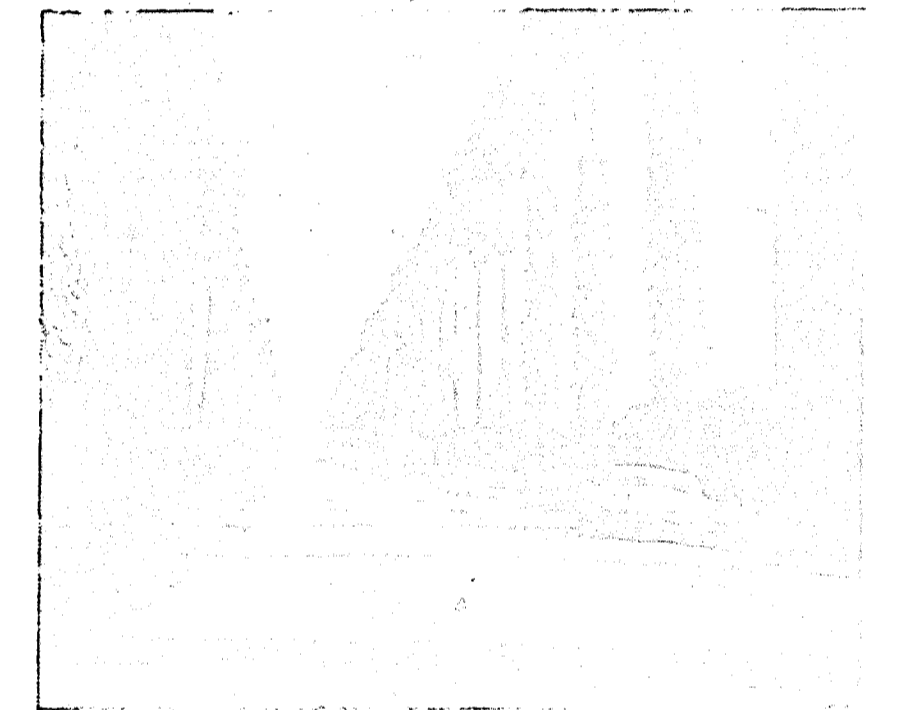


The Sabbath Recorder

SEVENTH DAY BAPTISTS GO TO CONFERENCE

"Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of . . ." (Isaiah 49: 12).



From the West across deserts and plains our people will converge on Salem, W. Va. From the East they will move along these superhighways to do the Lord's business, hear the Word of the Lord, and meet the Lord's people.

GENERAL CONFERENCE MEETS AT SALEM, W. VA., AUGUST 17-22

Rev. and Mrs. C. Harmon Dickinson, of Plainfield, N. J., to spend some time with us. Mr. Dickinson preached for the Washington Church and the People's Church on both Sabbaths, June 20 and 27. During the intervening time, he and Pastor Elizabeth F. Randolph made many calls in the city and in Virginia and Maryland. A fellowship dinner with both churches participating was held in the People's Church on June 20, preceded and followed by an inspirational time of singing, special music, and Bible study.

Sabbath eve services were held in the People's Church the first week Mr. Dickinson was there. The second week a service was held in the home of Mr. and Mrs. Guy Sutton in Manassas, Va., with some of the group traveling as many as forty miles to attend. This group meets in the Sutton home twice a month. The Suttons' son, Edward, is active in the leadership of this group. A news item appearing recently in a local newspaper tells of his intention to give up his job as a mailman to become a Seventh Day Baptist minister.

During this two-week period Pastor Randolph conducted a Bible School in the People's Church with an enrollment of about thirty children, some from each of the two churches, and many with no church home. Several of these children attended the mid-week preaching services conducted Tuesday and Thursday evenings by Mr. Dickinson.

Sunday, June 28, the People's Church had a memorial service for the Rev. Luther Crichlow and other former pastors of the church, in which Mr. Dickinson and Miss Randolph took part, as well as others from the community.

Our church released Pastor Randolph early in July to go to Paint Rock, Ala., to help with a Vacation Bible School. On July 4, Leroy Bass preached for us, bringing a wonderful message. He and Mrs. Bass were welcomed into church membership recently. Edward Sutton had charge July 11, emphasizing Our World Mission offering. Helmut Strauss, another newcomer to the church, preached July 18.

CHICAGO, ILL. — On June 27 our student pastor, John Conrod, preached his last sermon at the Chicago Church and the next day left to make his home in California. Due to a change in policy at Northern

Baptist Seminary he will be attending school in the fall at Whittier College, Whittier, Calif. He is now making his home at his sister's at 14044 E. Belcher St., La Mirada, Calif. John's mother, who was a frequent visitor at the Chicago Church, has sold her home in Chicago. While the Chicago Church regrets being pastorless, our best wishes are with John for a continued contact in denominational work.

Miss Ada Bond who for several years has been spending from September to June at the home of her brother, Dr. Ian Bond, is again in West Virginia for the summer. Miss Anna Filak recently from Florida is again in the Chicago area and a welcome attendant at church services. Miss Nellie Hull, teacher in a Chicago high school and a long-time member of the Chicago Church, flew on July 12 to Dublin, Ireland, to visit a teacher friend. Miss Hull plans to visit the Mill Yard Church while in England and other countries before returning to Chicago the first of September.

Accessions

Richburg, N. Y.

By Baptism:

Martha Jean Cartwright

Obituaries

Warren. — Alice Davis, daughter of Alfred S. and Emma Buck Davis, was born in Rosewood, Ohio, September 4, 1876, and died at the Harris Nursing Home, Hornell, N. Y., June 3, 1959.

Soon after moving to Fouke, Ark., when a young woman, she became a member of the Seventh Day Baptist Church there.

She was married to Wayne F. Warren on November 10, 1894. To this union were born three sons: Fred F., who died in infancy, Hurley S., Alfred, and A. Roy, Rensselaer, N. Y.; and two daughters: Flora E. (Mrs. Walter L. Easton), Akron, Ohio, and Nellie I. (Mrs. Dighton Burdick), Alfred.

There also survive two half brothers: Carroll Davis, Nortonville, Kan., and Elmer Davis, Los Angeles, Calif.; two half sisters: Eda (Mrs. Vance Kerr), Fouke, Ark., and Ina (Mrs. Albert Stika), Los Angeles, Calif.; nine grandchildren, three great-grandchildren, and several nieces and nephews.

Memorial services were held June 4, at the Crandall and Crandall Funeral Home, Hornell, with the Rev. Albert N. Rogers, Dean, School of Theology, Alfred University, officiating. Interment was in Alfred Rural Cemetery.

— H.S.W.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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Problems We Must Face

With the approach of our General Conference we do well to remind ourselves that the primary purpose of this annual gathering is to do the business of the Seventh Day Baptist denomination. It is doubtful if the majority of those who travel long distances to be in attendance at the meetings are motivated primarily by a desire to help make the decisions that must be made. Many reasons for going to Conference have been suggested — and they are all good ones.

Should we not remember clearly that Conference is set up to face problems and, if possible, to find solutions to these problems that are of a denominational nature? They are problems of policy, of united work, of expansion and growth. These are related in large measure to finances. Being a democratic and congregationally governed denomination we must have intelligent action by informed representatives of the local churches. We cannot allow a few top people to make the decisions as to how much money we will give or how it will be spent.

Conference means stimulating, inspiring meetings with strong sermons that challenge us to more noble living. Anything less than a Christ-centered Conference would be useless. This is true both when it is considered as a business session and as an inspirational series of meetings.

What are the problems we face other than those relating to our present spiritual status and our need for greater spirituality? If we mean by such a question just what will claim the attention of delegates in the business sessions, it is difficult to answer. Who can tell in advance what particular problem will get the most discussion? Conference presidents have often been surprised at the minutes taken for the weightiest decisions and the hours taken on some minor matters.

Stated in general terms, a major problem we will face again this year is how to make the best use of the financial resources that seem to be available to our people. When Congress is in session there are lobbyists representing certain vested interests and seeking appropriations that may or may not be for the best interest of the country as a whole. Some such forces are sometimes at work in denominational

gatherings. Perhaps the comparison is not altogether a happy one. At least there is a difference of opinion — as there ought to be — as to what projects will be most valuable for present and future growth.

There will certainly be a strong emphasis on missionary work at Salem this year. We will hear from returning missionaries and will consider the needs of new missionaries about to start for foreign shores. We must consider how we can get the greatest returns from our dollar invested in home and foreign missions.

Again, delegates will be called on to ponder how much we should invest in promotional literature, including tracts and our weekly organ, the Sabbath Recorder. Will we accept without question the suggestions of the board that is constantly studying this question?

The other major board has to do with Christian education and young people's work. Would we like to expand this work, or should we effect some economies if possible?

Related to Christian education is our denominational responsibility to assist men in their preparation for the Gospel ministry. We have struggled with financial and other aspects of seminary training before and have not solved the problem of the mounting costs of the plan now in operation (educating our men at our present School of Theology).

The same questions as to wise use of available funds applies here. We have been able to finance this educational program in the past. On a percentage basis how much more can we afford to pour into this project? It would seem that much enlarged askings in dollars must be thought of in percentages. A disproportionate increase in money allotted to one project reduces the percent of another. Here is something that we may have to think through. It is evident that the Methodist leaders and students trained at our School of Theology consider that they are getting a bargain. How much higher can the cost of training our men under this plan go and still be a bargain for us? It should be a matter for prayerful consideration.

AUGUST 3, 1959

"A Sower Went Forth to Sow"

The parable of the sower as told by our Lord creates a true mental picture even in this modern age of specialized farm equipment. What farmer or gardener has not some time or other scattered seed on a small plot by the same hand method that was used on the rocky hillsides of Judea and Galilee two thousand years ago? The Bible has preserved for us the lessons that can be drawn from that simple act — spiritual lessons.

Many of us who were reared on the farm like to observe the equipment which is devised or improved from year to year by the inventive genius of man to meet the changing needs of the time. Pictured here is a two-row plant setter on a Seventh Day Baptist farm in New Jersey. Operating the machine are two brothers who specialize in cash crops, a son, and two Puerto Rican men who speak little or no English. In one easy process the land is marked out with a scribe, pepper plants are set at equal distances at the desired depth and are watered and fertilized at the roots.

Trailing along behind with a little plant-setting spade is a younger boy not shown in the picture but who serves to remind us of the application of the ancient parable to modern life. In that parable there were places in the field where there was not much depth of earth. The same is true today, even when the field is prepared for planting by the best of machinery. Once in a while in the middle of a row, and frequently at the ends of rows, the machine encounters obstacles to uniformity of depth. The little boy

MEMORY TEXT

Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. Deut. 31: 6.

may correct any mistakes or replace imperfect plants.

Modern fields, carefully prepared, are amazingly uniform in appearance and growth. However, the parable still holds its full meaning. Not all soil equally prepared and tended brings forth a good yield. When it comes to the sowing of the Gospel seed or the planting of which Paul speaks, "I have planted, Apollos watered; but God gave the increase," then we are reminded that things haven't changed much in 2,000 years. Methods of getting to the field (the mission field) are greatly improved and machinery for broadcasting the Word would be efficient if it were not used so much of the time by those who sow not the word but "sow to the wind."

The soil of the human heart is no more fertile than in years gone by. Shallowness, selfishness, and hardness still prevail. Many a heart will become productive only with personal attention. Five men riding and intent upon their work may plant many acres in a day, but there must be some personal follow-up both in the field of peppers and in the field of persons.

Christ Living in Us

Very few seem to know that the Christian life is not merely a way to be good, or to find fellowship with other human beings whose hearts also long. Very few seem to realize that a Christian is not one who can snap his prayer-fingers and God will obey. Few seem to realize that being a Christian is not simply being sure you are going to receive whatever you conceive as heaven. Or not going to whatever you conceive as hell.

Very few seem to know that being a Christian is Christ living in us right now. A Christian is one in whom Jesus Christ lives right now!

— Eugenia Price, in Early Will I Seek Thee, Fleming H. Revell Co.

President's Message

Behind 6-19 In the Last Period, What Do We Do?

This impossible situation faced a football coach back in the twenties. It was a key game between old rivals. In a desperation move the coach took a fresh quarterback from the bench. Not only was this quarterback unproved under game conditions but he was small, weighing only 143 pounds. Most mothers would not have permitted such a small boy to play college ball. Can you picture the way he felt when he entered his first college game under such dismal circumstances? What would you have done?

In the first place he made no excuses for his size, no excuses for his lack of experience, no excuses for his lack of devotion to his team and coach. After a series of well-planned, well-executed plays and converting extra points after three touchdowns the game was won 21-19. This game focused attention on one of the all-time greats of football. His name was Albie Booth.

At Covina, California, about one year ago we adopted a program. This program is very appropriately called "Our World Mission." This program represents, for you and me, our part in making this a better world in which to live. This is our greatest promise that our children and their children will be progressively more understanding, more Christlike. It was, and still is, a reasonable program. It is a more modest program than many felt we needed and would support at Conference time.

Now where do we stand with respect to Our World Mission program for this year? What is the score? On June 30, at the start of the last quarter, with 25% of the year remaining we still lack 39% of raising Our World Mission budget. What shall we do?

Shall we throw in the towel? Walk off the field? We are too small? We lack the experience? Shall we say, "It doesn't really matter whether we win or lose, anyway"? Are these the reasons we are offering for not winning the ball game? One of the returning missionaries, even though here

for a very short time, has the answer, I fear. The reason, "I am concerned about the lack of spirituality among our people."

How strong is your devotion to your coach? If Christ called you off the bench and said, "Go in there, Son, and do your best," would you go? Would you give it everything you have when you got there or would you say, "But, Coach, I never have played before so many people and I'm so small"?

Let's quit making excuses — spit on your hands, roll up your sleeves, get dug into the mud, and go forward. We have a mission — we have a "world mission."

Story of the Bible In Our Newest State

It is now a matter of history that when the first Hawaiian New Testament was published by the American Bible Society in Honolulu in 1832, Queen Kaahumanu seized a copy on her deathbed, kissed it tenderly, lifted it high in the air, and exclaimed, "Maikai (good)." Her late husband, King Kamehameha, had also been interested in the white man's God. Before his death, idolatry and certain heathen customs had been abolished.

The people were responding to the teaching of the missionaries who had arrived in Hawaii in 1820. This group of seven married men and their wives had been sent out from Boston by the American Board of Commissioners for Foreign Missions. They found the people without a written language or a religion, yet responsive and willing to learn.

First the missionaries must become familiar with the language and reduce it to writing. The simple sounds of Hawaiian, represented by five vowels and seven consonants, made learning to read and write comparatively simple after the spelling was settled. Dr. Hiram Bingham, one of the missionaries, had set himself to the task of providing Scriptures in Hawaiian. The first publication was a part of St. Luke's Gospel translated in 1827 and published in Honolulu. Then followed other parts of the Bible, with a group assisting Dr. Bingham with the translation work, resulting in the complete New Testament in 1832 and the entire Bible in 1839. — W. W. Reid.

College-Church Relationships

Dear Recorder Reader:

Is there still a need for church-connected colleges? There was a time when most institutions of higher education were church connected. Then with the rise of many state-supported universities and colleges, and the dropping of church connection by many of the larger and older colleges, the interest in maintaining church-related institutions has seemed to become less and less.

However, in some denominations there is a renewed interest in maintaining and strengthening their ties with their colleges. It is believed that there is a need for education under the influence of the Church to produce the best of Christian and denominational leadership. And such colleges have historically and continuously produced the finest type of leadership in every line of human interest.

When Alfred, Milton, and Salem institutions were chartered as colleges, not one of them was officially and legally related to the Seventh Day Baptist denomination; though this denomination took the leadership in their establishment, development, and their financial support. They were related to Seventh Day Baptists only by association; and now the strength and vigor of that association has, through the years, deteriorated until it exists now in little more than in an intangible and traditional way.

It is true that in the local area of each of these institutions the church still has some pride in it, and gives to it some moral and financial support, and that churches further away cherish the tradition of "Seventh Day Baptist Colleges" and count it a worthwhile privilege to send some of their young people to college where there is a Seventh Day Baptist influence, and where they may attend worship on the Sabbath. So as a people we still have a vestige of interest and loyalty to Alfred, Milton, and Salem.

But does this tenuous interest have the vitality and substance needed to give college administrators and boards of directors, who would like to maintain and give permanence to a denominational influence,

a sense of backing and support by our churches?

The Committee on Church-College Relations of the Board of Directors of Salem College has occasionally, for some years, contacted pastors and churches by letter and through the Sabbath Recorder, calling attention to problems involved, with little in the way of encouraging response. However, we still believe this is a matter of vital importance to our future.

What do you think about it? Can we revive interest in "our colleges," or is it too late?

Committee:
Else F. Randolph,
Orville B. Bond,
James L. Skaggs, Chr.

A mother ponders the difference between SABBATH and SUNDAY

God's Choice or Man's

The New Testament shows us that Christ met people where they were and made spiritual application to the things which were common to their thinking. Christ spoke of the "living water" to the woman at the well, and to the multitude seeking another miraculous feeding. He said, "I am the bread of life." In Hebrews we read that Christ is "the same, yesterday, and today, and forever." I am a wife and mother of three small children, so my waking thoughts are concerned with my household and related activities. Christ has met me here, and I pray that you may benefit from the message given me, as I benefit by His message to others.

A few years ago a group of ladies gave me a lovely, expensive blanket for our unborn baby, saying, "If the color doesn't suit you, you may take it back to Tuttle's and exchange it for one that would suit you better. Just think of us whenever you use it."

God gave us the seventh-day Sabbath. The Scripture says: "The sabbath was made for man; not man for the sabbath" (Mark 2: 27). This gift was carefully chosen and of great worth. It was a gift He knew His children would need. Along with fulfilling the need, He planned that we should remember Him whenever we

use the gift. Love prompted the gift, and He wants us to accept it in that spirit.

I could have taken that yellow blanket back and exchanged it for a white one. The monetary value would have been the same. It would be the money of my friends that paid for it too, but their thought and care in choosing that particular gift would have been lost to a great extent, and their personal touch would have been gone. When they saw the blanket in use, they would not have recognized their gift, though the warmth it gave wouldn't have been altered. I would know the gift was prompted by the thoughtfulness of these friends, but my self-centered actions would have made the product of their care unrecognizable to them.

Many people have taken God's gift of the Sabbath back and exchanged it for another day — Sunday. God made Sunday, just as much as He made the seventh day. There are the same number of hours in each day. Our thoughts and actions can be turned Godward any day. But, God's gift to us was the seventh day as the Sabbath. The seventh day became the Sabbath by His choice. To those who say that the day doesn't make any difference, I would say, "God's love, care, and personal plan do make the difference, and as for me and my house, we will accept the gift with thanks."

Thank you, God, for the Sabbath which You gave us as a result of Your love and care. You are all-wise and know our needs and how they can be met far better than we can know. Help us to use this gift to fulfill Your plan of a day of refreshment for both our physical and spiritual selves. Thank You again, loving Father. Amen.

— A Christian Mother.

(Name withheld by request.)

AUGUST RECORDERS

Two issues of the Sabbath Recorder will be omitted in August, the issues that would have been dated August 10 and 24. Librarians and others who carefully file our periodical should note these dates.

MISSIONS — Soc. Everett T. Harris

Jamaica Conference Budget Raised in Full

The churches of the Jamaica Seventh Day Baptist Conference set as their goal the raising of 800 pounds during their Conference year ending June 30, 1959. On that date they had raised slightly over 836 pounds.

The Rev. Leon Lawton reported to the Jamaica churches as corresponding secretary of the Conference in the following words, "To God be the glory, great things He hath done! It is with joy that this last report for the Conference year 1958-59 is written. Last year many were the prophets of doom. 'We could never raise that budget!' But, thank God, they have been proved wrong.

"We have not gone very far over the total set, and I'm sure that many, many individuals and churches could have given more than they did. Thirteen churches of the 20 reached or raised more than their goal — and some by a goodly amount. If they hadn't been willing to accept the goals adopted at Luna last year as the **minimum** goal then the total picture would look much different. But they caught the vision and were willing to give as much as they could over their goal in order that the Conference goal might be reached. They deserve our most hearty applause!

"Conference in Kingston, August 5-9, 1959, will be a grand event and we hope that as many delegates and visitors as possible can be in attendance."

Pastor Lawton concludes his report to the churches, "We could have done better. But we did reach our total goal, for which we thank and praise the Lord."

Report of the Co-ordinating Council Of the Southeastern Association

(As presented by the chairman, Rev. Duane Davis, and adopted by the Association at Middle Island, W. Va., on June 28, 1959. Secretary Harris was present and requested a copy of this report for publication.)

The Co-ordinating Council of the Southeastern Association of Seventh Day Baptist Churches has met 7 times for regular meetings during the past year. The meetings are usually held the first Sunday of the month at 1:30 o'clock at Salem, with

one meeting held last year at Lost Creek. Officers elected in November, 1958, were: Duane L. Davis, chairman; Greta F. Randolph, secretary; and Donald E. Richards, treasurer.

The Co-ordinating Council seeks to bring together the work of the churches in our Association, to encourage and promote those aspects in which inter-church cooperation seems valuable. Opportunity has been made for each church to report significant steps in its program and its suggestions for inter-church matters. Reports of our meeting are sent regularly to the 5 churches which do not send regular representatives to the meetings. Communications and suggestions are often received from the Daytona Beach Church, with occasional participation from Salemville, and from Paul Beebe who unofficially represented the Putnam County, Florida, Church.

Missionary-Evangelism Outreach

This year, several activities on the Associational level by the Co-ordinating Council can be reported. Pastor Donald E. Richards has called on contact people in three different areas, on behalf of the Association while in these areas for personal reasons: in Pittsburgh, Pa., Baltimore, Md., and Washington, D.C. In Pittsburgh and in Baltimore, these contacts seem to indicate the need for further continued calling in urban areas of our area on a regularly scheduled basis.

For several years the Co-ordinating Council has been aware of needs on "Crites Mountain" in Braxton County, W. Va. Trips have been made this year to this remote mountain area on behalf of the Association by Pastor Donald E. Richards and Paul Beebe where they were gratefully received and found a group of needy people — in every way — who do not have any church privileges and who feel themselves connected with Seventh Day Baptists due to missionary work done by the Rev. Clifford Beebe, more than 20 years ago. Here again, the need for systematic contacting is indicated.

At our last meeting, it was voted that the Co-ordinating Council recommend to this session of the Association that the Southeastern Association sponsor a visitation program, similar to those conducted

by the Eastern and Pacific Coast Associations and others on a regularly scheduled plan.

One of our matters of discussion has been the need for new and fresh stories from the foreign missionary fields. This suggestion was given to our Missionary Board, and as a result, the Missionary Board and Board of Christian Education have given considerable time and effort to the securing, publication, and distribution of 20 Stories from Nyasaland, composed by "Beth and Joan" while traveling on furlough last year.

Our Salemville Church has been without a pastor for nearly a year. The Co-ordinating Council felt that part of our missionary-evangelistic responsibility lies in aiding our present existing groups, as well as seeking new contacts and establishing new fellowships and churches. Since March, we have been "furnishing" the Salemville brethren with a pastor from our other churches on a once-a-month basis. Those participating have been Pastor Montie Slusher of Jackson Center, Ohio, who belongs to the Salem Church, Pastors Duane L. Davis, Donald E. Richards, and C. W. P. Hansen from West Virginia. The Salemville folks have paid travel expenses for these monthly trips and have expressed their appreciation for this in many ways. They have recently expressed their appreciation as a church, and would be very glad for this to continue until they secure a settled pastor on that field.

Perhaps the most outstanding work of the year, and the best known is the work of the Co-ordinating Council concerning a radio ministry. As a result of plans for some time to concentrate some effort in some way in the Clarksburg Area (already served in some ways by Salem and Lost Creek Churches) it was decided to sponsor weekly broadcasts of a devotional nature. After some explorations, the Salem Church felt the challenge of taking the lead in this matter, and the Co-ordinating Council voted to cooperate with the Salem Church committee as far as possible in the radio program.

Twenty-six weeks of broadcasting are now complete on Radio Station WPDJ,

Clarksburg. These programs have been broadcast at the "close of the Sabbath day" as the station goes off the air, and are fifteen minutes long, with music and meditation thoughts. The first quarter's meditations were given by Pastor Hansen with the second quarter's meditation talks by Pastor Davis. The program continuity and planning have been written by Pastor Hansen. A few letters of inquiry have been received, and considerable interest has been evidenced by our people and by many community friends. The station reaches most of West Virginia with its broadcasts, which cost \$18 for each week's 15-minute program.

The financing of SABBATH VESPER, our radio program, has been in this way: the Co-ordinating Council has secured funds for about half of the 26 programs through a contribution of \$36 from Salemville, Pa., \$100 from Lost Creek, and \$100 from the American Sabbath Tract Society. The other half of the programs has been paid for by the Salem Church and the Salem Women's Society. Several smaller individual gifts have been received.

The Co-ordinating Council voted on May 31 to ask the Association to decide considering the further broadcasting of SABBATH VESPER. The Council voted to pay for the next two Sabbath broadcasts, which means we have no definite plans beyond July 11.

The Evangelism Committee of the Salem Church has recommended to the Co-ordinating Council the following:

"We recommend to the Co-ordinating Council of the Southeastern Association that an effort be made to raise sufficient funds to carry on the Radio Program; at least until the end of the General Conference."

West Virginia Council of Churches

Since our group is the only functioning group representing the West Virginia Seventh Day Baptist Churches, from time to time matters concerning our denominational relations and work in this area come to our attention. One of these is the need of the West Virginia Council of Churches. For many years the late Dr. S. O. Bond and Dr. K. Duane Hurley have served voluntarily for our people on the

Executive Committee of the West Virginia Council. In March, with President Hurley's help, the Co-ordinating Council voted to recommend at this session of the Association these two recommendations:

1. A slate of 5 candidates be elected to be Seventh Day Baptist representatives to the annual convention of the West Virginia Council of Churches.
2. We recommend that each of our West Virginia Churches include an item in its budget for the support of this work.

The Sabbath Interpreter

No further work has been considered by the Co-ordinating Council concerning our publication, THE SABBATH INTERPRETER. The last issue was published March-April 1956. Material for two more double issues has been on hand for many months, but due to other conflicts, it has not been printed or circulated. The Co-ordinating Council paid some time ago, the cost (around \$70) of the next double issue, and voted to stand ready to pay for a second double issue. This would complete the series that was being published at that time. No further plan has been determined. We are out of debt to the Recorder Press (the publishing house of the American Sabbath Tract Society) which was long-standing, but no disposition of subscription lists has been determined. These references are made for information of the standing of these matters.

In Conclusion

The Council, in summary, would like to make three recommendations to the 83rd Annual Session:

1. That a plan for financing regularly scheduled visits to contact people in the Southeastern United States Area, concerning the Gospel of Jesus Christ and His Sabbath, be set up by the Association.
2. That a decision be reached concerning the plans for the SABBATH VESPER radio program.
3. That 5 members be elected to the West Virginia Council of Churches assembly and each church in West Virginia be requested to send financial help through their annual budgets.

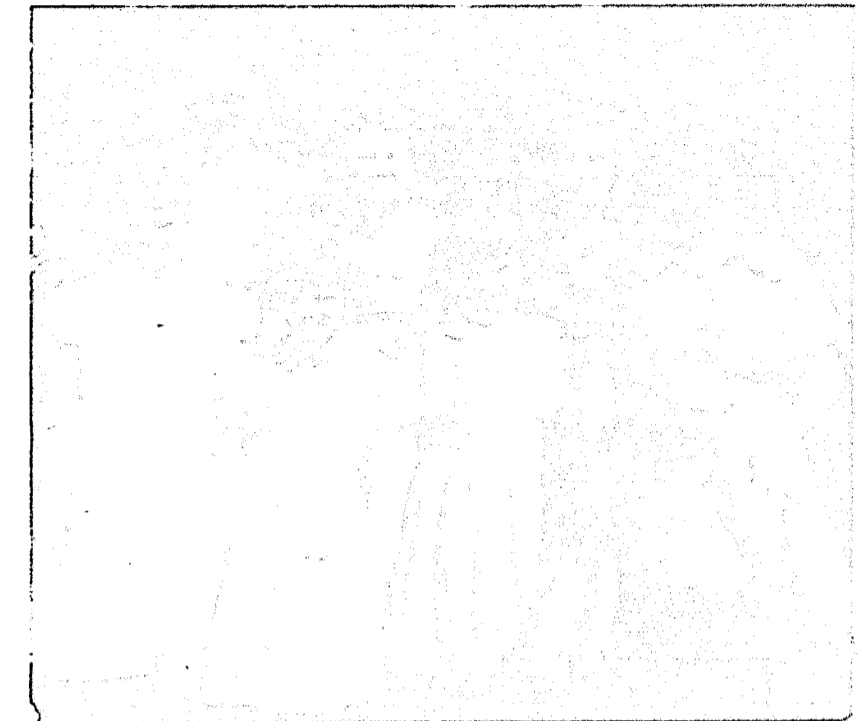
— Duane L. Davis, Chairman.

Can we fulfill the word of Christ
and become in truth the

SALT OF THE EARTH

Savory Salt

By Leslie A. Welch*



The Leslie Welch family (the 19-year-old son, Lowell, not in picture): Leola and Leona 13, Julia 11, Cynthia 10, Martha 8, Bert nearly 4.

"And seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him: and he opened his mouth and taught them, saying . . ." Then follow the statements of characteristics of righteousness known as the Beatitudes. Next we find the words of our text and Association theme: "Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and trodden under foot of men" (Matt. 5: 13).

The Sermon on the Mount was given primarily to the disciples — those of today who would be considered the followers of Jesus. The first phrase is a statement of a

Leslie A. Welch, farmer and lay preacher of West Winfield, N. Y., (Leonardsville Church) believes that we can and presents here his thoughts in a message delivered on Sabbath morning to the Southeastern Association at Middle Island, W. Va. It was the first time he had been invited to give such a message outside his own Association. Mr. Welch attended the ministers conference at Alfred in April and would like "to improve his gifts," as they used to say.

fact: "Ye are the salt of the earth." It is followed by a warning; "but if the salt have lost his savor"; and then judgment for failure to accept the responsibility of being savory: "It is thenceforth good for nothing, but to be cast out and trodden under foot of men."

Let us consider some of the properties of salt. There are four in particular that seem to me to be very important, although you may think of others. They are the properties of softening or melting, seasoning, preserving, and cleansing or purifying.

Salt Softens

First, let us consider the property of softening or melting. Did any of you ever make ice cream in the old homemade freezer, with crushed ice around a metal can containing the cream, and insulated outside by a wooden tub? If you used only the ice, you could turn the freezer until all the ice was slowly melted and yet have only some cold pudding; but plenty of salt added to the ice and the frost would rapidly be driven into the cream until it was completely frozen and you had one of the most delectable of dishes. Another common use that illustrates this same property is that of sprinkling salt on our highways to melt the ice in the winter and thus make our roads safe for travel. This same freezing and thawing process when the salt penetrates the crevice of a rock or block of cement will cause them to break up into small pieces. Thus the salty Christian may soften the coldest, hardest heart.

Salt Seasons

The second property is that of seasoning. When I was a lad of perhaps twelve or thirteen years, I had a neighbor who was a very good trapper. I also did a small amount of trapping, so we had a bit in common. One day when he had caught an especially nice young coon, he told me that he planned to dress and eat it and how delicious it was to the taste. Since I had never eaten any of this kind of meat, he asked me to come at dinner time and he would prove to me that it was the best meat I had ever tasted. Well! You know how boys are. I didn't need the second invitation and I was there at the appointed time the next day. There was a large platter of steaming coon on the table and my

friend soon placed a good portion on his plate, added some salt, and gave me some. He asked how it tasted and I, of course, admitted it was pretty good (though it did taste awfully strong of salt). He tasted it and said that all it lacked was a little more salt. He proceeded to add more and then gave me more. This made it so salty that I nearly strangled. I really don't know yet how that meat tasted because of all the salt that was on it. Now, salt used for seasoning is supposed to bring out the best that is in the food that is to be seasoned. Likewise, the Christian should bring out the best that is in those about him.

Salt Preserves

The third property is that of preserving. The use of salt in a brine or by packing in direct contact with the food is perhaps one of our oldest methods of preservation. Food so treated will keep for long periods of time and still retain its original flavor. Thus we find many of the wholesome activities of the Christian preserve a society or community and make it good and wholesome in which to live.

Salt Purifies

The last property is that of cleansing or purifying. I was much pleased when the valedictorian of our 1959 Leonardsville senior class, used the verse of our text in his valedictory. He is planning to become a doctor, hence it is perhaps easy to understand why he mentioned that salt is used for cleansing and purifying. Rub a little salt in an open wound and it begins to smart; the wound is cleansed and soon begins to heal. Likewise the Christian, in opposing sin he may cause those involved to smart a little at times. But have no fear, the cleansing makes for a better life.

Let me read in connection with this Mark 10: 2-8:

And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; and they twain shall be one flesh: so then they are no more twain, but one flesh.

I do not suppose that any in this congregation are guilty of the sin of adultery or fornication. However, we do find what is back of any sin, "hardness of heart." James informs us: "To him that knoweth to do good, and doeth it not, to him it is sin." Thus we all see our need to be free from sin.

Ezekiel prophesies as follows in chapter 36, verses 25-29 a:

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. I will also save you from all your uncleannesses: . . .

This Scripture was fulfilled for us in Jesus, the Christ, in His sacrifice of Himself for our sins. Perhaps there is someone here this morning who has not experienced the new birth in Christ, the implanting of the new heart and spirit within. This is our first requirement. As we consider those characteristics of a savory Christian does it not make us long to possess them? To be able to melt the cold, hard hearts about us, with His love? To season other lives in order to bring out the best that is in them? To preserve and hold others at their best by the cleansing and purifying of the Spirit of Jesus?

Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted?

Church World Service

In remote Oriente Province in Cuba the need for outside help continues to be appalling in spite of what CWS has done previously, so says the Rev. Frank L. Hutchinson, associate director of CWS after a visit to the island in May. For example, in the port town of Gibara he found 74% of the 12,000 people without employment. It is estimated that 52,000 people on the island are still in desperate straits.

MAIDEN HALL AND YOU

By Leon R. Lawton

Since the arrival of Brother Roger Cazzio in Jamaica the work of readying the buildings and grounds at Maiden Hall has moved forward steadily under his able leadership. The roof of the house has been repaired, inside painting has begun, and the addition for dining hall, kitchen stores, and washroom is nearing completion. The Maxson Memorial classroom has also been brightened up with some paint and sixteen desks and chairs were ready for use when the first entrance examination was given on July 13. Nineteen sat for this exam and others, late in sending their applications, will take it later. A gift from the Shiloh Mite Society made possible the purchase of the desks and one from the brethren in Holland was used for the chairs.

But those who are teachers reading these lines know that more than this is essential in a school. Books are the tools from which the pupils learn and no school can be its best without a good library. Since the funds for Maiden Hall are most limited and since many of you may have books that are not being used or expected to be used, we are wondering if you would like to have a part in building the library? Not all books would be useful and if everyone sent his along we might find many duplicates — thus the cost of postage (which is not cheap) would be "lost." Therefore we are asking those who have used textbooks, non-fiction, classics, or other books you think might be useful for a secondary school library to write us giving the title of the book, author, and date of publication (if possible). We will then let you know which books to send.

Several hundred are needed, including encyclopaedias, and so any help you may be able to give will be greatly appreciated. Do not send the books — send your list. This can be easily done on a 10¢ air letter sheet. Then we will let you know which ones to send. Address: Principal Roger J. Cazzio, Maiden Hall Vocational Secondary School, Guy's Hill Post Office, Jamaica, W. I. And, if you do not have books or even if you do, please remember Maiden Hall in your prayers. The school is scheduled to open on September 14.

GENERAL CONFERENCE PROGRAM
(Condensed)
SALEM, WEST VIRGINIA
AUGUST 17-22, 1959
Monday, August 17

- 9:00 Conference at Prayer, Don Richards
Call to Order
Welcome, K. Duane Hurley
Response, Rev. Earl Cruzan
Conference President's Message: "The Sabbath was made for man — By their fruits ye shall know them." Wayne N. Crandall
Conference Business
(Appointment of Committees, Reports of Boards and Committees)
- 11:30 Bible Study, Charles D. Swing
1:30 Conference Business
2:15 Our Sabbath Tract Society, Franklin A. Langworthy, presiding
Devotions, Rev. Charles H. Bond
Dramatic Presentation
- 3:45 Commission Report, Rev. Earl Cruzan
8:00 Worship by Young People
Sermon, Rev. Paul Osborn
Conference Meditations, Earl Cruzan

Tuesday, August 18

- 8:00 Conference at Prayer, Mynor Soper
Devotions, Rev. Leland Davis
Bible Study, Rev. Elizabeth Randolph
Conference Business
- 1:30 Conference Business (continued)
2:15 Our Women's Society — 75th Anniversary, Mrs. LeRoy DeLand
Historical Pageant — "A Panorama of the Year"
- 3:45 Our Historical Society
"History Comes Alive," Kenneth Davis
"You and Our Sabbath History," Dean Albert N. Rogers
- 7:30 Men's Chorus
Sermon, Rev. C. Rex Burdick
- 8:50 Conference Meditations, Earl Cruzan

Wednesday, August 19

- 8:00 Conference at Prayer, Rev. A. A. Appel
Committee Meetings
Devotions, Rev. Theodore J. Hibbard
Bible Study, Rev. Duane L. Davis
- 11:15 Conference Business
1:30 Missionary Interests Presented, George V. Crandall, presiding
Theme — "Teamwork in Missions at Home and Abroad"

Home Field Interests — Brief statements of work and plans.
Address — "The Lay Development Plan for Seventh Day Baptists," Rev. Earl Cruzan

- Introduction of foreign mission workers, past and present, at Conference.
Addresses — Headmaster Grover Brisse, Miss Sarah Becker, Rev. Rene Mauch, Rev. David Pearson, and Miss Barbara Bivens
- 3:15 Workshop by the Board of Christian Education — "Meeting the Special Needs of Sabbathkeepers"
(a) Teen-agers, David Crandall
(b) College Students
(c) Servicemen, Kenneth Crandall
(d) Young Married Couples
- 6:30 Mother-Daughter Banquet
Address — Mrs. David Pearson
- 6:30 Father-Son Banquet, Address, Hon. Jennings Randolph, U. S. Senate
- 8:45 Workshop — "Lay Development Program," Missionary Society in charge

Thursday, August 20

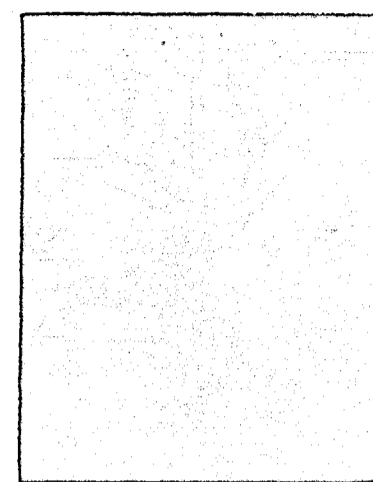
- 8:00 Conference at Prayer
Committee Meetings
Devotions, Rev. Elmo Randolph
Bible Study, Rev. C. Harmon Dickinson
Our School of Theology, Rev. Albert N. Rogers
Vocational Committee, Clarence Rogers
Ecumenical Committee, C. W. P. Hansen
Conference Business
Women's Society Luncheon and Annual Meeting, Mrs. LeRoy DeLand
- 1:00 Study of the Sabbath for Men, Dr. Keith Davis
Workshop — "Techniques from Christ's Ministry," Rev. Kenneth E. Smith
- 7:30 Pre-Con Chorus
Sermon, Rev. Paul Burdick
Conference Meditations, Earl Cruzan

Friday, August 21

- 8:00 Conference at Prayer, Trevah R. Sutton
American Bible Society, Rev. G. Bruce Cameron, Central District Secretary
Conference Business
Bible Study, Rev. Kenneth Van Horn
Prayer, Rev. Delmer Van Horn
Conference Business
- 8:00 Message, Rev. and Mrs. David Pearson
Conference Meditations

Brisseys on Vacation

The Rev. Grover S. Brisse, headmaster of Crandall High School, Kingston, Jamaica, and Mrs. Brisse, have arrived in the States. They worshiped in their home church in Washington



D. C., on July 25. They have completed four years of service to the denomination in Jamaica and expect to return for a fifth year. Their report on the Seventh Day Baptist activities on the island will be an interesting feature of the

General Conference program on Wednesday afternoon, August 19.

Being on the safe side, being on God's side! That's the most desirable thing in life. I'm sure of that. I'm also sure that we put ourselves there only when we obey God and submit our wills to His. The Lord Jesus Christ gave us two great commandments: "That shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind. . . . And the second is like unto it, Thou shalt love thy neighbor as thyself." If we concentrate on these two commandments, we will be more concerned with the wonderful "Do's" of Christianity, and the "Don't's" will fall into their proper, unimportant places in our lives. Christianity is positive and powerful. Let us be about our Father's business of doing good; let us criticize less, and pray more. — Dale Evans Rogers in *To My Son* (The Fleming H. Revell Company).

Sabbath Day, August 22

- 9:00 Communion Service
Church Service, Rev. Clifford W. P. Hansen, presiding
Sermon, Rev. Alton Wheeler
- 2:30 Devotions, Rev. Hurley S. Warren
Message, Mrs. R. T. Fetherston
Message, Conference President-elect
- 7:30 Youth Program, Paul Green
8:00 Final Business of Conference
9:00 Sermon, Rev. Marion C. Van Horn
Fun Night — Young People

Pre-Con Retreat

The finishing touches are being put on the program for Pre-Con Retreat for young people by the director, the Rev. Elmo F. Randolph. There is something mystical about the feeling that we share when the youth of our great denomination gather together to learn, to share, to worship, and to play. We are sure that this year will be no exception. It will be worth the time and effort, yes, even sacrifice, for parents and churches to see that every youth who qualifies has an opportunity to attend. Many of our people have discovered, and rediscovered, the Creator, as they have sought Him in the verdant hills and valleys of West Virginia.

To our youth we say, "Come, taste, and see. It is altogether possible that you will take the biggest step toward actual Christian living that you have ever taken at Pre-Con. God is as great and good as Jesus claims, and if you seek Him with open mind and heart, you will find Him. Grasp this opportunity and make the most of it. There is no other reason for the effort put forth in setting up this Pre-Con than to make this possible."

Young Adult Retreat

"This is what we've been waiting for." "You never realize how much the Retreat experience means to you until you have been out of it a time or two." "This sounds like a wonderful Pre-Con." "I certainly will be there in the Father's good time." "The program sounds exciting." These are the comments that have come to our office concerning the Young Adult Retreat to be held at Camp Caesar, in West Virginia, August 12-16. (That is the same time that Pre-Con for Young People is being held at Camp Mahonegon.) We know that many of our young adults have been debating whether or not they ought to attend. Maybe this will help you decide: the staff members, especially the two lecturers, are spending long, long hours preparing with all the fervent thought and prayer at their command to be able to present to you challenges that will inspire you to the highest of Christian

living. Their very efforts to "prepare the way" merit the attendance of every one who can possibly let go of the work-a-day world or vacation plans to participate in this, the first denominational retreat for young adults.

Whether you have preregistered or not, point the family car toward Webster Springs, West Virginia, and enter into four days of refreshing enlightenment.

Youth Work Committee

(The following is the report of the chairman of the Youth Work Committee of the Board of Christian Education, J. Paul Green, prepared for the quarterly meeting of the board.)

The committee has met four times during the quarter.

Forty members have been added to the Seventh Day Baptist Youth Fellowship, bringing the total to 145. Material concerning the SDBYF was prepared and sent for use in the 3 camps not being reached by our field worker this summer. We continue to send out monthly SDBYF worship and discussion programs to the local groups.

We are pleased that apparently there is greater participation of the Associations in the camper exchange program than in past years.

Camp Caesar, Webster Springs, W. Va., has been secured for the Young Adult Pre-Con Retreat, and final plans are being made for the two Pre-Con Camps and Conference youth activities. Publicity has been handled through the Youth Committee and the executive secretary.

We managed to finish the budget year in the black, but begin the new year with the Finance Committee's recommendation that one issue of the *Beacon* be omitted in order to keep expenses at a minimum.

We plan to send a delegate to the General Council meeting of the United Christian Youth Movement at Williams Bay, Wisconsin, August 23-29, 1959.

Our summer field worker, Miss Helena Knox, is on the job, and we are receiving fine reports of her work. We hope that the board income will be great enough to complete the payment of her salary.

The Story of a Slave

By Dr. Herbert Lockyer

The impressive story of Garra, an African slave, who was supposed to have bewitched the son of Libe, his master, is worth retelling. For such sorcery, Garra's blood was to be shed. Under cover of night, he fled, only to be pursued. Pausing to drink beside a stream, he saw a white trader on the opposite bank watching him with kindly eyes. Garra knew his pursuing, revengeful master was catching up on him; so, plunging into the water, Garra made for the white man for protection.

Then all three met and parlay ensued, resulting in the kindly trader offering to purchase Garra. "If he is your slave, I will buy him from you."

"Libe cannot sell his revenge for the life of his son. He must have blood," and at a sign, one of his followers hurled a dart at Garra, the crouching fugitive. But the quick arm of his white protector interposed, and the weapon hung bloodstained from the trader's flesh. Drawing it out, dripping with his own ruby blood, he said: "If it is blood you seek, behold it! My blood for his." Libe trembled, for he had wounded a son of Britain and feared the power he represented.

"Be it so," Libe said, and retreated back into the forest, leaving the redeemed slave with his new master, who told him he was free and a slave no longer.

"Free!" Garra exclaimed, "Free! Then is the blood-bought free to serve!" And serve he did the one who had redeemed him from bondage.

Can we not see in the emancipation of Garra, a picture of our redemption? We were the slaves of sin, but Jesus bought us with the price of His own precious blood. Christ's blood, precious in God's sight, was freely shed for the remission of our sin. Have you experienced the power of His blood to deliver from the power and tyranny of sin?

"Precious, precious blood of Jesus
Shed on Calvary;
Shed for rebels, shed for sinners,
Shed for thee!"

The Bible is a crimson Book — over its pages is written large the truth of freedom from bondage through blood —

pure blood. The blood Christ shed for sinners is efficacious and precious because of its intrinsic value. It was the blood of a Lamb without blemish. Had it been the blood of an ordinary man, even a good man, it could never have atoned for sin. The blood shed at Calvary was the blood of the God-Man.

"For this is my blood of the new testament, which is shed for many for the remission of sins" (Matt. 26: 28). "He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight" (Ps. 72: 14). "And almost all things are by the law purged with blood; and without shedding of blood is no remission" (Heb. 9: 22). "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Peter 1: 18-19). "When I see the blood, I will pass over you" (Ex. 12: 13).

Preaching about the blood as the only hope of the sinner may sound repugnant to the modern mind, but it is still true. Is the covering of the blood yours? Have you known what it is to have the blood of Jesus Christ, God's Son, cleanse you from all sin?

This message is available in two-color tract form from the American Tract Society, 513 W. 166th Street, New York 32, N. Y.

NEWS FROM THE CHURCHES

WATERFORD, CONN. — In accord with the recommendation of Conference, the Waterford Church held a laymen's retreat and church evaluation program on the evening of July 11.

Three areas of church activity were considered, namely, church music, religious education, and evangelism. The leaders in each case were Esther Burdick, Virgil Neff, and Morton Swinney. Suggestions were made in each of these fields which it was thought might improve the work of the church in its service to the community.

Vacation Bible School closed with a record enrollment of 34. The many expressions of appreciation by parents and pupils made us feel amply rewarded.

Plans are going forward for the celebration of the 175th anniversary of the founding of this church for late in August. Neighboring churches are asked to assist.

Also, a weekend evangelistic mission is planned for October, with the assistance of one of the local ministers.

We should be glad to be informed of any members of other churches who have moved into the New London-Groton area, so that we may invite them to our church.

— Correspondent.

BATTLE CREEK, MICH. — We were favored recently by a visit with our missionaries-elect, the Rev. and Mrs. Rene Mauch, and daughter Esther.

Mr. Mauch spoke to the assembled classes of our Vacation Bible School on Thursday evening, June 25. The missionary offering taken by the school was presented to them to aid with their travel expenses. A love gift was also given to them from the church. Sabbath morning, June 27, Mrs. Mauch spoke to the children at the worship service and Mr. Mauch gave the sermon. In the evening Mr. Mauch showed slide pictures and told further of his plans for the work in British Guiana. A social hour followed this service in order that we might get better acquainted with this fine family.

At our Youth Camp held July 5 through 13, several of our churches and communities were represented, White Cloud and Benton Harbor, as well as Battle Creek, in Michigan; Milton and Albion, Wisconsin; Jackson Center, Ohio; Denver, Colorado; Salem, West Virginia; and Alfred, New York. We were pleased to have Miss Helena Knox of Denver, Colorado, field worker for the Seventh Day Baptist Board of Christian Education, on our staff as well as Miss Mary Neils of Milton, Wisconsin, representing the Women's Board. Mrs. Cretora Miars and daughter, Mary, of Jackson Center, Ohio, served as cooks. Miss Neils remained to help also with the Junior Camp, July 12 through 19. Miss Donna Reiersen was the exchange camper representing the North Central Association, and two of our young ladies, Louise De Land and Karen Fick, attended the Central (N. Y.) Association camp at Redwood, N. Y., representing the Northern Association. — Correspondent.

The Sabbath Recorder

NEW AUBURN, Wis. — Probably the biggest news of the half year just passed was the resignation of our efficient pastor, announced Sabbath, April 25. Mr. Sanford leaves for White Cloud, Mich., the first week in August.

Soon after the announcement we had a business meeting to call a pastor. We sent a call to the Rev. Kenneth Van Horn of Dodge Center. Sabbath day, June 13, it was announced he had accepted the call and would be here by September 1.

Our lovely new church was planned by Dr. Wayne R. Rood but the building of it was managed (engineered) by Pastor Sanford. We like to think of it as a monument to both of them.

We held Vacation Bible School in co-operation with the Evangelical United Brethren Church in June with 62 in regular attendance, 31 were our children. Pastor Sanford conducted; Mrs. Ivar Pederson taught, assisted by Mrs. K. C. North at the piano, and the Misses Jane Pederson and Nancy North, all from our church. The cost was \$54.85 and since the collection taken at the program was not adequate, each Sabbath School paid \$6 to clear the slate. The two churches work well together in both religious and social work, as for instances joint services for the World Day of Prayer, Feb. 13, and Lenten services.

Two new classes have been organized in our Sabbath School. Jenny Pederson's Junior choir of 15 ranging from 6 to 15 years of age quite often sings during the morning worship hour.

Many visitors both official and laymen come to see and visit our new church, including the Rev. Victor Skaggs, vice-president of General Conference, Wallace Green, co-ordinator of the work of North Central Association, Rene Mauch whom the Missionary Board plans to send to British Guiana.

The pastor attended the Seventh Day Baptist ministers conference at Alfred; the Christian Writers' and Editors' conference at Green Lake, under the sponsorship of the Woman's Board; the North Central Association at Dodge Center, together with 24 others from our church. He took part in the ordination of Sylvester Moore and wife, as deacon and deaconess of the Twin City Church. The

ceremony took place in their home at Harris, Minn. Nine from here attended.

Our Ladies' Aid is active and alert. They are already planning increased activities during the coming year as the church will have increased expenses. It plans a public supper and a food sale on alternate months. The Fall Ingathering Festival, one of these, has raised \$639 for various purposes during its fiscal year.

An electric organ has been donated to the church by the Pederson families. We anticipate with pleasure its usefulness and are grateful to the Pedersons.

Financially we are gaining. July 1 we paid the interest on our larger debt and \$200 on the principal of the smaller debt, to the Missionary Board. We ask an interest in your prayers that we may also gain spiritually. — Correspondent.

SABBATH SCHOOL LESSON

For August 15, 1959

God's Steadfast Love

Lesson Scripture:

Lamentations 3: 22-26, 31-40.

For August 22, 1959

Pleading for Forgiveness

Lesson Scripture: Daniel 9: 4-10, 17-19.

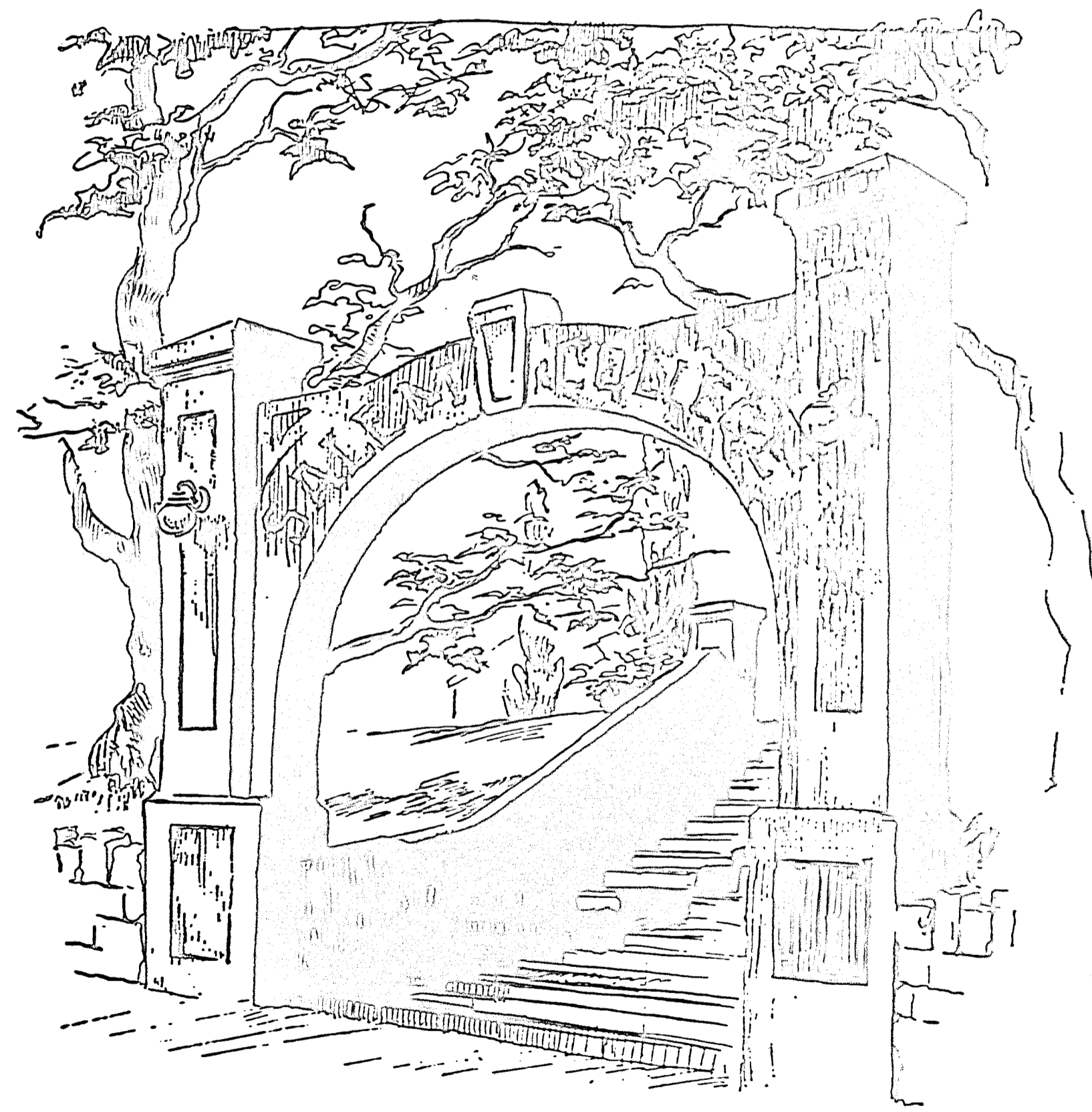
Obituaries

Ebersole — Lucy F. Kagarise, a daughter of Jerome S. and Belle (Frederick) Kagarise, was born at Salemville (New Enterprise, Pa.), April 9, 1880, and died there May 16, 1959.

She early joined the English Seventh Day Baptist Church of Salemville, and held her membership there until her death. Her quiet life was characterized by her devotion to the Lord and her interest in the Scriptures.

She married Isaiah F. Ebersole, on March 24, 1898. Mr. Ebersole died August 14, 1929. Surviving are nine children: Hazen, Jacob, Fred, and Mrs. Melda Clapper of New Enterprise, Mrs. Ruth Over of Woodbury, Roscoe K. of Saxton, Warden of Loysburg, Mrs. Lena Snyder of Irwin, all in Pennsylvania, and Mrs. Freda Furry of Sarasota, Fla. There are 24 grandchildren, and 30 great-grandchildren. At her death, she was survived by three brothers and two sisters, Alvy, Lawrence, and Raymond Kagarise, and Mrs. Susie Dimond and Mrs. Nettie Boyd of New Enterprise.

Funeral services were conducted by the Rev. Gerald Hess at the Brick Seventh Day Baptist Church of Salemville, and burial was in the Salemville Cemetery.



Salem College Welcomes General Conference
One Hundred Forty-seventh Session — August 17-22