

**OUR WORLD MISSION**

**Statement of the Treasurer, July 31, 1961**

**Budget Receipts**

	Treasurer's		Boards' 10 Mos.		Treasurer's		Boards' 10 Mos.
	July	10 Mos.			July	10 Mos.	
Adams Center .....		721.10		Los Angeles			
Albion .....	61.35	525.46	10.00	Christ's .....	15.00	75.00	
Alfred 1st .....	830.71	4,004.09	11.50	Lost Creek .....		1,282.50	
Alfred 2nd .....	230.40	1,781.26		Marlboro .....	466.66	3,234.85	55.00
Alfred School of Theology .....			400.00	Memorial Fund .....	122.73	1,193.03	
Associations and Groups .....	117.20	786.87	3,031.06	Middle Island .....	10.00	196.50	
Battle Creek .....	590.16	5,482.73	92.00	Milton .....		5,360.73	135.00
Bay Area Fellow. ..		34.50	50.00	Milton Junction ..	279.35	1,393.13	
Berlin .....	35.79	557.56	67.50	New Auburn .....	36.05	254.84	
Boulder .....	66.70	366.80	35.00	North Loup .....	240.15	823.52	32.50
Brookfield 1st .....	48.50	395.30		Nortonville .....	50.00	1,209.82	70.00
Brookfield 2nd .....		162.30		Ohio Valley .....		20.00	
Buckeye Fellow. ....		25.00		Old Stone Fort .....		108.00	
Buffalo Fellow. ....	50.00	200.00		Paint Rock .....	144.00	363.50	
Carraway .....		3.75		Pawcatuck .....	375.00	4,208.87	105.00
Chicago .....	99.00	739.00	410.00	Plainfield .....	262.20	3,731.74	600.00
Daytona Beach .....		810.49		Richburg .....	145.00	863.00	
Denver .....		199.56	25.00	Ritchie .....	25.00	237.00	9.00
DeRuyter .....		362.50		Riverside .....	520.26	2,794.00	
Dodge Center .....	108.32	785.12		Roanoke .....	10.00	25.00	
Edinburg .....		33.34		Rockville .....	24.22	271.08	
Farina .....	88.00	168.65		Salem .....	247.00	986.44	
Fouke .....		107.79		Salemville .....		230.71	6.00
Hammond .....	14.50	76.00		Schenectady .....	18.00	166.00	
Hebron 1st .....	21.00	248.72		Shiloh .....		4,026.36	264.00
Hopkinton 1st .....	164.50	1,809.65	90.00	Texarkana .....		47.72	
Hopkinton 2nd .....		87.65		Tract Society .....			606.00
Houston .....		100.54		Verona .....	165.00	1,611.48	
Independence .....	100.00	1,046.60		Walworth .....	32.50	427.60	
Individuals .....	130.00	2,702.62	134.41	Washington .....		348.00	
Irvington .....		1,390.00	500.00	Washington, People's .....	10.00	81.00	
Jackson Center .....	200.00	200.00		Waterford .....	98.80	884.87	
Little Genesee .....	172.65	664.43	10.00	White Cloud .....		515.56	
Little Rock .....		124.92		Yonah Mountain. ....		18.75	
Los Angeles .....	250.00	1,535.55	30.00	Totals	\$6,675.70	\$65,230.45	\$6,778.97

**TREASURER'S DISBURSEMENTS**

Board of Christian Education .....	\$ 534.35
General Conference .....	816.87
Historical Society .....	154.96
Ministerial Retirement .....	476.98
Ministerial Training .....	843.43
Missionary Society .....	2,840.76
Tract Society .....	666.10
Trustees of General Conference .....	42.75
Women's Society .....	128.84
World Fellowship .....	58.44
Special Fund .....	112.22
	<b>\$6,675.70</b>

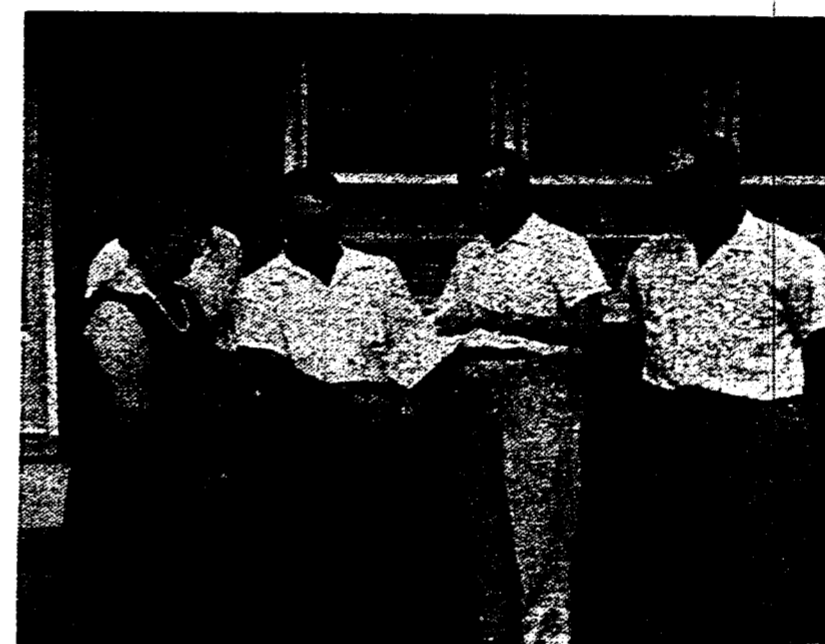
**SUMMARY**

Current annual budget .....	\$111,295.00
Receipts for 10 months .....	72,009.42
Balance needed 2 months .....	\$ 39,285.58
Average needed per month .....	\$ 19,642.79
Percentage year elapsed .....	83.33%
Percentage budget raised .....	64.7%

G. E. Parrish,  
Treasurer.

205 Dogwood Trail,  
Battle Creek, Mich.

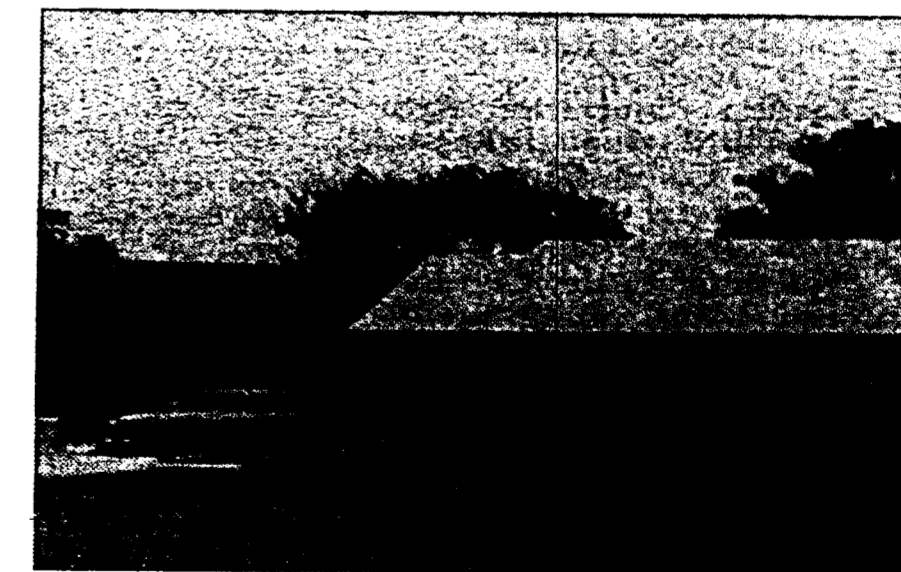
# The Sabbath Recorder



**MARLBORO PARSONAGE  
MORTGAGE BURNING  
SEPTEMBER 9**

Representatives of the Parsonage Building Committee burn the mortgage as the afternoon Harvest Home congregation stands by to sing praise to God.

Marlboro, N. J., parsonage viewed from the back to show the church across the highway. This \$20,000 parsonage, completed late in 1959, is now entirely paid for. Denominational giving has increased during this period. The now-vacant home will be occupied in December by Pastor J. Paul Green and family.



# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press  
REV. LEON M. MALTBY, Editor

## Contributing Editors:

MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. Lawrence W. Marsden  
CHRISTIAN EDUCATION ..... Rex E. Zwiebel, B.A., B.D.

## Terms of Subscription

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PLAINFIELD, N. J., SEPTEMBER 18, 1961  
Vol. 171, No. 10      Whole No. 5,960

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## Conference Prayer Meetings

The success of a session of General Conference bears a close relation to the earnestness of the prayers that ascend to the throne of God for its success. If that were not so, the president and the pastors waste their breath when they urge people to pray daily. How was it this year? It is known that many, many people in the home churches had been praying and continued to pray for those who were in attendance. Whether the volume of such prayer was greater than in previous years is hard to determine but its influence was felt.

The other aspect of prayer was the scheduled times of public prayer at the appointed times and places at Amherst. The evening program each day ended with what was called "Conference at Prayer." All those attending the evening service were involved in this although, manifestly, time could not be taken for any large number of the congregation to offer audible prayer. Generally speaking these moments of prayer were more successful than in the previous two years when a similar plan was followed. For one thing, the same person who led the Conference worship following the half-hour vesper service remained on the platform and conducted the prayer service, thus giving continuity. It is also to be noted that the auditorium, large as it was, had good acoustics and the prayers from the congregation could be heard by most people either directly or through the effective amplification system.

Leaders of these services were the Revs. Paul Burdick, Neal Mills, Donald Richards, Marion Van Horn, and Elmo Randolph (replacing Alton Wheeler whose recovery from injuries was not sufficient to allow him to take part). On one evening in particular, after a moving sermon, the prayers came spontaneously from quite a number of people. Some young people in their prayers told the Lord of their desire to accept Christ fully as Savior and commit their lives to Him.

Morning prayer services were held each day beginning with Tuesday and including Sabbath morning. Were these better than usual? Some thought so. Attendance was good. The large classroom was sometimes filled to capacity. The leader often did not have to give much direction to

the meeting, for the faithful were ready to pray. It is possible that some churches were better represented than others at the eight o'clock hour during the week but the attendance was fairly representative. It could be noted that the missionaries present at Conference seemed to feel the need of daily prayer services more than some who have not seen the vision of world evangelism so clearly. Those who attended and took part as there was opportunity spoke of the blessings received. The influence of these morning prayers was undoubtedly felt in the committees and in the business sessions. There were, to be sure, many in the auditorium to listen, speak, or vote who were not in the prayer room, but it is doubtful if any who came at eight o'clock failed to be on hand when decisions had to be made.

## Underground or Undiscovered?

A feature writer for Baptist Press was recounting the problems and opportunities facing his denomination in the State of Michigan. He said they were not giving up in spite of their economic three-way squeeze (which only partially applies to Seventh Day Baptists). One problem is that many Baptists coming from distant places are "underground" as far as church affiliation is concerned; they do not seek a new church home as enthusiastically as they try to improve the family residence.

How many "underground" Seventh Day Baptists are there in the cities and villages of our land, people who had a church connection back home but would rather be "buried" among strangers than to put forth the effort required to journey some distance to the nearest church of like faith or to take the initiative in organizing a new group where they are? The number is far greater than it ought to be. Parents and churches have somehow failed to strike or to feed the spark that should have made them a burning flame for Christ and the church. It may not be too late in many cases. Who can circumscribe the power of God or determine the bounds of the working of the Holy Spirit? Here in the "catacombs" there are underground church members who have a potential that must not be forgotten.

On the other hand, there are many undiscovered Seventh Day Baptists who are probably our next greatest potential. These are people who are already Christians who, from a study of the Bible, are convinced of the major principles that distinguish our churches from others: the seventh-day Sabbath, baptism of believers by immersion, and a congregational type of government. They are not quite happy in a church that fails to emphasize one or more of these principles. Some are earnestly searching for a church such as ours; others are just waiting to be discovered through literature and personal contact.

Experience has proved that many Baptists of Sabbath persuasion find a happy home and profitable area of Christian work among us. But for the hundreds who hear about us or chance to meet our tract distributors there must be thousands undiscovered. We are not responsible for their failure to search for a happy home but we are responsible for our failure to let them know in a loving way that such a home is available.

## Editor's Military Experiences

Immediately following General Conference your editor (a regimental chaplain of the 78th Division) spent two weeks in the annual active duty training required of most Army Reserve Units. At Fort Dix, N. J., where an increasing number of new recruits are being trained, there were many interesting experiences which made possible some reflections on the current build-up of military preparedness ordered by President Kennedy.

The commanding general of the post gave an orientation lecture on September 1 to the largest body of new troops assembled there in recent years. These young men who were about to begin their eight weeks of basic training were told the importance of learning all that they possibly could in this initial training period. The general emphasized that in no other area of education does one seek to become proficient in skills that everyone hopes will never be used. It has been said before, but perhaps never more convincingly. Even watching some of this

training is almost repulsive to the Christian (e. g. bayonet drill). It would also be repulsive to see men sent into the dangers of the battlefield unprepared and therefore unable to protect their companions, preserve their own lives, or avoid capture. Since World War II, and especially since the Korean conflict, the role of the chaplain in providing individual spiritual preparation for the stresses and strains of modern warfare with its prisoner-of-war problems has been enhanced.

In one of the 18 companies served by the chaplains of our regiment there was a new recruit who was determined to be a consistent Sabbathkeeper. On his orientation card he indicated his denomination and his problem. Your editor volunteered to interview him at an evening hour. In the role of a sympathetic chaplain the whole matter of Sabbathkeeping and non-combatant service was discussed before letting him know of the similarity of our convictions. His position was that he could not and would not perform normal training duties on the Sabbath. The next day was Friday, and complications could easily arise if his first sergeant and company commander were unsympathetic. In this case we found that the army was aware of the privileges of minorities and was not without heart. Although no recruit is allowed to leave the post during his first four weeks of training this young college student of Lithuanian parentage found that he was being excused early each Sabbath morning to spend the day according to his convictions in a nearby city. He was also assured that as soon as possible his company commander would help him get a transfer to Fort Sam Houston where he could get noncombatant training and fulfill his military obligation without violating his conscience.

Another area of unusual ministry was the post religious survey of dependents living on the military reservation. The hours spent on this normally burdensome project proved highly interesting. In the nice brick dwellings we found an extremely diverse national and racial background. Many of the wives interviewed were from Germany. Some were from France and other European countries. Others hailed from Puerto Rico or from

the Orient. Japanese and others seemed to be living happily with those of other races. Generally speaking, there was a good religious interest, and most of the families were glad to take advantage of the well equipped religious education center on the post (where our chaplains school was held). One home was without a mother. The sergeant's wife had died of cancer before he came to Fort Dix a year ago. He and the eldest of his five children (a girl of 13) were caring for the family with considerable courage. Though of another faith, the chaplain could afford to spend a few minutes extra in such a situation.

What can we say in summing up such experiences? Our military posts are like cities or like the whole world brought together by present and past experiences. The duties of the men are somewhat different from those in civilian life but their spiritual needs and the needs of their families are much the same. They need our prayers.

#### **Tape Recordings of Conference**

The recent Seventh Day Baptist General Conference was recorded on tape more fully and with better quality than ever before due to the facilities available at the University of Massachusetts and the faithfulness of two able technicians, Donald Gray of Milton, Wis., and Fred Ayars of Philadelphia, Pa. It was a project of the Radio and Television Committee of the American Sabbath Tract Society, of which Fred Ayars is chairman. The thirty hours of tape recording have now been catalogued, and copies of some of the tapes have been made and distributed to those who had previously requested them.

It is possible this year to get from the Tract Board copies of complete worship programs as well as discussions on the floor of Conference. Users are no doubt aware that recording tape is expensive and that making copies is a very time consuming task. However, if any considerable number of people will be helped by portions of the Conference program pastors and church leaders should feel free to make requests.

## *President's Message*

### **An Open Letter to a "Crackpot"**

Dear Fellow Seventh Day Baptist:

I received your letter in yesterday's mail.

You said that yours was only one of the many "crackpot" letters I would receive during this Conference year. Be assured that I do not consider it so — of course, all Seventh Day Baptists are crazy, excepting me and thee, and I thought perhaps I had better write to thee!

You paint a pretty bleak picture — and I'm inclined to agree with you. You wrote: "Let's look at your Program for Advance as set forth on the Conference program this year. How many of our 5,900 are working at it? Six churches, and possibly a few more pastors. What lies ahead? Mission to the Unchurched, Social Frontiers, Mission to the World. Gorgeous generalities. In 1958 we began with 5,942 members; in 1960 we reached 5,849. Why? Too few working at it; more nearly, nobody."

Our subconscious minds work in strange ways and often we openly criticize people or programs at the very point where we should be criticizing ourselves. I would draw your attention to what may be a Freudian slip: "Let's look at your Program for Advance." This is our Program for Advance and it will never work as long as it is "yours." In other words, the time has come for us to **stop being bystanders and start being participants!** And this means you! (Now don't get angry! This is what you asked for: "What is required?" An awful shaking up. An awful straight-from-the-shoulder preaching.)

After having said that, let me hastily add that the time has come for us to get over some of our criticizing. Have you looked at the packet of materials prepared for the 3rd year of the Program for Advance? A tremendous amount of work has gone into the preparation of plans for a significant year — if they are appreciated and used. The picture is bleak ahead of us unless we learn to take ad-

vantage of this dedicated labor and the tremendous amount of self-sacrifice that is represented in such a packet.

You mentioned "We have tried for years to formulate a Statement of Belief, a creed; the result is always a spineless collection of words." Brother, that set my teeth on edge, for I know something of the dedication, prayer, and just plain hard work that went into the production of **YOU AND YOUR CHURCH** which is included in that packet of material mentioned above. Now this is not a Statement of Belief, but it is a Church membership manual that teaches belief — and it does it in a Baptist way.

After all, we are Seventh Day Baptists. You suggest: ". . . After that we can get a solid foundation on which to build, we will select a governing body who can say, 'Do it,' and expect action." Now this may sound feasible from the point of view of a management official, but it is not so feasible if we want Christian action. Only that which is done with a willing spirit is truly acceptable to God. You asked for a "revolution" in our ranks, but I have a strong feeling that if you tell Seventh Day Baptists what to believe and what to do, you're really going to know what revolution is!

The revolution must begin within. You are absolutely right — we have not lived our Christianity as we ought. Nor have we truly been Seventh Day Baptists! We have been afraid of being Seventh Day Baptists, and this is no fault of anyone else excepting each one of us. Each of us has been hesitant to stand up and be counted as a Seventh Day Baptist. We have tried to be like every other Christian so that we wouldn't stand out. We have been guilty of minimizing our importance and our distinctives. But now is the time for every good Seventh Day Baptist to come to the aid of his denomination! "Work for the night is coming when no man can work."

And if we "Draw near to God, He will draw near to us!"

Sincerely,  
Your fellow "Crackpot" and  
Conference President,  
Melvin G. Nida.

## Conference Committee on Publishing Interests

The Conference Committee on Publications has studied in detail the reports from the American Sabbath Tract Society, the Office of Public Relations, and a special item coming from the 1961 Young Adult Retreat as referred to it by General Conference.

The above is the first paragraph of the report of this president-appointed committee. After several sentences of commendation for work undertaken by officers, members, and committees of the Board of Trustees of the Tract Society, the committee introduced the following recommendations in regard to the Sabbath Recorder subscription drive and the use of tracts.

The committee has much appreciation for the efforts made to promote the Sabbath Recorder in their recent campaign. Due to the fact that more needs to be accomplished in the distribution of tracts and Recorders, we recommend:

1. That the American Sabbath Tract Society, working through the local church, continue to place emphasis on obtaining new subscriptions so that the effort already made may bring forth the maximum benefit.

2. Furthermore, we would recommend that the Committee on the Distribution of Literature advise the local churches as to how this literature may best be used with greater effectiveness and suggest that perhaps the youth or some organized body of the local church be responsible for carrying out this ministry.

Omitting other expressions of approval of audio-visual projects, colporteur plans, special-issue Recorders, and the efforts of the business manager of the publishing house, the committee proposed the following recommendations in relation to matters referred to this committee:

The committee highly commends Mrs. Rolland A. Maxson for dedication to her task and for the work done through the Office of Public Relations. The committee is in agreement with the six points of the report and recommends:

3. That the Executive Secretary be authorized to gather material as described in points one through five, urging the co-operation of the local churches.

4. That the Office of Public Relations, in co-operation with the North Central Association and the American Sabbath Tract Society, consider and carry out a campaign of advertising in the geographical area of the Twin Cities prior to the 1962 General Conference at Medicine Lake.

The committee received a special request from the Young Adult Retreat concerning the publication of five lessons on the Sabbath, especially designed for the primary and junior-age groups. The committee expresses agreement to this request but feels it is in the area of Christian education and therefore has referred this request to the Committee on Christian Education Interests. — Editor.

## Yearly Meetings Eastern Association Area

The fall meeting of New England churches has been tentatively set for Sabbath, September 30, at the Second Hopkinton church. The theme, designed to add to the emphasis of the coming year is "Christian — In My Community." After a dish-to-pass luncheon there will be an afternoon meeting featuring a panel discussion on the 1961-62 goal of our Program for Advance, "Mission to the Unchurched."

The Yearly Meeting of the New Jersey and Eastern New York Seventh Day Baptist churches will be held at Plainfield, N. J., October 13 and 14. The suggested theme is "Sharing the Faith We Have Found," which lends itself to messages and discussions preparing us for a stronger witness to the community. The featured speaker on Sabbath morning will be the new Conference president, Dr. Melvin Nida, who is expected to develop some phase of the theme he has chosen for emphasis during the year to come. Services beginning with a guest speaker Sabbath eve will conclude on the evening after the Sabbath with an interesting program emphasizing evangelism.

## Forty-Third Annual Report of the Commission to the General Conference

### Recommendations

#### I

In accordance with the request of Rev. Robert Lippincott and the General Commission on Chaplains and Armed Forces Personnel, we recommend that the Seventh Day Baptist General Conference withdraw ecclesiastical endorsement from Robert P. Lippincott, without prejudice.

#### II

Inasmuch as S. Kenneth Davis was ordained to the Gospel ministry and has otherwise met the requirements as established by General Conference we recommend that he be duly accredited as a Seventh Day Baptist minister.

#### III

Inasmuch as J. Paul Green, Jr., was ordained to the Gospel ministry and has otherwise met the requirements as established by General Conference we recommend that he be duly accredited as a Seventh Day Baptist minister.

#### IV

Inasmuch as Grover S. Brissey was ordained to the Gospel ministry and has otherwise met the requirements as established by General Conference we recommend that he be duly accredited as a Seventh Day Baptist minister.

#### V

We recommend that Conference refer to the Committee on Obituaries a suggestion concerning the preparation of grave markers for our deceased Seventh Day Baptist ministers. A communication regarding such a project has been received and is available for the committee.

#### VI

Several suggested roadside signs were submitted to the Commission by the Women's Society as a result of the solicitation made during the past two years. We commend the Women's Society for their efforts on this project. The design selected is on display in the General Conference exhibit, and we recommend that it be approved and that the Commission be authorized to secure prices and orders for these signs so that they can be distributed within the next few months.

#### VII

We recommend that the Historical Society be requested to prepare an appropriate bulletin cover and suggested materials for a commemorative service on the 300th anniversary of John James' martyrdom for use on Sabbath day, November 25, 1961. We commend the Historical Society for the way in which this event has been called to our remembrance during the year.

#### VIII

In accordance with action taken at the 1960 session of General Conference and recorded on page 64 of the Yearbook the following arrangements have been made regarding sites for future sessions of General Conference:

Year	Place	Area
1962	Mission Farms	Wisconsin, Minnesota, Illinois
1963	Estes Park	Rocky Mountain
1964	Salem College	Southeastern

Note: General Conference has voted to meet at Mission Farms, Minneapolis, Minnesota, in August 1962 and in the Rocky Mountain area in 1963. The Southeastern Association has invited Conference to meet at Salem College in 1964. We recommend that the sites of Estes Park in 1963 and Salem College in 1964 be confirmed.

#### IX

We recommend that plans for the fourth year of the Seventh Day Baptist Program for Advance be drafted at the fall meeting of the Planning Committee for consideration by the Commission at its mid-year meeting; that plans for the fifth year be prepared at the spring meeting of the Planning Committee and referred to the Commission at the pre-Conference meeting in 1962; also that the Planning Committee begin work immediately on a long-range program for development and growth of Seventh Day Baptists to continue at the conclusion of the current five-year program in 1964.

X

At the 1959 Session of General Conference a proposed change in Article VII of the Seventh Day Baptist Statement of Belief was presented in writing for action by Conference in 1960. Last year Conference postponed consideration of the revision until the general study of beliefs, then in progress, should be completed.

Since the Statement of Belief is a reflection of the beliefs of Seventh Day Baptists in general and since there has been no significant expression of concern regarding the proposed revision, the Commission recommends that the resolution not be adopted at this time.

The Commission notes that the most fruitful revision in the past has resulted from the efforts of special committees charged with general review of the entire statement.

Ecumenical Relations

The Commission acted upon a number of items that relate to ecumenical interests. Our present organization appears inadequate to meet the variety and complexity of these vital concerns. We have become aware of new areas of ecumenical contact which we regard as important resources for our present and future planning. The Commission will bring to the Conference next year a plan for reorganization of the present Ecumenical Relations Committee in order that our growing needs in this field may be met effectively. We shall undertake a review of policy in regard to ecumenical representation and we invite suggestions from any interested persons.

There are, however, some matters which warrant action at this time:

XI

We recommend that the General Conference elect two delegates to the General Board of the National Council of Churches, each delegate casting 1/2 vote when both are present, or one delegate casting one vote when only one is present. We further recommend that two alternate delegates to the General Board be elected in addition to the regular delegates. The purpose of this recommendation is to assure the best possible representation.

XII

We recommend that the executive secretary of the General Conference represent Seventh Day Baptists on the long-range planning commission of the National Council of Churches, and this expense be charged to the General Conference.

XIII

We recommend that the executive secretary be authorized to appoint alternate or interim delegates whenever vacancies occur, for whatever reason, in our representation to those organizations and gatherings to which our General Conference normally sends delegates.

XIV

We recommend that the Commission be authorized to appoint a representative to the National Council of Churches Social Welfare Conference at Cleveland, Ohio, October 23-27. This conference appears to be closely related to the fourth year of our Advance Program and we feel the need for direct liaison.

New Delhi

We again express our earnest concern that Seventh Day Baptists be represented at the Assembly of the World Council of Churches to be held at New Delhi, India, in November of this year. At the mid-winter meeting the Commission included a special budgetary item for this purpose, but insufficient giving during the present year has forced a deletion. This we deeply regret.

XV

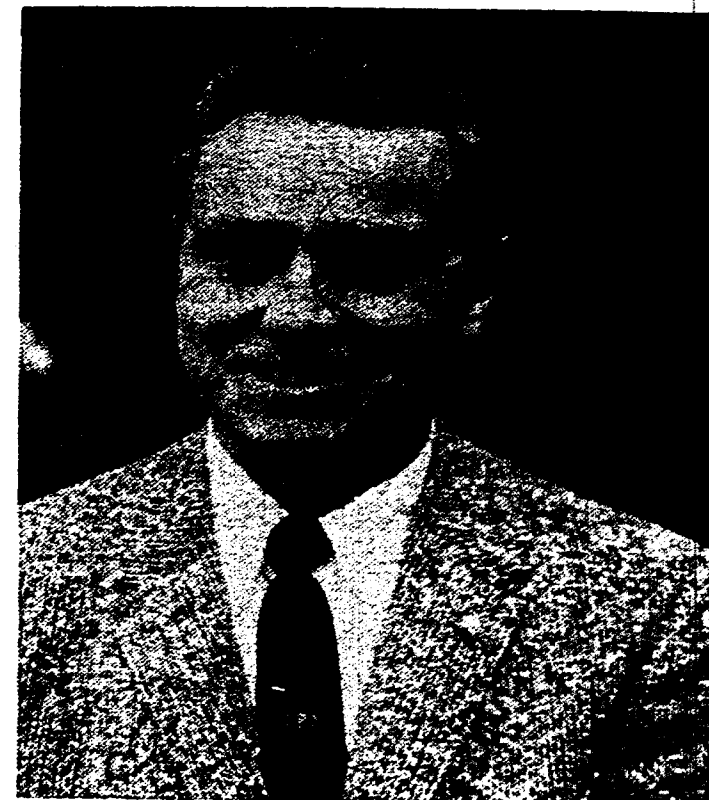
We recommend that the president of Conference be a regular member of the Planning Committee, with the chairman of Commission to act as his alternate.

XVI

The Commission reviewed the subject of Federal Aid to Education. Since we feel that citizens ought not to be asked or required to support or assist schools established by those of another faith, we recommend that the General Conference go on record as approving the removal of Church School Loans from the National Defense Education Act. We would especially commend the stand taken by Senator Jennings Randolph on this controversial issue.

New General Conference Officers

In addition to the Rev. Dr. Melvin G. Nida, the new president of Conference, who was pictured with his wife in the Sabbath Recorder of September 4, there were many other important offices filled by the adoption of the Nominating Committee's report.



Treasurer of OWM becomes 1st vice-president in election of officers at General Conference. George E. Parrish is expected to be elected to the presidency next year.

The Rev. Wayne Rood, Pacific School of Religion, Berkeley, Calif., and George Parrish, businessman from Battle Creek, Mich., were elected to three-year terms on Commission, an advisory board of three laymen and three ministers. Mr. Parrish was also elected first vice-president of the Conference.

Other new officers of the Conference are: Leland W. Bond, Clarksburg, W. Va., second vice-president; George Stillman, Houston, Tex., third vice-president; Rev. Lester G. Osborn, Schenectady, N. Y., recording secretary; Mrs. S. Kenneth Davis, Alfred, N. Y., assistant recording secretary; Harley D. Bond, Plainfield, N. J., corresponding secretary; K. Spencer Howard, Milton, Wis., treasurer of the General Conference; and Rolland A. Maxson, Milton, Wis., treasurer of Our World Mission.

Other members of the Commission are: Loren Osborn, the Rev. Kenneth E. Smith,

Denver, Colo.; Mrs. Eldred Batson, Parkersburg, W. Va.; and the Rev. Mr. Nida.

The list of nominations for board and agency membership is very long. Ordinarily the president-appointed committee, working during the session of Conference, accepts the lists submitted by the nominating committees of the boards. In most cases the election of such trustees or boards of directors is conducted at the annual meetings of the societies. The Missionary, Tract, and Christian Education Societies hold their annual meetings on the third Sunday of September.

Follow the Divine Example in Teaching Little Children

By Don Hansen, Denver, Colo.

Picture, if you will, Christ walking amidst His disciples on a Holy Land road. The road is hot and dusty, but Jesus maintains His peace and power. All of a sudden, He sees a group of young children playing by the roadside. A broad grin comes to Jesus' face. He knows these children are happy. They are not old enough to have developed the terrible traits of character such as hate, lust, pride, and prejudice. With a wave of His hand, He gathers the children around Him, and tells them captivating stories of God's grace and mercy.

Need I say that Christ loved children. Of course, He loved everyone, but I like to think that He had a special compassion for the little ones.

The lesson is this: Let's teach our youngsters about God now. Let's teach them tenderly and lovingly that God and Jesus are their best friends. Let's get them while they are young and be satisfied that Jesus is watching and nodding His joyous approval.

MEMORY TEXT

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name. — Amos 5: 8.

### Missionary Exchange Now Completed

Returning from their nine months' stay in America, Rev. and Mrs. Leon R. Lawton arrived back safely in Kingston, Jamaica, on Sunday evening, September 3. Pastor Lawton wrote that they arrived safely as planned despite the heavy rain on the fringes of Hurricane Carla. He adds: "It seems good to be home again."

Pastor and Mrs. Duane L. Davis and son, David, arrived back in Lost Creek on Thursday, September 7. En route they visited Dr. and Mrs. O. B. Bond at Holly Hill, Florida. The missionary-pastor exchange plan has now been completed with mutual satisfaction to all.

### Jamaican Churches Lay Cornerstones

By Rev. Duane L. Davis

1961 is a year of growth for many of our churches in Jamaica. A newcomer to the field is pleasantly surprised to see so many fine church buildings in use, in preparation, and to see that even where our few poorer buildings exist, there are signs of growth and planning for more permanent structures.

Three churches in 1961 have laid "cornerstones" for their church buildings. A cornerstone laying ceremony to me meant the laying of one cornerstone, but that was before I came to Jamaica. Churches here invite many friends and members of the church to lay a cornerstone, usually at the cost of a guinea (around \$3.00 American). Then the stones are prepared, with the names of the donor and the date. At the stonelaying ceremony, as many of the stonelayers as possible are present, and the stones are laid to the glory of God, in the name of the Father and the Son and the Holy Ghost. In this helpful way friends are able to contribute to the cost of the building, and also the church is enabled to record their names in the stones which then appear in the foundation of the church through the rest of its history.

On January 1, our Higgin Town church

had a cornerstone laying ceremony. The second largest Seventh Day Baptist church in Jamaica, Higgin Town outgrew its previous building, and has now constructed a fine large edifice down the mountainside near the main highway, A-1. On the day of dedication, the foundations were there, and the walls just being put up, but the congregation was strong and the work of the church showed enthusiasm.

Later that same month, we were privileged to attend a cornerstone laying at Barrett Town. Barrett Town is at a different stage of development than Higgin Town. Here a branch church of Wakefield is being raised up, the first Seventh Day Baptist work in the westerly parish of St. James. The church of Wakefield is raising up a daughter church there and in the past two years has gathered about twenty-five members in that spot. The building was partly erected, with roof on, so that the stonelaying ceremony and the concert which followed could be conducted within.

The third stonelaying ceremony this year was at Albion Mountain. Here again we saw a third situation — where an older church organization is completing its building. Albion Mountain may claim to be the oldest church among us in Jamaica because it was organized as a church long before it joined the Seventh Day Baptist Conference. Its building seemed almost finished, except for the cornerstones and other finishing touches. Stones were laid by over seventy people.

The first church had outgrown its old building and had a new one just started; the second was a branch church, with its first permanent building; and the third was a strong smaller church finishing up its building program with a cornerstone ceremony.

All three services brought to focus the Scripture's warning that we must make sure we are building on a strong foundation, the cornerstone of Jesus Christ. And this is the foundation that is being laid by our churches, not only in building their edifices, but in their work of spreading the Gospel of Christ to lost men in a lost world.

### A New Church Building at Font Hill, Jamaica, W. I.

By Courtland V. Davis

The shell of the new concrete block church building at Font Hill is up and covered with a heavy galvanized iron roof. Services were held in it for the first time on Sabbath, August 19, 1961. It closely adjoins the older bamboo and coconut thatch building to which it is now connected by a doorway. The older building is already serving as a parish house and was used for serving supper to the visitors from the Albion Mountain and Kingston churches who joined with the Font Hill congregation in a Sunday evening rally for the benefit of the construction fund for the new building, on the following day.

Under the leadership of Pastor Joseph Samuels the Font Hill people have been working earnestly to get their new building under roof. At the time of the rally the decoration of the walls with flowers from their gardens was matched by the beauty of the tropical vegetation on the hillside behind the church and showing through the unfinished gable above the pulpit. Pastor Samuels spoke of the fact that the furniture of the church was not as they would like to have it, and ventured to promise that the visitors returning for another rally a year from this time would find the rough and backless wooden benches which had been brought in from the former church building replaced by more suitable furniture.

The program, under the chairmanship of Mr. James Johnston, himself a noted builder of church buildings among Jamaican Seventh Day Baptists, was a resounding success. More than seventy pounds were laid on the altar by those who had been hard at work raising money for the cause.

#### Doctrine defined:

Here is a definition credited to Walter Russel Bowie in his recent book *Jesus and the Trinity*: "All doctrine, including the doctrine of the Trinity, is an attempt to articulate that which is felt as profound religious conviction."

### Youth Work Camp at Alfred - Alfred Station

By Joyce Sholtz, girls' counselor  
(A report given at Conference)

In setting up a Bible School program which would be both interesting and challenging for junior and senior high school students, the planning committee came up with the idea of a work camp project. This plan was presented to a group of young people from the Alfred - Alfred Station, N. Y., area. They caught the spirit of this idea and went ahead with the organization of it, with adult advice and supervision. The project they selected was the improvement of a migrant camp about ten miles from Alfred.

The camp was well constructed, meeting state health inspection standards. However, there were many things that this interdenominational group found they could do to express their love and concern for others and to make the living conditions there a little more enjoyable.

Much planning and preparation was necessary before the actual week of cleaning and painting. The young people went to the camp and decided what needed to be done and how much they could actually do. They decided to get rid of the rubbish left from the year before, scrub the rooms, and paint the previously unpainted walls, ceilings, and floors. They secured some discarded wardrobe chests from the university and sanded and painted them. The girls made curtains for the windows. They advertised for used mattresses and collected them to replace the ones at the migrant camp. They also collected used toys to be given to the children who would come with their parents for the summer work.

On Sunday evening, June 25, twenty-six young people armed with old clothes, cleaning and painting supplies and equipment, and lots of enthusiasm for the job they intended to do, moved into Camp Harley for a week. Pastor Kenneth Davis also moved in to direct the program. The spirit of the group was high as they were united in a definite purpose.

The program they had set up included fun and religious activities as well as the work at the migrant camp and the work

details at Camp Harley. Each morning Monday through Friday one of the work crews prepared breakfast. We had no full-time cook in camp. After breakfast another crew packed lunch for us to take with us to the migrant camp while other crews were doing dishes, cleaning, or planning chapel and vesper services with the chaplain for the day. When these details were taken care of we had a chapel service and then a class which included discussion by the young people on topics pertinent to them.

After class, we climbed into cars and went about ten miles to the migrant camp. The living conditions there were shocking to us in comparison to the homes in which we live. After much rubbish had been cleared away and the rooms had been scrubbed, the place took on a fresh appearance. As the paint began to cover the wooden walls, the small rooms became more attractive. The color schemes for the rooms had been worked out in advance with the aid of a retired art professor at Alfred. More than 50 gallons of paint was donated and used. At about 4 o'clock each day we cleaned up, went into Wellsville to swim and then back to Camp Harley for recreation, supper (which was brought in), and our vesper and campfire programs.

At the end of the week we had not completed the work. The girls' counselor had to leave, but this determined group of young people and their director continued to work at the camp the following week. They were surprised to have the migrants come to the camp 20 days early before the work was finished. One by one the migrants looked in to see what was going on. Handing one a roller and another a paint brush we slowly convinced them that they too could help. Before they left, the migrants had agreed to put the finishing touches wherever they were needed. It was a very satisfying experience for the young people to see the looks of appreciation on the faces of the migrant workers, to see the joy on the faces of the children as they explored the box of toys, and to know that they made a group of people a little bit happier because of their love and concern.

It seems as if we would do well to

explore the field of work projects and determine if there is something along this line that could be incorporated into some of our camping programs. If the young people themselves could do some of the initial planning, I believe they would be enthusiastic about it. This united purpose seems to give real meaning to a program and in return brings joy and satisfaction.

### Committed to Christ's Cause

By Rev. Earl Cruzan

(A brief summary of the sermon given on Sabbath morning of Conference before an audience of 762.)

Each one of us in a face-to-face encounter with God is the most important person in the world. In my commitment to the Christian cause I am the most important person in the world; you in your commitment are the most important person.

It is I who must comprehend God's love, and it is I who must be committed to Christ's cause. No one else can do the work that God has for me to do. The cause of Christ lacks fulfillment in the same measure that I fall short of what He would have me do.

Jesus was fully committed to His Father's business: learning while a youth; the subjecting of selfish desire for the Kingdom at the time of His temptation; to the proclaiming, "It is finished," as He hung upon the cross.

The most important task on earth is the fulfilling of "my Father's business." This is not completed until every soul has had an opportunity to know the Gospel of Jesus Christ — not just one opportunity but as many as he needs to know himself as a child of God.

Our Conference then is personal. In that encounter with God when you humbly recognize your primacy before God, you will ask, "Lord, what would you have me to do?" When we ask ourselves, "What is my part?" let's search our souls and the capabilities that God has given to us. Let us commit ourselves to Him with dedication that testifies; regardless of what others may do, I will do what God has for me to do.

I MUST BE ABOUT MY FATHER'S BUSINESS.

WOMEN'S WORK — Mrs. Lawrence W. Marsden

### Women's Work at Conference

One of the points of interest at General Conference was the exhibit of the Women's Board.

On the wall above the exhibit table was a tribute to Dr. Swinney who went to China in 1883. It was written on cloth and signed by many of her Chinese friends who were sad because illness forced her return to America.

The Women's Board had been asked to submit designs for roadside signs for Seventh Day Baptist churches, and several of these were displayed.

The exhibit table held many books. One of them was a history of the "Women's Board in Action Over the Years." The book had many pictures which made it very interesting. Another book gave the histories of women's societies of the different churches in the denomination. There was also a book, *China Letters*.

Pictures and history of 50 years with the Ladies Aid of Battle Creek were shown with booklets of society programs.

Many were interested in the lists of honor readers and the lists of Seventh Day Baptist churches as well as the pictures from Jamaica.

The emphasis on the Latin-American countries was shown by napkins and place-mats with order blanks and information on obtaining them.

Packets for societies were on the table with extra leaflets and meditation cards to be taken by any who wished.

Several of the books to be read for points were shown, and also "Hymns For Childhood," by Mrs. W. D. Millar, were offered for sale at \$.25 each or \$2.50 per dozen.

The money makers included an apron which held clothes pin dolls in the pockets, hat-shaped pin cushions, stationery with church photo, and chair pads crocheted of rags.

The Women's Board of Battle Creek has done a fine job with this exhibit as well as in their other projects. As the board moves to the Milton area, we feel very inadequate but will try to do our best.

Officers of the New Women's Board

President —  
Mrs. Charles (Charlotte) Whitford  
Vice-President —  
Mrs. Donald (Caroline) Gray  
Recording Secretary —  
Mrs. Eleanor Walters  
Corresponding Secretary —  
Mrs. Oscar (Leora) Hartman  
Women's Page Editor —  
Mrs. Lawrence (Evelyn) Marsden  
Treasurer —  
Mrs. Harold (Ruth) Baum  
Newsletter Editor —  
Mrs. William (Margaret) Heinig, Jr.

### Women at Conference

Approximately 180 mothers and daughters enjoyed a ham steak dinner in the lovely ballroom of the Student Union building on the University of Massachusetts campus Friday evening of Conference week. Mrs. George Parrish of Battle Creek presided and introduced a mother-daughter trio — Mrs. LeRoy DeLand and two daughters — who sang two selections, "Thanks to God for Mothers" and "Thank God for a Garden." Mrs. S. Kenneth Davis led in community singing with Mrs. Mynor Soper at the piano.

Mrs. Victor Burdick, on being introduced, said she would try to tell us what Nyasaland is like. First impressions of hotness and dryness gave way to a deep appreciation of the peace and beauty of the people and scenery of Nyasaland. Then political unrest came to the country and to the mission in 1959. Police warned the staff of the danger and suggested that they move to where other whites had gathered for protection. A state of emergency had been declared. The friendly attitude of some of the natives changed. The spirit of nationalism had struck and the slogan became "Freedom — the Sun Has Risen." Our missionaries decided to trust God all the way and stay at the mission, and signed a paper releasing the police of responsibility for their safety. African Christians suffered with the whites. During the 1959-60 school year the school tasted trouble with a student-led strike at the mission. God's Spirit,

as exemplified by our staff in its treatment of the student leader, won him over and that Spirit continued to work. Now, two years later, the fact that our missionaries stood firm in their faith in God and lived by His Spirit helped alter the native attitude toward our mission workers. The blacks do not hate the whites but they do hate domination. The staff at our Nyasaland mission is trying to show God's love and asks your prayers.

The closing prayer was offered by Mrs. Paul Burdick.

### NCC NEWS

"We cannot survive surrounded by a mass of human misery. The United States is a paradise, but a false paradise if we do not make efforts to lift others out of their misery. Therefore, the task at hand is called waging peace and we must make sacrifices which will spare us the sacrifices of war itself." — John Foster Dulles.

An interesting note — Of the 76 ordained ministers listed in the 1938 Yearbook of Seventh Day Baptists, only 8 are serving now as active pastors.

### SABBATH SCHOOL LESSON

for September 30, 1961

How Jesus Grew

Lesson Scripture: Luke 2: 39-52



### Baptist World Alliance News

The Executive Committee of the Baptist World Alliance held its annual meeting on the campus of Southeastern Baptist Seminary at Wake Forest, N. C., in late June. Residents of seven foreign countries were included in the group of 29 members and 26 proxies who answered the committee roll call. They came from Liberia, Argentina, Sweden, Great Britain, Nigeria, Canada, and Mexico. (There is no Seventh Day Baptist on the Executive Committee.) The Baptist World Alliance counts a constituency of 24 million members of Baptist churches in more than 100 countries of the world.

Greetings from members who could not attend were received from Canada, Denmark, Poland, Cameroun, Norway, Australia, Ceylon, Brazil, and the U. S. S. R.

Dr. John Soren of Rio de Janeiro, president of the Alliance, had expected to attend but was prevented from traveling because of the necessity of surgery. Dr. V. Carney Hargoves of Philadelphia, a vice-president, presided over the sessions in Dr. Soren's absence.

The committee decided on the date of the next Baptist World Congress. It will be June 25-29, 1965, at Miami Beach, Fla. Commissions were appointed and other necessary business taken care of. The members named Madrid, Spain, as their preference for the 1962 meeting of the Executive Committee.

### This Is Conference Too

Greeting new friends and renewing old associations helps to make Conference have added meaning to those who attend. This is especially true of the time between services on Sabbath day. Here Dr. Lewis May of Temple City, Calif., shakes hands with Mrs. A. J. C. Bond of Alfred, N. Y. His mother, Mrs. Hallie May of Salem, W. Va., visits with the Rev. C. W. P. Hansen of that city. Some others in the background are from the Midwest.

### CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

#### Christian Endeavor Convention

By Fern Barber Maxson

Some time ago in the *Sabbath Recorder* it was stated that the 46th International Christian Endeavor Convention was held in July in Chicago. This brought some very pleasant memories to me for it was July 7-12, 1915, that the 5th World's and the 27th International Christian Endeavor Convention was held in the Coliseum in Chicago.

I was in Milton that summer and it was my privilege to go with a group of Seventh Day Baptists to that convention — the first and only big affair I ever attended. I don't remember who went from Milton except Mrs. W. D. Burdick as chaperon, and the Milton College quartet, composed of Allison Burdick, first tenor; William Burdick, second tenor; George Thorngate III, first bass; and Clarke Siedhoff, low bass.

The theme was "Glory and Honor Be Thine Evermore." The official song was "Blessed Redeemer" which we thought was very beautiful.

I had hoped to see "Father Endeavor" Clark (President Francis E. Clark), but he was ill and unable to attend. However, he sent his annual message, requesting that Dan Poling read it. He also requested that he take charge of his affairs. When William Shaw, general secretary, presented Mr. Poling, he was received with "loud applause and the chautauqua salute."

A message was received from President Woodrow Wilson, and a response from the convention was sent to him.

There were 10,000 delegates. Fifty Boy Scouts acted as guides; 100 young men were ushers; 400 YMCA and YWCA members were on the reception committee, and there was a policeman at each door. There was a large choir and a 50-piece band.

Two young men walked from Kansas, two from Texas, and one from West Virginia. They were presented on the platform.

Just by way of comparison of prices 46 years ago and now, I jotted down in the back of my program that carfare

was \$2.02; registration was \$1.00; breakfast, 15¢; lunch, 10¢; and dinner was 20¢.

On Sunday afternoon "Thorny" and I left the convention and went to the ballpark where we saw the White Sox play. The only player I remember was Eddie Collins.

This will make 46 years that Dr. Daniel Poling has been at the head of Christian Endeavor in the United States. I always wanted to go again, but the opportunity has never presented itself. I hope that Seventh Day Baptists were in attendance this year.

### Sabbath School Reports

All reports on Sabbath Schools, Vacation Church Schools, camps, and Seventh Day Baptist Youth Fellowships are past due at our office. We would suggest that all pastors and Sabbath School superintendents make a check and see if your reports have been sent in. From the reports we gather statistics that are printed in our Seventh Day Baptist Yearbook, and thus are preserved for all time to come. Every church with activity in regard to the above should be vitally interested in seeing that the reports are correctly filled in and sent to our office.

### House Without a Roof

We have been reading the new book, *House Without a Roof* by Maurice Hindus. In it the author tells why he thinks that Baptists are allowed to be a force in the USSR. He says, "Next to the group in America, they are already the largest body of Baptists in the world, larger than in all European countries combined."

He tells about visiting the Leningrad Baptist church where, at the end of the service, the minister introduced him to the congregation as an American who had studied at a Baptist college. "Instantly the congregation arose, hands went up, and from every hand a white handkerchief waved toward me, until I found myself saluted by a sea of fluttering white, while the hymn, 'God Be With You 'Til We Meet Again,' welled up around me."

*House Without a Roof* is an August publication of Doubleday.



# The Sabbath Recorder



**NEW CONFERENCE-ACCREDITED MINISTERS**

One of his last public acts as president of Conference was the welcoming of three newly accredited ministers on the evening after the Sabbath, August 19. Here Mr. Loren Osborn, left, welcomes J. Paul Green, Jr. Others are Grover S. Brissey, former headmaster of Crandall High School in Jamaica, W. I., and S. Kenneth Davis, recent graduate of Alfred University School of Theology.

**More Conference Echoes to Come**

Much of the forward-looking material from General Conference has already been printed in previous issues of this journal. Some of the more thoughtful and inspiring messages will be presented to our wide readership. Watch these pages in the weeks to come. A limited number of August and September issues are available at 10 cents each.

**Obituaries**

**Bailey.**—Etta May, daughter of Judson and Mary Morris Fitz Randolph, was born in the "Randolph Brick," on Greenbrier Run, near Salem, W. Va., May 8, 1867, and died in a hospital in Detroit, Mich., June 30, 1961, having lived in that city with her children for some years.

She spent her childhood and youth in a consecrated Christian home, her father being a deacon and licensed "preacher" during much of his long life. In early life she united with the Greenbrier Seventh Day Baptist Church, changing her membership to the Salem church of that faith when Greenbrier disbanded. She remained a member of the Salem church the rest of her life.

On Nov. 2, 1890, she was united in marriage to Daniel P. Strother, many years a deacon of the Greenbrier church. To them were born five children, three of whom survive: Ray, Blonda, and Mina (Mrs. Towles Douglass), all of Detroit. She is also survived by a sister, Mrs. Erlo E. Sutton of Boulder, Colo.; six grandchildren, and twenty-two great-grandchildren.

Mr. Strother died in 1905, and Etta married Joseph Bailey a few years later, who preceded her in death by several years. — E. E. S.

**Burdick.**—John Edwin, son of Pardon C. and Mary Palmer Burdick, was born Sept. 24, 1887, in Hopkinton, R. I., and died Aug. 26, 1961, in Norwich, Conn.

He was a member of the Rockville S. D. B. Church. He lived in Westerly, R. I., for many years and worked at the Bradford Dyeing Association.

He is survived by his wife, Marguerite Ferguson Burdick; two daughters: Mrs. Edna M. Coon of Norwich, and Mrs. Ruby Bruno of Pawcatuck, Conn.; ten grandchildren, and 24 great-grandchildren.

The funeral held at the Buckler Funeral Home in Westerly, R. I., was conducted by the Rev. Harold R. Crandall. Interment was in First Hopkinton Cemetery. — N. D. M.

**Sage.**—Margaret McDougall, was born Oct. 25, 1905 in Lake Co., Mich., and died June 7, 1961, following a short illness.

She was an active member of the White Cloud, Mich., Seventh Day Baptist Church, the Ladies' Aid, and a member of the choir. In spite of a weak heart, she was always giving of herself in service to others in the community. Although active in the church for many years, she did not receive the right

hand of fellowship until Easter Sabbath of this year, feeling that she did not want to become a member till she could more consistently keep the Sabbath as she felt it should be kept.

She is survived by her husband Jack and three daughters, Gwendolyn, Winifred, and Anne, and several grandchildren.

Funeral services were held in the church with her pastor, the Rev. Don A. Sanford officiating. Burial was in the Evergreen Cemetery of Carr Settlement. — D. A. S.

**Towne.**—Anna Zobel, was born April 9, 1885, at Joliet, Ill., and died at her home in White Cloud, Mich., August 7, 1961.

She was married to Henry Frantz on June 10, 1908, and to this union were born eight children: Margaret, John, Joseph, Adolph, Raymond, Charles, Edward, and Dorothy, of whom all but Raymond and Dorothy survive. Following the death of Henry Frantz in 1925, she married Henry Towne and soon joined the Seventh Day Baptist church where she held her membership till death. To this union, one daughter, Shirley, was born who survives her along with Henry Towne. Thirty-three have known her as grandmother while eighteen claim her as great-grandmother.

Funeral services were held August 10 in the Seventh Day Baptist church with her pastor, the Rev. Don A. Sanford officiating. Burial was in the family plot at Woodville. — D. A. S.

**Voorhees.**—Verne R., the son of Frank A. and Jennie Farley Voorhees, was born May 26, 1896, in Shinglehouse, Pa., and died at the Olean General Hospital on August 25, 1961.

Mr. Voorhees was employed for many years as an electrical engineer for Quaker State Oil Co. He was a member of the Richburg Seventh Day Baptist Church.

Surviving him are: his widow, Mrs. Ethel Ford Voorhees; two daughters, Mrs. Charles Bottoms, Farham, N. Y., and Mrs. Malcolm Wetherbee, Waltham, Mass.; one sister, Mrs. L. H. Wainman, Little Genesee, N. Y.; seven grandchildren; and one great-grandchild.

The funeral services were conducted at the Voorhees Funeral Home, Cuba, N. Y., with Pastor Ernest Bee officiating, assisted by the Rev. Malcolm Wetherbee. Burial was in Maple Grove Cemetery, Friendship, N. Y. — E. K. B.

**WANTED:** An Assistant Probation Officer with the following requirements: Under 40 years of age; a BA or a BS Degree in the social sciences, psychology, education, or a related field; and one year experience in probation work, social work, teaching, psychology, recreation, vocational guidance, counseling, or a related field. Such degree shall be earned at a college or university requiring the completion of at least one hundred and twenty semester hours or the equivalent thereof.

All qualified applicants please state minimum salary required to start.

Address correspondence to:  
L. E. Burdick,  
Probation Officer Juvenile Court,  
Post Office Box 65, Boulder, Colo.