

The Sabbath Recorder

NEWS FROM THE CHURCHES

WASHINGTON, D. C. — Our church would like to report that we have been having a Lay Development program on the first Sabbath in each month. For that program we bring lunch and stay all day. However, for perhaps the next two months we plan to meet on two Sabbaths a month to evaluate the book, "Jesus Christ, the Light of the World," which is to be used at the World Council of Churches in New Delhi, India, next fall. We feel that this program better fills our needs in Washington at the present.

Several extra events have grown out of our Lay Development program. The first was a meeting of our young adult group. Mrs. John Nagel reported that on April 15 seven "lonely young adults wishing Christian fellowship and to know each other better" met at the home of Phil Baker in the District of Columbia, driving 30 to 55 miles to get there. The hope of the group is to make this a frequent event in which to build up their faith and find means of being of more Christian service. Their next meeting is planned to be at Hagerstown, Md., with the Oliver Dickinsons. Also our pastor and the Rev. Grover Brissey have had some meetings at Glen Burnie, Md., and definite plans are made for a larger program in this area.

We were happy to welcome to our fellowship as a church member Mrs. Edward Sutton.

It might be well to mention that the order of our Sabbath day services has been changed — preaching services now coming first.

At present three have definite plans to attend Southeastern Association at Selbyville, W. Va. Plans are being made, too, for some of our young people to attend church camp. — Correspondent.

PLAINFIELD, N. J. — Our annual church meeting was held on April 2. The following officers were elected: Charles H. North, trustee; Miss Evalois St. John, clerk; L. H. North, treasurer; Mrs. Ronald Maltby, assistant treasurer; William Armstrong, Mrs. Henry Poulin, and William McAllister, auditors; Frederik J. Bakker, moderator. The church has had a successful year and is looking forward to the new year of service.

We are proud of the new church kitchen sink and cabinets which the Women's Society sponsored and which were first put into use during the week of the Ministers Conference. The Pro-Con members painted the kitchen. The society thanks them for their time and labor. We had an inspiring service Sabbath eve during Ministers Conference, when Miss Maureen O'Conner was baptized.

— Correspondent.

THIS IS LIFE

John Huss, an early Reformer, died at a stake in Constance because he held to the truth of God's Word. William Tyndale was burned to death with his own translation of the Bible hanging around his neck. He died for the cause of putting the Bible into the language of the people.

A man need not die as a martyr to die for something. He can do it over a period of years, giving himself totally to his cause. Peter Marshall burned himself out by preaching the Gospel. A consecrated doctor may die for his patients by working night and day.

Which shall it be for you? Will you die of something or for something? To die for something tomorrow means to live for something today.

John R. Brokhoff in
This Is Life
(Fleming H. Revell Company).

Obituaries

Smith.—E. Pearl, daughter of Mott and Ella Johnson, was born in the Town of Howard, N. Y., June 27, 1881, and died at the Harris Nursing Home, Hornell, N. Y., May 4, 1961.

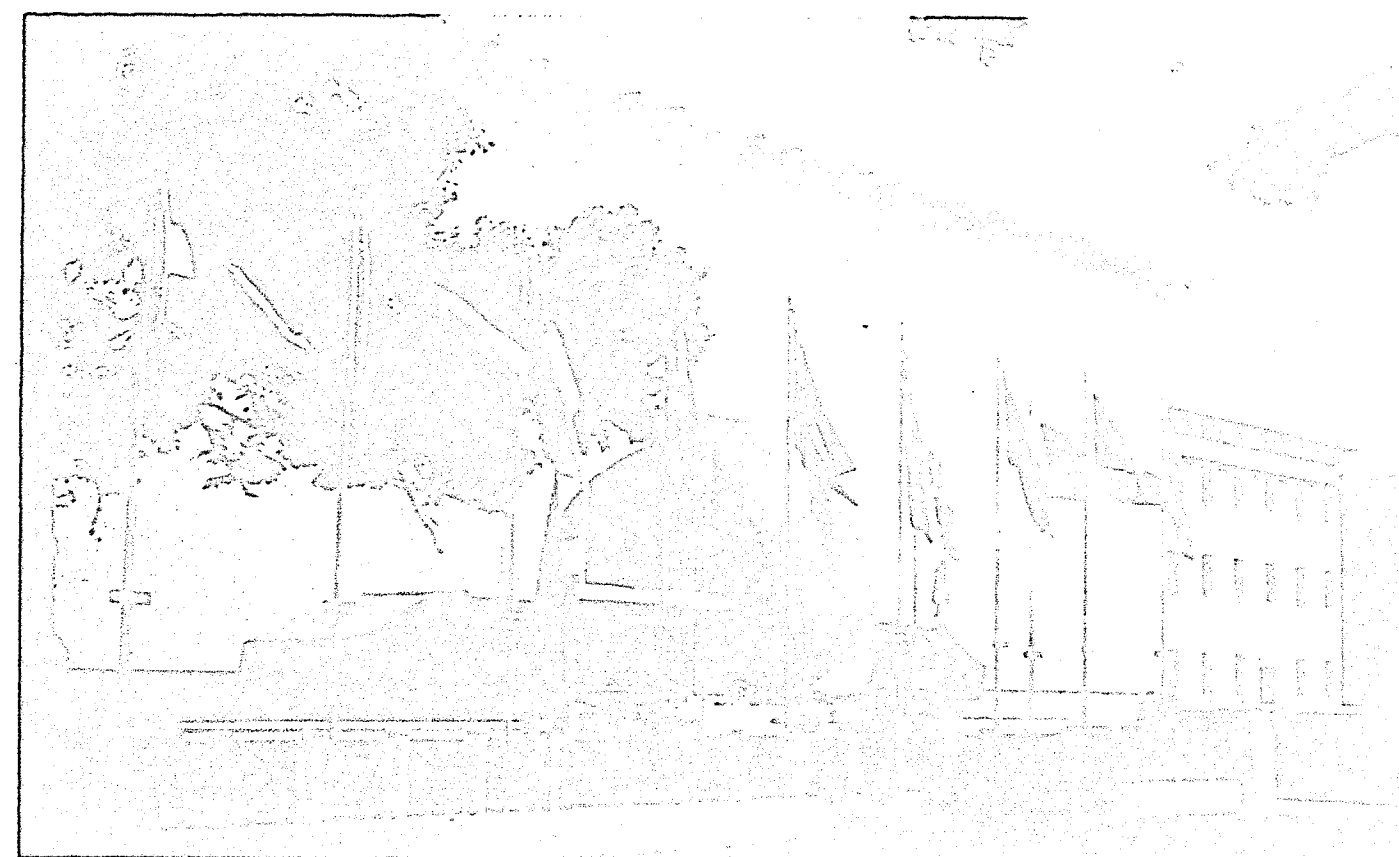
On March 20, 1901, she was married to Alonzo Smith at her home in the Town of Howard. To this union were born one daughter and one son: Mildred (Mrs. Gilbert S. Butler), Alfred, N. Y., and Clifford, R. D., Hornell, N. Y., who preceded her in death earlier this year.

Mrs. Smith was a member of the First Seventh Day Baptist Church of Alfred.

Besides her daughter, survivors include two stepbrothers: Fred Johnson, Arkport, N. Y., and Curtis Johnson, Dundee, N. Y.; seven grandchildren, and five great-grandchildren.

Memorial and committal services were held at the Robertson Funeral Home, Hornell, N. Y., May 6, with the Rev. Carlyle Smith, pastor, Park Methodist Church, Hornell, officiating. Interment was in Hope Cemetery, Hornell.

— H. S. W.



INDEPENDENCE DAY 1961

As we prepare to fly our new 50-star flags on Independence Day our bosoms swell with a deeper inhalation of the air of a land that has cherished freedom for many generations. Soberly we ponder the thought that we must champion for other countries like independence from foreign domination. As Christians we are forced by our faith to regard all men as brothers for whom Christ died. We must take our places in the council chambers of the world before which flags of many nations unfurl. Such council chambers at New Delhi, India, pictured above, will be the scene of the Third Assembly of the World Council of Churches next November. Recognizing that true freedom comes only when men are freed from sin and committed to righteousness we pray for all Spirit-led searches for unity of faith and action.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
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Terms of Subscription
Per Year \$3.00 Single Copies 10 cents
Special rates for students, retired Seventh Day
Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents
per year additional. Gift and newlywed subscriptions
will be discontinued at date of expiration unless re-
newed. All subscriptions will be discontinued six months
after date to which payment is made unless renewed.
The Sabbath Recorder cannot pay for contributed articles
but will send the writer, upon request, up to 10 free
copies of the issue in which an article appears.

Published weekly (except August when it is
published bi-weekly) for Seventh Day Baptists
by the American Sabbath Tract Society,
510 Watchung Ave., Plainfield, N. J.

Second class postage paid at Plainfield, New Jersey.
The Sabbath Recorder does not necessarily endorse signed
articles. All communications should be addressed to the
Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JUNE 26, 1961
Vol. 170, No. 26 Whole No. 5,950

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Compulsory Rest Day

The Supreme Court has now handed down rulings on four Sunday-law cases that it consented to consider. The result, in general, was upholding the right of states to specify Sunday as a day of rest. The decisions were not unanimous and only covered specifically the cases brought before them. It does not follow by any means that the Sunday legislation now on the books of nearly every state in the Union would stand the test of constitutionality, or that laws which may be passed will not infringe on the liberties guaranteed by our national Constitution. Citizens must be eternally vigilant lest lawmakers, under pressure from special interest groups, prepare ill-advised and discriminatory legislation.

One awakening is sweeping our country from South to North; it is the growing realization that church must call a halt to the insidious merging of church and state. Various responsible church bodies are declaring that they will no longer accept government subsidies, grants, and loans for strongly church-related enterprises. They would rather delay new building programs until such time as they can complete them with their own gifts or privately negotiated loans than to compromise the principle of separation of church and state. They believe we have already gone too far and that we must reconsider past action. Not every denomination has come to the point of withdrawing its hand from the hopper of tax funds, but the continuing machinations of one religious body for larger support is likely to awaken other sleepers.

It is strange that another needed awakening is not more generally appreciated. Sunday legislation is growing at a time when it is much less needed on the basis of welfare — guaranteeing that laborers be given one day's rest in seven. Lawmakers and judges seem to be thinking less clearly on this matter than on other matters relating to the separation of church and state. This blind spot needs to be removed. Perhaps Seventh Day Baptists are better equipped historically for this type of surgery than anyone else. Our motive should be far higher than self preservation, although that may be considered a legitimate motive. The principle is greater than any single organized body

that might be hurt by religious-economic pressures of discriminatory legislation. Regardless of devious and semi-plausible arguments Sunday laws are designed to force people to rest and refrain from business activities during the usual hours that church services are held. It is on this basis that votes are secured from enough church people to secure passage of laws favored by one group of merchants as opposed to another group.

People can be awakened and their sense of fairness can be appealed to. There are more fair-minded people than we are sometimes led to think. Recently your editor was talking to an international banker, a Protestant married to a Roman Catholic. His religious experience is probably not as deep as it might be, but his perception of fairness was keen. His knowledge of the "chaplain's" religious affiliation probably did not prompt him to make the remark that people ought to be free to choose their day of rest and worship without government interference. He thought it foolish to try to impose Sunday rest.

Fuel or Ignition Trouble

Some of us drive cars that are old enough so that various parts might give out at any time. If we know we are going to take some longer trips we go to our trusted mechanics for preventive maintenance. Even so, we sometimes have a little trouble on the road. If there is lack of power or difficulty in starting we can safely assume that there is something wrong with the fuel supply or the ignition. To determine which is the cause of operational inefficiency may require a process of elimination by a good mechanic.

Local and denominational machinery is sometimes lacking in power and hard to start. There are many arm-chair diagnosticians and all too few qualified mechanics to remedy the situation.

The writer had an unusual experience with the family car recently in a country area where good garages were supposedly hard to find, especially on Sunday. We were 200 miles from home and the motor seemed to have momentary fainting spells. At no time was its performance up to

standard. We had done the necessary Sabbath driving knowing that something was wrong with the fuel supply or the ignition, but it did not seem wise to risk further deterioration of its operational efficiency on the long trip home over congested highways.

Friends with whom we were staying directed us to the nearest garage, where the proprietor seemed to know by first names all who came for advice or service. It appeared also that he knew intimately nearly all the cars that regularly traveled up and down that valley. He could find nothing wrong with the fuel system and turned his attention to the apparatus that sends a spark into the vaporized gasoline with that split-second timing that makes the cylinders fire in proper sequence. He pulled out the rotor of the distributor and found it half burned away. The metal tip that was supposed to make contact with the outer ring as it rotated was gone. The inch-long carbon which carried the current from the spark coil to that metal point was also disintegrated, along with its bakelite housing. How then did the car run? The only answer seemed to be that the coil was strong enough to make the spark jump nearly an inch and a half (most of the time) and the aim was accurate enough for it to hit the right contact point. Needless to say, the insertion of an inexpensive rotor quickly brought back normal power and efficiency to the engine.

This little incident may have its lessons. I had tried to diagnose my trouble and had been wrong. In our denominational program many of us may think that the major cause of operational difficulty is failure to get the fuel (dollars) to the right place in sufficient quantity to produce the needed power. It could be ignition trouble — not enough spark when and where it is needed. And where is it needed? All along the line of cylinders — in every church and in every member. We need not dwell on the fact that our power on the local level is not what it ought to be and that more dollars pumped into the work will not necessarily improve the witnessing power of the church.

We hope it is possible to draw encouragement from this rotor experience. Do we not have a wonderful source of spiritual

MEMORY TEXT

Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the Lord our God. Jeremiah 3: 22.

ignition? The Holy Spirit who came into the hearts of our ancestors and comes into our hearts has unabated power — if only it can be properly conducted to the burning chamber. There may be some gaps and some weaknesses. When we take a close look at some of the conductors and find that they are broken or have disintegrated we marvel that there can be even enough spark to get us to church on the Sabbath, to say nothing of the Christian work we ought to be doing through the week. It is encouraging to turn to our Bibles and to reassure ourselves that we are aimed in the right direction. Our faith is in Christ and we know the Commandments of God. We can also see clearly the fields where the spark needs to go. Whatever loss of contact there is can be brought to light and can be remedied. It may be some little thing in our individual lives that needs to be renewed so that we can once more become clear, accurate, and powerful channels of the Spirit's power.

Where is Heaven?

A group of children from the heart of New York were attending a Christian camp. They were told about the stars arching above them in a fullness they had before been unable to see. One youngster remarked, "That star is forty blocks away." What more natural expression could he use? The Bible, with its message from heaven, has to speak in man's language. It is a glorious privilege to help children and older folks to improve their word power in spiritual things. We may never be able to fully describe the location or the glory of heaven but there is enough in the Bible to make us earnestly desire to be with Christ in that land which we think of as being beyond those stars that are "forty blocks away." There is no uncertainty as to the way to get to heaven. "I," said Jesus, "am the Way."

Who Am I?

I am a voice. Not the ordinary kind of voice, for although my words reach throughout the United States and gain attention in several continents, I actually make no noise louder than the whispering of dry leaves or the rubbing together of palm fronds on the shores of the Carribean island that I visit each week.

I am the voice of many people brought together from many churches to tell a story — a tale of past achievements of many generations, a story of present endeavors of throbbing youth, sturdy manhood, and golden years, a vision of the future progress of a unified people struggling to fulfill the will of the one Person who has done the same thing for all and in whom they find unity.

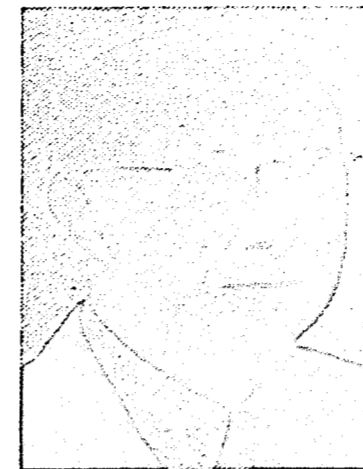
I speak not through powerful transmitters to an audience that cannot close its ears, but to a group that has elected to hear my story and ponder my thoughts.

I am a voice that has not been silenced or rendered husky by advancing years. It surprises me how long I have continued to speak with vigor and to proclaim unpopular truths. I began in June of 1844 and have not ceased. I keep on speaking for the same reason that I was brought into being 117 years ago, because my friends want me to speak and others could not easily stop me if they so desired.

Yes, I am a voice, and my name is the Sabbath Recorder. Really I am your voice. They call me an organ — the weekly organ of Seventh Day Baptists. I hope that what sounds forth from my black and white "keys" is much more sacred than secular, and that it may continue to bring joy to troubled hearts. May it be a voice that can roll like thunder and speak with no quavering uncertainty on great issues, and yet be mellow and sweet as becometh a Christian voice. Let it strengthen all God-given convictions and encourage especially the lips of those who feel called to proclaim the Christian way of life — including the Sabbath.

"There is only one Lord, one faith, one baptism for Christians. That one baptism makes us all the same color." —Robert W. Spike

Executive Secretary



An Open Letter to All Seventh Day Baptists about Our Big Business

Dear Friends:

It is with mixed feelings that as executive secretary we address you. All of us have been pleased with the businesslike and devoted manner with which Mrs. Fetherston has occupied that office. She has endeared herself to everyone in the denomination with whom she has made contact, and has made many additional friends for us and for herself. I, more than any other, regret that she cannot continue in this capacity. I know that all who read this will join with me in wishing for Doris and Ted much happiness, and still greater service in the cause to which they have been so dedicated.

While we do not come to the office completely without knowledge of the denomination, it will of necessity be a learning process for a period of time until we become more familiar with its operation. We will make mistakes, but they will be of the mind and not of the heart. To those with whom I am not personally acquainted this letter will serve as an introduction. We are now friends. It is not only the privilege but also the duty of friends to make suggestions for improvement and to call attention to those things which might not be to their best interests. Shall we so work together?

We are mutually engaged in the biggest business in the world, that of understanding and espousing the Christian way of life, of adapting it to contemporary living, and of living and encouraging others to live according to that way. We as Seventh Day Baptists have no monopoly on this big business, but we have some shares in it along with many other communions. We therefore, as stockholders, have obliga-

tions to protect the business and thereby increase the value of our own shares.

The single shareholder too frequently ignores the "proxy" when it comes to voting, with the feeling that his shares are insignificant in comparison with the whole. That should not be true of Seventh Day Baptists. We need to be aware of what is happening to the "business" and then to vote our shares in keeping with its needs. I believe we are aware of the "business" and probably aware of what is happening to it. How do we vote our proxies?

My initial suggestion, as my obligation as a friend, is that we present a united Christian influence. This does not entail agreement in detail, but complete agreement in the concept that we "love the Lord, our God, with all our hearts, . . . and our neighbor as ourselves." Unity in these two loves will permit de-emphasis on many of the details which sometimes prevent the proper use of our proxies.

Yours in Christian love,
Harley D. Bond.

Does This Help You?

(Sentences from the New English Bible)

"Put away your pride," we read in Romans 11: 20, "and be on your guard." That expression is perhaps more striking than the rendering in the King James Bible, "Be not highminded, but fear." What is the context? Paul, himself a Jew, has informed the gentile believers of the grace of God — by which the unproductive Jewish branches have been lopped off and they as productive gentile branches have been grafted in. It was not, however, that they of themselves are better than the former branches; their position is one of faith — a faith that must continue if they expect God's acceptance of them to continue.

The familiar version is a true rendering of the Greek words used by Paul. We should not have any real difficulty in understanding "Be not highminded, but fear." Nevertheless the meaning in the new translation is so crystal clear that it hits us between the eyes or, to phrase it differently, right on the "I."

President's Message

Our Ecumenical Outreach

Every method of evangelism must be used to the best of our ability, both on an individual basis and as a denomination. One of the methods by which we witness to the rest of the world, including millions of fellow Christians, is through our co-operation with other organized church bodies. This is known in our General Conference planning as Ecumenical Relations.

There is a standing committee on ecumenical relations working on this phase of our denominational witness the year round. In addition, many members of this committee have separate responsibility as representatives to groups with which we work. It is in this latter area where we as a denomination must proceed carefully and wisely if we are to accomplish our stated aims.

Co-operation is wonderful, and vitally necessary, if Seventh Day Baptists are to make their voices heard in the religious circles of this age. But we must remember — and impress on our representatives — that co-operation is not a one-way street. We hold certain truths that cannot be compromised, and our convictions on these points must be made known to others in the groups with which we work.

Let us give due and deliberate consideration to the selection of our representatives for all ecumenical matters. Let us be sure that as our authorized representatives they will give no cause for misunderstanding when they speak for us in Christian councils. Let us make our witness to the world through every available channel, and in terms that leave no doubt as to our beliefs. Co-operation in such a sphere as personal religious life must recognize the limits of compromise.

Perhaps one of the less conspicuous but tremendously important items of Conference business will be the selection of representatives to speak for us Seventh Day Baptists in far-off convocations. If this is the case, let us begin now to consider whom we will send. Let us examine the requirements of the post and the

references and qualifications of our emissaries. Let us be sure that Seventh Day Baptists speak with a clear, informed, uncompromising voice in councils of the earth's Christian brothers.

"I must be about my Father's business," even among the members of Christian conferences.

Voices of Missionaries

Would you like to have an interview with some of our missionaries home on furlough or preparing to go to a new field? Are there questions that people in your group or church would like to ask in regard to the work in Jamaica or British Guiana? Some of the questions you would be asking of them or of Secretary-Harris have been anticipated and are answered on a tape recording made last month when the missionary personnel were together at Plainfield.

Perhaps none of these men will be able to get to your church this summer and certainly not all of them. You can hear their voices and have your thoughtful questions answered merely by writing to Plainfield for a copy of this 30-minute tape recording. It was made by the Radio and Television Committee of the Tract Board, which hopes to provide other such interviews with returning and outgoing missionaries. The voices to be heard on this tape are Paul Osborn, interviewer, Leon Lawton, Everett Harris, Leland Davis, and Leslie Welch (home missionary in West Virginia).

OWM

Our World Mission budget is far in arrears at this time. Many vital expenses cannot be met in our denomination's work. Inability to raise this year's budget will mean curtailment of future work. Are we as a part of the denomination willing to allow the work of Christ to be hindered? This is the most important work in all the world. Let us reconsider what we can and will give — and give generously and prayerfully for the carrying on of Our World Mission. — First Hopkinton Church Bulletin.

(Similar notices in other bulletins show the concern of pastors and people.)

Frontiers of Brotherhood and Freedom

By Gilbert Darlington*

God of our Fathers, hear our prayer,
Bless all Your children everywhere,
From pole to pole, land, sky, and sea;
Teach us the truths that make men free
And laws that safeguard liberty
To all Your world-wide family.
Hunger, disease and poverty —
These are the frontiers where we see
Roadblocks to human dignity;
But doubly damned is tyranny
That shackles men who should be free;
Censors the news, denies free speech,
Readies armed forces out of reach,
Plans ultimatums often hurled
At its own serfs, or anxious world;
Boasts launching pads prepared to kill
All those who vex a tyrant's will;
Trains saboteurs to infiltrate
The heartbeats of some new-born state,
And teaches hatred as a tool
To justify its own misrule.
Why must so many million men
Beat plowshares into swords again,
Wasting in sterile armament
The lifeblood of each continent
That should be used to set men free
To live in peace and dignity,
Secure from want and tyranny,

To win from rivers, sun, and soil
Rich dividends from honest toil,
Till not oppressed, and more mature,
For ancient ills they learn the cure.
Poor propaganda-blinded youth
Can never hope to grasp the truth
That Brotherhood makes mankind free.
But hate and fear breed tragedy.
The burdens of another war
Will be far greater than before.
Those who survive will fail to see
A healthy, free economy,
For misuse of atomic power
Can blast man's progress any hour,
And open wide the bloody door
From World War Three to World War
Four.
Father, why do there have to be
Frontiers of brutal enmity,
Where lack of true humanity
Blinds us to our real destiny?
Teach us to serve our fellow man
With all the strength and skill we can,
To conquer through fraternity
Hunger, disease, and poverty.
As ill will and aggression cease,
Help us to share enduring peace;
And may the Prince of Peace, Your Son,
Bless us until this peace is won.

* The author is chaplain of the New York Chapter, The Military Order of the World Wars; Chaplain general, Naval Order of the United States, and chairman emeritus, New York Armed Forces Day Committee. Dr. Darlington has been active in veterans' and patriotic organizations for many years. After serving as chaplain in the Navy during 1917 to 1918, he became treasurer of the American Bible Society.

A first reading of the poem was given by Dr. Darlington before the Military Chaplains' Association of the United States, meeting at West Point, N. Y., May 3, 1961. The poem is also dedicated to "all who are working for peace and freedom among people and in countries everywhere."

ABS Sets New Record

A record distribution of 23,210,485 Bibles, New Testaments, and other portions of Scripture during 1960 is reported by the American Bible Society. This was 32% greater than in any other year of the Society's 145-year history.

The right tract
In the right place
At the right time
Brings the right results.

— American Tract Society (which published 20,000,000 pieces of literature in 1960).

Cancer of Communism Requires Close Study

By Paul Geren, Ph. D.

"We will bury you. Your grandchildren will live under socialism. The victory of communism is historically irrevocable."

Nikita Khrushchev, strong man in the USSR (Russia), expresses communism's own brand of predestination in prophecies like these.

Intelligence and patriotism cause us to react sharply to such statements. A Christian has additional reasons for concern which proceed from his faith. Communism professes to be atheistic, but in reality it wants to displace other religions. It has its own idols, or gods. It presumes to answer the ultimate questions of life and death, good and evil. It demands of the Communist party member the devotion which Christians believe belongs to God alone.

Would the Communists like to subvert our churches? We have good evidence to believe so. A small vocal group are convinced this has already taken place!

Since 1917, when it was only an idea in the minds of wild men, the communist movement has gained control of one-fourth the land area of this planet excluding the Antarctic, and almost a billion people, one-third of the world's total. Communism is the state power in over a dozen nations.

Why should Baptists study communism? These are some of the reasons. We begin by studying communism as a medical

Dr. Geren's service at home and abroad has provided unusual opportunities to study and observe communism. In 1959 he traveled extensively in the USSR, Poland, and Czechoslovakia. While executive vice-president of Baylor University, 1956-59, he established the Comparative Studies in Christianity and Communism there, in addition to the J. M. Dawson Studies in Church and State.

He has his A. B. from Baylor (1936) and his Ph. D. from Harvard (1941). From 1947-56 he served as a U. S. diplomat in India, Syria, Jordan, and the Department of State. When asked by the Christian Life Commission to prepare this study, he was the executive director of the Dallas Council on World Affairs. In March, 1961, he was recalled to the diplomatic service.

This is the first in a series of four feature articles prepared for southern Baptists. Others in the series may appear in the Sabbath Recorder.

student studies cancer. Many see communism and Christianity as the two remaining serious contenders for men's minds and devotions.

By studying factual reports on communism we begin our close examination. Through this and three succeeding articles, we hope to shed light on communism. The light by which we study is the Christian faith. Concentrated study may help us to heal and even to find the means of preventing this malady of our time.

Communists reject God for themselves and either hate or pity believers. "Every idea of a god, even flirting with the idea of god, is unutterable vileness," Lenin said. The philosophy on which they base this negative and dogmatic position is called dialectical materialism which Lenin summarized: "There is nothing in the universe except matter and its motion."

Everything intangible or unseen is derived from matter. Communists mock a passage of Scripture such as John 4: 24, "God is a Spirit: and they that worship him must worship him in spirit and in truth," by saying God doesn't exist if He is only spirit and has no material body.

Three comments may help avoid oversimplifying communist atheism. First, its tone is not as militant as formerly. Khrushchev is quoted in official Soviet reports as having made 17 references to God, the Bible, or the Christian religion during his 1959 visit to the U. S. These included: "God be with you"; "Carry on and God bless you"; "We offer thanks to God so to say"; "... you and we are also in a way brothers in Christ." When questioned about these references, Khrushchev described them as "a way of speaking."

Second, communist atheism is not so much a distinctive faith as a tool for propaganda against a social system which the communists hate. By means of their atheism they attack the churches and the preachers for promising "pie in the sky by and by."

Christians are wise to understand this confrontation is more than a formal debate in which communists say, "There is no god," and Christians reply, "Oh, yes, there is a God." This is a pervasive struggle which includes what atheists and believers

do for the oppressed. "Ye shall know them by their fruits" (Matt. 7: 16) is Christ's judgment on Christians as well as communists.

Third, Communists have idols. The first of the Ten Commandments, "Thou shalt have no other gods before me" (Exod. 20: 3), pronounces against the persistent tendency in men towards idolatry. Men's idols will range from Baal to ballistics. Communist idols include the Party, Science, Power, Surpassing the United States, and even the bodies of Lenin and Stalin, the "gruesome twosome," on exhibition in Red Square.

Camp Wakonda Enlarges Summer Program

The church-owned camp serving the North Central Association of Seventh Day Baptist churches is Camp Wakonda near Milton, Wis. For the first time the camp is employing a resident camp manager, Wayne Maxson, of the Alfred School of Theology. Arrangements were made for this expanded camp program by the Executive Committee of the Association.

Something that has never been undertaken before, to the best of our knowledge, in our church camps is a double program for certain age groups. The summer schedule began with a high school camp June 19-25. It continues with a long Fourth of July weekend family retreat. The first junior camp runs from July 10-17. A second period for that age (open to the same children) will be held from July 31 - August 7. In between comes a day camp (July 10-17) for 3rd, 4th, and 5th graders. They, too, have a second period (August 21-25). The summer program ends with another family retreat over the Labor Day weekend.

Mr. Maxson will be on the staff of all camps, but each will have its own director and staff drawn from the churches of the Association, with a Board of Christian Education field worker helping at the second junior camp.

SABBATH SCHOOL LESSON for July 8, 1961

Andrew: Bringing Men to God
Scripture Lesson: Matt. 4: 18-20; John 6: 8, 9; John 12: 20-22.

What Can You Do?

Teach a Bible School class? Fine! Having had some experience let me recommend study, more study, and much more study of the Word. You cannot give what you do not have. If you study enough you will not only be full but will be bubbling over and your living will become the best teacher.

Entertainment? By all means, but let's not go overboard. Do not let the entertaining tear down what you should be teaching.

My class was twelve fine boys just entering their teens. We had good times together. We had picnics and to avoid interfering with "business" we sometimes had them Sabbath afternoon to make it easy for all. How could I teach a principle when I practiced something else?

I attended weekly teachers' meetings. I read the proposed subject matter sometimes more than once during the week. We did not believe in taking time for reading during the study period so urged the boys to be sure and read it at least once. I taught those boys for some time. We enjoyed each other. What was their course in life?

One became a long-time Clerk of Court in a large city. One made good in an auto factory. He even received a large gift for observing and revealing to his superior a way to cut more coil boxes from a sheet of steel. Others were just lost in worldly affairs. Just one got a vision of the Scripture, "If ye love Me keep My commandments." Just the one has kept the Sabbath during his life.

What can you do? Study, study, study the Word! "Study to show thyself approved of God, a workman that need not be ashamed." — The Old Man.

These Tools Walk

"Tools on the hoof," delivered by CARE, are helping farmers in underdeveloped countries work their land productively. In addition to its regular plow and hand tool packages, CARE uses funds donated by Americans to buy bullocks, chickens, pigs, and other livestock for impoverished farm communities.

Our Hand Is Out

Not so long ago one of my fellow Seventh Day Baptists said quite frankly, "The only time we ever hear from you fellows on the Missionary Board is when your hand is out, asking our church for an offering." Since these words are plainly intended to hurt, it is difficult to think about them calmly and clearly. But there may well be some truth in them.

The Missionary Board is only a channel through which our people can carry out the Great Commission of our Lord. So, our "hand is out," and we make no apology for it. After all, the only way we can give is to first receive. But this needs to be. Our Lord Jesus Christ is holding out His Hand to us also. He has said, "Go ye into all the world and preach the gospel to every creature." Has our friend and critic left the comforts of his home and carried out this command? No, he has not.

And so our hand is still out. If you want to support those who have gone into "faraway places with odd-sounding names" to tell the old, old story of Jesus and His love, then you may send your offering through the channels of the Missionary Board. And you may enter into the joy of our Lord whose heart is made glad by the services and the sacrifices of His people.

Ordination Examination Council During Southwestern Association

It is noted in a program of the Southwestern Association meetings, held with the Fouke Seventh Day Baptist Church, June 8-11, 1961, that an examination council was called to consider possible recognition of Pastor Ralph Hayes' ordination. It will be recalled that Pastor Hayes has been serving the Metairie Seventh Day Baptist Church since the conclusion of services of Chaplain Leonard Melton in May 1961.

Shepherding Pastor Marion Van Horn was asked to represent the Missionary Board at such proposed examination and recognition service.

Also, it is noted that Pastor Hayes was

to bring the messages on Sabbath eve and again on the night after the Sabbath.

We are praying that the Holy Spirit will be present and will guide in all deliberations.

Work Goes Forward in British Guiana

A recent letter from the Rev. Joseph A. Tyrrell enclosed pictures of a baptismal service held at Dartmouth on April 14, 1961. At that time three candidates were baptized, increasing the membership of the Dartmouth church. Pastor Tyrrell writes: "We are trying our best by sowing the seed and trusting our Heavenly Father to give the increase."

Pastor Tyrrell writes further, "Rev. Rene Mauch is very active among us; he is visiting all our churches every Sabbath and Sunday nights assists in giving the message."

The letter goes on to tell of plans to raise funds "so as to build a manse at Dartmouth to entertain any guest that shall come to us."

Our British Guiana brethren are looking forward and working toward the time of the arrival of our appointed missionaries, the Rev. and Mrs. Leland Davis and family.

Items of Interest from Jamaica

The "Corresponding Secretary's Notes" for May 1961, as prepared by Rev. Duane L. Davis of our Jamaica mission, carry several items of special interest to all.

The questions asked by Pastor Davis in the opening paragraph of his letter to the Jamaica brethren, published as part of this issue of "Secretary's Notes," can well be asked of Seventh Day Baptists in this country. They read: "Where has the year gotten us in our Christian experience? Are we nearer to the Lord than we were a year ago? Is our church growing in love and grace? Are souls being won to the Kingdom through us? Is the Holy Spirit leading us into further service as a part of the Body of Christ? Have we answered His call, saying, 'Here am I, Lord, send me'?"

Pastor Davis reports a good representation at Conference Board meeting held in

Kingston April 12, at which time plans for the Jamaica Seventh Day Baptist Conference to be held July 18-23 at Wakefield were discussed.

"Sister Mavis Peart was employed at Maiden Hall as Bible worker and as matron for Maiden Hall School, for six months, the period Sister Edna Harrison expects to be in the United States on visit.

"The financial situation of our Maiden Hall School was discussed thoroughly . . . with a decision to be reached by the Conference in July as to our future plans for the school at Maiden Hall. Some churches are raising special gifts for Maiden Hall now to help with its financial needs. Pray for us!

"At a special meeting of the Board of Christian Education on 28 May, it was voted to try to find a new farm man for Maiden Hall. If we do not find someone suitable by June 30th, we will lease the farm lands to a farmer, if we can find someone with a suitable offer for leasing."

Pastor Davis closes his letter to the Jamaica brethren with these words: "I believe the Lord has something great in store for Seventh Day Baptists in Jamaica. Let's claim His Precious Promises!"

Program Highlights North Central Association

The Rev. Rex E. Zwiebel, executive secretary of the Seventh Day Baptist Board of Christian Education, whose offices are in Alfred Station, N. Y., was the featured speaker at the meetings of the North Central Association of Seventh Day Baptist Churches which met Thursday through Sunday, June 8-11, in the Albion, Wis., Seventh Day Baptist Church, with the Rev. Victor W. Skaggs as host pastor.

The theme for the Association meetings was "Walk a New Road." Mr. Zwiebel led in three workshop studies under the titles, "That Youth May Know," "Walk a New Road," and "Let's Face it."

The meeting began with a service at 7:30 p.m. Thursday when the Rev. Kenneth Van Horn, a former pastor of the host church and now of New Auburn, Wis., gave the sermon. All evening worship services were open to the public.

The first of the workshops by Secretary

Zwiebel began at 10 a.m. Friday and the second at 2 p.m. The final workshop was at 1:30 p.m. Sabbath day.

Rev. Don Richards, pastor of the Dodge Center, Minn., Seventh Day Baptist Church, gave the Friday evening sermon. Mr. Zwiebel preached Sabbath morning and Sabbath night.

Special services were arranged for the young people, grades 1 through 8, on Sabbath day in the Albion Town Hall. High school and college-age young people traveled by bus to Camp Wakonda on Sabbath afternoon for a program which continued through the evening.

The youth programs were arranged by the Christian Education Committee of the Association, headed by Prof. Leland Shaw, Milton Junction, and the Rev. Elmo F. Randolph, Milton.

Miss Marjorie Burdick of Milton and Mr. Randolph presented Bible studies prior to the Friday and Sabbath night services.

Special music included a women's chorus directed by Prof. Herbert Crouch, Milton; a mixed quartet, Bernice Todd, Don Gray, and Barbara and Robert Burdick, Jr., all of Milton, and a men's quartet, Edwin Shaw, Don Gray, Ivan Fitz-Randolph, and Robert Burdick, Jr.

Business sessions were conducted by President Charles Williams of Albion beginning at 9 a.m. Sunday. Don Gray gave a report as field co-ordinator for the Association.

Guests were from churches in Illinois, Minnesota, and Wisconsin. Meals for those attending were served at the host church, with meals on Friday, Sabbath evening, and Sunday noon served free of charge.

Tract Board Meeting July 9

The Board of Trustees of the American Sabbath Tract Society will hold its quarterly meeting in the Board Room of the Seventh Day Baptist Building, Plainfield, N. J., at 2 p.m. Sunday, July 9. This will be an important meeting since the fiscal year has ended (May 31) and the annual reports will be presented for approval. A preview of certain phases of the future work of the board will be of unusual interest.

"From India's Coral Strand . . .
They call us to deliver
Their land from error's chain."

The Gospel has reached far less of India than of the Western countries. The call for deliverance from error's chain is more of a general and vaguely-felt need than a specific invitation. This applies to the Sabbath as well as to the first principles of the Gospel. The Macedonian call to Paul was a vision which gained substance only as he responded and labored on the continent of Europe.



A call has come to help some Christian leaders in the area of Poona, India — to help them deliver the people of their area from pagan errors and from the error of a non-biblical day of worship.

The Rev. K. K. Samson is not a vision but he has received, while visiting the United States, the enlightenment of the seventh-day Sabbath and the vision of taking it to his people along with Gospel preaching and educational evangelism. To accomplish this he needed much more help than we could promise him. His appeal was first of all to the American Sabbath Tract Society. He was convinced by reading some of our tracts that they would be good for his people if they could be published in two of the native languages. The board was willing to help but did not think it could well afford to provide enough funds to print longer tracts or to publish in more than one native language at the outset.

Negotiations continued. Two smaller tracts were translated by the Rev. K. K. Samson into strange-looking Marathi manuscript. The committee then authorized the treasurer to send the amount voted (\$100). Within a few weeks copies of the printed material came back with words of appreciation. One of the tracts now available in the Marathi language is "It Is Your Decision," a personal little message that points out the way of salvation and tells of the author's joy in accepting the Sabbath of the Bible. The

other is an older tract that has been popular in our country, "What the Bible Teaches About the Sabbath."

It is a bit strange that the first foreign language publication sponsored by the Tract Board in recent years happened to be in such an unknown tongue rather than in one of the more common European languages spoken so widely throughout the world. Plans are under way to help our friends in Brazil to publish more literature in Portuguese. It is hoped that Mr. Samson will be able to report encouraging results when his tracts are widely distributed from his churches and his school. He has far-reaching plans for the work at Poona, India. He has prepared a blueprint of the new church he hopes to build and is arranging to help one of his teachers to study for a master's degree in the United States.

Central New York Association Meets

The 122nd annual session of the Central New York Association of Seventh Day Baptist churches was held June 2-4, 1961, with the First Brookfield church at Leonardsville.

The theme for this Association was "I Must Be About My Father's Business," and was emphasized throughout the Association.

The Friday evening meeting was in charge of the Rev. C. Rex Burdick of Verona. A welcome to the delegates was given by Lyle Davis and a response by Albert Gilmore of Adams Center, who was moderator of the Association. I would say at this time, that the Association moved very smoothly due to the promptness and efficiency of Mr. Gilmore in starting each session on time according to program schedule. The Friday evening sermon was given by the Rev. Lester Osborn from the Eastern Association. His subject was "Have Conditions Changed?"

The Sabbath morning service, with the Rev. A. Appel presiding, had a record attendance of approximately 250 people. The sermon was given by Loren Osborn, our Conference president, his topic being "I Must Be About My Father's Business." In the afternoon, the sermon was given

by the Rev. Leon R. Lawton, field supervisor of the Jamaica Mission. His topic, "Our Father's business in Jamaica," and in the evening Rev. Lawton gave another message showing slides with an informal discussion in connection with his work.

Following the afternoon program, observance of the Lord's Supper was held, Rev. Appel and Rev. D. E. Van Horn presiding, assisted by Deacons of all the churches.

At 6:30 Sabbath p.m., the Youth Fellowship held services at the Skeet field with Sunset Vespers, business meeting and recreation. They also had a Fellowship breakfast, Sunday morning at 7 o'clock at the Skeet field.

The Sunday morning sermon was given by the Rev. C. W. P. Hanson of Salem, W. Va. His topic was built around the theme, "Our Father's Business as Seventh Day Baptists." Sunday afternoon consisted of a layman's program. Messages were given by Lyle Davis, Francis W. Palmer, Mrs. Eleanor Burdick and LaVerne Davis, on the subjects, "Our Purpose as a Christian," "Our Purpose as a Church Member," "Our Purpose as an Evangelist," and "Our Purpose as a Seventh Day Baptist."

Due credit should be given to those who gave us such fine music throughout the Association. Special numbers were given by the Verona church, the DeRuyter choir, a male quartet from Adams Center, a combined choir from all the churches directed by the Rev. D. E. Van Horn from Adams Center, and last but not least, anthems by our own local choir directed by Mrs. Addison Appel.

During the Sunday afternoon services, the moderator presented Rev. Appel with a copy of the new English Bible, expressing regret that Rev. Appel and his family would be leaving this Association soon and wishing him Godspeed in his future field.

I think we all received spiritual help and much food for thought from these meetings. The meals were well spoken of by all and we trust the labor was not entirely without some financial gain. Their co-operation was very much appreciated.

— Elsie L. Croop, Secretary Seventh Day Baptist Society.

Teen Tale

Removing Stop Signs

The two cars came together with a grinding crash at the intersection of State Road 694 and County Road 187 in Oakhurst, Florida. One man was killed instantly and two others critically injured. Cause of the accident: a prankster had torn the stop sign from its steel standard. He had done the same at a number of other intersections. Little did he consider the possible results of such irresponsible action. Modern man may chafe at the stop signs that are against him, but he knows that to disregard or remove them brings death and misery to those who travel the highways.

The Bible contains many stop signs. That is probably the reason underlying much of the criticizing of the Bible. We do not like to be told by an authoritative voice to stop a given course of action. Teenagers are not the only ones who rebel against moral stop signs. Too often they have watched their parents secretly removing the signs that bar their access to the main highways of financial or social success. Of adults we read, "While you take pride in the law, you dishonor God by breaking it" (Rom. 2: 23 NEB). Why do they do it? The Bible tells us that by the law comes knowledge of sin. Nobody wants to become aware of his own sins. Therefore, although he would not often admit it, he seeks to discredit the Bible — to remove the stop signs that are against him. The true Christian is different; he realizes that the law is for all, not just the other fellow. He takes to heart what Paul was inspired to write to the Christians at Rome, "Do we then make void the law through faith? God forbid: yea we establish the law" (Rom. 3: 31).

Do Christians remove stop signs? Not at highway intersections in Florida. Many however, have written tracts and books with the aim of getting rid of one stop sign erected by our Creator and declared by His Son to be for the good of man. I am thinking about the Fourth Commandment. It tells us to keep the seventh day of the week holy. What is your attitude toward that eternal sign that tells you

to come to a full one-day stop in business pursuits or the pursuit of pleasure? We cannot hide our actions (or our thoughts) from God. He will hold us accountable.

Tom Olson, commenting on the action of the pranksters in Florida has written: "Don't tamper with God's STOP signs. Don't remove them. Don't deface them — face them. Don't yield to anyone who denies God's judgment against sin."

ECUMENICAL NEWS

Catholics Seek Unity at Approaching Council

Religious liberty will be one of the chief topics of discussion at the Second Vatican Council called by Pope John XXIII.

Thomas F. Stransky, C. P. S., a native of Milwaukee and a staff member in Rome of the Secretariat for Promoting Christian Unity, told the Baptist Press that the position of the Roman Catholic Church on religious liberty was not yet final and that the approaching Council would most surely give it careful attention.

Pope John announced his call for a Council in January, 1959. The date for the Council has not yet been set but it may meet late in 1962 or more probably, in 1963. There have been 20 Councils in the Roman Church's history. This will be the second to meet at the Vatican. The Pope usually refers to it as the Ecumenical Council, because of the emphasis that will be placed upon the unity of the Church.

Stransky made it clear that he thought it would be impossible to have a Council in which non-Catholic Christian religions could participate freely and with the hope of uniting the various segments of Christianity. In fact, he pointed out, the gulf between the Catholics and other denominations has grown wider, and "it would be impossible to bring about unity now unless it were by an extraordinary miracle of God."

Continuing his discussion of church unity Stransky said that the Roman Catholic Church could in no way compromise its own conscience and that it believes itself to be the one true Church that Christ gave to the world.

Stransky reported that suggestions, desires, and discussions for the approaching Council had come from all parts of the world. These have been compiled in 10,000 pages in 15 volumes for study in preparation for the Council. They have come from Catholic bishops, universities, colleges, curiae, and other organizations. Thus it will be the best prepared-for Council in the history of the Roman Catholic Church.

Suggestions have come to the Vatican from many non-Catholic sources, but Stransky refused to discuss these. He said that if any publicity were to be given to these it would have to be done by those making the suggestions.

In response to a question about non-Catholic observers at the Vatican Council Stransky said that there are difficulties at this point, but that serious study is being given to the problem before any word is given out. He said that the official position of the Church at this time is that there is nothing to prevent non-Catholic observers at the Council.

One of the objectives of the Council will be to clarify the "image" which non-Catholics have of the Roman Catholic Church. This will be one way of promoting unity, Stransky said.

The First Vatican Council ended abruptly in 1870 because of war conditions. It was at that Council that the doctrine of the infallibility of the Pope was promulgated. The approaching Council will take up where the other left off. — Baptist Press.

Friendly Islands

It is time to be friendly to the Friendly Islands, otherwise known as Tonga. So says the World Council of Churches, in effect. These islands were devastated by a recent hurricane that raged for 36 hours. Only five of the 38 church buildings on the islands remained standing, and it is estimated that it will take \$900,000 for repair and rebuilding of properties damaged. Most of the food growing above ground was lost. Queen Salote and most of her subjects are Methodists. It will be recalled that the World Day of Prayer usually starts from Tonga to circle the globe.

Daytona Beach Church to Have Conference Display

The Daytona Beach church feels that it is definitely on the Florida map and that it ought to be on the map of any Northerners who are planning to go South for the winter. One of the members has prepared a stand-up display which features a map of the city and surrounding communities. It lists the names of all resident and associate members of 1960 and connects names and locations with thread. The display also calls attention to the points of interest in and near Daytona Beach. Conference delegates will undoubtedly want to spend some time looking at this display close-up and deciding how they can relate themselves to the Daytona Beach church in case they get to Florida next winter.

Friends are asked to note again that this Florida church has called a regular pastor, S. Kenneth Davis, with the hope that under his leadership the church can soon grow enough to cut itself loose from missionary support. Not previously reported in these columns is the fact that the congregation has recently purchased a three-bedroom masonry house for a parsonage.

The church wants the names ahead of time of any who are going to Florida even though they do not intend to stay in their city. Preparations to make visitors continuously welcome are well laid. The new pastor will consider himself a second pastor to all Seventh Day Baptists who associate themselves in any way with the church during the winter months. The whole denomination has a stake in the success of the ongoing program of this church which is so largely a tourist church. Many visitors in the past have found here an opportunity to develop their talents and to take even greater responsibility than they have taken in their home churches. See the display at Conference and talk with the pastor or with Winfield Randolph, who prepared it.

It is better to be contented in poverty, by the grace of God, than to be miserable in riches outside of God's grace. — Walter E. Isenhour.

NEWS FROM THE CHURCHES

PAINT ROCK, ALA. — This church located among the mountains and fertile valleys of Alabama, feels that there are Gospel fields to be tilled in the village and surrounding countryside. Word from the pastor tells of plans to have a series of five evangelistic meetings this summer, August 3-7, with Albyn Mackintosh of the Los Angeles church as the speaker. Quite appropriately, Mr. Mackintosh announces his motto, "An Engineer for Christ." The theme for the meetings will be "To know Him and to make Him known." The pastor, Leroy Bass, feels that they are especially fortunate in securing a dedicated layman to speak for Christ and adds, "We are going to pray fervently for the special power and blessing of God through the ministry of the Holy Spirit and Brother Mackintosh."

The bulletin used on Sabbath Rally Day listed the sermon title, "The Sabbath of Jesus." It will be recalled that every church in the Conference received a mimeographed copy of a Sabbath sermon by the pastor of this church entitled, "According to the Commandment," and that copies of it are available also in tape-recorded form.

The following paragraph appeared in the May 20 bulletin:

"While this is designated as Sabbath Rally Day, with emphasis on the Sabbath of the Lord, let us remember that we worship not a day of the week, but the Author of the week and the holy Sabbath the Lord of all creation, animate and inanimate, and that to Him we owe our supreme allegiance. This does require us to 'rally' to His word of life and truth in the midst of a sin-cursed world."

FOUKE, ARK. — Seventh Day Baptist Camp Miles was held at Chemin-a-haut campgrounds, Bastrop, La., 150 miles from Fouke, June 12-17. "What Shall I Do with My Life?" was the theme. Rev. Charles D. Swing, the delegate sent by the Eastern, Central, and Western Associations to the Southwestern Association meetings held in Fouke, June 9-11, remained in Arkansas to help with Camp Miles.

Milton College News

Ivan FitzRandolph has been named comptroller at Milton College, a new position created by the college board. It carries with it all the responsibilities heretofore exercised by the business manager, except cafeteria management, plus budget control and supervision of the field work of the president's staff related to development and fund raising.

Professor FitzRandolph will continue to serve, by appointment, as assistant treasurer of the college. In his new responsibility the comptroller will have a staff of three in his immediate offices located in Main Hall. The college maintenance staff will be under his direction. All records of the Development Campaign will be moved into the new office.

The new comptroller will assume his full responsibility on or about July 15 when the present business manager, Bob Burdick, leaves for his new post on the staff of the state university at DeKalb, Ill. — Milton and Milton Junction Courier.

Note: Mr. FitzRandolph, son of Rev. John FitzRandolph, is active in local church work and has served as field co-ordinator of the North Central Association of Seventh Day Baptist Churches.

Accessions

Plainfield, N. J.

By Baptism:

Maureen O'Connor

Verona, N. Y.

By Baptism:

Roger Bennett

Births

Doll.—A daughter, Debora Elaine, to Art and Elaine Doll of Rapid City, S. Dak., on May 7, 1961.

Frost.—A daughter, Gail Elizabeth, to Dr. and Mrs. Robert Frost of Boston, Mass., on March 31, 1961. (Mrs. Frost is the former Lois Ritz of Riverside, Calif.)

Hemminger.—A daughter, Susan Janeane, to Glen and Evelyn Hemminger of Newhall, Calif., on April 26, 1961.

Rosa.—A daughter, Alyce Lorene, to Ed and Charlene Rosa of Pomona, Calif., on March 10, 1961.

Young.—A daughter, Janet Louise, to Mr. and Mrs. Maurice M. Young of Ashaway, R. I., on Jan. 4, 1961.

Obituaries

Burdick.—Mattie Mendenhall, daughter of Ellis Abner and Artimesia Babcock Mendenhall, was born December 9, 1873, in Milton, Wis., and died at Riverside, Calif., April 3, 1961.

Her early years were spent in Watertown, Wis., where she was graduated from high school. She later attended Milton Academy graduating with a degree to teach school. She was married to Harold Martin Burdick in 1899, who died April 16, 1960.

She was an early member of the Seventh Day Baptist church in Milton Junction, Wis. She was also devoted to community functions, and dedicated considerable time to the cause of temperance as an active member of the W. C. T. U. for many years. The Burdicks established residence in California in 1937, where they were faithful participants in the activities of the Riverside church as long as their health permitted.

She is survived by two daughters, Mrs. Lura Sayre of Riverside and Mrs. Elmer (Dorothy) Bingham of San Diego, Calif.; by nine grandchildren and seventeen great-grandchildren.

Funeral services were conducted on April 6 in the Riverside Seventh Day Baptist Church, by Pastor Alton L. Wheeler, with interment in the Olivewood Cemetery, in Riverside, Calif.

Davis.—Mary Alice Ross, daughter of Richard Alanson Ross and Caroline Willetts Ross, was born in South Bound Brook, N. J., June 27, 1880, and died at the home of her daughter, Mrs. Burton B. Crandall, Fayetteville, N. Y., May 24, 1961.

On June 11, 1907, she was married to H. Eugene Davis at Plainfield, N. J., who survives. To this union were born four sons and two daughters: Richard Eugene, who died at birth; Edgar, who died when eight months of age; Dr. Richard R. Davis, New Richmond, Wis.; Winthrop E. Davis, Berkeley, Calif.; Carol (Mrs. Burton B. Crandall), and Marcia (Mrs. Kenneth Kreiser), Penfield, N. Y. She is also survived by ten grandchildren.

She and her husband, the Rev. H. Eugene Davis, served as Seventh Day Baptist missionaries in Shanghai, China, for over 37 years. They were repatriated to the United States from a Japanese internment camp on the Gripsholm in 1943. They came to Alfred to live until two years ago, when they went to Fayetteville to be with their daughter Carol and family.

Mrs. Davis united with the First Seventh Day Baptist Church of Alfred by testimony on January 13, 1945, having previously held her membership in the Shanghai church and elsewhere.

Memorial services were conducted at the Alfred church on May 28, with Dean Albert N. Rogers, School of Theology, Alfred University, and the Rev. Hurley S. Warren, her pastor, officiating. Interment was in Alfred Rural Cemetery. — H. S. W.

Attend General Conference Amherst, Massachusetts, August 14-19, 1961.