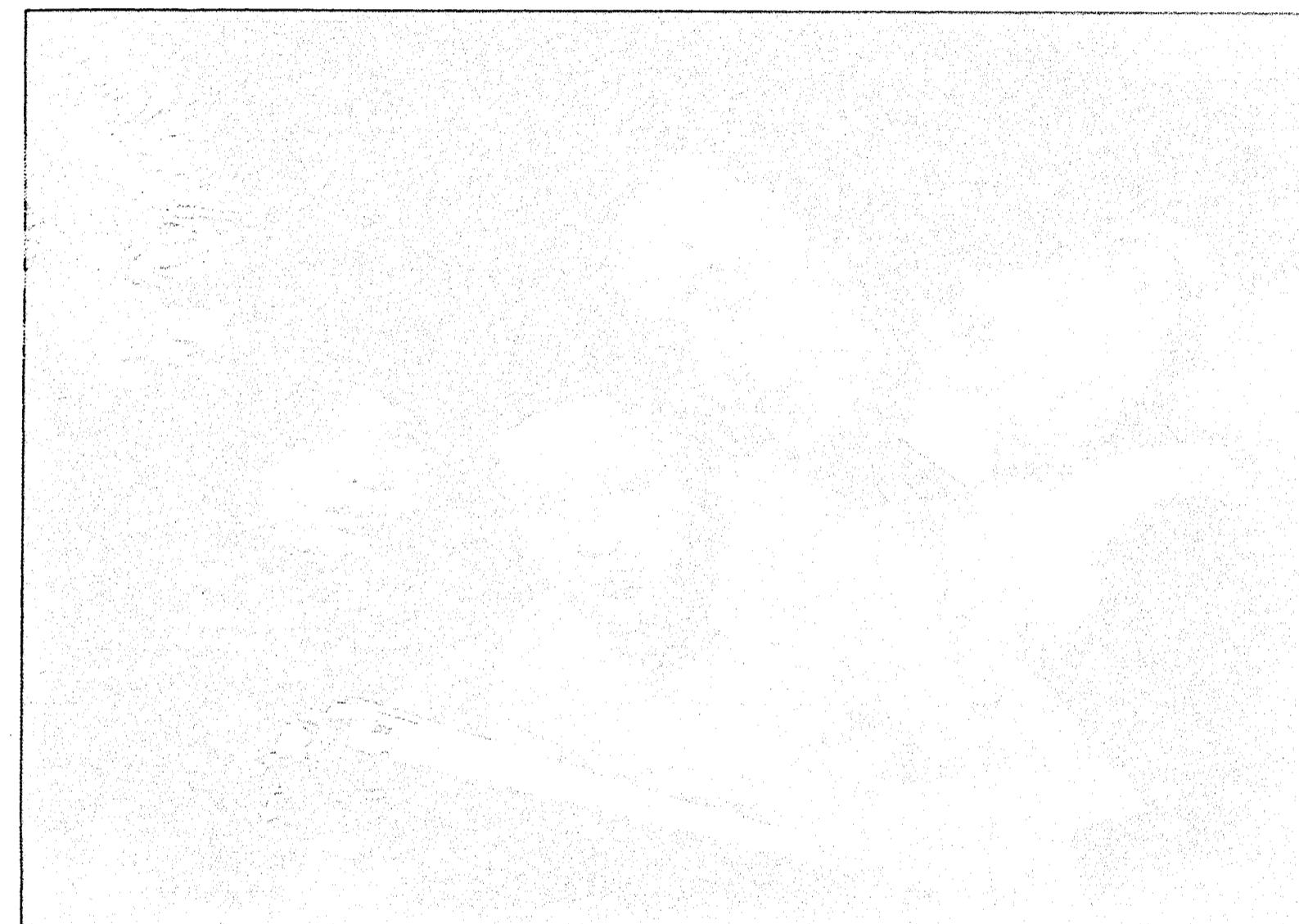
SUMMARY

Current annual budget .....	\$99,735.00
Treasurer's budget receipts 11 mos. ....	\$77,393.16
Boards' budget receipts 11 mos. ....	4,736.94
	\$82,130.10
Remainder required in 1 month .....	\$17,604.90
Percentage of budget year elapsed .....	91.67%
Percentage of budget raised .....	82.35%

1612 Lawrence Street,  
Parkersburg, W. Va.

Eldred H. Batson,  
Treasurer.

# The Sabbath Recorder



*They Love the Word of God*

It matters not how worn the pages or how tattered its old leather edges, the Word brings its message of eternal truth and blessing. It is fresh every morning to those who know it best. To these boys, who perhaps have never heard it before, it reveals the love of God in Christ and sets before them a standard of conduct that is new. To read the Word is serious business. These boys find Law and Gospel which may result in a determination to follow the Lord and Savior. "How readest thou?"

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press  
REV. LEON M. MALTBY, Editor  
Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. A. Russell Maxson  
CHRISTIAN EDUCATION ..... Rox E. Zwiobol, B.A., B.D.

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## "The Bible Was Right"

From time to time mention is made in these pages of the paper-bound books which can be purchased at city newsstands and some drugstores. By arrangement with the publishers, all of the religious Signet Key Books of the New American Library come to the editor for possible review. Many of them are reprints of old religious classics; some are originals. Of these originals (selling usually at 50 cents), quite a few are not considered sufficiently valuable to be reviewed in a periodical that wants to use its space to strengthen faith rather than to merely give information about contemporary thinking. This is perhaps another way of saying that the potential readers of a periodical or book determine to some extent the material or the manner of expression contained therein. Life magazine, for example, has religious articles but, for the most part, they are shallow in order to appeal to a worldly or half-religious, non-sectarian readership. Life usually picks out the things of church history that lend themselves to multicolor reproduction, for the magazine seems to depend more on color and popular appeal than on deep Christian thinking.

What picture magazines do regularly by way of pages of color (both in articles and advertisements) is done by words in the religious paperbacks. Ordinarily they pick out subjects that have a strong popular appeal. They do not always have a good theological or historical balance. (One of the writers who has come out with several new titles, including one on the Dead Sea Scrolls, lets his extremely liberal (Unitarian) views show through in the treatment of his subject.)

It is refreshing to find a number of New American Library publications which are not like those just mentioned, and which can be recommended for thoughtful, discriminating readers. When one sees among the trashy paper-bound books that clutter the racks a brightly colored title, "The Bible Was Right," making its first appearance late in August, he takes notice.

The scholarly writer of this new book, Hugh I. Schonfield, has previously brought out in a Mentor book his own translation of the New Testament called The Authentic New Testament from which he quotes frequently in this newest book.

"The Bible Was Right" is a title that needs a little clarification. The book treats of the New Testament only. Furthermore, it is not primarily a discussion of just those passages which may have been questioned by critics in the past. It is a very readable book which retells most of the story of the New Testament in an orderly way, the Gospels, the Acts, and the Epistles. Wherever the author thinks that recent or older archaeological and historical studies contribute to the general accuracy of the accounts, he makes mention of them, and in particular of the Dead Sea Scrolls. The book will not satisfy all conservative scholars and will run counter to the liberal writers who deny the miracles. It does present some interpretations that are new as well as many that may be new to those who have not had the opportunity to take advantage of the accumulated findings of historical research.

Only occasionally does the author repeat the words of his title. One somewhat interesting case is in the story of the persecution of Paul and his missionary party at Thessalonica. Paul had preached the resurrection of Christ. The Greek words used, says the author, could be interpreted "the Messianic Uprising." He suggests (p. 122) that this interpretation by his hearers could have been the greater reason for the trouble that followed. On the following page we read:

"But so right is the Bible that it sets down facts that were not even clearly understood by the writer of the narrative. By historical research we can see more than he could, and how correct was what he reported."

Dr. Schonfield has an interesting, perhaps not entirely new, harmony of the Gospel of John and the first three books of the New Testament in the matter of the time that Jesus partook of the Passover. It was required by Jewish law that the paschal lamb be slain on the 14th of Nisan "between the evenings." On that particular year the 15th fell on the Sabbath, which would mean that the lamb would be slain on Sabbath eve. One school of thought held that it was a private sacrifice and should therefore give way to the

Sabbath. The other school of Jewish thought held that it was a national sacrifice and that therefore it could take precedence over the Sabbath. Thus some would eat the Passover that year on Thursday evening and others on Friday evening (according to our designation of days). Jesus, says the writer, accepted the private-sacrifice view and ate the meal on Thursday. That meant that He could also die on the cross at the time the paschal lamb was being slain by those who held the national-sacrifice view. Thus, notes the author, a seeming conflict is reconciled (p. 66).

The author devotes four pages to a discussion of slavery and the Epistle to Philemon. He concludes his book with 15 pages on Revelation. Although not all will agree that the last book of the Bible covers the period from A.D. 66 to 69, many will be interested to see how he amplifies the statement on page 172: "When all the resources of knowledge are brought to bear, even the most perplexing book in the New Testament is illuminated, and its images and symbols are found to have a precise significance in relation to belief and events of the time in which it was written."

## Thoughts on Open Doors

In everyday experience there are few things more irksome or frustrating than closed doors that we think ought to be open. It may be the morning rush hour and a house guest has left the bathroom door locked, or it may be the car door on a frosty day that refuses to open.

On the other hand, there is nothing more thrilling than finding a door open that we had expected to be closed against our entry. Business and social doors sometimes open to us in most unpredictable ways.

In the spiritual realm we as a people have experiences parallel to those of the Apostle Paul who was sensitive to the leading of the Lord in regard to closed and open doors. He refused to beat his head against prison doors or the doors of hardened hearts in certain areas where home mission work was unprofitable. But if he

had not responded to the Macedonian calls that came to the Christian Church of his day there would have been no Corinthian church to which he could write, "For a great door and effectual is opened unto me" (1 Cor. 16: 9).

We may not always have the unanimous agreement in regard to the open door across the sea felt by the group with Paul at Troas, but we can pray for such leading of the Spirit. We read, "And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them" (Acts 16: 10).

What is to determine where God's servants shall work or where the church shall put forth its greatest evangelistic effort? Surely the Lord expects us to use all the wisdom of which we are capable in planning, but the doors are in the hands of the Lord, according to the Scripture. Our best attitude is expressed in the song "Where He leads me I will follow." Perhaps we will try many doors before we find the ones the Lord has opened. But if the Holy Spirit has closed some doors at home and opened some in foreign lands we must bend our plans to follow His leading. It may be that we will conserve our limited resources best by entering some Macedonian doors that unexpectedly open.

Jesus sent out disciples with instructions about where to lodge and work and even when to shake the dust off their shoes. Peter did not win 3000 souls by a well-laid program for the forty-ninth day after the Passover. God opened a door on the fiftieth day. Peter was so filled with the Spirit and with power that he unerringly saw and boldly entered that door. So may it be with us!

#### EDITORIAL NOTES

##### For Khrushchev Day

The reserve with which thoughtful Americans welcomed the Soviet Premier, Nikita Khrushchev, was expressed in many imaginative ways. One of those more worthy of our pages might be termed "Bible Reading for Khrushchev Sunday." Distinguished emeritus Washington correspondent Cliff Stratton sent to Kansas newspapers for publication the passage of

Scripture from 2 Kings 20: 12-17. It could be considered quite apropos. Hezekiah was so pleased with the concern of the king of Babylon for his health that he showed the latter's present-bearing representatives "all that was in his house." Later Isaiah questioned the king about what he had shown them and then uttered an unpleasant but true prophecy. Read the verses and see if they apply, as the correspondent thinks they do. At any rate, a good knowledge of the Scriptures spices the conversation of Christians.

#### No Bible Ghost Writers

It has been revealed by Senator Kenneth B. Keating (R. - N.Y.) that he received 800 telegrams of the same wording urging him to help soften the labor-reform bill. When he replied to them about 100 of his letters were returned marked "deceased." He concluded that he was gathering many ghost-written telegrams. No wonder they were identical. This kind of ghost writing is not honorable.

It is your editor's considered opinion that the Bible is an honorable document and that its various books claiming to have been written by certain men were not written by the "ghosts" of those men long after they were deceased. In a graduate course in seminary one may study (as your editor has) a great two-volume work by Charles, *Apocrypha and Pseudepigrapha of the Old Testament*. The second big word has reference to ghost writers in something of the sense mentioned above. Actually it does not apply to books of the Old Testament but to "false writings" of the period before the New Testament — of which there were a number much below the general standard of Old Testament books.

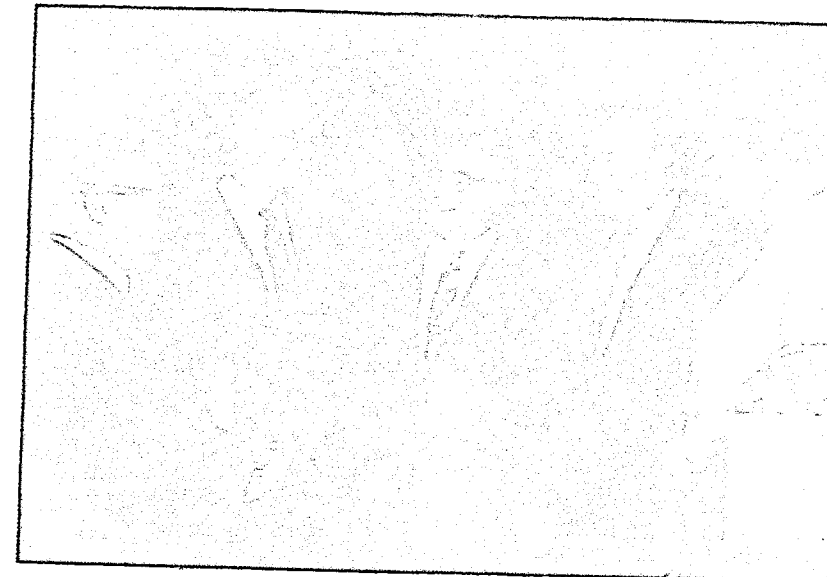
Writers of the New Testament (and Christ quoted Moses perhaps more than the writers of the epistles) could not have honored the Old Testament if it had been a collection of "pseudepigrapha." Substantial scholarship through historical and archaeological evidence is coming constantly closer to the statement: "... but holy men of God spake as they were moved by the Holy Ghost" (2 Pet. 1: 21).

#### MEMORY TEXT

And he sat down, and called the twelve, and saith unto them. If any man desire to be first, the same shall be last of all, and servant of all. Mark 9: 35.

#### National Council Leaders At State Department Briefing

Following a meeting with President Eisenhower on September 9, at which more than 100 clergymen and laymen repre-



senting the National Council of Churches presented plans for the Council's Nationwide Peace Program, the group received a two-hour "off-the-record" briefing at the State Department. Shown left to right: Dr. Roy G. Ross, the Council's General Secretary; Undersecretary of State C. Douglas Dillon; Dr. Edwin T. Dahlberg, NCC president; Assistant Secretary of State Andrew Berding; and Dr. Kenneth L. Maxwell, executive director of the NCC Department of International Affairs.

All but three of the denominations in the National Council of Churches were represented, most of them by the top men. The president of the Seventh Day Baptist General Conference, Victor W. Skaggs, was represented by the editor of the Sabbath Recorder, Leon M. Maltby, who particularly appreciated the inside look at current State Department concerns.

The Nationwide Peace Program of the NCC is expected to reach down into all local churches between now and next June. The announced aim is to help all levels of church leaders to become better informed on how to promote peace between nations.

#### AN OPEN LETTER TO THE READERS OF THE SABBATH RECORDER

It is about time for some of us to speak out loud — and unfortunately it is not always possible to attend the General Conference sessions to voice our opinions. And, I am told, there are many others who think the same as the following:

We learn via the many means of communication that certain individuals, sometimes a young lady, sometimes a young man, sometimes a husband and wife, sometimes a professional man — that they are ready and willing to be sent to some foreign country as missionaries. All well and good.

We also learn from various reports, as well as personal observation, that the overall picture of our denomination (membership-wise) is not as healthy as it was some years ago. And — it is alarming! There must be a reason for this situation. The writer of this letter knows of too many of our folks who have left the "fold."

Until we can actually increase our status on our home base, and keep it that way with a steady growth, over the years, I am opposed to any additional efforts in the foreign field. Take care of what we have already started — yes, but that's all.

Our World Mission begins at home.

Elston E. Shaw,  
Milton, Wis.,  
Sept. 12, 1959.

Canadian Baptist Leader Sets Precedent  
Prime Minister John Diefenbaker of Canada, a devout Baptist layman, has set a new pattern for all official entertaining in the future — no liquor.

Canadian newspapers report that as an experiment, a dinner without liquor was given by the Prime Minister in Montreal late in June for about 2000 guests invited to the St. Lawrence Seaway opening. It was Mr. Diefenbaker who issued orders that no cocktails were to be served.

The event turned out so successfully that the government decided to make it an official and regular practice. — B.W.A.

## Expressing Our Interest In Missionary Work

The Committee on Missionary Interests, always a large committee at Conference, was chaired this time by the Rev. David S. Clarke, a former secretary of the board. The longer than usual report contained more commendations than recommendations and apparently tries to express the keen interest of Conference delegates in the whole program of Seventh Day Baptist missionary work as studied by the committee in three sessions. It is based on the annual report and one or two communications.

We were very grateful for the opportunity of hearing about the work accomplished, along with some of the trials and problems from our mission field workers — the Revs. David Pearson, Rene Mauch, Loyal Hurley, Grover (and Mrs.) Brissey, Socrates Thompson, and also from Secretary Harris.

We were impressed with the tremendous opportunity that Seventh Day Baptists have in the number of pupils taught in our Mission Sabbath Schools and day schools, the number of patients treated in the hospital in Nyasaland, the increase in the local budgets in Jamaica and Nyasaland.

We recommend the adoption with appreciation of the 117th Annual Report of the Seventh Day Baptist Missionary Society.

We rejoice that the Rev. and Mrs. Rene Mauch have consented to be our representatives in British Guiana. Our prayers will go with them as they complete the work on the cabin cruiser and sail for that field in the late fall.

We would commend the untiring efforts of the Rev. and Mrs. Leon R. Lawton in the leadership of the Jamaica Mission. We note with great interest the increasing sense of stewardship of Seventh Day Baptists in Jamaica, also the steady growth in membership.

We commend the dedication of the Rev. and Mrs. Grover Brissey and the excellent work in Crandall High School which has resulted in the increased enrollment that has made it necessary to enlarge the housing accommodations. We appreciate the presence of Mr. and Mrs. Brissey at this General Conference, coming at their own expense.

Our hearty congratulations go to the Jamaica Seventh Day Baptist Conference and its Board of Christian Education on completing the final payment on the Maiden Hall property and on securing the leadership of Roger J. Cazziol as principal. We note the qualifications of Mr. Cazziol as recorded in the Missionary Society's report. As he visited in the States on his way to Jamaica all who met him were impressed with his sincerity, intelligence, and background, and, most of all, by his evident devotion to bringing Christ and the Sabbath to those who yet do not know Him and the life which He gives.

With the opening of the Maiden Hall Vocational School to join the already established Crandall High School we rejoice with our Jamaican brethren that their educational system is thus augmented to be of much greater service to the young people of the island.

It was with pleasure that this Conference welcomed the Rev. Socrates A. Thompson as a delegate from the Jamaica Seventh Day Baptist Conference, bringing official greetings, and we hope that at some future time we may find it possible to send a delegate to the meeting of their Conference. We agree that such an exchange of delegates would be of mutual benefit.

We congratulate the Missionary Board on securing the well-qualified leadership of Mr. and Mrs. Courtland V. Davis, who are to replace the Brisseys when they return to the States from Jamaica at the end of their term one year from now.

We would call attention to the retirement of our field evangelist, the Rev. Loyal F. Hurley, on September 30, who with his devoted wife Flora will have served over three years in this capacity. We have every confidence that the board will secure another field evangelist as soon as possible.

Whenever a field evangelist is secured, we urge the continuation of summer evangelistic quartets in the work, and challenge young people to accept this opportunity of Christian service and training.

We would uphold the Missionary Board in fervent prayer that God's will be done

in securing another "Shepherding Pastor" to be located in the Hammond and New Orleans area, to assist the Rev. Marion C. Van Horn on the Southwest Field.

We commend all those who are assisting financially or otherwise in an effort to build up the Twin Cities Church in St. Paul, Minn., as carried forward by the Rev. Kenneth B. Van Horn.

We urge all our people to be more conscious of the need of our lone Sabbathkeepers for fellowship, and encourage every one to contact them through correspondence and especially through visitation whenever possible. We would emphasize to both resident and nonresident members that a complete and readily usable list of all Seventh Day Baptists is available from our Women's Society.

Inasmuch as mission work abroad appears to be making greater strides than our mission work in the United States, we urge the faithful support of every Seventh Day Baptist in America in the promotion of the five-year Program of Advance, especially the Lay Development Program.

A letter written by Secretary Everett Harris to the executive secretary regarding a suggested World Conference of Seventh Day Baptists to be held in Europe, probably either in Germany or Holland, within the next 3 to 5 years, was read. The committee considers the plan of holding a World Conference in Europe in the near future to be inadvisable.

We recommend as an alternative that consideration be given by the Missionary Board to routing our missionaries going to or from their fields through some of these other fields whenever possible.

It is also recommended that travelers in these areas be appointed as official representatives of the denomination upon the approval of the Missionary Board, and if possible, the churches be notified of such a visit so that people might gather from surrounding areas to meet as a group.

We recommend that the World Conference be considered by the Commission for final disposition.

We recommend that the Rev. and Mrs. David Pearson defer their returning to Nyasaland until after the meeting of the

General Conference in 1960 so that they can convey the latest denominational developments to some of these fields.

We commend the consecration and devoted labors of Mr. and Mrs. Pearson, Dr. and Mrs. Victor Burdick, and Miss Joan Clement as leaders and the native pastors and workers in the Nyasaland work. We observe a rapid increase in church membership and native Christian leadership, and a steady growth in the three areas of interest: spiritual, medical and educational.

We note: the building of the Makapwa Mission Church which will be roofed before the November rains; that several churches in outlying villages have been erected, making about 50 worship centers; that one new medical building of eight rooms has been completed and another is nearing completion; and that hospital plans are still in the hands of the government.

We commend the dedication of Miss Sarah Becker and Miss Barbara Bivins to the mission cause and anticipate their soon being added to the staff at the Makapwa Mission.

Mrs. Jonathan Davis, Secretary.

## Does It Fit Your Church?

A portion of a notice in a church bulletin dated September 5 probably fits nearly every church in our denomination (and in most others). The pastor double-starred the notice and asked the people to read it carefully. We quote:

"The Advisory Committee decided Wednesday night that our church should participate in the 'Lay Development Program.' This program was adopted by General Conference, and its purpose is to develop leadership among the lay people of our congregations. Since this is perhaps the greatest weakness of our church, it may be 'just what the doctor ordered.' The program will begin with a Church Retreat and Planning Conference on Sunday. . . . Following this there will be a series of Workshops. . . ."

This church has taken speedy action in regard to the Conference-adopted "Lay Development Program." What about your church?

### Lay Development Plans Show Progress

A Lay Development Program was approved by the last General Conference as a part of a five-year Program of Advance for Seventh Day Baptists. It was expected that the Missionary Board would promote the Lay Development Program, drawing upon materials and suggestions from the Jubilee Advance program of the Baptist churches of America.

Packets of Lay Development materials were ordered and made available to church leaders along with mimeographed suggestions as to the use of these materials. Forty-two packets of Lay Development material have presently been distributed to the churches.

The reaction of church leaders to this program is most encouraging. Information gathered from church bulletins and from personal correspondence indicates that many churches are making plans for a Church Retreat and Planning Conference to be held this fall. This is a first step in the Lay Development Program. It is hoped that all our churches will begin at once to make similar plans.

Lay participation is the goal and purpose of this local church retreat where plans may be formulated for a vital and challenging church program during the year ahead. Developing lay leadership in the church is a major concern of this planning conference.

Additional material is being mailed to all church leaders to help in understanding and promoting the program. This consists of the following: half a dozen copies of a brochure of general information in regard to the Lay Development Program; Personal Growth Covenant Cards, enough for one for each church member; five multigraphed brief articles reviewing the Lay Development workshop guidebooks, prepared by several of our pastors as adaptations of these guidebooks for Seventh Day Baptists.

The Rev. David Pearson has consented to help promote the Lay Development Program as he visits the churches next spring. Commission members have also been asked

to help promote the program. It is tentatively planned to set up a schedule of visits to the churches for the Pearsons similar to that of other recent visiting mission workers. They would begin on a southern route in the early spring, going westward to the Pacific Coast and returning eastward by a northern route.

All our churches are urged to adopt the Lay Development Program as a local plan of action. Order and use the promotional materials. These include workshop guide booklets which may well become the most valuable part of this program. Plan for these workshops to be held during the coming months as a follow up of the Church Retreat and Planning Conference. Adaptations of these workshop guidebooks are being prepared by outstanding denominational leaders and will be mailed out to church leaders in the near future.

### New Church At Little Rock, Ark.

Just before General Conference convened at Salem, W. Va., in August, Dr. Lloyd Seager had written, "We are greatly encouraged here at Little Rock at the prospects for organizing a church at this time." He then went on to mention the young people with Seventh Day Baptist background who are now making their homes in that city and area. He told of the decision of some of the former members of the disbanded Gentry Church to join with them at Little Rock. Dr. Seager then concluded, "Numerically I would suggest that we are now in a position to organize as a church."

As this matter was reviewed with Shepherding Pastor Marion Van Horn and other denominational leaders at Conference, it seemed wise to encourage the Little Rock Fellowship to go ahead with organizational plans if they felt led of God to do so. Word has now come that the decision to call an organizational council has been made by the Little Rock Fellowship of Seventh Day Baptists. The date of the council meeting has been set for Sabbath day, October 3, 1959.

Churches of the Southwestern Association have been invited to send representa-

tives to the council meeting. General Conference officers and denominational leaders have been invited to attend. Any Seventh Day Baptists visiting in this area at the time would be most welcome. It is expected that the Lord's Supper will be observed as a part of the World-Wide Communion Sabbath. It is understood that former Gentry Church members have contributed their communion set to the Little Rock group.

### Fall Associations

The Northern Association meets with the White Cloud, Mich., Church October 16, 17, and 18, as noted last week. The theme will be the new emphasis of the denomination "Program For Advance" with the new pastor of the host church, Don Sanford, preaching the Sabbath morning sermon.

The Western Association (Western New York and Northern Pennsylvania churches) will hold its fall meeting with the Alfred Station Church October 17, with Eugene Fatato, new pastor of the Little Genesee Church, bringing the morning message. In the afternoon there will be workshops concerned with the Lay Development Program sponsored by the Missionary Board. Mrs. Robert T. Fetherston, executive secretary of the denomination, will lead one workshop and the Rev. Rex E. Zwiebel, executive secretary of the Board of Christian Education, will conduct the other.

Pacific Coast Association begins on Friday, October 16, at the Los Angeles Church, 4976 North Figueroa Street. The Association covers a large area, and the Southern California churches look forward on this occasion to seeing lone Sabbath-keepers from far to the north.

### A CORRECTION

#### New Jersey Meeting

The date for the Yearly Meeting of the New Jersey and Eastern New York Seventh Day Baptist Churches has been set for November 6 and 7 rather than October 9 and 10 as announced last week. The Shiloh Church is host to this oldest of all annual gatherings. Last year the meeting was at Berlin, N. Y., the second weekend in October.

### NEXT SPECIAL ISSUE

Another 24-page special issue of the Sabbath Recorder (in color) will soon be printed. It will be much different from any previous issue and is designed for distribution to people outside our church membership. Most of the churches are "girding up their loins" this fall for an intensive program of advance through greater lay participation in the outreach of the church. This special issue of the Sabbath Recorder will be one of the most effective tools in the hands of our people, but it must be ordered in advance by individuals and churches. Now is the time to order.

The articles in the issue now being prepared will be more than interesting; they will answer questions that are bothering many people at this time. Here are some of the titles:

The Church and Liquor Problems  
The Challenge of the Ministry Today  
A Sabbath Dialogue  
You Can Understand the Bible  
Those Sunday Blue Laws  
Theology and the Layman  
A Roman Catholic President —  
Pro and Con

The editor of the November special issue is the Rev. Kenneth E. Smith, pastor of the Denver Seventh Day Baptist Church — a church that is now in a big program of advance which includes a new house of worship on the edge of the city (expected to be ready for occupancy some time this fall).

### Oldest S.D.B. Broadcast

On Friday, September 4, the Shiloh, N. J., Seventh Day Baptist Church began its eighteenth year of broadcasting on paid time over nearby Bridgeton Station WSNJ. The present program, conducted by the pastor, is titled "Windows for Christian Living." It is of 15-minute duration and costs comparatively little. The broadcasting venture began in the pastorate of Lester G. Osborn. The nature of the program has varied somewhat during the 17 years.

### Citizenship Contest

Each year the International Society of Christian Endeavor sponsors a citizenship contest. The purpose of the contest is to promote Christian principles among men, to interest youth in combating the evils of Communism, liquor, narcotics, gambling, and prejudice; to emphasize Christian citizenship in the home, in school or work, in the community, in the nation and in the world; to encourage youth to speak and act for unlimited Christian citizenship; and to develop Christian leadership for the community, nation, and world.

There are two divisions of youth who may enter: Division A — all youth in the United States, Canada, or Mexico who are in the 12th grade or below on February 8, 1960; and Division B — all youth who have completed the 12th grade but have not reached their 25th birthday by February 8, 1960.

The first award in each division will be \$150 in cash plus a grant (to a maximum of \$150) for expenses of attending Christian Endeavor's Citizenship Convocation, Ottawa, Ontario, Canada, July 1-3, 1960. The second award will be \$75 in cash, and the third award will be \$50 in each division. The next six who are runners-up will receive \$25 each. All winners will receive Certificates of Recognition and special award emblems.

The basis of awards is: 1. "An open letter" (three copies) not to exceed 500 words in length on the subject **Christian Citizenship — Unlimited**, which will count for 60% of the total score. 2. A service record (three copies), which indicates the character and the activities of the contestant, which will count for 40% of the total score. Forms will be sent on receipt of the nomination.

Brochures giving further details for societies and individuals may be secured from the Seventh Day Baptist Board of Christian Education, Box 15, Alfred Station, N. Y. Pastors or friends of individuals who would like to try for these awards, or the individuals themselves, are urged to enter their names in this contest. It is very worth while.

### JUNIOR CONFERENCE

It has become a custom to have a separate conference for the boys and girls who are in attendance at General Conference. This year at Salem, the director was



Mrs. Herbert Bennett of Battle Creek, Michigan. A total of 55 juniors participated in Junior Conference of whom 34 attended all the sessions each day. Twenty-two churches were represented with Salem and Battle Creek having 7 youngsters each.

Bible lessons, special guests, recreation, and visits to nearby spots of interest made up the program.

#### Young Adults and the Church

We have an extra copy of **Young Adults and the Church** by Robert S. Clemmons on hand. It is newly published and may be had for \$1.50. Write the Board of Christian Education, Box 15, Alfred Station, New York.

#### Kits for Youth Week

The office of the Board of Christian Education has on hand five kits for Youth Week, January 31-February 7, 1960. The kit has suggestions for activities that our Youth Fellowships can use during that week. You may order from us or directly from P & D, Box 301, Madison Square Station, New York 10, N.Y. Each kit costs \$1.00 — no other charge if remittance is sent with order.

### Ministerial Training For Seventh Day Baptists

It was anticipated that the problems surrounding the training of men for the ministry, and especially the problem of financing the present program of training at Alfred University, would be prominent at the General Conference held recently at Salem, W. Va. It was so. A brief review of how the matter was handled is in order.

The standing Committee on Ministerial Training had been active during the year and had submitted a budget adequate to carry on the plans adopted by Conference in 1954 to maintain an accredited School of Theology at Alfred in case the General Conference should vote to continue that plan. The Commission in its consideration of the budgets proposed by all the boards and agencies felt that "if the full asking for this budget item were allowed it would necessitate the cutting of percentage participation of other agencies." In carefully reviewing the over-all budget, Commission felt that our people could not be expected to expand the total work more than 8% above the current year (total of about \$108,000).

That body suggested an increase for the School of Theology but cut down the amount by about \$5,000. Knowing this prior to Conference the Ministerial Training Committee recommended, in accordance with the promise made several years ago, that "Conference notify Alfred University and the University of the State of New York that Seventh Day Baptists will no longer be able to maintain the School of Theology of Alfred University at the level necessary for accreditation after July 1, 1961."

This, among other recommendations, was considered before coming to the floor of Conference by a president-appointed committee on Ministerial Training Interests. This group of Conference delegates was unwilling to accept the above recommendation and looked for alternatives that would provide sufficient finances outside the current giving of our people that might enable the school to continue longer. The most likely source of more funds was felt to be the Genesee Conference of Meth-

odist Churches, a number of whose ministers have been and are expected to continue to seek additional training at the school. This possibility had also been laid before the Conference for decision by the Ministerial Training Committee and had been discussed to some extent in Commission meetings.

At this point in our review of the situation we mention the discussion on the floor of Conference because the president-appointed committee's recommendations were modified to some extent during the lengthy discussion that ensued. A little later in this article portions of the committee's report as amended and adopted are quoted. Nearly all of the discussion was recorded on tape and is available to any responsible people who have an interest in listening to it. There were several side issues in addition to the main one, with which this report is concerned.

Courtland V. Davis, who has served on the Ministerial Training Committee continuously since it was set up and has been its secretary this year, came to the microphone during the discussion to give information and opinion. The bulk of his remarks on that occasion are quoted here as a means of shedding light on the situation.

It is the feeling of the committee that we should either meet accreditation or say that we can't. I think the statement that 100% accreditation was not necessary just now is a bit wide of the mark. So far as the accreditation by the American Theological Associations is concerned, it is true; so far as accreditation of Alfred University by the Middle States Association of Colleges, it is not true. The School of Theology presently is a part of Alfred University and Alfred University accreditation is endangered to the extent that the School of Theology does not meet the standards of the rest of the university. That was our original problem. That was Dr. Carroll V. Newsom's statement of the situation when the matter was surveyed five years ago. At that time the president of the university with the assurances of the dean of the School of Theology and the chairman of the Committee on Ministerial Training of Conference assured Dr. Newsom that within five years we would work up to the point where the accreditation of Alfred University was no longer endangered or

we would notify him that we were unable to do so. That is the current situation.

Now Dr. Newsom has moved on. The university has not recently been surveyed by the accrediting body. The situation is in a state where we can get by, I am sure . . . a little while longer, and that perhaps is what is meant by saying that 100% accreditation is not just now required. It will be the next time the university is surveyed, undoubtedly.

The problem is whether Seventh Day Baptists want to continue to try to meet that goal by introducing extraneous groups into our School of Theology and doing many things that we wouldn't do if it were our own School of Theology, or whether we wish now to run a School of Theology of our own.

The committee did not envision abandoning the School of Theology. You will note that recommendation number 7 was that the Conference direct the committee to propose a plan for the operation of our own School of Theology beginning July, 1961. That would be a School of Theology without the university and, therefore, without the degree-granting privileges, but would be ours, to be run as we liked, to support as far as we want to, to direct in the direction which we wanted to go, instead of being concerned financially and otherwise with meeting accreditation standards.

If the accredited theological school is what we want, then I think the committee's recommendation (president-appointed committee) is heading us in the right direction with one exception. The Conference Committee on Ministerial Training recommended that the cooperation of the Genesee Conference of Methodist Churches be sought and also the cooperation of Alfred University. If the school is to become inter-denominational as it would with the cooperation of the Genesee Conference, or undenominational as it might become with others added to the group, then it should become a concern of Alfred University, too, and subject to the support of Alfred University, and Alfred University should be included, in the opinion of the secretary of the committee, at any rate, in those agencies that are asked to come to the support of the school.

The action of Conference, which followed, was what might be termed a delaying action. It was not in full accord with Mr. Davis' remarks and did not take into very serious consideration his committee's

alternate proposal of operating our own school of theology disassociated from Alfred University. That portion of the report as adopted follows:

Recognizing that Seventh Day Baptists alone are not financially supporting the School of Theology sufficiently to enable it to continue its progress toward desirable goals, the Ministerial Training Interests Committee recommends that Conference direct the Board of Christian Education to make efforts toward increased cooperation by the Genesee Conference of Methodist Churches and the Alfred University, and that the Ministerial Training Committee continue the efforts to our own fuller participation, and that the Ministerial Training Committee present to the next Conference a full investigation of alternatives if increased participation is not successful. The investigation of alternate plans shall commence at once and not be dependent on the outcome of present attempts to secure support.

— Reported by editor.

#### MERCY SHIPMENT TO TAIWAN

A mercy shipment of six hundred and sixty thousand multi-vitamin tablets purchased for \$2,500 by Church World Service has been airlifted from New York to victims of flood and earthquake on the stricken island of Taiwan.

When news of Taiwan's twin calamities was received the last of August, Church World Service cabled an emergency grant of \$4,000, and emptied its clothing warehouse at Modesto, California, to speed 20,500 pounds of clothing to disaster victims.

An estimated 250,000 people have been left homeless or destitute by the floods which struck northern and central Taiwan, and the earthquake which shook southern Taiwan this month.

CWS is able to act quickly when disaster strikes and make desperately needed supplies available as a result of contributions by American churchgoers to One Great Hour of Sharing, Share Our Surplus, and the United Clothing Appeals.

#### SABBATH SCHOOL LESSON

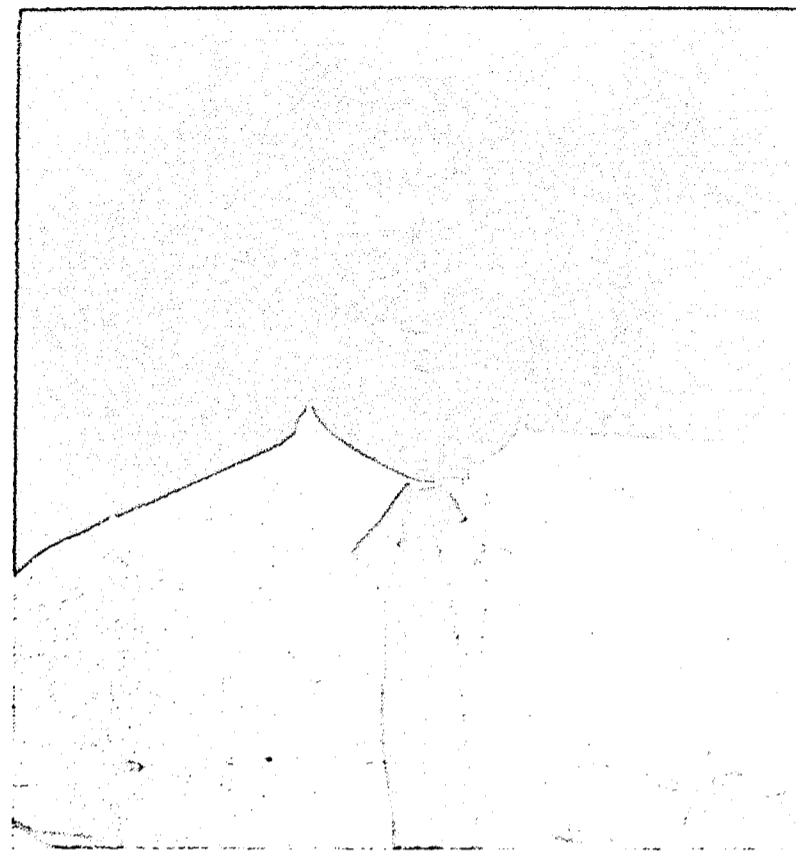
for October 10, 1959

Filled with the Holy Spirit

Lesson Scripture: Acts 2:1-4, 22-24, 32-38.

THE SABBATH RECORDER

#### Jamaica Conference Sends Official Representative



For the first time in history the Jamaica, W. I., Conference sent one of its pastors to the parent Seventh Day Baptist General Conference. The Rev. Socrates A. Thompson, who was educated in our American colleges, brought personal and official greetings to the Salem Conference as follows:

Mr. President, Ladies, and Gentlemen, I want here this morning, first of all, to extend to the people of this country my personal appreciation for the amount of interest and work expended on me personally for the five years I spent in this country in the preparation for the work I have been doing in the Island of Jamaica. I have not had a chance to thank you personally for that effort. Unfortunately, at present my time is not absolutely for the development of the work as much as I have been prepared. I do appreciate your help in this preparation. I have served five churches as pastor. The Conference sends greetings to you and this is the message as it was given to me.

"We of the Jamaica Seventh Day Baptist Conference express appreciation for the services which have been rendered by this Conference through the Missionary Board in sending of representatives and money to foster the work of the Kingdom of God in our land. During the years of work representatives have been sent to

occupy the office of supervisor and Missionary Board representatives. They have, however, served in far greater capacities than they were sent to serve — serving as pastors of various churches and vastly in several other capacities. They have served in the establishment of Crandall High School and generally in the greater development of the work here. We appreciate the fact that the Conference through the Missionary Board has also sent educational workers who have carried on the on-going program of education at Crandall High School. We would point to the magnitude of the work as it continues to find expression in the continued supply of finances through the years and the further increase in the educational facilities.

"Crandall High School was established for the purpose of training our youth. Crandall High School did not or has not seemed to meet the need adequately. We, through the women of our Conference, have started the Maiden Hall School project and you have thrown in full support toward the development of this project. For this we are truly grateful. There is great room for improvement in many ways which will further improve the work here.

"We hereby seek a way for greater mutual understanding between us in Jamaica and you in the United States. To this we show our expression in the presence of our delegate as we look forward to your participation in our Conference. We would also seek greater expression in the field of more mutual understanding and cooperation between mission workers and those in the field of education. There is the greatest need for harmony between these two fields of endeavor. The fact of the existence of the two schools by the one body on the island is one which both Jamaicans and Americans need to reconcile.

"Crandall High School is a reality though it does not adequately meet the need. The Maiden Hall School project has been started not to rival Crandall High School but rather to supplement. Crandall High School, on the other hand, should not serve to rival the Maiden Hall School. Yet we would bring to your notice the thought of the throwing into gear of plans and equipment formerly held for vocational

educational purposes for the purpose of vocational training in Crandall High School on the eve of the development of Maiden Hall School for which such equipment will be greatly needed. (See Sabbath Recorder, April 20, 1958. Article: Progress Plans at Crandall High School, Page 6.)"

There are many items here on which I probably could elaborate. I don't think there is time enough and so I present this as the report.

#### Ordination of Deacons At Twin Cities Church By Alta M. Leonard

On July 11, 1959, Mr. and Mrs. Sylvester Moore of Harris, Minn., were ordained as deacon and deaconess of the Twin Cities Seventh Day Baptist Church.

The ordination service was held in the Covenant Church at Harris and was attended by members of the churches of Dodge Center, Minn., and New Auburn, Wis., as well as the Twin Cities (Minneapolis and St. Paul) Church of which the Moores are members. Relatives and friends from Harris were also present at the service.

Pastor Kenneth Van Horn of Dodge Center, who also serves as pastor of the Twin Cities Church, was in charge of the service. He chose as the Scripture reading 1 Peter 5: 1-11. Following the singing of the hymn, "O Master, Let Me Walk with Thee," the candidates gave their statements of belief and experience.

The message of ordination and testimony by the Rev. Rene Mauch emphasized a lesson drawn from the life of Moses. A portion of it is quoted:

"When a life of service is begun, we stand before God with nothing in our hands except a rod, as it were, our own insufficient, useless lives. But when the touch of the divine Master is felt, nothing of the old ways can frighten us any more and we become assured that through Christ we can do all things. And then the very experience of Moses can repeat itself. We become leaders, consecrated to the service of the church and a blessing to many."

Pastor Don Sanford of the New Auburn Church conducted the solemn ceremony of laying on of hands and the prayer of ordination and dedication. The three pastors, with deacons and deaconesses of the Dodge Center and New Auburn Churches assisting, made this truly a moment of consecration.

The charge to the candidates was given by Deacon Loyal Pederson of New Auburn. The charge to the church was given by Deacon Donald Payne of Dodge Center, who said:

After hearing such testimonies, I would charge the church with the seriousness and sanctity of the diaconate. Will each member of this church watch and stand firm in his personal convictions and loyalty to God — put confidence and trust in the efforts of these candidates? May you people feel it a privilege to counsel with them about spiritual matters. Will you as a church uphold them in prayers at the throne of grace? May the church provide a constant and firm spiritual support from which these candidates may draw as they assume the responsibility of leadership in the activities of the church organization.

Because of the unity of these candidates and your church, may this church be the place where the word of God is preached, where the power of God is felt, and the Spirit of God is manifested. May God's love be revealed to all who come in contact with you.

After the ceremony, the congregation adjourned to the shore of a lake on the farm of Robert Moore near Harris. There Linda Moore, daughter of Mr. and Mrs. Moore, and James Jensen, son of Mr. and Mrs. Harry Jensen of Minneapolis, were baptized by Pastor Kenneth Van Horn.

Following the baptismal service, Mrs. Moore and her daughter-in-law, Mrs. Robert Moore, served a buffet supper to those present. An hour of fellowship brought to a close an inspiring and memorable day.

#### Grounds for Divorce

An East German court has ruled that active participation in church life constitutes "strong grounds for divorce."

The case in point was said to involve a woman who had led "a good married life at first, but since 1946 leaned more and more towards the Church." — EPS.

#### "The Man with a Boat" Comes to Nortonville By Juanita Wheeler

And he began again to teach by the sea side; and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. And he taught them many things by parables. — Mark 4: 1, 2a.

A boat has been used many times by God to further His Kingdom. Noah saved his family by boat; Jonah was tossed from a boat to be swallowed by a fish and to learn of God's will; Paul traveled by boat to carry the message to many people; and, from the Scripture above, we know that Jesus taught from a boat.

So it is that the Rev. Rene Mauch and his family will this fall launch out to a foreign field. We here in Nortonville are proud to have had a part in this undertaking. The local Our World Mission Committee has labored long and hard to send a missionary to help those faithful workers in British Guiana who have been asking for help for so long.

It was good to hear such sincere professions of faith and conversion and to see the light in the eyes of Mr. and Mrs. Mauch as they spoke of Christ and His salvation for all. The story of the birth of the idea and acquisition of the materials for the boat and its accessories is a wonderful example of diplomacy and determination resulting from faith and prayer.

We feel we have been richly blessed by the sermons, testimony, and fellowship of Mr. Mauch and his family. We shall continue to support them financially, of course, but most of all through prayer. We would call upon all Seventh Day Baptists to do the same. With our group hard at work in Nyasaland and Mr. and Mrs. Mauch on their way to British Guiana, the work will be carried forward. They are giving! Let us give, too!

#### We Like This

"Have been reading our neighbors' Sabbath Recorder and would now like to have one of our own." — A couple who some years later united by testimony with one of our South Jersey churches.

#### DEACON JOSHUA D. JONES

By Leland E. Davis

"J. D.," as he was known among his friends, was a lifelong resident of Jackson Center, although in recent years he had made his winter home with his daughter, Mrs. Dallas (Eva) Coleman, near Huntsville, Ohio. He was visiting his son William Hubert Jones in Battle Creek when he became ill. He was a patient in the hospital for about a week before his death.

Mr. Jones was a loyal member of the Jackson Center Seventh Day Baptist Church serving as one of its faithful deacons, and for many years he was chorister. He took an active part in the Sabbath School, in prayer meeting, and in the on-going work of the church. His life was a deep inspiration to many, including myself and others from Jackson Center who entered the Christian ministry.

His wife, Mary Ellen, preceded him in death in August of 1931. In addition to his son, Hubert, and his daughter, Mrs. Coleman, he is survived by another daughter, Mrs. Guy (Norma) Polan, of Milton, Wis.; 14 grandchildren, 36 great-grandchildren, and a great-great-grandson.

Farewell services were conducted at Jackson Center in the Van Horn Funeral Home with the Rev. Leland E. Davis officiating, assisted by the Rev. Verlin Dearbaugh. Interment was in the local Seventh Day Baptist Cemetery.

#### Airlift to Cuba

Many of the Cubans in Oriente Province, Cuba, made destitute by the ravages of the revolution, were recently given token relief from Church World Service by means of a unique airlift carried out by the Naval Air Reserve Training Command.

The idea for the mercy flight originated with P. T. Bankston of Sandersville, Georgia, operations officer of Naval Air Reserve Squadron No. VP 671, who, with the men of his squadron, desired to use a part of their two-week summer training period to help the needy of another country.

The planes carried beans, clothing, and vitamins for 52,000 homeless, jobless people.



# The Sabbath Recorder

## Accessions

Battle Creek, Michigan  
 By Baptism:  
 Karen Fick  
 Kenneth L. Davis  
 Ronald E. Davis  
 Mrs. Peerless (Dorothy) Hallax  
 Mrs. Helen Hentges  
 Mrs. Grace Sachau  
 Mrs. Glen (Dorothy) Maxson  
 By Testimony:  
 Glen Maxson  
 By Letter:  
 Mrs. Dora R. Siems

## Marriages

**Richards - Rowe.** — Jesse Richards, son of Mrs. Nellie Garrett of Belle, W. Va., and Velma Rowe, daughter of Mr. and Mrs. Merle Rowe of Battle Creek, Mich., were married in the Seventh Day Baptist Church at Battle Creek, July 19, 1959, with the pastor of the bride, the Rev. Leland Davis, officiating.

**Noel - Parrott.** — Lee Noel, son of Mr. and Mrs. Louis Noel of Battle Creek, Mich., and Jeanette Parrott, daughter of Mr. and Mrs. Charles W. Parrott, formerly of Battle Creek and now of Williamston, Mich., were married in the Seventh Day Baptist Church at Battle Creek, August 15, 1959, with the pastor of the bride, the Rev. Leland E. Davis, officiating.

**Furseth - Bloomfield.** — Jon LaFleur Furseth, son of John E. and Doris Furseth of Albion, Wis., and Judith Ann Bloomfield, daughter of Charles E. and Velma Babcock of Milton, Wis., were married at the Seventh Day Baptist Church in Milton, Wis., June 19, 1959, with the Rev. John Fitz Randolph officiating.

## Births

**Smith.** — A son, Steven Kenneth, to Mr. and Mrs. Kenneth Smith of Marshall, Mich., March 2, 1959.

**Ellis.** — A daughter, Debbie Jean, to Johnie and Jean (Maxson) Ellis of Pomona Park, Fla., March 30, 1959.

**Croy.** — A daughter, Roberta, to Robert and Patricia (Putman) Croy of Battle Creek, Mich., May 9, 1959.

**Smith.** — A son, Douglas, to Dr. and Mrs. Daniel Smith of Battle Creek, Mich., May 16, 1959.

**Grandall.** — A daughter, Roberta Helen, to Mr. and Mrs. Neil Grandall of Battle Creek, Mich., May 17, 1959.

**Thorngate.** — A son, Dale DeLoss II, to Dale and Bobbie Thorngate of Patrick A. F. B., Fla., July 18, 1959.

## Obituaries

**Bennett.** — Lualta M. Perry, daughter of Welford C. and Ada Hibbard Perry, was born at Stacy Basin near Verona, N. Y., April 3, 1883, and died at the home of her son, Harold, near Verona, June 5, 1959.  
 Early in life she joined the Verona Seventh Day Baptist Church and remained active and faithful in church work until her death.  
 On April 26, 1905, she was married to Seymour W. Bennett who died April 21, 1949. Besides her son and grandson Roger, she is survived by a sister, Mrs. Marion E. Dillman, of West Winfield, N. Y., and several nieces and nephews.  
 Memorial services were conducted by her pastor, the Rev. C. Rex Burdick, on June 8, at the Campbell-Dean Funeral Home in Oneida. Interment was in the New Union Cemetery at Verona Mills. C.R.B.

**Bivins.** — Joseph, son of James and Sara Davis Bivins, was born July 20, 1886, and died after several months of failing health August 31, 1959, at his Marlboro, N. J., home.  
 He joined the Marlboro Seventh Day Baptist Church on February 26, 1898.  
 His life was an example for many, and always helpful to "the other fellow." He fitted his life to his favorite Bible verse, Eccl. 9: 10, "Whatever thy hand findeth to do, do it with thy might."  
 He is survived by his wife; one son, James, of Vineland, N. J.; four daughters: Mrs. Eunice Rife, Mrs. Betty Dillon, Mrs. Virginia Ayars, and Miss Barbara Bivins; and one sister, Mrs. Susy Hoffman.  
 The funeral service was conducted by his pastor, the Rev. Paul Osborn, with interment in the Marlboro Cemetery. P.B.O.

**Jones.** — Joshua D., son of William A. and Charlotte Davis Jones, was born May 23, 1868, in Jackson Center, Ohio, and died Aug. 11, 1959, in Battle Creek, Mich. (Extended obituary on another page.) L.E.D.

**Randolph.** — Edith Rebecca, daughter of Daniel and Francila (Knapp) Webster, was born Aug. 24, 1874, at Albion, Wis., and died Aug. 12, 1959, at a rest home in Janesville, Wis.  
 She was married to Reuben Randolph Aug. 14, 1895. They resided at Utica, Wis., before making their home in Milton Junction, Wis., in 1900. She was a member of the Milton Junction Seventh Day Baptist Church.  
 Surviving are two daughters: Mrs. Roy (Pearl) Leach of Edgerton, Wis., and Mrs. Lyman (Vine) Russell, Lake Mills, Wis., and eleven grandchildren.  
 Memorial services were held in the Albrecht Funeral Home, the Rev. John F. Randolph officiating. Ivan F. Randolph gave the song service. Interment was in Milton Junction Cemetery. J.F.R.



### THE CHALLENGE OF NYASALAND

Trained in a Bible college, trained as a nurse, another young lady from a rural Seventh Day Baptist Church points to that portion of the world to which the Lord has called her. It is our response to the Spirit's call more than the place to which we are called that is important as we consider our Christian responsibility.