

OUR WORLD MISSION
Statement of the Treasurer, May 31, 1960

BUDGET RECEIPTS					
Treasurer's		Boards'	Treasurer's		Boards'
May	8 Mos.	8 Mos.	May	8 Mos.	8 Mos.
Balance, May 1	\$ 2.27		Lost Creek	286.13	1,204.51
Adams Center	75.25	538.65	Marlboro	341.40	2,510.74
Albion	191.63	559.53	Memorial Fund		1,457.68
Alfred, 1st	447.75	3,400.31	Middle Island	25.00	113.00
Alfred, 2nd	218.90	1,204.35	Milton	635.52	4,453.50
Associations and Groups		171.26	Milton Junction	100.00	957.25
Battle Creek	585.11	4,630.70	New Auburn	77.00	138.75
Bay Area		50.00	North Loup		516.05
Berlin	37.98	527.97	Nortonville	106.00	861.50
Boulder	69.70	469.05	Old Stone Fort		80.00
Brookfield, 1st	125.00	436.00	Paint Rock		150.00
Brookfield, 2nd		205.85	Pawcatuck	412.50	3,332.00
Buffalo		150.00	Plainfield	195.60	3,019.75
Chicago	258.00	1,029.00	Richburg	79.00	507.65
Daytona Beach	327.75	835.00	Ritchie		290.48
Denver		353.59	Riverside	647.08	2,104.23
DeRuyter		275.00	Roanoke	12.00	122.00
Dodge Center	15.00	515.27	Rockville	20.59	298.76
Edinburg	31.00	146.50	Salem	20.00	281.00
Farina		187.60	Salemville	60.17	171.83
Fouke	77.50	153.07	Schenectady	36.00	148.00
Hammond	13.80	45.97	Shiloh	976.00	3,249.55
Hebron, 1st	32.24	249.92	Texarkana		30.00
Hopkinton, 1st	179.10	1,465.55	Tract Society	700.00	2,100.00
Hopkinton, 2nd		35.00	Twin Cities	150.00	250.00
Houston		89.50	Verona	121.05	1,175.25
Independence	132.00	718.00	Walworth	70.00	293.00
Individuals	380.50	3,369.50	Washington	27.50	217.45
Irvington		730.00	Washington, People's	19.00	55.00
Jackson Center		15.00	Waterford	79.78	769.00
Little Genesee	55.60	450.68	White Cloud	51.87	516.03
Little Rock	27.50	43.50	Yonah Mountain		10.00
Los Angeles	60.00	1,480.00			
Los Angeles, Christ's		140.00			
				\$8,592.77	\$56,005.28
					\$2,225.73

TREASURER'S DISBURSEMENTS

	Budget Designated & Undesignated
Missionary Society	\$3,499.89
Board of Christian Education	840.16
Ministerial Training	1,071.72
Ministerial Retirement	480.21
Historical Society	180.71
Women's Society	254.86
General Conference	955.71
Tract Society	1,095.53
Trustees of General Conference	69.93
World Fellowship & Service	132.39
American Bible Society	2.00
Balance, May 31	\$8,583.11
	9.66

Non-Budget Gifts

May Receipts	\$15.00
May Disbursements:	
Salem College	\$ 5.00
Milton College	10.00
	\$15.00

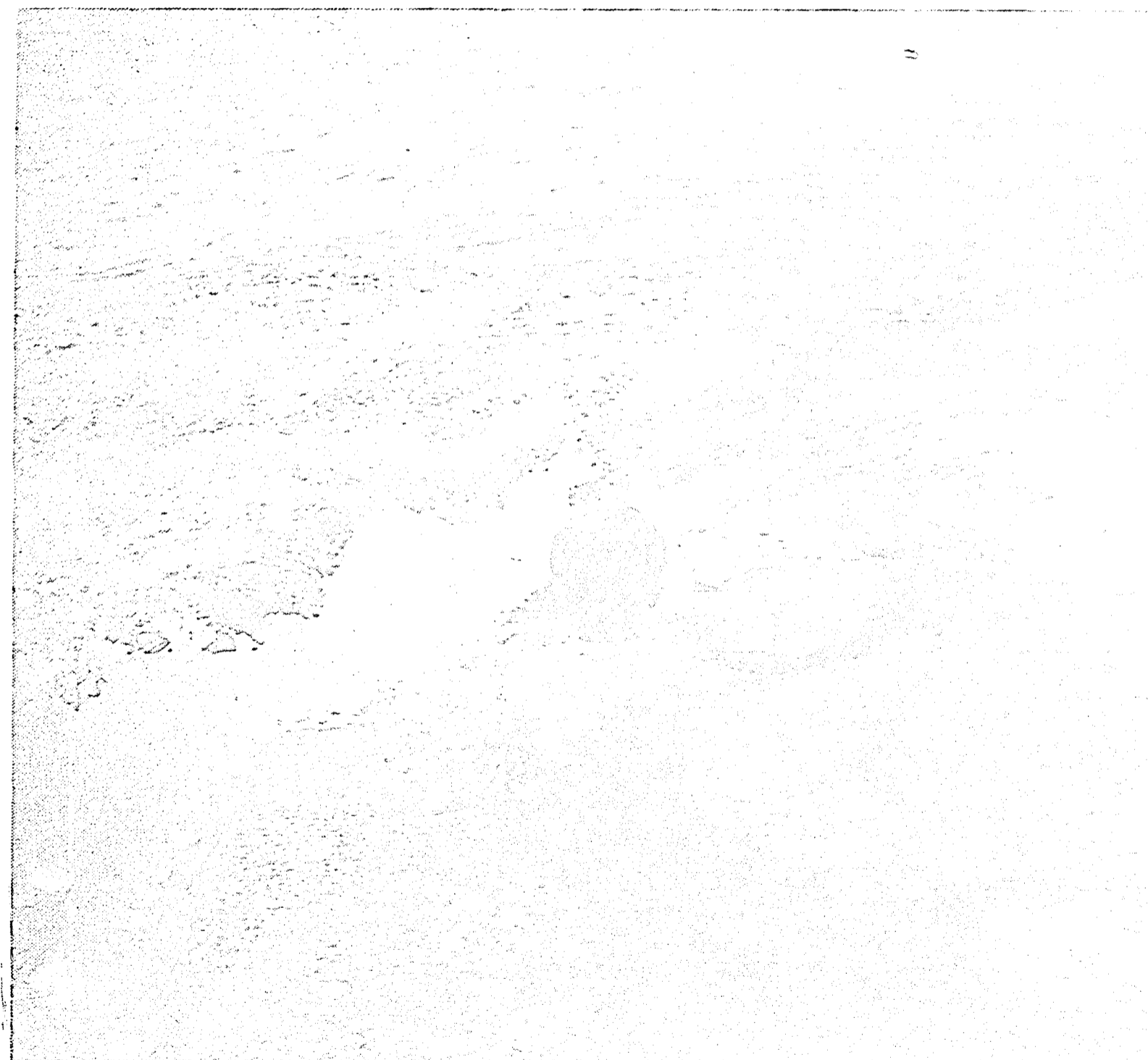
SUMMARY

Current annual budget	\$108,022.00
Treasurer's budget receipts 8 mos.	\$ 56,005.28
Boards' budget receipts 8 mos.	2,225.73
	\$58,231.01
Remainder required in 4 mos.	\$49,790.99
Percentage of budget year elapsed	66.67%
Percentage of budget raised	53.91%

Eldred H. Batson,
Treasurer.
1612 Lawrence St.,
Parkersburg, W. Va.

SEVENTH DAY BAPTIST GENERAL CONFERENCE
1960 Session — Siloam Springs, Ark. — August 15 - 20

The Sabbath Recorder



Photograph by Arline Strong—Distributed by National Wildlife Federation

HOW THINKEST THOU?

At water's edge, oblivious of camera and perhaps to all in his immediate past, the young thinker sits erect gazing across the expanse before him. Perfect knowledge is not his possession; understanding is still limited; but what he sees is good, and what he sees is his. Wisfully he may wonder why his elders are so concerned with unimportant problems. God reigns; God is good; all of our needs are supplied; so why worry?

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. A. Russell Maxson
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

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Two Thousand Tongues to Go

The Story of the Wycliffe Bible Translators

In a book that tells such a gripping, many-sided story as this one that becomes world-wide in its scope, one forgets the authors to concentrate on the expanding story of a unique organization. As a matter of record, *Two Thousand Tongues to Go* was written by Ethel Emily Wallis and Mary Angela Bennett and published by Harpers in 1959.

The over 300 pages in 36 chapters introduce the reader very frequently to life beyond the fringes of civilization since a great many of the tongues are spoken by Indians deep in the jungles, Indians whose hostility and aloofness are broken down by the courageous Christians who for the cause of Christ rejoice to live among them for years to painstakingly reduce their language to writing and then give them ever-increasing portions of the Word of God.

The first thrill comes when the president of Mexico sees what a transformation has come to a remote Indian Village and personally opens his country to this type of work. An Indian mayor, formerly a drunkard and polygamist, is converted. Strong witness is borne to two presidents. Those are beginnings — hard beginnings before the science of linguistic studies is well developed. Now that is well established. The school is no longer held on nail kegs at Siloam Springs, Ark., but has become a part of the University of Oklahoma and has established branches as far away as Australia.

The story of heroic struggle moves on with interesting, soul-stirring detail. It is a tale of people, some of whom may be known to the reader. One feels that he knows quite a few of the natives too. There is the case of the Auca Indian girl of Ecuador, Dayuma, who fled from her tribe to the missionaries when nearly all of her relatives were killed. Later when Ralph Edwards wanted to feature Rachel Saint (widow of the slain pilot) on his TV Program, "This Is Your Life," Dayuma was brought out of the jungle. When the big plane landed at Miami (one of our most spectacular cities to fly over) she

stood for ten minutes looking at the crowds of people hurrying to and from the planes. She then turned to Rachel Saint with the question, "Do all these people love God?" The Bible-translating missionary remembered having told her that in our country we had God's Word and we wanted her people to know it. That was why they had come to her land. Sometime later at Wheaton, Dayuma offered the first prayer ever uttered in the Auca language. Still later she forgave her tribespeople who had killed her family and was willing to go back to the jungle with the Gospel.

If you would like to visit a Navajo hogan, dwell among the Apaches, penetrate Mexico's ancient tribes, hitch your seaplane to a treetop on the banks of a flooded jungle river of Amazonia, unravel the knots of Peruvian dialects, help Magsaysay bring knowledge to the neglected people in the Philippine hinterlands, or live among those Eskimos who are still without the Word of God, read this book. It is no exaggeration when the Wycliffe Bible translators tell us that there are 2000 tongues to go. In Brazil where 70 Indian tribes have died out since 1900 there are still 186 tribes roaming the Amazon jungle, tribes which can be reached by plane and by the modern linguistic techniques that cut years off the time formerly required to learn the languages.

EDITORIAL NOTES

Secretary-Editor Visits Brazil

As this Recorder goes to press the secretary-editor is presumably in Brazil contacting Sabbathkeeping individuals and groups who can be reached in that vast land in the limited time available (Tuesday night through Sabbath, June 21-25). He left New York Tuesday morning for Sao Paulo, which is a relatively short distance below Rio de Janeiro. From Sunday, June 26, to Sunday, July 3, he will represent the Seventh Day Baptist General Conference at the Tenth Baptist World Congress at Rio.

JUNE 27, 1960

Church of God Party

We purposely use small type to scale down the screaming headlines of the 4-page, twice-monthly *The Church of God* of which Bishop Homer A. Tomlinson is editor. The current issue (1 July) announces the new political party and its candidates for President and Vice-President, Bishop Homer A. Tomlinson of Queens Village, N. Y., and Bishop Raymond L. Teague of Alaska. The platform of the party is a bit unrealistic, perhaps more emotional than logical. It calls for:

1. Union of church and state in Jesus . . . ;
2. Keeping of U.S. constitution, freedom of worship, liberty;
3. 10% tithes — for church and nation, instead of . . . taxes;
4. Maintaining 1960 scale of wages, profits, progress;
5. Unlimited production — 10% profits for farmers.

The bishop claims to be the leader of a church of 30 million in the USA; that he led in building 200,000 publishing plants, churches, schools, and orphanages, and, with his father, led the Church of God from 15 members to 150 million. (These figures are not found in unbiased statistical reports.) What can perhaps be vouched for is that Tomlinson has visited 101 nations, in most of which he has crowned himself "king." He professes to believe that he will be elected President of the United States "by miracles" on November eighth.

The paper gives advance publicity for a great rally on July 4th at \$2 million Ten Commandment Mountain, Murphy, N. C. The mountain, at least, is factual and so is the giant representation of the Ten Commandments (in abbreviated form) worked in stone letters on the grassy slope of the mountain, where it is claimed the Church of God was reborn in 1903. Whether or not the information about the strange aspirations of this write-in candidate is interesting, the message on the mountain should be so to any who travel that way this summer.

If there were more Ten-Commandment mountains rising up from our nation's highways it is possible that people would be more conscious of God's ancient code of righteousness.

We wonder where on this mountain at Murphy the candidate plans to take his stand. Will his feet be comfortable on the stone letters of the 4th Commandment, "Remember the sabbath day to keep it holy"? His church, like many others, seems to make an honest effort to keep all the others but, in our opinion, gives only lip service to the full content of the commandment that sets forth God's will as to a specific day for rest and worship.

Evangelism In Eastern Association

Gleanings from the report of the committee composed of Paul S. Burdick, Edgar F. Wheeler, John W. Gavitt.

The work of evangelism in the Eastern Association as headed by the committee of that name is quite inclusive. The work takes in visiting of lone Sabbathkeepers, particularly in the New England area, the promotion of evangelism in the 11 churches, and the many phases of publicity and tract work including the promotion of a wide use of the Sabbath Recorder.

Two visitations were made during the past year by ministers of the Rhode Island area to interested people in Massachusetts and other New England states. These fall and spring trips were of short duration with only a limited number of people contacted on each trip. It is reported that in every home visited there were one or more individuals who were very much interested in Seventh Day Baptists. The visitors promoted the use of the Sabbath Recorder in the homes and distributed appropriate tracts. The expenses were taken out of the \$100 allotted to the committee, but most of the travel expense was covered by contributions received on the field.

A survey of the evangelistic and other outreach activities of the churches was made by the committee. It showed a total membership of 1,187, a slight decrease



MEMORY TEXT

Stand fast therefore in the liberty where-with Christ hath made us free, and be not entangled again with the yoke of bondage.

Gal. 5: 1.



from last year in the over-all picture. The churches reported a strong youth program with seven churches showing a total of 16 senior, intermediate, and junior societies. All but two of the churches reported Bible Schools and the same number had youth attending camps to a total of 137 in junior and senior camp. Seven churches assisted in the expense of sending 19 of their young people to Pre-Con last summer.

The committee also notes that five churches reported holding evangelistic meetings. One reported a "Pilot Experiment in Evangelism" in which tracts, special issue Sabbath Recorders, and church bulletins were handed out in homes in the area of the church. Another reported a youth evangelism effort through regular biweekly Bible classes for boys and girls. A good percentage, more than half of the churches, made efforts at Lay Development in the Program of Advance. The summary of the evangelism report follows:

The pre-eminence of work with children and youth among our churches indicates a forward-looking vision which is commendable. We would again urge that all such efforts be directed toward conscious full commitment of life to Christ.

It is also noteworthy that new methods are being tried for advancement of the cause of Christ. The unchanging message of the Gospel must be spread through means that are contemporary with our times, and we urge imagination and experiment with all methods which are consistent with the Truth we proclaim.

Let us by faith be loyal to Christ's Commission: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: . . ." For He has promised, "Lo, I am with you alway, even unto the end of the world" (Matt. 28: 19-20).

When moral issues are at stake silence is not golden; it is yellow.

MISSIONS — Sec. Everett T. Harris

An Opportunity to Assist Ministerial Students at Makapwa

Dr. Victor Burdick has recently written, "Our three theological students are nearing the completion of their two-year training. Tentatively, school will finish in September and they will be ordained soon after."

Dr. Burdick continues, "Some time ago I offered to try to get three or four books for each student to help them in their ministry after graduation. Now they have presented me with a list of the ones they would most like.

"They all want the same four, two are these: 'Letters to Young Preachers' by A. H. Lewis and 'Seventh Day Baptist Beliefs.' These have been supplied by the Tract Society.

The other two books named by the three students are: "Seven Deadly Sins" by Billy Graham and "Commentary on the Whole Bible," Jamieson, Fauset, and Brown, both published by Zondervan Press. If any one has an extra copy of either of these books and wishes to give it, this office will gladly channel the books through Dr. Victor Burdick to the young men in Nyasaland.

Dr. Victor Burdick Reports on

Nyasaland Christian Council

Dr. Victor Burdick and two native pastors attended the meeting of the Nyasaland Christian Council held at Nkhoma Mission, Central Province, May 4-5. Reporting regarding this meeting Dr. Burdick writes: "Some items from the agenda of the Nyasaland Christian Council meeting we attended might be of interest to you. Pastor Goman, our semi-blind preacher who knows English, was with me, and Pastor Kanyenya went to be of assistance to him.

"We included visits to our Central Province Churches. Our total traveling was 700 miles. Visits to our churches were

satisfying for us all." Churches visited were Nthinda, Balaka, and Manjanja. Several decisions for Christ were made by individuals in connection with these visits.

Regarding the church at Nthinda Dr. Burdick has written that their new Pastor Ganunga who was ordained last year at Conference has been received and supported well. The church is in good condition spiritually. One person chose the visit as the time to make her decision for Christ at one of our village meetings. She is the granddaughter of their former pastor (our Mission Station pastor now).

"A branch church of Nthinda at Balaka, whose new building was dedicated last August on our trip to the North, has been driven out of that building because the owner of the land, once a Seventh Day Baptist, didn't like their preaching against hoeing tobacco, which he does. We made a special effort to visit them to 'encourage them,' but came away strengthened ourselves by their good attitude.

"Our church at Manjanja is also in good condition generally, although we had to help settle a minor conflict between Pastor Gereman and some of his leaders. A few years ago, when selected to be pastor, Pastor Gereman was not given much chance, in people's minds, of becoming a good one, but the observation of Mr. Goman and Pastor Kanyenya was that he has matured greatly, and is doing an excellent job. This was encouraging to us. Two men responded to invitations at meetings here."

The letter continues: "Some of the general impressions of the Council meetings were:

"The thrilling experience to us all (was to learn) of the large part that the African members are taking in the meetings, in expressing their opinions on matters of the agenda, in their being selected to take important projects, and also the long-range planning being done in spite of the uncertainties of the land, particularly by the older established missions.

"There was discussion of the World Refugee Year Campaign of the World Council of Churches to enlist interest and financial support of all member bodies

throughout the world for the program of relocation of refugees. Our Council endorsed the campaign and agreed to push this among our people, as best we can.

"One of the African representatives who had been to a special conference recently in Northern Rhodesia made his report. The conference had been composed of representatives from the Christian Councils of the three territories, nationalist leaders, and a few other sympathetic persons, to discuss in a Christian atmosphere some of the problems of the land politically. It was felt that better understanding was reached between the church and nationalist party leaders, as to their feelings one toward another and to the political situation. Often the nationalist party leaders think of the church as opposed to them, and vice versa. Our Council agreed that it would be well to continue such contacts, and agreed to organize such talks in Nyasaland with certain political leaders, in June, if possible, in order to demonstrate our real desire for reconciliation relative to the problem of this country.

"Thought and faith are being applied to the possibility of opening a Gospel Radio Station in Central Africa. None of Africa below the Sahara is served by any of the existing twenty-three missionary radio stations around the world, which emphasizes how important such a station would be. Funds for installation and initial operation are guaranteed by various interested organizations, chiefly U.S. A man in Salisbury, a radio technician, a Salvation Army man, felt called some time ago to come to Central Africa and is now teaching, waiting for his 'call' to materialize. It was agreed by the Council to support this venture."

Change in Headmastership at Crandall High School

Mr. and Mrs. Courtland V. Davis will sail from Miami, Florida, to Kingston, Jamaica, W. I., on Tuesday, August 2, 1960. Upon arrival Mr. Davis will begin his duties as headmaster of Crandall High School.

It is expected that the Davises will make their residence at 7 Goodwood Terrace, Halfway Tree P.O., Jamaica, where Headmaster and Mrs. Grover Brissey are presently living.

Mr. and Mrs. Brissey are planning to return to this country soon after the Jamaica Conference of Seventh Day Baptist Churches which is to be held with the Kingston Church July 12-17. The Brisseys will return to their home at Laurel, Md., for a few days, and then plan to attend the July 24 Missionary Board meeting at Westerly.

It is understood that the Brisseys have been requested to assist in the Pre-Conference Youth Camp to be held at John Brown University, Siloam Springs, Ark., August 10-14, and then will remain during General Conference, August 15-20.

Temporary Address

Acting Pastor James M. Mitchell, formerly of McAllen, Texas, has a temporary address as follows: c/o Theo Hughes, Tichnor, Arkansas. His future address in Little Rock, Ark., will be announced after his arrival there.

A little girl, playing on the seashore, made a hole in the sand with her little toy shovel, and then with the bright tin pail her mother had bought her for her birthday, she tried to fill the hole with ocean water. As fast as her little legs could carry her, she worked, filling up the pail from the ocean and emptying it in the sand hole, back and forth as fast as she could run, until her mother found her crying, worn out, utterly frustrated with her first experience in a failure familiar to all humankind. Some things cannot be done. We cannot measure the immeasurable; we cannot empty the ocean of illimitable love with our little tin buckets. There is no church, there is no creed, there is no mind created big enough to grasp the length and width and depth of the love of God revealed in Christ. It is a love that passeth knowledge.

— J. Wallace Hamilton, *Who Goes There?*
Fleming H. Revell Co.

THE SABBATH RECORDER

WOMEN'S WORK — Mrs. A. Russell Maxson

MEDITATION

Grow in the Spirit Through Love

"But we are meant to hold firmly to the truth in love, and to grow up in every way into Christ, the head. For it is from the head that the whole body, as a harmonious structure knit together by the joints with which it is provided, grows by the proper functioning of individual parts to its full maturity in love" (Eph. 4: 15, 16, Phillips).

"... If we love one another God does actually live within us, and his love grows in us toward perfection. And . . . the guarantee of our living in him and his living in us is the share of His own spirit which he gives us" (1 John 4: 12, 13, Phillips).

How little do we comprehend the love of God, and in how small measure are we able to show it to others! Yet to learn the deepest lessons of life we must learn to love. Jesus looked upon the throngs that followed Him with compassion. Our first lesson in loving may need to be to include all men in our hearts, even the one with whom we violently disagree, the ungrateful person, the unresponsive, our enemy or the enemy of our country. We need not love all the deeds of our fellow man but we can love him for what he can become.

Then we need to test our love through practice. It deepens as we put it into action. After the resurrection Jesus asked Simon three times if he loved Him. Each time, as Peter declared his devotion, Jesus said, "Feed my sheep. Feed my lambs." As much as to say, "Go and do something about it."

And duty. Where does it fit into our thinking. The following is taken from the *Book of Mercies* by George Arthur Frantz: "Duty says, 'You must.' Love says, 'I must.' Duty is a kind of coercion; love is Christ constraining. Duty does what is required, and often grudgingly; love does all it can, pouring itself out, with all its treasure, on the unthankful and the evil as well as on the good. Love believes all things, hopes all things. Duty stops at

the limit of demands; love goes as far as a Cross.

"No moral law could have led Jesus to Calvary, or Livingstone to his lonely death for the black men in Africa.

"Duty is like talent, it toils terribly at its task and is proud of its work. Duty does what it can. Love is like genius, it does what it must to fulfill an inner law, the law of Christ. It is moved by a swift creative compulsion, often unaware of its toil. No wonder then that talent is so often vain, and genius so humble. Duty creeps; love has wings.

"Duty is fine, but love is the more excellent way. Duty is often harsh and hard; love is gentle and easy to be entreated. Duty is lonely; love is companionable. Duty wearies with its demands; love is refreshed by its responses.

"Love is duty redeemed, baptized into the Spirit of Christ. Love is duty doing what Christ asks."

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Protestant Sympathy

Why can't a freedom-loving Roman Catholic, ashamed of the oppression, intolerance, and bloody persecutions of the past be free to express his love of freedom? The answer seems to be that his church will not let him alone. An unusual kind of sympathy is being voiced by non-Catholic newsmen for a prominent national figure who is being criticized by Catholic writers because of his avowed adherence to the First Amendment to our Constitution. How long can an individual stand against the teachings and pressures of a powerful church? Some might say, "Until November."

Correction

In the June 6 issue the article by the Rev. Erlo E. Sutton titled "Seventh Day Baptists Need a Creed" should have read, "Have a Creed." The difference in meaning is significant.

Jesus Christ Is Lord

By Theodore F. Adams

President of the Baptist World Alliance

(The major portion of the opening address of the Tenth Baptist World Congress beginning Sunday, June 26, at Rio de Janeiro, Brazil)

That at the name of Jesus every knee should bow . . . and every tongue confess that Jesus Christ is Lord to the glory of God the Father (Phil. 2: 10, 11).

We are very happy that the Tenth Baptist World Congress can meet in beautiful Rio de Janeiro where Baptists have given such a splendid witness and enjoyed such a remarkable growth. We come from many different countries representing some 23,000,000 Baptists on every continent. The moving and dramatic Roll Call has given a living witness to our oneness in Christ and the prayer of our hearts "That at the name of Jesus every knee should bow . . . and every tongue confess that Jesus Christ is Lord to the glory of God the Father."

We think, of course, of some who could not be represented here. Our hearts go out to them and we shall be faithful in prayer for them. At the same time we voice our gratitude to God for the joy of our Christian fellowship here and the opportunity for worship and witness together.

It is my purpose now to give a brief report of my stewardship as your president, to tell a little of Baptist life and work as I have seen it around the world, and to discuss some of the issues that concern Baptists everywhere.

During this five years Mrs. Adams and I have counted it a privilege to travel thousands of miles to visit Baptists in scores of countries. We have sought to serve where we could, to encourage those in difficult places, and to report fairly and objectively the situation as we saw it, so that those in a position to help might do so intelligently. It has been a joy to note our growth from 20,000,000 to more than 23,000,000 baptized believers. We now total nearly four times as many Baptists as when the Alliance was organized in Lon-

don in 1905. This vast throng of Baptists differs in many ways, in language and in color, in culture and customs, in racial origins and national ties, yet we are one in our devotion to Jesus Christ as Lord. The Baptist World Alliance is becoming more and more a genuine world fellowship.

Time will permit only a brief word about Baptists around the world. I planned during my years as president to visit so far as possible the areas where no president of the Alliance had ever been or where he had not been able to visit in recent years. Immediately after the Congress in London it was my privilege to visit Baptists in a number of the Scandinavian countries where our work took root in spite of persecution and has borne rich fruits through the years. Then in the USSR, I saw the faith and devotion of Russian Baptists. Like their fellow-believers in many lands, we found them to be zealous New Testament Christians.

Later when I visited a number of the islands in the Caribbean I was deeply impressed by the faith and devotion of our Baptist people in the face of poverty and many difficulties.

We can be proud and grateful for able and consecrated national Baptist leaders in many Asian lands and for the splendid fruits of years of devoted missionary service. It was a joy to share in the First Asian Baptist Youth Conference in Hong Kong. Never will I forget how those young people from thirteen different countries, many of whom had been at war with each other, stood together with clasped hands as a symbol of their Christian fellowship

and sang "Blest Be the Tie that Binds Our Hearts in Christian Love."

Baptists in South America have made remarkable progress in the last half century and I am confident that the next fifty years will show a major growth in every country where we are at work.

Last summer we visited the Baptists of Africa. This was the first time any Alliance president had ever visited that continent and I was tremendously encouraged by what we saw. We found Baptists struggling in the face of many difficulties in some countries and yet rejoicing in their opportunities. We are grateful that in the providence of God there are many Christian leaders ready to help guide the destiny of several new nations. This great continent is just now in a ferment, with nations struggling to be born, but a continent that will take an increasingly important place in the life of the world. It was heartening in South Africa to hear Baptists say about the present government's unchristian apartheid policy, "If we must make a choice, we will obey God rather than men."

Everywhere we have found the same major concerns and convictions in the hearts of our Baptist people. We face a world of fear and tension, a world with poverty and misery, discrimination and segregation in many lands, and torn by loyalty to a wide variety of faiths and philosophies. Some areas are openly hostile to Christianity, while in other lands we face open doors for the proclamation of the Gospel. Ours is a day in which millions of men and women are free for the first time in their lives. They intend to keep their freedom at all costs and ask only an opportunity to learn to govern themselves. Yet we live in an age when we are more inter-dependent than ever before, for we are all "bound in the bundle of life" and none goes his way alone.

In such a world our Living Lord still says, "Ye shall be witnesses unto me." We have a Divine commission that has never been repealed to take the Gospel into all the world and to relate the Gospel to all of life. In every land Baptists are trying to do just that with an increasing devo-

Jersey Oaks Camp

To Be Dedicated July 2, 3

The new church camp, 7½ miles from the Shiloh, N. J., Church, nears completion. The dedication set for Sabbath afternoon, July 2, with a fellowship time the following day, is expected to draw interested friends from as far away as Plainfield and possibly from other churches of the Eastern Association. This Shiloh camp will meet the need for a second fully equipped camp in the Association, the other being Lewis Camp near Ashaway, R.I., the oldest camp in the denomination. Both camps will be operated this year for younger children. Senior camp will be Association-wide — at Jersey Oaks this summer and at Lewis Camp in 1961.

The Shiloh Church bulletin, which has reported on camp work progress every week since last fall, had an item on June 18 that is probably more interesting to prospective campers than anything previously published. The announcement stated that the Sunday before, 75 truckloads of sand were hauled in to make the bathing beach on the artificial lake where the camp is being built. Much camp work remained to be done before the July 14 opening date but, from the youth point of view, the beach is more important than the final touches on buildings and grounds.

All over the denomination from East to West, from North to South, and wherever there are church-owned camps the bulletins tell of work bees and program planning. In addition, there are a number of rented camps. Associations and churches are gathering together staff and arranging courses of instruction. The over-all picture, culminating for many in the Pre-Con experience at Siloam Springs, Ark., looks bright for youth this summer.

tion to evangelism and missions and a deepening concern that the blind may see, the deaf hear, the lame walk, and the poor hear the Gospel and know the fulness of the life in Christ.

(Continued next week)

Writers' Conference

Secretary Rex Zwiebel attended the St. Davids Christian Writers' Conference held on the campus of Eastern Baptist College, St. Davids, Pa., the week of June 19 - 24.

In his invitation to attend, Dr. Ben Browne, the conference director, said, "The biblical command, 'Write the vision and make it plain,' is still an excellent technique of good writing. We offer a fellowship where new visions awaken the languid mind and quicken the spirit to 'Write the vision.'"

The conference was designed to provide guided instruction for both beginning and experienced writers interested in the field of religious writing. Daily workshops were held in children's fiction, articles, short stories, poetry, drama, curriculum, and devotional writing by such outstanding authorities as Anna Rose Wright, popular author of children's books, and Adela Rogers St. Johns, well-known author of short stories and articles appearing in nationally circulated magazines. Special lecturers included Walter D. Ferguson, professor of English, Temple University; Eugene Exman, religious book editor, Harper and Brothers; and Lawrence P. Fitzgerald, author of *The Link*, a publication for Armed Forces Personnel.

This privilege was afforded Secretary Zwiebel by the Women's Board of our denomination.

Some Called
To Be

Pastors and Teachers

(This article is a message from Bishop Santo Uberto Barbieri, a vice-president of the World Council of Christian Education. Bishop Barbieri will be dean of the forthcoming World Institute on Christian Education scheduled to be held in Ireland in 1962.)

The other day when studying my Greek New Testament I paused to meditate on the passage found in Ephesians 4: 1-16. This passage is much used for its teaching on church unity, but I was struck by its message in relation to Christian education.

It is said in verse 11 that "his gifts were that some should be . . . teachers." This was "for the equipment of the saints, for the work of the ministry (that is, service or DIAKONIA), for building up the body of Christ." Then comes the purpose: "until we attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ."

How pertinent this is for the all-inclusive ideal of Christian education. The teaching was to be imparted to adults, who should no longer act as children. The teaching also was for the whole church; pastors and teachers are ranked together and they furnish both outward and inward unity for the congregation. Unless there is proper Christian knowledge, according to the writer of this epistle, there is no way of attaining maturity, comprehension of the faith, unity, and steadfastness against non-Christian doctrines or teachings. Apostles, prophets, and evangelists were church ministers at large; the pastor and the teacher were for "building up the body of Christ."

Problems We Face

Dean John McDowell, of Boston University's School of Social Work, speaking recently to women leaders of the Methodist Church, noted that inner portions of American cities are "becoming ghettos of the poor and of minority racial groups." Suburbia, he noted, "are tending to become one-class homogeneous communities, protecting their homogeneity by racial and religious restrictions operating through the policies of real estate companies, builders, and developers, and by 'gentlemen's agreements' on the part of property owners."

— W. W. Reid.

The more extreme proponents of a sharp antithesis between law and grace state that the law can only condemn, that it can never change the heart. They neglect at least one description of the law, which perhaps could be found in similar words many times: "The law of the Lord is perfect, converting the soul" (Psa. 19: 7).

STATEMENT OF CHRISTIAN BELIEF

By Charles D. Swing

God

I believe that in the beginning God created the heavens and the earth and all that is in them. He is a Spirit, infinite, eternal, omnipotent, and there is none else beside Him. He was before, is now, and ever shall be. "Even from everlasting to everlasting thou art God" (Psa. 90: 2b).

I believe God's power is unlimited and man cannot grasp its greatness. He is all-wise. God's knowledge is beyond our understanding. He knows our every weakness. He knows our past, present, and future. We say with Paul in Romans 11: 33: "O the depths of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments and his ways past finding out."

I believe that God is love and that He created man in His own image for fellowship. This gives us a Father and son relationship if we will recognize Him as our Father. Since He is our Maker, our Sustainer and our ever-present Companion, He has the right to demand our allegiance. I believe we should choose to follow Him in loving obedience.

Jesus Christ

I believe that Jesus Christ is the only begotten Son of God. He is, as He said in Revelation 22: 13, the "Alpha and Omega, the beginning and the end, the first and the last." I believe His power is equal with the other two members of the Trinity. I believe He was God manifested in the flesh — conceived by the Holy Spirit, born of the virgin Mary. Therefore He possessed two natures, one divine, the other human. . . . He came to earth and took upon Himself "the form of a servant, and was made in the likeness of men" (Phil 2: 7).

I believe that the purpose of His coming was to redeem mankind. He said, "The son of man is come to seek and to save that which was lost" (Luke 19: 10). His life was an example of righteousness in which we see the will of God for all of us. When

He spoke, it was with the kind of authority that made His hearers say, "Never man spoke like this man." He was the Master in every situation of life. He lived a life of victory in every detail for He "was in all points tempted like as we are, yet without sin" (Heb. 4: 15).

I believe He gave His life voluntarily on the cross and poured out His life's blood for my sins, and the sins of the whole world, and I gladly accept Him and acknowledge Him as my personal Savior. I believe He arose from the grave victoriously and He is at the right hand of God at this moment.

I believe He is coming again to reign in power, for we read in Acts 1: 11: "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

The Holy Spirit

I believe that the Holy Spirit is the third person of the Trinity, the indwelling presence of God in man. I believe that He was from the beginning with God the Father and Jesus Christ the Son and He was active in men's hearts in Old Testament times, inspiring and leading them. Jesus said in John 14: 16: ". . . I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever."

I believe He is Christ's representative on earth carrying on His work, inspiring and strengthening His followers. He is pleading Christ's cause in the human heart, reproving of sin, comforting, and controlling the whole life. The person who is filled with the Holy Spirit is the person who thinks and talks and lives as Jesus would do under the same circumstances and conditions.

The Bible

I believe that the Bible is the inspired Word of God. It could never have withstood the battering of the centuries without inspiration. It reveals the thoughts of God in the language of men. Those who wrote it knew God well. They told the story He put into their hearts. It

was Peter who wrote: "Holy men of God spake as they were moved by the Holy Ghost."

I believe the Bible reveals to man all he needs to know about man and God. Early in its beginning we find the fall of man and thereafter it reveals God's plan of salvation. The Bible provides a road from Genesis to Jesus and from Jesus to the end of the world, and he who finds that road and walks it, who believes that Jesus is the Christ, the Son of God, has life through His name.

I believe 2 Timothy 3: 16-17, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished into all good works."

Man

I believe that God created man in His own spiritual image. Man was the crowning act of God's creative works. God gave him dominion over all His other created life. Man was created a free moral agent, with the power to choose. Therefore man ought to seek always to glorify God.

I believe that when Satan tempted Adam to eat of the forbidden fruit in the garden man made his choice for the first time to disobey God, and men have been seeking to please themselves ever since that time. We read in Isaiah 53: 6, "All we like sheep have gone astray; we have turned every one to his own way. . . ." We are righteous before God only in Christ's righteousness, for we read in Romans 8: 1: "There is therefore now no condemnation to them, which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Sin and Salvation

I believe that sin is the transgression of the law. To make it more personal, sin is doing our way instead of God's way. I believe many of the difficulties that come to us in life, the suffering, the confusion, the utter despair in which we

sometimes find ourselves, are a direct result of sin.

I believe sin breaks our fellowship, and not only this, but we read in Romans 6: 23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

I believe that every person is a sinner, for Romans 3: 23 tells us, "All have sinned"; and verse 10, "There is none righteous, no, not one"; and 1 John 1: 8, "If we say we have no sin, we deceive ourselves, and the truth is not in us."

God has provided the way back into His fellowship — The Lord Jesus Christ. God sent His only Son into the world, not to condemn the world, as we read in John 3: 17, but that the world through Him might be saved. I believe that salvation is a free gift from God through Christ, for Paul tells us in Ephesians 2: 8-9, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." It is a free gift through Christ, and there is no other way. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4: 12).

(To be continued)

World Methodist Conference Next Year in Norway

Expectations are that 1,000 American Methodists, either as delegates or visitors, will attend the tenth World Methodist Conference in Oslo, Norway, August 17 to 25, 1961, according to Dr. Elmer T. Clark, American secretary. The second assembly of the World Federation of Methodist Women will be held in Oslo on the three days preceding. Delegates from the Methodist Church (American) to the World Conference will include all bishops, active and retired; all board and commission secretaries; the 75 American members of the World Methodist Council; eight delegates and eight reserves from each Episcopal Area; 63 representatives from the Woman's Division; and 50 youth delegates. The general theme of the conference will be "New Life in the Spirit."

Central N. Y. Association Reports Inspiring Meetings By Mrs. LaVerne W. Davis

The Central New York Association convened at Verona, N. Y., for its 121st annual session June 2-4. Verona being centrally located in the Association, and the weather being most favorable, a large attendance participated in the inspiring weekend services.

The theme, "Obedience Brings Blessings," was the basis for the challenging sermons and remarks throughout the meetings.

At the Sabbath eve service the Rev. Neal D. Mills, delegate from the Eastern Association, spoke on "How a Church Grows." He pointed out that the "Early Church" grew because the witnesses were "filled with the spirit." They devoted themselves to study, fellowship, and worship. Today, churches will grow if Christians are obedient in these things.

The Rev. Delmer Van Horn led in a time of testimony. He introduced this part of the service with 1 Corinthians 15: 1-3 and a short meditation.

We were especially happy to have with us the Rev. and Mrs. David Pearson. Mr. Pearson brought the Sabbath morning message to a congregation of over 250. In his sermon, "Blessing, the Fruit of Obedience," he challenged us to put first things first, to observe God's commandments diligently, and to know Christ intimately. Thus we will be granted His smile, His love, and eternal life, the fruit of obedience.

The children's message was brought by Mrs. Pearson who kept the children attentive and interested in her story, using a basket made in Nyasaland.

Sabbath afternoon the Pearsons told of experiences in Nyasaland which gave us new insights into the work at Makapwa Mission.

The Sabbath night program was arranged and carried out by the Youth Fellowship. It featured a talk by Glen Warner of Verona, a student in Salem College. This was followed by a wiener and marshmallow roast at the home of Mr. and Mrs.

Olin C. Davis, enjoyed by a group of over 75. All joined hands in a fireside circle while choruses were sung. The evening of Christian fellowship ended with uplifting and challenging remarks by Missionary David Pearson. He stated that it was at a time much like this that he dedicated his life to full-time Christian service. He closed his talk with an invitation for full-time Christian workers.

The business session Sunday morning showed that there is interest and enthusiasm in the work of the Association. Special mention was made of the outstanding services to the young people, given by the director and staff members of Camp Harmony.

It was noted that the Sabbath morning collection taken for Our World Mission was \$115.

The Missions Committee reported that plans are under way, with the help of the Tract Board and other boards, to sponsor a booth at the New York State Fair in Syracuse, where tracts will be given out and Sabbath truths promoted. Other Seventh Day Baptist churches in the state, outside of this Association, have expressed a willingness to help with this project.

The program on Sunday featured laymen. It was inspiring to have the Ernest Bond family of six, from Lost Creek, W. Va., and the Southeastern Association, lead in a worship service as a family group, each one participating.

A panel on "Laymen's Work" was conducted, in which instances were brought out in the lines of certain Bible characters and other Christians throughout history showing that "obedience brings blessings."

The Seventh Day Baptist Advance Program for 1960-61 was presented in the afternoon. An outline of the program for the coming year was given by LaVerne Davis. The moderator, Leslie Welch, concluded the program with a talk, using the text, "I was not disobedient unto the heavenly vision" (Acts 26: 19). He emphasized that personal obedience is necessary in lay development, and that the blessings of God's love will be received through faithful adherence to His commandments.

The next annual meeting will be with the Brookfield Church. The officers elected for the coming year are as follows: moderator, Albert Gilmore; assistant, Wayne Burdick; recording secretary, Mrs. Charles Swing; assistant, Miss Bernice Rogers; corresponding secretary, Mrs. Alden Vierror; treasurer, Gerald Greene.

Teen Talk

Sharing the Light

We have a great deal of the light of Christ who truly called Himself the Light of the World. Not yet have we been able to comprehend or avail ourselves of as much of that light as we know we are capable of. But when we stop to think we realize that we follow in the train of those disciples to whom Christ said, "Ye are the light of the world." We have enough light so that we could share it more than we do. Isn't that right?

Recently the writer observed something that reminded him very forcibly of this sharing of the light of salvation. Mr. Nixon, the Vice-President of the United States, was answering the questions of a large group of religious editors at a dinner meeting in Washington. As is usual when such dignitaries speak, there were photographers present from the press. Some of the editors also carried cameras with flash attachments.

The press photographer with his big bag of equipment looked the situation over from various angles and decided to take his pictures from halfway back and at the right side of the dining room. He was using a press camera with a Strobe flash (one that does not burn out the bulb) but this would light only one side of the Vice-President's face at that distance. To get a better picture he had his assistant take a similar position on the other side of the room holding up the flash gun of a slave unit to light the other side of the speaker's face at the same time. No wires connect the two flash guns but a photoelectric cell picks up the light from the camera and shoots the second flash.

Here is the interesting part. While the

assistant was holding up his slave unit waiting for the cameraman to get ready, some of the members of the audience stood up to get flash pictures. Suddenly the photographer's assistant realized that his light would respond to their flashes just as readily as to the one on the other side of the room. Quickly he turned his gun back toward his body lest the "slave" should lend its light and deplete its battery for someone other than the "master." Whether he did not have light enough for several flashes in succession I do not know. Possibly so.

Jesus who spoke of our being lights for the world also mentioned that the servant is not greater than his master. We are His servants but we are in a different situation than the one just described. Just as our Lord has sufficient light for all the world so, too, we by sharing that boundless supply will not lose the light that is given to us. Let us not turn that light inward as did the "selfish" assistant but may we let our light so shine that men will rejoice in that light and glorify our Father in heaven.

OTHER FOLDS AND FIELDS

The executive committee of Japan Baptist Convention has voted to invite Evangelist Billy Graham, currently on a "Safari for Souls" in Africa, to conduct a crusade in Japan.

The First Baptist Church of Dallas, largest in the Southern Baptist Convention with over 11,000 members, has a budget for 1960 of \$900,000.

Largest Women's College

A guess as to the location of the largest women's college in the world is not likely to be correct. Ewha Women's University in Seoul, Korea, has more than 6,000 students and has recently graduated a class of 1,064. From a war-torn, divided country now faced with new political uncertainties comes this testimony to the influence of Christian missions. The university is Methodist-related in a land where Presbyterian mission work tops that of all other denominations.

Methodist — E. U. B. Merger

At the Methodist General Conference in Denver hope was expressed that a merger could be effected within two years between the numerically strong Methodist Church and the Evangelical United Brethren, a denomination of 750,000.

Bishop Frederick Buckley Newell of New York, chairman of the Commission on Church Union of the Methodist Church, reported to the General Conference on possible union with the E. U. B. Church. The possibility of union seems good because, as the bishop says, "The theological beliefs of the two churches are practically identical, also the discipline, policy, and terminology."

Speaking to the U. S. Conference for the World Council of Churches, Dr. Bryan de Kretser, a Ceylonese Christian educator, noted difficulties by Christians in the spread of the Gospel to Asia. In Asia, he said, it is difficult for people to believe altogether the claims of Western Christians that they are against materialism when "ten percent of the world's population controls 72 per cent of its wealth." He pointed out that most of the people in China after ten years of Marxism think that it has done more for the country than 150 years of colonialism.

A former mansion in New York City has been consecrated as the headquarters of the Russian Orthodox Church Outside of Russia. The headquarters is to be known as the "Cathedral of Our Lady of the Sign." The church, founded in 1920, established its international headquarters in the U.S. in 1950. It has a membership of 55,000 persons in 81 churches.

The Baptist World Alliance Relief Committee has purchased a large building in Sydney, Australia, in cooperation with the New South Wales Baptist Homes Trust, to provide housing for Russian refugees from China. Some of the refugees to be housed in the building fled from Russia to China more than forty years ago. Others have come within the past two or three years from the Chinese mainland through Hong Kong.

— W.W. Reid.

NEWS FROM THE CHURCHES

ADAMS CENTER, N. Y. — During the Lenten season our church was host to the surrounding community churches for a 7-week Wednesday evening study of the book *Members One of Another*. Guest ministers and Pastor Van Horn conducted these classes. A class for the study of the church school from the book *You Can Teach* was held by Miss Delphine Avery, a field representative of the American Baptist Convention.

The Religious Education Committee attended a planning meeting held at Watertown for the Baptist Jubilee Advance of the Black River Baptist Association. This committee has met with the other local churches whenever a combined activity was planned.

At Easter time our church choir and the Honeyville Baptist choir combined and were directed by Pastor Van Horn in presenting the cantata, "The Risen King," for our Sabbath worship service; also for the Sunday service at Honeyville. Many visitors attended these services and much appreciation was expressed for the work of Pastor Van Horn and the choirs.

In observance of Family Festival Week on May 7, at the Sabbath worship service, five babies were presented for the dedication service — David Harold Shippee, Torrie Jean Maltby, Andrew Scott Greene, Mason John Reed, and David Casselman.

The annual meeting of the Ladies' Aid Society was held May 10 at the home of Mrs. Chauncey Reed. The officers elected for the coming year were: Mrs. Delmer Van Horn, president; Mrs. Chauncey Reed, vice-president; Mrs. Samuel Dibble, secretary; and Mrs. Paul Greene, treasurer. The society has contributed to OWM, the Central New York Associational Scholarship Fund, the Red Cross, the Girl Scouts, the Boy Scouts, in addition to local work. They have sent clothing to Paint Rock, Ala., to Metairie, La., and are preparing a box for our Nyasaland Mission.

Church services were voted to be omitted May 21 for the ordination service of Pastor Charles Swing at De Ruyter, and on June 4 for the Association meetings at

The Sabbath Recorder

Verona, that the members might attend these meetings.

The Rev. and Mrs. David Pearson and little daughter were with us the weekend of June 11. Mr. Pearson gave the sermon and Mrs. Pearson gave the children's message at the Sabbath worship service. After a tureen dinner held in the church, the Pearsons displayed interesting African articles, gave talks, and showed slides of the Nyasaland Mission. Their visit was of special interest here due to the fact that Dr. Victor Burdick, son of a former pastor here, is also serving on that mission field. — Correspondent.

FOUKE, ARK. — This church has something that is rather unique. Church bulletins almost invariably stress the Sabbath Eve Prayer Meeting, probably because so many people forget it. The bulletin from Fouke (the Sabbath Rally Day number) does not fail to emphasize the time and subject of the meeting. But underneath appears this notice, "Junior Prayer Meeting will begin a new series this week in its Bible study." We might add that adult Prayer Meeting is not likely to die out in a church that maintains a junior meeting of the same name. — Ed.

SABBATH SCHOOL LESSON

for July 9, 1960

Social Justice — Then and Now

Lesson Scripture: Amos 5: 10-15, 21-24.

Marriages

Bond-Hansen. — Stephen Thomas Bond, son of Mr. and Mrs. Paul V. Bond, of Lost Creek, W. Va., and Esther Mildred Hansen, daughter of the Rev. and Mrs. Clifford W. P. Hansen, of Salem, W. Va., were united in marriage by the bride's father, at the Salem Seventh Day Baptist Church, on May 29, 1960.

Births

Brooks. - A son, Marcus Wardner, to Bill and Ione Brooks of Riverside, Calif. (now in Italy), on January 25, 1960.

Hevener. — A son, Arlet Lee, was born to Deacon and Mrs. Willard Hevener, Roanoke, W. Va., on April 20, 1960.

Inabinit. - A son, Jeffrey John, to David and Dixie Inabinit of Arlington, Calif., on April 27, 1960.

Spaur. — A son, Michael Edward, was born to Ronald E. and Anna Margaret (Bond) Spaur, 1804 Clegg St., Parkersburg, W. Va., on May 13, 1960.

Obituaries

Bond. — Mary Elva Davis, the daughter of Deacon Moses Hoffman Davis and Emily Swisher Davis, and widow of Arden Bond, was born near Lost Creek, W. Va., May 9, 1870, and died at Clarksburg, W. Va., June 1, 1960.

All her lifetime was spent "on Lost Creek." In March, 1879, she accepted Christ as her Savior, and was baptized by Elder L. R. Swinney. She remained a faithful member of the Lost Creek Seventh Day Baptist Church for over 81 years. "Aunt Elva" loved her church, and her faith in God was always steadfast.

Surviving are: one son, Khale A. Bond of Lost Creek; two nieces, Mrs. Frank (Veda) Langfitt of Clarksburg and Mrs. Mildred Smith Gatrell of Medina, Ohio; and one nephew, John Hoffman Davis, of Clarksburg. Mr. Bond died in 1948.

Memorial services were conducted in her home church by her pastor, the Rev. Duane L. Davis, and burial was in the church cemetery. **D.L.D.**

Evans. - James Russell, was born in Philadelphia, Pa., July 17, 1886, and died at St. James Mercy Hospital, Hornell, N. Y., May 13, 1960.

During boyhood he lived in Shiloh, N. J. He came to Alfred, N. Y., as a youth to work for Dr. Mark Sheppard and to attend school.

On August 30, 1910, he was married to Miss Phebe E. Bassett. To this union were born one son and two daughters: William H., Alfred; Carolyn (Mrs. Harold Alty), Urbana and Ruth (Mrs. Hugh Williams), Springfield, both in Ohio. Also, he is survived by a brother, William, Flemington, N. J.; seven grandchildren, one great-grandchild, and three nephews.

Mr. Evans had resided in Alfred for fifty-five years. He was an associate member of the First Seventh Day Baptist Church of Alfred.

Memorial services were held at the church with his pastor, the Rev. Hurley S. Warren, officiating. Interment was in Alfred Rural Cemetery. **H.S.W.**

Lange. - Michael, infant son of James J. and Marjorie Tucker Lange, was born June 3, 1960, at DePaul Hospital, St. Louis, Mo., and passed away shortly after birth. **H.S.W.**



Soil Conservation Service Photo—distributed by the National Wildlife Federation

My native country, thee, land of the noble free,
Thy name I love: I love thy rocks and rills,
Thy woods and templed hills; my heart with rapture thrills
Like that above.