

# The Sabbath Recorder

their contributions to our total Sabbath program. Dr. Melvin Nida of Alfred, N. Y., brother-in-law of our pastor, brought the morning Communion meditation.

Thus, our church people seemed to agree that it was a distinct blessing to be able to entertain the Ministers Conference May 1 to 6, 1961. The closing fellowship lunch on Sabbath noon was shared by the whole congregation, including visitors from the Irvington, N. J., church. Approximately 100 ate together, bringing dishes to pass.

CHICAGO, ILL. — The Chicago Church had the privilege on April 15 of having the Rev. Leon Maltby present at church services to occupy the pulpit. Mr. Maltby had been in attendance at an Associated Church Press Conference in Chicago, April 11-14.

The George Bottoms family of Wheaton, Ill., were present at the service, which made a welcome addition to the few regular attendants. They also were present on Easter Sabbath when the Chicago church was the first to show the new color filmstrip sent out by the Tract Society, entitled "The Meaning of the Resurrection," which was well worth viewing. Narrator was Fahey Flynn, CBS news commentator. —Clerk.

DAYTONA BEACH, FLA. — We are looking forward to fall when we welcome our new pastor, S. Kenneth Davis, and his family. We especially rejoice because it is our first full-time pastor in five years. Our acting pastor, the Rev. Rhodes Thompson, has started a series of ten sermons taken from the Book of Acts, relative to the coming of our new pastor. The theme is "The Young Church in Action." This series of sermons has been specially prepared to inspire us and instruct us for the task of our increased undertaking here.

The Men's Fellowship held their first organizational meeting on April 15. Twelve men attended and were made charter members of this new group. John Leonard was elected president, and serving with him will be Raymond Kenyon, vice-president; Winfield Randolph, secretary-treasurer; and O. B. Bond, assistant.

The Men's Fellowship sponsored a Hymn Sing on Sabbath night, April 29,

in the church sanctuary. Following this, the men served doughnuts and coffee in the Social Hall. Nearly thirty-five attended. To some, it was their last gathering before returning to their northern homes.

At the Church Aid meeting on April 26, a project was chosen for the World Community Day in November. The group made school bags for South American children. The ladies are still working on a quilt, which will be given to the pastor's family when they arrive.

—Correspondent

## Vocational Openings

The need is for an "Experienced mechanic for general automotive repair." Anyone interested should write to: Post Office Box 246, Lost Creek, W. Va., for information, at the same time stating their experience. Housing is plentiful in the Lost Creek area with opportunities for gardens and limited keeping of livestock. Perhaps it should be mentioned that Lost Creek is only 12 miles from Clarksburg, the fourth largest city in West Virginia.

## Accessions

Boulder, Colo.

By Letter:

Mr. and Mrs. Oscar E. Applegate  
Metairie, La.

By Baptism:

Richard Walker  
Franklin Rester

By Testimony:

Mrs. Franklin Rester  
Mrs. Orealie Williams  
Jerome Hellmers

## Obituaries

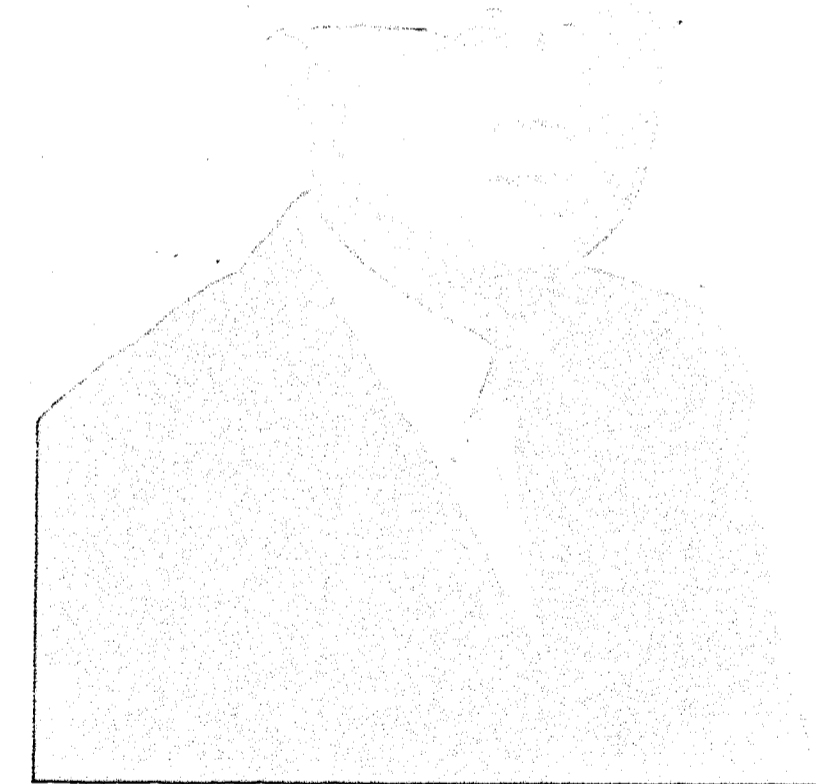
Smith.—Mrs. Charlotte S., daughter of Mr. and Mrs. Thomas W. Stanley, was born in Salem, N. J., May 5, 1874, and died in the Salem Hospital, May 4, 1961, after spending many months in a rest home.

Mrs. Smith was a member of the Shiloh Seventh Day Baptist Church where she attended when she was able and faithfully gave her tithe to the very last.

Her husband, John U. Smith, died several years ago. She is survived by one sister, Mrs. Bessie S. Yeagel of Salem, and several nieces.

The funeral service was held May 8 at the Newkirk Funeral Home, Salem, N. J., with her pastor, the Rev. Charles H. Bond, officiating. Burial was in the Baptist Cemetery at Salem.

— C. H. B.



HARLEY D. BOND

New Executive Secretary  
Seventh Day Baptist General Conference  
Beginning duties at Plainfield, N. J., June 1  
(See story on page 7)

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press  
REV. LEON M. MALTBY, Editor

## Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. A. Russell Menden  
CHRISTIAN EDUCATION ..... Rex E. Zwiobol, D.A., D.D.

## Terms of Subscription

Per Year ..... \$3.00 Single Copies ..... 10 cents  
Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newbywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly) for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J.

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MAY 29, 1961  
Vol. 170, No. 22 Whole No. 5,946

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## Breastplates of Iron

Iron has traditionally been associated with strength, and rightly so. Since time immemorial, instruments of iron for agriculture, industry, or war have been counted as the best. From Genesis to Revelation there are 92 references to this metal in the King James Version and, interestingly enough, 92 in the Revised Standard Version. The word is used only six times in the New Testament, four of which are in Revelation.

The symbolism of strength is mentioned in most of the prophets and especially in Daniel. When Isaiah said of Israel's obstinacy, "Thy neck is an iron sinew," they knew his meaning. When John in Revelation saw a vision of strong locusts as big as horses and having "as it were, breastplates of iron," it was the symbol of invincible enemies. Iron is a dense and heavy metal. Thus when Elisha caused an axe head lost in the water to rise to the surface, it was an astonishing thing. "And the iron did swim," we read.

What is the strongest thing in the world today? It is not iron; neither is it pure steel or steel with its numerous strengthening alloys. We may not be competent to discuss such a technical question. Things that have long been considered weak or brittle can now be just the opposite. A new fabric used in automobile tires is said to be much stronger than steel. A story in a small Minnesota weekly newspaper (Dodge Center Star-Record) pictures the manufacture of fiberglass storage tanks of many potential uses. This material is described: "Weighing only one third as much as steel, yet six times as strong; rust and corrosion problems are eliminated forever." It is a material that has already been used by the military for protective armor similar to the breastplates of Bible times.

The story of final judgment employs iron as a symbol. The power of God in salvation is a power that breaks bars of iron in sunder. There is nothing in heaven, earth, or hell that does not yield to His redemptive or judicial purpose. It may be that to illustrate the ultimate in strength or protection we will have to learn to use some other term than iron. The New English Bible, in the Revelation passage mentioned above, has

not changed the reference to iron, but possibly future translation may do so. One thing is sure, all that man will ever need has been anticipated from the beginning by God and is available through Christ. To Him we turn for protection and eternal security. It matters little whether we use iron or fiberglass to symbolize the breastplate of the armor of God.

## Memorial Day Reflections

Organized celebrations of this national holiday preserve in considerable measure its patriotic character. Parades and speeches, if they are scheduled, usually feature veterans' organizations and elements of the military. The laying of a wreath at the city monument erected to honor those who served their country, and the bright new flags that wave over the well-tended grass of our older cemeteries remind us that this day was designed to keep alive our appreciation of what the young men of past generations gave in service to their country.

The flags under which those men went to battle have changed through the years with the growth of our country until now citizenship has been extended to the far North and the far South, with a resulting darkening of the complexion of the average American. We are still engaged in the psychological and social struggle to recognize as full-fledged citizens all those whose status has been lower than that. True patriotism has yet some distance to go before our fifty-star flag represents all that we claim for it.

Memorial Day goes beyond patriotism. It has become almost more a family day than a national day. It reminds us annually of family ancestors and those of our own generation whose passing has forced us reluctantly to compress the circumference of our family circle. Most of us are more deeply stirred emotionally when we place flowers on the family graves than when we count the little flags that meet our view in the cemeteries past which we drive. Whether or not this is as it should be, it seems to be the way we are constituted.

What is the Christian attitude? Honor

is due to the dead, particularly to the dead who left a Christian heritage. We should render "honor to whom honor is due" and refrain from giving it where it is not due. It is not Christian to canonize our relatives simply because they are ours. By the same token, we who are loyal citizens should strive for a certain objectivity toward national hero worship and toward present policies of our government which, in our Christian judgment, are incompatible with the profession of high principles that our country makes before the other nations of the world. On Memorial Day we pray not only for peace but for the things that make for peace.

## Rural and City Church Growth

A Methodist editor commenting on Rural Life Sunday (May 7) called attention to a survey that showed 33,000 of Methodism's 39,000 churches to be in the open country, or in communities of less than 10,000. He called upon his readers and the church at large to pioneer in ventures developing the small church. Speakers at Methodist conferences have pointed out that the "greatest triumphs of Methodism have been in the countryside and the small towns."

An analysis of Seventh Day Baptist church extension in days gone by would probably lead to conclusions similar to those noted above. Our efforts in large cities have not been notably successful as a general rule. Whether or not city evangelism in the next ten years will succeed far better than village evangelism remains to be seen. On the surface it looks more promising because of the mobility of our population and the possibility of centralizing in cities those who could become the nuclei of new churches. But the same forces that take our members from country to city, or from city to city, make the permanence of new city churches somewhat doubtful. The hope is that if sufficient attention is given to a somewhat transient group of Seventh Day Baptists in a given place they will reach out in evangelistic effort to the more permanent residents of the city.



In such a program there is urgency. We cannot move at a slow pace either as ministers or as laymen. The old, well-established church feels, rather mistakenly, that it can give forth the Gospel and the Sabbath in small doses or wait for the children of believing parents to grow up. The new city group cannot afford to wait. It must be prepared to bring in new key laymen constantly or it will fall apart when some of its members are transferred to other cities. The King's business as the Scripture says, demands haste.

Much the same situation exists in our more rural churches. None of them can coast to success or continue to exist if the aim is only continued existence. Missionary zeal on the local level was never more needed than today. It has to be born of deep conviction which stems from the Bible regarded as the very Word of God. Converts are made by contact — a contact that is distinctly Christian in word and action. Our business is to work at reproducing the faith where we are, whether it be in the country or in the city or in moving from one to the other.

#### EDITORIAL NOTES

##### The Divine Univac

A Christian cartoonist has pictured a man with pencil in hand waiting in front of a giant computing machine for the answer to the problem he has submitted for calculation. Lights flash, dial needles flicker, and wheels turn. A paper rolls out of a slot with the answer in bold letters, Repent. The unseen hand of God feeds into life's Univac machine some items of information that we would try to exclude. Have we kept the commandments of God? What have we done with Jesus?

##### Parochial School Aid

A New Jersey Congressman who is a Roman Catholic reports that the majority of citizens in his state favor Federal aid to public schools but oppose aid to parochial schools. Figures are based on results of a survey made by a private polling organization the first week of

#### MEMORY TEXT

And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deut. 6: 6, 7.

April at the request of Rep. Frank Thompson, Jr. (Dem-N.J.). The population of New Jersey is 39.1% Roman Catholic, but the opinions gathered show Catholics divided on the question. Close to two out of three people with children in parochial schols favor passage of the President's school aid bill.

A vocal minority, represented by the priests, has made it appear that Catholics were of one opinion in this matter. Apparently many are not quite ready to reverse our historic position of separation of church and state.

#### Off-Beat Remarks

Walter Winchell, reputedly favoring a national lottery bill sponsored by Rep. Paul A. Fino (R-N. Y.), commented in the New York Daily Mirror that gambling can only be controlled, not destroyed, and reminded readers of "how much some people have learned about prayer from playing poker." This is one of the less valuable remarks now entered in the Congressional Record. Any resemblance between poker night and prayer meeting night is purely coincidental, Walter Winchell to the contrary. Neither the columnist nor the congressman are Protestants and probably have never learned the full meaning of prayer as practiced by those who cherish the words in the King James Version of the Bible, "The effectual fervent prayer of a righteous man availeth much."

#### SABBATH SCHOOL LESSON

for June 10, 1961

Two Views of Life

Lesson Scripture: Ecclesiastes 12: 1-8;  
2 Timothy 4: 7-8.

#### CONFERENCE ENTERTAINMENT

##### Progress Report of Committee

Final arrangements are well under way toward the entertainment of General Conference at Amherst in August. It is time we start making plans to attend, and this report is issued to assist in the formulation of these plans.

Conference will be held on the campus of the University of Massachusetts at Amherst, Mass. This is the farthest east that the Conference has been held since 1947 when it was held in Westerly, R. I. It is sincerely hoped that the Eastern, Central New York, and Western (New York) Associations will especially take advantage of the opportunity to represent this area of the denomination at these important meetings.

The University of Massachusetts is easily accessible by auto, train, and plane. The Massachusetts and New York Thruway system make driving to Amherst particularly easy from any direction. Train service is supplied by the Boston-Albany run of the New York Central System, with nearest stop at Springfield. Plane service should be more than adequate to the Hartford-Springfield Airport (Bradley Field) through the service of American and United Airlines.

Perhaps the most noticeable change in procedure this year will be the method of registration. Registration blanks will be made available to each church member. These blanks will be out sometime early in June, and are to be filled out and returned to the Conference co-ordinator at the University of Massachusetts, one for each person planning to attend. The entire registration will be handled by the university staff, so it is especially important that the registration procedure be followed as closely as possible.

The following types of registration will be available on the registration form:

1. Full Conference plan, including meals starting with breakfast on Monday, Aug. 14 through supper on Sabbath, Aug. 19; lodging from Sunday night through Sabbath night (7 nights, 6 days). Cost: \$33.50 for adults, 1/2 that for children.

2. Meals only — for the full period for those who might be staying off-campus. Cost: about \$23.00 for adults, 1/2 that for children under 12.

3. Weekend special for those who will be coming in only for the weekend. Included are meals on Sabbath and lodging on Sabbath eve and Sabbath night. Cost: about \$6.00.

4. Combinations: Fill in when you are coming and what facilities and accommodations you desire. Cost will be prorated.

No money is to be sent with the registration form when it is returned. All arrangements for accommodations will be made on the basis of the returned registration blanks. Costs will be paid at arrival, figured according to the items specified in the registration form.

NOTE: Special banquets will be included in the day's registered meals, as they will be at the same rate. Also: Special arrangements can be made for meals for those who arrive on Sunday, Aug. 13, and desire to eat on the campus.

The accommodations will be dormitory style, with two usually assigned to a room (Dormitory #16, Crabtree House, etc.) In order to keep the cost down, linen will not be furnished. Meals will be cafeteria style, and will be served at the Dining Commons adjacent to the dormitories. The main meetings will be held diagonally across campus in Stockbridge Hall, with a seating capacity of about 1,000.

Plans for holding Junior Conference are under way and facilities are available in Stockbridge Hall. Also being arranged are a nursery, committee rooms, Conference and Commission offices, and a room for "The Conference Crier." Most of these activities will be set up in Machmer Hall, directly across the street from the Student Union.

The main recreational attraction will be the "Olympic-size" swimming pool which will be available during the Conference at the women's gym just beyond the dormitories. Also available in the same gym will be basketball, archery, etc., as would be found in most gyms. There will be no additional fee for the use of

any of these buildings or equipment except that used at the Student Union, which does not belong exclusively to the university. In the Student Union will be bowling, table tennis, etc., and light refreshments.

Also confirmed are the arrangements for the two Pre-Con camps. Lewis Camp in Ashaway, R. I., will be used for the young adult group. Pre-Con will be held at Laurel Park at Northampton, Mass. (just north of Springfield and about 12 miles from Amherst). A large attendance is anticipated, especially for the young people's Pre-Con. A maximum enrollment of 125 campers and staff can be provided at Laurel Park, but it is quite possible to reach this quota.

— The Committee.

### J. Paul Green Ordained to Ministry

J. Paul Green was ordained to the Christian ministry by a council called by the Seventh Day Baptist Church at Alfred Station on Sabbath afternoon, April 29, 1961. He has been the pastor of this congregation since 1957.

Rev. Rex E. Zwiebel, an elder of this church and close friend and able advisor of the candidate, preached the ordination sermon, "Such a Faith," based upon Luke 7: 9b: "Not even in Israel have I found such a faith as this." Secretary Zwiebel stated that every man lives by faith. To measure the faith of a person we note the following: how a person feels about his fellow men; how his fellow men feel about him; how he feels about himself; what the person thinks about God and religion; and what God thinks of him.

Participating in the morning worship conducted by Pastor Green were Dean Albert N. Rogers, who gave the pastoral prayer, and Ernest K. Bee, pastor of the Richburg church and seminary classmate of Mr. Green, who presented the message to the children.

A midday dinner was shared by all in the church dining rooms.

At the afternoon service, Donald Pierce, moderator of the host church, called the council to order and was elected chairman

for the day. Miss Rubie Clark, church clerk, read the call to ordination as given to Pastor Green.

Kenneth Davis read from the Scriptures, after which the Rev. Eugene N. Fatato of the Little Genesee church offered prayer. Both Mr. Fatato and Mr. Davis have been seminary classmates of Mr. Green.

In his statement of experience and belief the candidate evidenced honesty, sincerity, and humbleness. There was no doubt in the minds and hearts of those present as to his sincere quest for the truth, his belief in the principal articles of faith held among Seventh Day Baptists, and his desire to be of service to God and his fellow men. This statement was unanimously adopted as satisfactory.

A charge to the candidate was given by the Rev. Loyal Hurley, one of Mr. Green's seminary teachers and the leader of the 1955 evangelistic team in which Mr. and Mrs. Green participated.

Dr. Melvin Nida of the School of Theology gave the charge to the church.

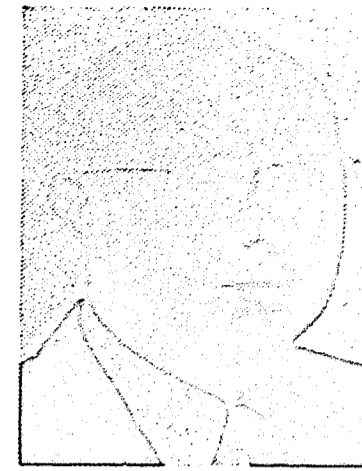
Rev. Hurley S. Warren, pastor of the Alfred church, offered the consecrating prayer, and all ministers present united in the laying on of hands.

The welcome to the ministry was given by Dean Rogers, and the newly ordained minister pronounced the benediction.

Church choirs under the direction of Fred Palmer and Mr. Zwiebel furnished music for the service.

Present at the service were Mr. and Mrs. J. Paul Green, Sr., of Milton, Wis. During the late 20's, Mr. Green was teacher of agriculture at Almond High School. In the same period, Mrs. Green was an organist at the Alfred Station church. Other guests included the parents of Mrs. Green, Mr. and Mrs. Sherman Kagarise of New Enterprise, Pa.

The Rev. Mr. Green was born in Salem, N. Y., lived in Trumansburg, and when still a boy, moved with his family to Wisconsin. He was graduated from Milton Union School and Milton College at Milton, Wis. He received his Bachelor of Divinity degree from the Alfred University School of Theology in June 1960. His wife attended Milton College and was graduated from Alfred University.



Harley D. Bond  
New Executive  
Secretary  
Takes Office  
June 1

The most responsible continuing office of the Seventh Day Baptist denomination comes under new leadership June 1. At that time Professor Harley D. Bond, assistant to the president of Salem College, takes over the position of executive secretary from Mrs. Robert T. Fetherston, who asked to be relieved after holding the office since October 1, 1956. (Her first Recorder article appeared in the issue of October 8 and her picture graced the cover on October 15, 1956.) The office had been vacant since the death of the first executive secretary, A. Burdet Crofoot, on November 13, 1955, who had served in that capacity from April 1953 until his sudden death. The office is not elective but is filled by the Commission of General Conference and is expected to continue over a considerable number of years. Combined with it is the office of corresponding secretary of the General Conference, which is elective, annually.

The choice of Professor Bond by the Commission to succeed Mrs. Fetherston on June 1 was announced at Conference last August, together with deep regret for her forthcoming resignation.

Mr. Bond brings to this now stabilized position a wealth of experience in administration and human relations. At Salem College he has served in an editorial capacity, as biology professor, dean (15 years), treasurer (16 years), and assistant to the president (3 years). He has been active in his local church in Sabbath School work and as a deacon. His denominational responsibilities have included Commission membership, 1940-1944, and president of Conference, 1942.

Mr. and Mrs. Bond have two married children, Dr. Richard E. Bond, dean of

Elmira (N. Y.) College, and Mrs. Richard Brissey of Salem. The Salem home will be maintained but Secretary and Mrs. Bond have also taken an apartment in Plainfield, N. J. He will occupy the secretary's office on the second floor of the Seventh Day Baptist Building, 510 Watchung Ave. All official mail is to be sent to that address. It will be the first time that an executive secretary has found it feasible to be located at the denominational headquarters — which has many obvious advantages.

### Evangelism for a Crisis Hour

(From "Sabbatarian Echoes")

Special evangelistic services were held each night beginning Sunday, April 23, and ending Sabbath evening, April 29, at the Lost Creek church with Pastor Leon Lawton bringing the messages. He filled our hearts with the true message as seen from the Bible. There is no question but that he set many of our members and friends thinking as he spoke on such subjects as "Spy in the Sky," "The Unpardonable Sin," "A Wild Bull in a Net," "God's Concern for Men," "If I Wash Thee Not," "What Is Conversion," "We Hold These Truths," and "Knowing and Showing." He also answered questions each evening which had been placed by individuals in a question box on the vestibule table. Of special importance was the fact that Mr. Lawton spoke to us in messages straight from the Bible.

Attendance was not as good as expected, but many different persons attended the meetings. Monday night was "Ladies' Night" with members of the Women's Club as invited guests. Wednesday night was "Men's Night" with members of the Lions Club attending. Friday evening had special emphasis as "Youth Night." Special music was presented each evening. Pastor Lawton presented several numbers in song as well as playing the trumpet during the song services.

We wish to express our appreciation to Mr. Lawton for the time and hard work involved in preparing for such a meeting.

— Article not signed.



## Congregation of the Red Meeting House Recalls Its Origin 150 Years Ago

Some years ago the roadside church known as the Marlboro (N. J.) Seventh Day Baptist Church repainted its house of worship, restoring the color which distinguished it in 1812 as "The Red Meeting House."

On the weekend of May 5 and 6, at the actual time of the organization 150 years ago, the church invited the mother church (Shiloh) and other interested friends to join in reliving part of its history. At the opening Sabbath eve service the house was nearly packed for a program in which Mrs. Elizabeth Fisher Davis (one of the oldest church workers) presented "The Three B's of the Church — Beginnings, Blessings, Business." On Sabbath morning there were at least 300 in attendance, with 241 eating together after the worship hour. The morning speaker was the Rev. C. Rex Burdick of Verona, N. Y., a former pastor. Rainy weather prevented the outdoor historical meeting from being held at the original site of the church building. The program, "How It Grew," was presented instead in the church, followed with a message by the Rev. Lester G. Osborn of Schenectady, N. Y., father of the pastor. The celebration came to a close the evening after the Sabbath. It featured a worship service led by the four youngest members of the church, two of them children of the pastor. The evening speaker was the Rev. J. Paul Green of Alfred Station, who has accepted the Marlboro pastorate effective next December.

### The Marlboro Story (From the Bridgeton Evening News)

At the opening of the 18th century many Sabbathkeeping families were living on either side of the Salem and Cumberland County line. They drove from two to three miles to the old brick church at Shiloh which had replaced the primitive meetinghouse in 1771. These families felt the need of a meetinghouse in their immediate neighborhood.

On Feb. 25, 1811, 26 of their number signed a request that a separation be

granted from the church at Shiloh. The request was granted May 5, 1811. The site of the church was one-half mile northeast of what was later known as Peck's Corner and the Halfway House on the Marlboro-Quinton Pike. The meetinghouse was built in the latter part of 1812 and was known as "The Red Meeting House."

As the years passed, the need for a more central location materialized on July 3, 1836. Meetings were held in the Horse Branch schoolhouse during the removal of the building to the present site near the county line run.

With the discovery of marl in the neighborhood and the community coming to be called Marlboro, the members resolved on May 12, 1844, that the church hereafter be called Marlboro Seventh Day Baptist Church.

The present building was dedicated in May, 1861.

On Aug. 18, 1811, the Marlboro church became a member of General Conference. On April 5, 1840, Marlboro voted to join Eastern Association. Yearly meetings were mentioned almost from the start.

### New Parsonage Built

In 1956 it was voted to build a new parsonage opposite the church and in 1958 the parsonage in which the Osborn family now lives was completed.

Marlboro church continues after 150 years to co-operate with Shiloh, the mother church, not only in joint Communion services semi-annually but in Daily Vacation Bible School, summer camps, and other activities.

### Not this Kind of Praying

"If we are going to expand our work and win more souls to the Lord we must get a big share of the job done with what we have, instead of just praying that the Lord will furnish somebody else to do the work that we could be doing if we would." — Rev. Stanley Malmgren, Baptist pastor, Chadron, Neb.

## MISSIONS — Sec. Evareff T. Harris

### Memorial Services at Mill Yard Church

Services in London, England, on Sabbath morning, July 22, 1961, in connection with the commemoration of the martyrdom of John James will be held in the Westminster Baptist Church. Among those who have been asked to take part is the Rev. Henry Cook, a representative of the London Baptist Association, of whom Pastor McGeachy writes:

"The Rev. Henry Cook is also chairman of the Joseph Davis Charity from which Mill Yard receives £100 each year. The benefits of this charity which were originally for the support of the Seventh Day Baptist cause in this country are now shared with the Baptist Union and the General Baptist Association. Each of these bodies receives about £170 each year from it." Pastor McGeachy also writes that he will plan "to say something about the special occasion marked by our meetings and retell the story of John James." He hopes to have a few solos and group songs from our Jamaican friends also. Secretary Everett T. Harris will speak of the relationship between Seventh Day Baptists and other Baptist bodies with whom we co-operate in the United States.

On Sabbath afternoon the services will be in the Upper Halloway Baptist Church at which time the Rev. Paul Burdick of Waterford, Conn., and Secretary Harris have been requested to take part. A "lantern service with pictures of the Makapwa Mission" is planned for Saturday evening, with Dr. and Mrs. Victor Burdick commenting.

Pastor McGeachy adds, "I have bought some few pictures of events in the reign of King Charles II which I will explain, and so enable us to understand something of the historical background of the times of John James."

"On Sunday there will be the pilgrimage, visiting the sites of places connected with John James, and that of the old Mill Yard Chapel, and perhaps a few other places of interest on the way, such as the Church of St. Sepulchre near the site of Newgate Prison. In it is an old bell con-

nected with the old prison, and also a plaque and, I think, the burial place of Captain John Smith, first governor of Virginia who had some connection with the red Indian princess Pocahontas.

"We expect to have Bro. Zijlstra and a Dutch sister, Miss Trudy Bosch, the daughter of the elder of the church in Amsterdam with us, and the Rev. Johannes Bahlke is planning to come from Hamburg. He will be your interpreter at the German Conference."

### Special Services at Fouke and Texarkana

The Rev. Leland E. Davis, pastor of the Battle Creek church, and missionary-elect to British Guiana, recently assisted Pastor Marion Van Horn in special preaching and visitation services in the Fouke and Texarkana, Ark., churches.

The series of evangelistic meetings with the Fouke Seventh Day Baptist Church began Sunday evening, April 16, and continued through April 22. Pastor Davis also brought messages at the Texarkana church on Friday and Sabbath, April 14 and 15, and again on April 22. He writes, "The weekend services including baptism of three was a wonderful experience."

In a report of these special services at Fouke, Pastor Van Horn states that the attendance was fairly good and interest increased as the services progressed. He writes, "Pastor Davis gave us really good sermons."

A baptismal service was held at Texarkana and several joined the church the following Sabbath. A dedication service for four babies was held on the same Sabbath.

### Items of Interest From Paint Rock News Letter

A recently received copy of the News Letter of the Paint Rock, Alabama, church noted several items which relate to Lay Development work in the church. Some excerpts from the News Letter are as follows:

"Miss Golda W. Gerat continues untiringly in supplying the tract rack at the Huntsville bus station, and Brother Bass

keeps the one at Scottsboro bus station replenished." Mention is also made of advertisements appearing in newspapers in neighboring communities. Pastor Bass continues also with broadcasts over a Scottsboro radio station.

"Brother Bass and Mr. and Mrs. Robert L. Butler, Sr., made a trip to Old Hickory, Tenn., March 19, to visit Mrs. James W. Rankin who is a convert to the Sabbath, and a deeply consecrated Christian. Mrs. Rankin is eager to organize a Seventh Day Baptist Fellowship in her town and we are anticipating the opportunity to assist her in this effort, the Lord being our source of help.

"Plans are being made for Bible School this year using a staff of instructors entirely of our own members. It is truly gratifying that this is possible.

"On Sabbath afternoon, April 1, our pastor presented to a good number of the membership, a film, 'Win Your Community.' After the close of this service, those present went out on visitation to homes of the town. . . . It is our plan to conduct one such visitation on one Sabbath afternoon each month, and to follow up any encouraging prospects.

"Our church women are conducting a prayer group on Thursday afternoons, inviting other women of the community to co-operate with us."

#### Recorder Distribution

The May Special Issue was mailed at the scheduled time, May 12, to all subscribers, and in quantity to the large number of churches and individuals whose advance orders were received. Subscribers doubtless found the articles interesting and enlightening. The managing editor again calls attention to the need for purposeful, organized distribution if the project is to have the desired results. There is urgency in this matter. Delays should be avoided. It is true that there will not be another special issue until November but there are several references to time in the May issue which will make the Recorder have more meaning if it is distributed within the next two months.

#### Blue Law Resolution of Hammond, La., Church

WHEREAS: The question of the validity of the so-called "Blue Laws" is before the Supreme Court,

And WHEREAS: Our forefathers settled in this country in order that they and their progenies might have religious liberty to worship as their own conscience dictates,

And WHEREAS: We as a nation and we as a church have always advocated the separation of church and state in order that religious freedom may continue,

And WHEREAS: A particular day of worship is an integral part of religious practice and worship although the day may be different depending upon the belief of the individual or the group,

And WHEREAS: Men everywhere should have religious liberty to interpret the Law of God regarding days of work and days of rest according to their own conscience,

And WHEREAS: It is for man's own good and welfare that he should have at least one day of rest a week,

BE IT RESOLVED: that this church be opposed to any laws that would deny anyone the right to choose his own day of rest and worship;

BE IT FURTHER RESOLVED: That this church support any law that gives one the right to choose which six days of the week he shall work;

BE IT FURTHER RESOLVED: That this church pray that the United States Supreme Court consider the religious beliefs of this church and all other religious bodies that may hold the same or a different day sacred before making a ruling regarding the "Blue Laws" so that those who keep Friday, Saturday, or any other day of worship and rest, may not be denied an equal chance to work six days a week by being forced to be idle on Sunday.

AND BE IT FURTHER RESOLVED: That copies of this resolution be sent to our denominational headquarters at Plainfield, New Jersey, for publication and distribution to sister churches and to the

several Justices of the United States Supreme Court.

Adopted March 4, 1961, by the Hammond Seventh Day Baptist Church.

Pastor, Theodore J. Hibbard; moderator, Philip R. Raiford; clerk, Mrs. Richard Raiford.

#### *What Can You Do?*

Heed the prescriptions of the Great Physician. On coming to the table today I am faced with a tray of bottles — large ones and smaller ones. Directions on the bottles read: Take one daily, mornings; take one three times daily; take two four times per day. The physician had a reason for prescribing each so I strive to take as ordered. I marvel at the regularity with which even that midnight dose is observed. How I grasp every ray of hope: "No cure — just possible momentary relief. If this doesn't work we will try something else."

The Great Physician prescribes with promise, "Come unto me and I will give you rest"; "Go ye into all the world"; ". . . lo, I am with you alway." What challenges! What promises! And those promises are sure. You have only to do as directed. Our Bible is full of those prescriptions and they are ours for the using. If we don't use, we lose. The oftener we read and reread or repeat from memory and retreat to meditation and prayer, the oftener the blessing. The more we read, the more we find.

I had the habit for a long time of using ". . . all things work together for good" as a prayer meeting thought. One evening the pastor questioned if I hadn't failed to get the best of that, which was the first statement, "And I know." So many of those promises come to mind: "Ask, and it shall be given you; seek, and ye shall find." And, best of all, we know it is so. How different from my physician's prescription with only a slim ray of hope! There is so much that we can know if we study the Word and look for them daily as we promised when we joined Christian Endeavor and the church.

— The Old Man.

MISSIONS — Sec. Everett T. Harris

#### Rev. Rene Mauch Arrives in British Guiana

Word has been received that the Rev. Rene Mauch arrived at Georgetown, British Guiana, on April 27, 1961. He reports having traveled in the boat he constructed as far as Nassau, Bahama Islands, and of traveling the last part of the journey by public transportation.

Pastor Mauch states that he has made it clear to the British Guiana brethren, "I am here on my own. . . . I want the keynote of my stay to be one of service."

He tells of plans to help in the building of a house of worship at Uitvlugt (where the Rev. Alexander Trotman serves as pastor) and then adds, "All this should keep me pretty busy until the end of July when I shall leave for Canada in time for General Conference. Plans for after that period are still open.

"Pastor Joseph Tyrrell told me last Sabbath that Rev. Leland Davis and family are due to come here as missionaries late this year or early in 1962. This piece of news which he shared with the members is very good news indeed. Such a step will give a tremendous strength to our work in this colony."

#### Your Sabbath Recorder

The denominational weekly of Seventh Day Baptists is one of the oldest in America. It is one of the 160 Protestant publications holding membership in the Associated Church Press, a rapidly growing organization which now has a combined circulation of about 16,000,000. The retiring executive secretary, William B. Lippard, noted at the recent Chicago convention of ACP that in the ten years of his service the membership had increased from 105 to 160 periodicals and from 5,297,000 circulation to 16,000,000. Your journal has held membership much longer than ten years. The values are many and are increasing as the members get on more and more mailing lists. The minimum dues have recently advanced from \$10 to \$25 per year to cover additional services rendered.



### The Mission of the Church

What do you think is the mission of the church? Seventh Day Baptists are a part of the great Church of Christ. What is the mission of this church and of your local church and mine? The following statement may express your convictions. If not, where would you modify it in your own living?

"What is God calling His Church to be and to do in this momentous and magnificent period of history?"

"The continued absence of great numbers of human beings and of vast nations from the Christian community reminds us that the primary and central task of the church is to proclaim to all peoples in all places the Gospel of God's love and deliverance made known to us in Jesus Christ. In Christ, God has met and overcome the powers of evil and death. In this event, we find the ground of our hope and the assurance of God's final victory. Every Christian is called to live in the power and joy of this victory.

"The Gospel is good news for all men. The redeeming love of God recognizes no distinction of race, nation, or personal status.

"The Gospel is also a sharp, two-edged sword, dividing between good and evil. The church accepts the responsibility of using this sword. We reaffirm its right to speak and act on issues that affect the lives, the dignity, and the destiny of human beings who are precious to the God we worship.

"The ever-present peril of mutual annihilation in which our world stands today presses upon us the obligation for unremitting struggle for a secure peace and world order.

"The church must move forthrightly and more speedily to eliminate racial discrimination from its own life and practice. It must condemn all attempts, especially the use of violence, to oppose the striving toward justice.

"We call upon the churches to find new and co-operative ways of helping men and women solve the critical problems of our society — to improve the quality of educa-

tion and extend its benefits to all who are qualified to appropriate them; to halt the decay at the heart of our great cities and to rebuild them as fit habitations for men; to encourage artists, writers, and musicians in their labors to interpret the tragedies, victories, and meanings of human existence in our time; to guide persons toward the creative use of the new-found leisure which technology has bestowed; to establish principles of responsibility in the employment of our economic affluence; to aid in creating an international community that will be marked by mutual trust and the ways of peace. These, we believe, are areas in which the lordship of Christ must be witnessed to by faithful stewardship of the means and powers of life on the part of His people." — From the message to the member churches, Fifth General Assembly, National Council of the Churches of Christ.

### CHRISTIAN EDUCATION — Soc. Rox E. Zwiobol

#### Youth Pilgrimage

For the weekend of May 12-14, 1961, 17 youth and their advisors from the Shiloh and Marlboro Seventh Day Baptist Churches made a trip to visit the churches of the Western Association.

The first meeting was held at Camp Harley for a weiner roast and Sabbath eve program. The south Jersey delegation was greeted by 60 Western Association young people under the leadership of the Rev. E. N. Fatato, and S. Kenneth Davis. Misses Linda Spaine and Audrey Hunt were in charge of the supper. They were assisted by Dean and Mrs. A. N. Rogers and other youth advisors of the Association. The feature of the program was a caricature of King David by Secretary Rex Zwiobol.

On Sabbath morning Sabbath School was held in the Alfred University School of Theology followed by worship in the Alfred church. S. Kenneth Davis preached the sermon and the visiting pastor, the Rev. Charles Bond, assisted with the service.

After a special carillon concert rendered by Dr. Wingate, a tour of all of the churches of the Association was made. At each church a short service was held

and local people gave a short history of the church and present activities.

A delicious spaghetti and meatball dinner was served to over 100 youth and advisors by the members of the Little Genesee church. Then recreation of differing nature was enjoyed until nearly dark. A "three-wagon" hayride took the group up and around Sanford Hollow ending up around a giant campfire where singing, stories, and jokes were entered into with fervor. Miss Camille Crandall, president of the Western Association SDBYF, served as hostess. The climax of the evening was the traditional fellowship circle with prayers and the singing of the "Young People's Rally Song."

After a hearty breakfast on Sunday morning the Jersey group departed. Advisors accompanying them included Mr. Bond, Mrs. James Williams, Mrs. David Sheppard, and Mr. and Mrs. Judson Harris. Secretary Rex Zwiobol plans to participate in the annual meetings of the North Central Association in Albion, Wis., June 9-11, 1961.

### Salem College Breaks Ground

Ground breaking ceremonies for the \$600,000 building program on the Salem College campus were held on Friday, May 5, with visiting dignitaries and school officials taking part in the program and formal ceremonies.

Miss Nancy J. Arnold, representative of the Benedum Foundation of Pittsburgh, Pa., was present to take part in the official act of breaking ground on the three building sites.

It was through a generous grant from the Benedum Foundation that Salem College was able to contribute the matching funds received from the Federal government for this biggest of construction programs in the history of the college.

A much larger income-producing bequest from the estate of a Seventh Day Baptist benefactor, Mrs. A. S. Burdick of Chicago, is expected in the near future.

"The Christian church will face one of its greatest crises if the people begin to believe that their 'tax dollar' is doing the work of their 'tithe dollar.'" — James O. Duncan.

## Youth Speaks

### Be Ye Temperate!

By Diana Joyce Watkins\*

There are very few people, I'm sure, who haven't been familiar with WCTU, the Woman's Christian Temperance Union, or AA, Alcoholics Anonymous, and who don't know that the main purpose of these organizations is to promote total abstinence. But how many, I wonder, could define temperance? How many could, in every sense of the word, say, "I am temperate"? How many know what God has to say to us about temperance? This is the essence of what I have to say.

I am thinking of three words, in particular, which I have often heard used synonymously — Tolerance, Temperance, and Abstinence — three words which are easily confused and misused by people. Therefore, before any point is made, let's establish in our minds their meanings.

Tolerance, as defined by Webster, is "the willingness to let other people do as they think best; willingness to endure beliefs and actions of which one does not approve."

Abstinence is "giving up, in part or entirely, pleasures, food, drink, etc."

Temperance is "being moderate in actions, speech, habits, etc.; self-control." This is very important; temperance should be applied, not only to food and drink, but to work, play, emotion, actions.

In the Bible verses we learn as children, young people, and adults, God tells us to love our enemies. He tells us that kind words turn away wrath. He tells us to refrain our tongues from evil, and our lips from speaking guile. Temper your anger! That is what He's saying. "God loveth a cheerful giver." Temper, then, your greed and selfishness. "Be ye kind one to another . . ." He tells us to be temperate, use self-control — don't be cruel to others.

\*This talk was given by Diana as part of a temperance program in the Sabbath School at Riverside, Calif. She is a daughter of Donald and Christine (Kolvoord) Watkins, formerly of Battle Creek.

Being temperate is not just abstaining from drinking or smoking. "Christian temperance" should be abstaining from those things which are not well-pleasing in the sight of the Lord. He has given us standards and statutes, rules of conduct to live by. To these, His commandments, we, as Christians, must adhere. "This day the Lord thy God hath commanded thee to do these statutes and judgments; thou shalt therefore keep and do them with all thine heart and with all thy soul" — (Deut. 26: 16).

Galatians 5: 19-23 — "Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

2 Peter 1: 5-8 — "And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; And to godliness, brotherly kindness; and to brotherly kindness, charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

#### ITEMS OF INTEREST

##### Puerto Ricans Prefer Pentecostalism

More than twice as many Puerto Ricans and other Spanish-speaking emigrants to New York City join pentecostal churches than other denominations, is the conclusion of a comprehensive study of the Protestant ministry to the estimated 840,000 Puerto Rican and other Spanish-speaking persons in New York City, made by the city's Protestant Council. The survey shows that of the newcomers surveyed 32,159 are members of pentecostal groups, whereas only 13,667 belong to other denominations. — W. W. Reid.

#### Presbyterian Layman Honored

Kenneth S. Keyes of Miami, Fla., a past president of the National Association of Real Estate Boards, has been named "Layman of the Year" by the National Association of Evangelicals.

Keyes is an elder in the Shenandoah Presbyterian Church in Miami, and has served as moderator of St. John's Presbytery. He has also served on the Stewardship Committee of the General Assembly, the Presbyterian Church in the U. S. A. He served as chairman of the Finance Committee of the recent Billy Graham Greater Miami Crusade.

Keyes is widely known for authorship of a personal message, "In Partnership with God." More than five million copies of the message have been printed and distributed, and he has given the message orally more than 550 times in addressing civic clubs and church groups.

#### NEWS FROM THE CHURCHES

RIVERSIDE, CALIF. — The annual Church Birthday Party, under the overall charge of Dr. Dale Curtis, proved a happy success. The Fellowship Class, headed by Helen Hurley and Florence Ritz, made the dinner arrangements. Twelve cakes were baked by representatives from each of the twelve months, a clever and toothsome array. The young people, directed by Harriette Maddox, had brought all the seasons to life in very effective decoration of tables. Dr. Curtis provided two films for entertainment and greater knowledgeability of our own State of California, to close a worth-while evening.

Pastor Kenneth Smith of Denver, Colorado, utilizing both jet and helicopter air travel, arrived in Riverside for the first scheduled special evangelistic meeting, March 3. His fresh and vigorous presentation of the Gospel and man's need addressed itself to all present. Attendance increased as the meetings progressed. Several, not of our persuasion, attending once, came again. Meetings were held consecutively through Sunday night, March 5, with Mr. Smith also preaching at the intervening Sabbath worship service. The meetings resumed the follow-

ing Thursday evening and came to a final close Sunday night, March 12. While young and old alike were drawn to greater dedication, the response of the young people was particularly encouraging.

Our church has recently established a Blood Bank with the San Bernardino unit, which members can contribute to and draw from. Generous response is needed.

Enthusiasm is running high in our SDBYF. A Talent Night and baked goods auction was well attended the evening of March 25. Funds collected are to send young persons to Pre-Con Retreat next August.

The annual candlelight Communion service, held Sabbath eve, March 31, was another occasion to "show forth the Lord's death." His resurrected life was shown forth in the Sabbath morning worship service, in sermon and in song.

The quarterly Sabbath School business meeting convened the evening of April 1, and the quarterly church business meeting a week later.

April 14-16 was reserved for entertainment of the Pacific Coast Association here. Conference President Loren Osborn of Westerly, R. I., was the Sabbath morning speaker, with 246 in attendance. Pastor Francis Saunders of the Los Angeles church, had given the keynote message Friday evening, "Ever Old, Ever New, His Truth Endures."

The interesting fossils displayed in the foyer which were loaned by the Palestine Institute, a department of the Pacific School of Religion, were arresting. They were further used to enhance the Sabbath night service, as the young people combined them with the showing of slides to deepen interest in Bible study. Special credit should go to Mrs. Orvis Chapman and members of the choir for the fine music, to Mrs. Jim Stillman and her co-workers for the fine meals, and to Mrs. Laroy Maxson for the fine accommodations. We are indebted to Miss Lois Wells for the spirited songfests. Our Association has re-adopted the Exchange Camper program.

By April 22nd attendance had leveled off to 153. Wasn't that the number of fishes caught in the Biblical net?

On the 23rd of April a dedicated 62 persons turned up for a work day at camp. This is the Lord's new challenge — our coming summer camps — "Let us lift up our eyes unto the hills."

METAIRIE, LA. — The "seed of the kingdom" continues to be sown at the Metairie church with varied results. We certainly see evidence of the different kinds of soil and the results of such soil among those to whom the Word is preached. We have had several new additions in membership, and much joy in fellowship. Of course, we also have losses.

From Thursday, April 22, through the following week, we ran an ad in the paper for anything which could be used for those in need: clothing, furniture, food, work, etc. One day it was carried by a roving reporter, and broadcast voluntarily by a radio announcer. Many calls have been received for pick-ups and opportunities opened for witnessing.

One of the families which has come to us through profession of faith and baptism is leaving us soon. They expressed a desire to start another fellowship in the community to which they are going and asked us to sponsor them. We had voted some time ago to become a sponsoring church of a new fellowship, but had decided we really were unable, so had done nothing more about it. Apparently God disagreed with us, so we called a meeting to license one of them to be a leader, according to the instructions in the Seventh Day Baptist Manual, and are sending them away with our blessing and a prayer for God's leading and blessing.

Our SDBYF continues to meet regularly on Sunday evenings, and to have quarterly meetings with the young people of Hammond and Walker. One such meeting was held Easter Sunday afternoon in Hammond. The latest one was in Metairie on Sunday afternoon, May 7. They do have good fellowship and fun together.

A "Meal of Sharing" was scheduled for the Sabbath of May 13.

We are looking forward to Association and camp in June, with a good turnout from here for both. — Assistant clerk.



# The Sabbath Recorder

## Correction

On the back page of the May 8 issue we called attention to the 250th Anniversary booklet of the First Hopkinton Church. The price should have been given as \$1.00 rather than fifty cents. Sorry!

## Accessions

North Loup, Neb.

By Baptism:

Carolyn Crow  
Joy Van Horn  
Patricia Williams  
Margaret Williams  
Cletus Severance  
Merlin Williams  
Curtis Davis  
Harold King  
Robert Babcock

By Testimony:

Henry Ruyle  
Mrs. Henry Ruyle

## Births

**Brauer.**—A daughter, Pamela Sue, to Roger E. and Alice Hemminger Brauer of Riverside, Calif., on March 12, 1961.

**Burdick.**—A son, Richard Oscar, was born April 27, 1961, to Rev. and Mrs. Oscar C. Burdick, 7641 Terrace Drive, El Cerrito, Calif.

**Haller.**—A son, Charles Ray, to Raymond and Shirley (Hard) Haller, of Boulder, Colo., on April 4, 1961.

## Obituaries

**Brooks.**—Edward R., son of Frank A. and Lina L. Brooks, was born May 23, 1913, in Deansboro, N. Y., and died January 22, 1961, in Rome, N. Y.

After the death of the father the family came to Brookfield to live. While a child he attended the 2nd Brookfield Church, Sabbath School and Junior C. E.

He is survived by his mother of Oxford, N. Y., and three brothers, Ralph L. of Del Norte, Colo., Howard F., and Alonzo S. of Detroit, Mich., and several nieces and nephews.

Near relatives attended burial services at the grave in the family plot at Deansboro, N. Y., April 29, 1961, conducted by Pastor Addison Appel of the Second Brookfield church.

— A. A. A.

**Lane.**—Merle Fuller, daughter of Charles and Madge Fuller, was born Oct. 4, 1914, at North Loup, Neb., and died May 7, 1961, in a hospital in Omaha, Neb., following a long illness.

She was married to Clyde Crow, August 31, 1946. To them were born one daughter and twin sons. They lived at Battle Creek, Mich. Later she and the children returned to North Loup, where Merle was active in the Seventh Day Baptist church, serving as assistant organist, and also a member of the Dr. Grace Missionary Society.

In July, 1959, Merle was married to Marion Lane.

Survivors include her husband, Marion; daughter, Carolyn; sons, Robert and Richard; mother, Mrs. Madge Fuller, and brother, Menzo Fuller, all of North Loup.

Farewell services were conducted by her pastor, Mynor G. Soper, and interment was in Hillside Cemetery. — M. G. S.

**Pinchin.**—Grace, daughter of Christopher and Cornelia Williams Stuke, was born in Lowville, N. Y., March 24, 1887, and died at the home of her daughter, Mrs. Wilna Pinchin Krusen, Wellsville, N. Y., April 9, 1961.

She was baptized and united with the Alfred Seventh Day Baptist Church on May 6, 1898.

She was married to Otho H. Pinchin on August 25, 1913. To this union was born one daughter.

Besides her daughter she is survived by a sister, Arvilla Olson (Mrs. Axel M.) of Wellsville; two grandchildren, five great-grandchildren, five nephews, two nieces, and several cousins.

Mrs. Pinchin lived in Alfred during her early life but had made her home in Wellsville for over forty-five years.

Memorial services were held at the Embser Funeral Home, Wellsville, April 12, with the Rev. Hurley S. Warren officiating. Interment was in Alfred Rural Cemetery. — H. S. W.

**Turck.**—Nellie, daughter of William H. and Sarah E. Briggs Langworthy, was born on October 16, 1883, in East Valley near Alfred Station, N. Y., and died at Bethesda Hospital, North Hornell, N. Y., April 10, 1961.

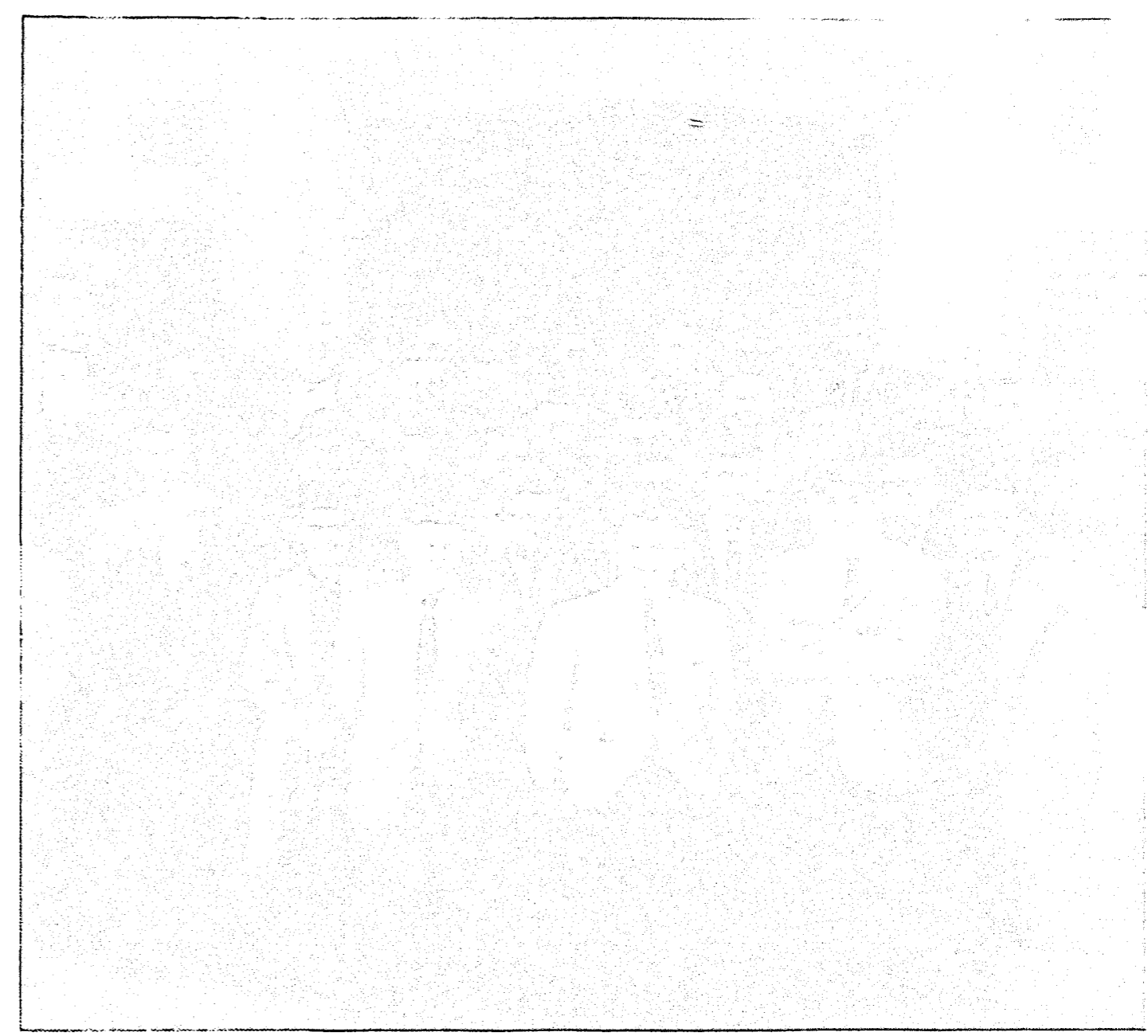
She was baptized and united with the Alfred Station Seventh Day Baptist Church in March, 1898. (She transferred to the Alfred church on March 31, 1945, along with her husband.)

On November 17, 1909, she was married to Frederick W. Turck of Independence, N. Y. To this union were born one daughter and two sons: Elizabeth Louise, who died on August 31, 1926; Raymond Langworthy of Tiffin, Ohio, and William Benjamin of Dearborn, Mich.

Besides her husband and sons, survivors include two sisters: Mrs. Carrie Burdick of Battle Creek, Mich.; Mrs. Spicer Kenyon (Catherine) of Niagara Falls, N. Y.; five grandchildren, and a number of nieces, nephews, and cousins.

Mrs. Turck lived all her life near Alfred Station and in Alfred.

Memorial services were held at the Alfred church on April 14, with her pastor, Hurley S. Warren officiating. Interment was in Alfred Rural Cemetery. — H. S. W.



### 1961 MINISTERS CONFERENCE

Pictured at the entrance of the Seventh Day Baptist Building, Plainfield, N. J., are most of the ministers, pastors, and student pastors who were able to attend the biennial meeting May 1 to 6.